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The Parisistas of the Atharvaveda

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VOLUME I TEXT AND CRITICAL APPARATUS

*INDICES

LEIPZIG OTTO HARRAESOWITZ 1910

DEDICATED

TO

GEHEIMER REGIERUNGSRAT PROFESSOR.

ADALBERT BEZZENBERGER

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PROFESSOR
URICE BLOOMFIELD

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TOKEN

or

AFFECTION AND RESPECT



Preface

The work that has previously been done upon the Parisistas of the Athaniareda centers around the names of our respective teachers. Albrecht Werer and Marrice Brooveren. The impulse to the present edition also proceeded, independently and about the same time, from each of these scholars: for in the year 1898 the task of editing these texts was suggested by WEBER to von Negelein, and by BLOOMFIELD to Bolling. The latter turned immediately to the manuscripts, visiting for that nurpose in the summer of 1899 Berlin and Munich. The former first devoted himself to certain preliminary studies, as described in his lecture, Zur Religionsgeschichte Indiens: Die Atharraparisista, delivered before the International Congress of Orientalists in Copenhagen and printed in the Orientalische Literatur-Zeitung, Oktober 1908, Sp. 447 ff., while he postnoned until 1903 the work upon the manuscripts. In the spring of 1905 through the mediation of Professor Lanuar we learned of each other's work, and decided in the interest of science to unite our forces. Since that time we have collaborated to the fullest extent that the unfortunately great separation of our residences permits. Except for the statement to be made with regard to the collation of the manuscripts, we have made no effort to distinguish the part of the work that each has Every part of the text has passed repeatedly through the hands of each of us, and we are jointly responsible for the result.

We feel no hesitation in declaring that a perfect text of the Parisisfas is at present unartainable. In explanation V1 Preface

of this avowal, we may be permitted to call attention to the nature of the difficulties which have frustrated previous projects for editing these texts, and so have caused the Parisistas of the Athanareda to be one of the last Vedic texts to reach publication, in spite of the fact that the desirability of publishing them has long been recognized. In part these difficulties lie in the nature of the work, which is a collection of tracts of various dates, dealing in various styles with a great variety of subjects To a great extent the separate texts are themselves compliations, made with varying degrees of skill from various sources Successive processes of expansion have been brought to bear both upon the collection as a whole, and also upon some of its parts. The result is an intricate series of problems of higher criticism which cannot be easily distinguished from those of the lower criticism. The purpose of our text is to present merely the last stage of this process of development, and even for this purpose the available material is not entirely adequate Our manuscripts suffice for the reconstruction of their archetype, a manuscript written about five hundred years ago. But, although it is about as good as the manuscripts used by Hemadrı and Sayana, this archetype itself was evidently grossly corrupt Our effort bas been to present this text purged of its errors, as far as this could be accomplished by a comparison of quotations from our texts, and an exceedingly conservative process of emendation, and to present with it the complete evidence upon which this reconstruction

Under these limitations the advisability of the publication was seem to some doubtful, but the following reasons have led us to take the opposite view Large portions of the text are either entirely satisfactory, or at least are in such a condition that their general meaning can be determined. The facts that can be ascertained from them seem to us to have an important bearing upon many phases of Hindu philology, in a way that is succincily zet forth in Negelein's lecture; and our judgement in this matter is confirmed by that of

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eminent scholars. Secondly, experience has shown that it is extremely unlikely that there exists any manuscript which is not derived from our archetype; and, as long as this is the case, such a text as we now present must remain the foundation for all further attempts at the interpretation of these texts. This task it is nur intention to prosecute, and we hope ultimately to publish a translation of the Parisistas together with an exceptical commentary Before doing this we plan the publication of a volume dealing with the many grammatical and lexicographical peculiarities which the texts present, and containing also a number of unpublished texts that throw light upon the subject matter of the Parisitate. The preparation of this volumn is already well advanced, and we have every reason to hope that its appearance will not be long delayed.

It remains for us to express our gratifude for the assistance which has been rendered to us in various ways by many persons. Of the scholars to whose suggestion this edition is due. Professor Wegen was taken from us shortly after the work was begun, but the help that he has given did not end with his life. He had promised the loan of his emendated copy of the Chambers Codex, but had stipulated that it should be used only after the constitution of our text. The purchase of his books by the Library of Congress in Washington rendered it possible for us to use this copy under the conditions that he wished The crediting of the few emendations which we had not either adopted from other manuscripts or independently made, is the only form of acknowledgement in detail that the plan of our publication would permit. This, however, is inadequate to express fully the help which his copy has given us, or to show the way in which Wenez dealt with the problems of a difficult text known only from a single corrupt manuscript. His book contains the material for an instructive article illustrative of the methods of textual criticism, and for an interesting contribution to the biography of a great scholar, and we hope that it may be worked up from these points of view. On the

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other hand we have emoved throughout our work the inestimable advantages derived from the constant advice, the kind sympthy, and corouragement of Proprisson Biocurriell. Proprisson Prount also, was deeply interested in the progress of the work, and up to the moment of his departure for India, excited himself in many ways for the furtherance of our plans. The grief, which all students of Hindú philology feel on account of the sad termination of that journey, is intensified for us, hecause it has deprived us of the opportunity to express to him publically in his life-time our appreciation of the many and deep obligations under which he has placed us.

For the use of the various manuscripts we are indebted to the generosity of their owners. Besides, Professor Bloomrith has increased our already great obligations to him by obtaining for us from the Bombay Government the continued use of A and B and by placing at our disposal his manuscript of Kesara's commentary. Mr. P. W. Thomas, as librarian of the East India Office, has also most kindly devoted a great deal of time to aid us in procuring from India numerous manuscripts that we desired. The late Dr. A. W. STRATTON also generously found time, in the midst of his manifold duties as Registrar of the Punjab University and Principal of the Oriental College of Lahore, to assist ua by having copies of manuscripts made, and by enquiring in Kashmir for other manuscripts We wish to express to all these gentlemen our appreciation of their services, and also to acknowledge gratefully the courtesy of the authorities of the various libraries in which we have worked, especially of Dr. Stern in Berlin, of Dr. Boll in Manich, and Mr. Pervan in Washington.

To the lit Rev Denns J O'Covell, Tittles Bishof of Strays, who was Rector of the Catholic University of America during the time of preparation of the work, our especial gratitude is due for the hand interest which he has always felt in it, and which he finally manifested by contributing generously the sum of free hundred dellars towards defraying the costs of publication

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We wish also to thank most heartily Professor Sieg for many valuable suggestions and for his great kindness in consenting to read the proof of the entire work.

Finally we would gratefully acknowledge the ready spirit of cooperation in which the firm of Wassmarts has met our wishes, and the exceptional promptness and accuracy with which they have performed their portion of the work

> George Melville Bolling, Julius von Negelein.

Introduction.

For the establishment of the text we have used the following manuscripts.

A. A manuscript belonging to the Bombay Government, previously used by Bloomfield for his edition of the Kausika State, and by Goodam, Magona, and Haffield for editions of separate Parasidas. The text covers 239 leaves with 9 lines of about 27 syllables to a page. The heading on 1 his aftha athar-anaparasidaparanibally, in the left margin of the reverse of each leaft atharcana, in the right margin of the reverse of each leaft atharcana, in the right margin: parisi; the colophon is simplified blancal 1 for shiple-sadditional blank leaft if atharcanaparasistam samaplam. The manuscript is carefully written with a few marginal corrections that seem to have been made by the scribe himself on the basis of variant readings of the manuscript from which he was copying. The manuscript may be judged to have been written early in the second balf of the eighteenth century.

B. Another manuscript belonging to the Bombay Government and used by the same scholars. It consists of two parts bound in one volume, the text covers respectively 46 and 49 leaves. Owing to a mistake of the binder the first two leaves of each part have been interchanged. There are 11 lines of about 53 syllables to a page. A heading is lacking; on 146 the para-statunkramanuklapter-draha samidplah; the colophon is disapplahpra-statunkramanukla samidplah sunder follows and then para-stabukramanukla samidplah subanim astu, the marginal marks are on the left of the reverse of each leaf po * kra* pu* in the first, and; po* kra* u* in the

second part. The paper is blue, of English manufacture, and water-marked 1867. A facuna begins with L. 5.2° and extends to the end of the sixty-first Parisista. Instead we have, if. 20°, the following corrupt note: paidtimest: | pāsāpatarrafa | arddhacandraprāyascitta | grahayuddha | grahasanygraha rāhūcara ketucāra | rayuktulaksaya | pārnaribhāya | mandalāni | diyddhalaksaya | ulāpātalaksaya ulāpātalaksaya | pariveksanalaksana tāni parisistāni pratinahi valurdsia | 14 nahi |

C. A single manuscript bound as three volumes, Nos. 110 to 112 of the Chambers collection, belonging to the Royal Library at Berlin, and described by Weber, Verzeichnis der Sauskrit-Handschriften der Koniglichen Bibliothek zu Berlin, Vol., nos. 361-366. The beading of the first volume is: parišiţia nakstralalpa, on its last leaf in a different had:

yadréam pustakam drejta tadréam lisite maya yadi suddham asuddho ta mama doso na diyate l eko pi bharyyo purnso pi laksaynh kréaryakam varusamiladam te li

For the second volume see the critical notes. Of the third volume the first and last leaves are missing as well as leaves 23-34; the portions of the text thus lost are: XXXVII. 1. -10⁴; XLVII. 2. 6 to mandally in XLIX 4. 1; and the colophon to the seventy-second Parisista. The text is frequently corrected but apparently by the same hand. No date is given, but it may be suggested that it resembles the Berlin manuscript of the Santikalpa which is dated: samuta 1636.

D. MS. or. fol. 973 of the Royal Library at Berlin, described by Weber, Verxeichtis, Vol. ii, no. 1497. Except for the omission of afthe its heading and margual marks are identical with those of A. The colopbon contains only slight variants: sichbary, sudd sicesiantararpayam, and the substitution of its own page number 121 for that of A. Leaf 67 is followed by leaf 77, and the portion of the text thus missing extended from. phospitchized in XLIV. 64 to subspati in XLIV. 24.*
The manuscript contains frequent corrections: for this purpose yellow pigment is often used and so effectively that the deleted

reading cannot always be read. The manuscript is an apographon of a Bombay codex and was presented to the Berlin library by Buehler.

- E. A manuscript coming from Haug's collection and belonging to the Boyal Library at Munich. A description of it together with Haug's account of its origin has been published by Hatfield, J.10S. xr. p. 207. Its heading is: atharı arcdayya parisistani praramehhah; its colophon on 1971: stabham bharalm; on 1984 ils atharı arcdayarista sa*. Two leaves with separate pagination contain: atharı anarcdayar drusaplatih parisista bharamti kausiloklani, then the tutles arranged in four or three columns and on 2: iti parisistalmukramanıla samapla. In view of the close relationship of this manuscript to A and D it is impossible to credit Hang's statement that it is the copy of a Devangayart copy of a Telengu manuscript.
- T. A manuscript coming from Gujarat, now in the library of the Deccar College at Poona, and listed as No. 44 by R. G. Bhandarkar, Report on the scarch for Sanstrit MSS. in the Bombay Presidency during the years 1881—85. It contains 254 leaves with 8 lines of about 28 syllables to a page. Its colophon is drasaptatis partisigation paryupla | iri statis to which a second hand adds: sanual 1844 tarse airima-ine dis 13 gurant. Leaves 219—224 are missing causing the loss of the text from. 14 in LXVIII. 5.93 to. homaget in LXX. 4.12.
- U. Leaves from a manuscript listed among the acquisitions of the Bombay Government by Peterson, A third Report of Operations in search of Sanskrit MSS, in the Bombay Circle, p 383. The pages contain S-10 lines with about 26 syllables to a line. The contents are.
 - 111-120 from -channam negate in XXXIV 1.65 to: tad ta- in XXXVII. 1.3
 - 123 from: yat trayasthigatam in XXXVIII. 3. 2* to: ajyani sami- in XXXIX. 1. 5*.
 - 131 from. -tam eti in XL 2.6 to. vienuli in XL 4.2%

- 133—135 from: pythivi in XL 6. 64 to: abrāhmaņāņs tu in XLI. 4. 6°.
- 153 from: $tarun{\bar{\imath}}$ ca $y\bar{\alpha}$ in XLVI. 8, 2^{h} to: so- in XLVI. 10, 13.
- 155—174 from \(\alpha \text{altr \(\text{altyaisam in XLV11. I. 80 to; \) sn\(\text{ana-vidhils tarpana- in XLIX. 4. 9. } \)
- Y. Leaves from a manuscript of the same form and provenance, but written in a different hand. The partial duplication of contents, as well as the different againstion, proves that they helonged to a different manuscript. The contents are:
 - 67 72 from: n samashula iti end of XXXb to: ādityaganah 1 20 ft end of XXXH, 19b.
 - 74 from: -balasya sărutrīgana[h] 'armasya in XXXIII. 1. 9 to: puruṣamarmajña in XXXIII. 4. 5°.
 - 78—82 from: ii 'exah in XXXVI. 3. 3 to: purturdham samantam its after the close of XXXVI.
- According to Peterson's list there are or were fifty leaves of a manuscript dated: **aquiat 1471, and fifteen leaves of a manuscript dated **squiat 1531. Whether the forty-cight leaves sent to Dr. v. Negelein are the fifty leaves first mentioned, or whether he was sent thirty-six leaves of the first, and twelve leaves of the second manuscript, is not clear. The date **aquiat 1871 stood on the paper in which the leaves were wrapped.
- Roth. A copy of a manuscript obtained by Buchler for the Intrary of the Deccan College in Powas, made in Latin letters by Rudolph Roth, and now the property of the University of Tübingen, of Gathe, Zunachstersteinis der indischen Handschriften, Tubingen 1892, p. 90. Tho copy includes only Parisistas XXXVII—LIXXII Roth gives the colophon as follows: "f. 115 von gleichem Papier und Format und anscheinend deniselben Alter, ist von auderer Hand geschrieben als das vorgehende (hat auch wie d vor 9 Zeilen) und lautet sraati saun of 1822 carse 1918 thundse Irangalise culturlham tithau bhrgui deur tipaksommulans vikromalkrantaprautharpratapa parimanamardans palasaha sytundasuretinarit

jayardiye ért anahillapurapattane tastavya ért dibhyanlaranagarajilatija yajaradi safkarma niralapañeultussaya lasyatmaja atharetahyay pañeult visanganim adhyayandya bahmayanana upakardiya érigarjaravaméavibhüşayamantri ért sadddasyamgabhümahima sahadadhi mantristara érinuhayasinihena ért paameisan aprimandya punyarthe pusitik pradatta []

mangalam lekhakasyastu räcakasyastu mangalam || mangalam päihakasyastu mangalam mangalarthinam || halyanam bhunat ||

von einer dritten Hand hat f. 115°: abhyantaranagarajñati pañeult vierupasulapam (sic!) | raststasutapan lahu asutapan | vasangasulapam | narayanasuta alaesara idan puntithprophili, limeid dravyam kimeil l. snārpanam ostu | šābham bhazatu | sanvat 1611 varse ats Sūli 5 gunvasare prāpti phadi am 14 saya datta pašecit pusithā grha...!

Roth after copying in XLVI. 6. 1: dire coksuse adds: "Schlußrers des anirella bis saktarī siha (16. 3. 7)" and continues: extrahasyany eta samagayan surinan XLIZ. 4. The manuscript therefore had a lacuna that coincides at the end exactly with the lacuna in D but seems to begin a few lines later.

The identification of the original of Roth cannot be accomplished with certainty, but it is most probably the manuscript mentioned by Buebler, A Catalogue of Sanskrit MSS. contained in the private libraries of Gujarat, Kathanad, Kachehh, Sindh and Khandes, i. p. 144.

O. A manuscript, No. 27, obtained from Poona. It is merely a short fragment beginning: on name altarwaedaya altasaya disasajtatip parisisfani bhavantı | hausikoktani Atter tha titles: brhafi[sarranukramani eeti] iti parisisfanukramanika[h] samaptah | on kritika rokint etc. ending with in I.

S. A spocimen-copy sent by the late Dr. A. W. Stratton, who wrote: "The two sheets I send contain the first ten sections of the Naksatrakalpa, and extend to the end of the seventh of the hundred and fifteen leaves which the seventy-two parisissors cover. I learned to-day that the man who made this

copy did not use the manuscript in the Mahāraja's library but borrowed another from a brāhman in Alwar, I presume, although it may be in Jaipur, to which place the copyist belongs."

St. A copy of T also procured through the kindness of Dr. Stratton, and extending to the end of the second Parisista

For I. 37—41, identical with Santikalpa 7—11, three other manuscripts were at our disposal. Two, the British Museum manuscript, no. 59, of the Mahdsanti (I), and a Tuebingen copy of the same text (Roth), are cited only when of special importance; the variants of the Berlin manuscript have already been published in Bolling's edition of the Santikalpa, Trans. Am. Phal. Ass., XXXV. 77 ff., and are not repeated.

We have been unable to obtain any manuscripts of single texts. The two of the *Asuritalpa* said to be in *Leipsic*, proved in reality to be commentaries on that *Parisista*. The more important (No. 105) is cited as **L** and has proved of considerable service.

The collation of these manuscripts was made in the following order. Bolling copied A and collated upon it from I to LIX and from LIXVIII to LIXXII C E D; from LX to LXYII E C D. Negeloin copied D and collated on it from I to XXXVI T U V C; and from XXXVI I to LIXXII Roth T U V. B S St were used directly by Bolling, while O was collated upon a copy of our toxt by von Negelein. A and B having remained in Bolling's hands, their readings were all verified immediately before the copy was sent to the printer. The same precautions were taken for S St und our collations of the other manuscripts.

Secondary Sources of the Text.

Sayana in his commentary to the Atharvaveda has quoted extensively from the Parisistas It is to be noted however that all of his quotations fall within the second volume of the Chambers Codex, that is between the second and the thirty-

sixth Parisistas. These citations are given with completeness in the critical notes with the addition of the variants of Säyana's manuscripts (S' Kd) and of the manuscript (P) used by Shankur Pandit. For the testimony of this last manuscript he few citations contained in the portions of the commentary written by the Bombay editor have been included.

Hemadri in his Cotingaiga-cintamani has also drawn extensively upon the Parisistas, calling them either by their proper title or Atharrana Gopatha Brahmana These quotations have been utilized as far as they could be found by the aid of the indices Their variants are cited as II, and an appendix to this volume will give the necessary references.

The commentator to the Atharvareda Pratisakhya

quotes large portions of the Varnapalala. These quotations have been used as given in Whitney's edition, Journ. Am. Or. Soc., VII 333 ft, and the necessary references will be given in an appendix

Keśava in the unpublished portions of his commentary to the Kausika Suira also quotes considerable portions of our

to the Aniana Sulva also quoies considerable portions of our text. These have been reported, unter the signilum K, from the manuscript described by Bloomfield, Kaus, p. XVI.

Less direct but more valuable assistance has been given for the astrological texts by the Brhateamhift and the quotations in the commentary of Bhattalpala. As the material thus obtained frequently involves the exegesis of the passages we have reserved its discussion for the succeeding volume, while acknowledging our indebtedness to this source for some corrections of the text

On the other hand our texts have drawn upon the older Athervan literature, especially the Kausika and Vaitana Sütras, and more rarely upon other portions of the Vedic mantra-material. This has afforded us another means for controlling the manuscript tradition. A concordance of the mantra-material will constitute an appendix to this volume, while the most important references to the subras are given in the introductions to the various Parisistas.

Relation and Peculiarities of the Manuscripts.

A fuller treatment of this subject is reserved for the later volume in connection with a discussion of the language of the Parkistas. The purpose of the present section is merely to afford such information as is necessary for the use of the Critical Apparatus.

With regard to the provenance of the manuscripts it is unfortunately impossible to give much definite information. All except S come to us through Bombay and seem to have originated in that neighborhood. Of T and Roth it may be stated more definately that they were written in Gujarat: S was copied from a manuscript either in Alwar or Jaipur, and O is closely related to it. Both however are short fragments that seem to vary little from the other manuscripts. The library of the Mahārāja of Alwar contained, cf. Peterson, Reports, II. p. 156, a manuscript of our text, but there is no evidence for the existence of such manuscripts in other parts of India. Inquiries made in Kashmir by Dr. Stratton showed that while the Brahmans were acquainted with the titles of single Pari-Sistan they had no manuscripts either of the collection or of separate texts. In view of the fact that our manuscripts originate in the same part of India, it is not surprising to find that all of them are derived from a single archetype. This is proved by numerous errors common to atl, cf. e. g. the repetition of a page in XVII. 1. 5ff., and especially by lacunae, among the most certain of which are L 18 and 19, XLV. 1. 16; LXX c 32, 18.

The relation of the manuscripts within this family is a tip robable that the relationship should vary in various Pansiştas, and to some extent this expectation is verified. The most certain fact is that ADE are all descended from a single manuscript not much older than A and which we will designate as X. The critical apparatus furnishes abundant warrant for this statement, which could easily be supplemented by a number of details, omission or addition of the anagosha-sign, punctuation, particular forms of letters, etc., which were not of

The doubling of consonants after r has been regularly disregarded. It occurs only sporadically in X but quite regularly in BC, and less frequently in T. Both C and Roth have ora, rarye for 1990 and 1999a.

The manuscripts, except T, regularly write cha where the grammanans require ccha; we have introduced the latter form except when initial.

The manuscripts, except sometimes T, write dva for ddia, tra for ttra, etc., we have introduced the etymological spelling and generally without note.

The manuscripts regularly write anusaāra for a našal before a consouant; the chief exception is that OS generally write the dental nasal in this position. Such variants are disregarded. The use of the anunasita sign is extremely rare in the manuscripts, but is probably to he assumed for an earlier stage of the tradition in order to account, cf. Knauer, p xxxf., for the not infrequent interchange of the anusvara and visaras signs.

Inversions of hn, hn, hl, and hv have been disregalded; so also the interchange of ha and va, and of sfa with sfha have not been recorded. In the use of the alagraha-sign the manuscripts are very inconsistent; reports of such variants have been made only when they seem of interest or importance.

Of peculiarities of single manuscripts may be mentioned the following. ADE regularly write that for dilha; in the same family of manuscripts, especially in A, ta is formed in such a way as to render its distinction from the very difficult. Equite often writes as for ay. BC are both written in a very illegible fashion, ca and ta in every often indistinguishable, and in B also na and ta. In C yay is regularly written as sua or, less often, as sya; this is probably due to the old form of the character described by Kirste, Sateb at K. Al. d. Wiss in Wien, phili-hist. Cl. Bd. CXXXII, 1 In T for h is regularly written a siter alterant vowels and before guttural and labial surfinguish.

Method of Printing.

The subdivision of the prose portions has been one of our greatest difficulties. In the absence of a native commentary we were deprived of any external aid except the punctuation of the manuscripts. This has proved to a great extent valueless, and is frequently so clearly wrong that to report it would be simply overburdening the commentary. Wherever punctuation is clearly superfluous and does not affect the samplit, we have dropped it without note; wherever we have printed punctuation, it is to be understood that there is good manuscript warrant for doing so. Where punctuation seems desirable but is not found, we have inserted a careful-mark without as a rule changing the samplit. In this way we believe that we have both shortened the commentary, and avoided, as far as possible, departing from the manuscript tradition.

The bulk of the slokas of our text permit no changes of samulati at the caseura that would decrease the number of syllables. Generally the manuscripts are in harmony with this practite, but in some cases they carry the elision across the caseura. In such passages we have restored the form required by the meter, and it is chiefly for these that the signifium M is employed. The meter of a small number of slokas, probably of later date, requires elision at the caseura; but the apparent number of these has probably been slightly increased by slokas of the preceding class corrupted by the insertion of a particle to stop the hastes.

With regard to similar, the most marked peculiarity of our texts is a secondary crass producing the fusion of vowels between which, according to the ordinary rules of samidar, hiatus should remain. This has been retained when demanded by the meter, or, in prose passages, when supported by the weight of the manuscript evidence. We have designated it by the usual mark of crass, which is doubled when the second vowel is long.

We have printed -n s- throughout, and this is the general practise of the manuscripts, the occasional insertion of

a t in the manuscripts is not noted in the commentary. On the other hand we have followed the usual practice io printing -\(\hat{n}\) the although - n s - or - n i - i is generally the manuscript reading. The manuscripts exhibit no uniformity with regard to the samulab between successive pratitas, and we have not considered it part of our duty to produce it.

The following general statements will we hope render the form of the commentary easily intelligible.

All statements within a note refer to exactly the same portion of the text.

This portion begins and ends with a division of words, or a hyphen which is then repeated in the commentary. An exception is to be made for reports of lacunae, which either give the missing syllables, or in looger passages the first and last syllables missing. When 'from' and 'to' are used the sattements are always inclusive.

The notes follow strictly the order of the text.

The force of words such as 'omits', 'adds' etc. does not extend beyond a semi-colon. When there is no statement of the point at which an addition is made, the whole portion of the text referred to by the numeral is to be understood.

We have refrained on principle from any discussion or statement of the readings of previous editors of single Parisistas. We are familiar both with their texts, and with the readings reported in their commentaries.

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Contents

XXIV

I. Naksatrakalpah.

Cf. Die vedischen Nachnehten von den Naksatia (Mondatationen) von A. Weber. Aus den Abbandlungen der Konigl. Akademie der Wissenschaften zu Berlin. 1860—62.

- 1. Names of the Naksatras
- 2. Number of stars in each Nakşatra.
- 3. The rsi-families to which the Naksatras belong.
- 4. The regents of the Naksatras.
- .5. The extent of each Naksatra.
 - 6-8. Objects affected by each Naksatra (the classification partly geographical) Very corrupt.
 - 9-10 Occupations of a king under each Naksatra
- 11. AV. 19. 7. 1-5; the mantra of the following ceremonies.
- 12-17. Ritual of various ceremonies to secure prosperity from the Nakṣatras and objects mystically associated with them.
- 18—22. Similar ceremonies with other mantras according to the portion of the day over which the Nakşatra presides.
- 23-25. Ceremonies to secure punyāha.
- 26. AV. 19. 8.1-7, no directions for its employment.
- 27 30. Classification of the Naksatras according to the four points of the compass, the food to be eaten before starting on a journey under each Naksatra, omens (men with various objects in their hands) which necessitate returning the distance of a krawa, all probabily with special caferance to the following case

- 31—32. The setting forth of a king on a military expedition; the ceremony 31.1—6; good omens 31.7; objects around which a production must be made, 31.8—32.4 (corrupt); bad omens and their aversion, 32.5—11 (corrupt). No reference to the Naksatras.
- 33. The duration of diseases under each Naksatra.
- 34 The balt-offerings to the Nakṣatras; a list (mutilated at the beginning) of the substance to be offerred to each Nakṣatra 2-4, general rules 5-6.9
- 35 Auspicious omens for persons starting in various directions; no reference to the Nakşatras.
- 36. Omens attending the setting forth of an army together with the ceremonies they necessitate; no reference to the Naksatras.
 37-50 Ritual of the naksatra-snanani. The mantras to be
- employed 37—41, the nuksatradan ata mantrah = Sautikalpa 7—11; description of the ceremony 42; substances to he added to the water and reward to he gained according to each Naksatra 43—45; a badly mutitated passage that probably contained the general rules for the histowal of the food and fees 40; the special rules according to each Naksatra for this distribution of food and fees together with the rewards attached thereto 47—50.
- Au appendix (tb) gives in sakalapatha the verses of the Pappalada-Cikbā that have been rubricated by pratharv. 1—4 at 24 3, v 4 and v. 5 at 34.6; v. 6 at 36.5. Cf Bloomfield, APh VII, p 485 ff
 - It seems probable that this parisista originated in the Paippalada school, and that this is the reason for its citation of AV 19.7 and 8 in full.

¹⁾ Chapters 73-34 seem to interrupt an otherwise continuous section: 27-36 Influence of the Nal-atras upon a journey (especially a military expedition and omens incident thereto

Nakşatrakalpalı.

śriganesiya namah | om namo Stharvätmane vāmadevāya śriga | śrisarasvatyai namah |

- 1. atha nakṣatrakalpam vyākhyāsyāmaḥ [
 - 2. lattikā robinī mṛgasīra ārdrā punarrasū pusyaštesā magbād(b) pbālgunī pbalgunyau basta(s) citrā svāti(r) visākhe anurādhā jyeşthā mūla(m) pūrvaṣādbā uttā-sādhābhijie chravanah śravisthā šatabhīṣah pārvaprosṭhapado-'ttaraprosṭlapadau revaty aśvayujau bbaranyah [1]
 - 2. 1. sat kṛttikā ekā robinī tisro wṛgasira ekā "rdra dre punarasū ekah pusyah sad ādesāh san magbah catasrah phalgunyah paūca hasta ekā cittā ekā satār dre viskho catasra sanradhā ekā pṛeṣtiba sapta mūlam aṣṭār sṣāḍbā eko shbijit tisrah sravanah paūca sraviṣtiba ekā satabhiṣā catasrah proṣṭbapadau ekā revait dre asvayujan usro bhuranyah]
 2. tit samkbyā-parimitam brahma] 2 ¶
 - 1. agnive-yah kṛtikā rohiny šaurohini svelāyinan mgasira ardra bārhāgarī taksyanan punarrasi bārradvajāḥ
 puṣyo jatuharnyo ssesa vaiyāgbrapadyo maghās(b), pārdsryau
 pūrve phalgunyār aupasivyā uttare mandaryāyano hastas citrā
 gautamī kaundanyāyanah svātih kāpile visākhe maitreyy anurādhā kausikt jiesthā kautsam mūlam bāritayajūt pūrvāṣādbā.
 kāsyapy uttarā saunako Sībhijid ātrepāh sravano gārgyah sraristhā daksyama stabbasag vāstyanyam pūrve prosibapade
 āgastyāv uttare sānkhāyanī revati kātyāyan(y)āv asvayujau
 mātybhyo bharauyah vassishah kasyapa ādityas candramā brahumāo nakṣatresu l 3 fē
 - 4 1 kṛttikā agnidevatyā rohinyām tu prajapatiḥ j
 - saumyam mrga-iram vidyan marutas cā 'tra daivatam t 2. rudrasyā "rdrā 'diteh punarvasū puşye vidyād brhaspatim
 - aśleśa(h) sarpa-dawatya maghāsu pitarah smṛtāh j 3. bhagas [tu] pūrvayoh phalgunyor aryamo 'ttarayor ani j

1+

 bhagas [tu] pūrvayoh phalgunyor aryamo 'ttarayor api haste ca savitā davam citrā tu tvaştr-daivatā || 4 Pansi-ta I.

5.

6

- 4 svātau tu daivatam vāyur indrāgnī tu vicākbayoḥ | anurādhāsu mitro vai jņeṣṭhāyām indra-mahādevau I 5. ahir budhnyac ca mūlasya nirṛtic ca 'tra daivatam ļ āpaḥ pūrrāsv ṣāḍhāsu vice devās tatbo 'ttare I
 - āpaḥ pūrvāsv aṣāḍhāsu višve devās tatbo 'ttare |
 6. abbijid brahma-devatyah 'sravaņe viṣņur ucyate |
 'sraviṣṭhā vasu-devatyā 'satabhiṣag varuṇendrayoḥ ||
 - 7. aja ekapād disas ca addītyas ca tatbo 'ttare | revatī pūṣa-daivatyā asvinyām assīnau smṛtau ||
 8. bharanyo vamadesatvā devatāh samprakīrtītāh || 4 |
 - buaranyo yamadevanya devatan empiraktitan [*]

 kṛṭtikā maghā mūlam (ca tatbā) pūrvāṇi dvandvinām |
 etāni purastādbbāgāny ahaḥpūrvāni jānīyāt []
 - 2. ardrim (atabhiyajam svātim Jšleyā bbaranīr api | naktambbāgam bruwate jiyeşthayā saba brahmāņam || 3 punarvasū vi(ākbo ca uttarāni ca dvandvinām || rātrīm ubbayatali pakṣau bbajante vā ca robinī ||
 - 4. mrgasirah pusyo hastas citrā tu sabā 'nurādhaih | sravanas ca sravisthās ca revaty asrayujau nava i
 - 5. etany uparistadbhāgāni ratripūrvāņi janīyāt | muhūrto šbbijid ucyate i
 - 6. purastādbhāgāny anāgateno 'parīstādbhāgāny atikrāntena ubhayatobhāgāni vartamāne(oa) naktambhāgāni samani caudreņa vā

sthita-vogīni dvāda(a |

navā 'tikrānta-yogīoi tathā yogah pradriyate | 5 l

7 (sad a) nägata-yogini

- 1 bahūni jātāni graho hinasti kṛttikāsu tiṣṭbann uta dirgham āyuḥ | ajā-'yayo mūṣikā: ca vyathanta
 - viso brahmanah saha mlechavām; ca p 2 kabugānām vyathate nanu rājā hiranyakārām; ca mhanti kṛtsnani j
 - biranyakārāme ca mibanti kṛtsnam ayaskārā lobakārā ābitāgme ca kṛtsnam miyanti sabā 'gnitaptaib i

I. 6.

3. ayo lohan rajatam jātarūpam hiranyamisran [yae] ca patanti sūram | kūsāh kušā yac ca suvarpa-varnam yac cā "mis-yarnam mhala misla-punam

kāšāḥ kūsā yac ca suvarpa-varpam yac cā 'gni-varpam phala-mūla-puspam | 1 |yo tatra jātāḥ] sarānsi Susyanty apayanti nadyaḥ prajā vyathante pasavo mīgās ca | prajāpater bīdayo pīdyamāne saram jasad vyathala samadalam !!

sarvam jagad vyathate sapradesam || 5 mahābhaumo rajā marisyatī 'ti vidyād ekāriņām chavakām invakāsu |

nakşatrabhāgo niyantı yojadhānāḥ tathā bi nūnam triņavena sışşan [

 tatha sa ninye mdhānadarsanāya tatra teṣām sahākṣemam tasya vidyat | paritya yo pūrvapadān halena

8 tathā hi nūṇain puṣyo bhāga ekadhā brāhmaṇānāni tathā vidur nakṣatra-veditāraḥ ji tathā hi nūṇam

 Satadrayah kaisikā dakşmārdhā āndbrās ca yogahāsayā pravīddhāh ji ašleşā-bhāge sahmo bhavanti

tatra ||
10. venūn pitims trīrujāhur devatām |
maghā-bhāge aṣṭame devasr-ṭam |
sanīyujyante devaprasādanena
tatra || 6 ||

 1. rājūām rākāyām atha madra-kuikayā manomāpāyanasahaparisunniyojasabāntau | 6 Parišista I

 tunyam atha saptamātram pūrva-bhāge navake phalgunīşu §

 matsyā māgadbās cedayas ca šālvā matsyā ubbe phalgunīsu |

samyujyante devaprasādanena tatra]
3. nūrvā-"cārvā iechamānās ca sarve

yakıt kloma saha bhāgena haste | saṃyujyante devaprasādanena tatra [

4 yo pūrvārdbe nijīhats catautaļī šāntā mrgā [jantu]pašavo Spagāminas to | pašavo bbavatāš ca sarve

pašavo bhavatāš ca sarve
citrāyā bhāge sahino bhavanti [
tatrā
5. 'cyutakešam vābanam jayārtham

kumāryo Snadvān sabate Stra ye | vijnāyate devasīstam purāņam svātim bhajante trnavas ca sarve |

6. vṛkṣā vṛkṣa-mulam ikṣvālavas ca visakbāyām yojitā(h) sāmpadena [tasmin grbīte bhayam eva teṣām daivo-'paṣṛṣṭe tu balena kāryam ||

(ye tatra jātāḥ []]
7. ye pascārdhe nijihate caranta
— āsavo mīga uttarārdhās cā "ndhrāh]
anāradbāsu magadha-vanga-matsyāh

sarve samagrā(h) sahino bbavanti tatra p 8. paūcai 'ladhā janapadā bbavanti

sayujahkāsaubaladādauşyadhāh | bāblīkā jvesthā upayauti bhaktyā tatra j

9 ikşvälünäm nirmathyä mülam ähuh | tatha vidur nakşatraveditäras tathä hi nünam

 kāmbojāh kālamrşāš ca kranda ucehuşmāņah švānaš cāvadhumamarkaļāš ca pūrvā;ādhā upayanti hbaktyā tatra § 7 § I. 8. višve devāļi saha paūcālajyeşthā āpa< ca yāh pāntu hhūtam bhavisvat |

uttarāsādbā upayanti bhaktyā tatra l närkavindä närvvidälä nasrugävau

naışadhā jantavo matangāh l

abhijitam hā 'rthavijūāya hhejire tatra | 3. pancalah <ravanan upaiti bhaktya

sunvantas co 'bhe vidvan bbūtā ninivoja devah!

nūrvakartā bhūta-bbavisya-kālas

tathā hi nūnam 4. kurun Sravisthus tathu Swas tatha "hur nakşatra-hhāge niniyoja dhānāh ||

tathā bì nūnam

angā-"dayo janapadā guhāśayā 'psu ca ye ksipanti

satahhisaji bhesajasya hhejiro tatra 1

6 khadgā hastine gavayā varāhā ahīnarā kuntavas cā 'pi sarve !

(pūrvau) prosthapadā upayanti bhaktyā tatra | 7. ušīnarā uttaraveh prosthapadaver

naksatra-hbāgo niniyoja dhānāh l tatha hi nanam

8. avrtāh sūdrāh saha kāravas ca dakşmapürve yükabbih saba

revatīm bā 'rthavijnāya bhejire tatra [9. acyutakeśam vähanam [ca] padärtham

uccāvaca-iananadā mahāntah l

asvayujau hā 'rthavnjilāya bhejire tatra j ubhave kīkatāh kauśalāś ca

rahas ca[vo] ye ca prasuptās caranti bharanī(h) sahā 'rthavnāāva bheure

tatra teşām sahākşayam asva vidvat [8 [

9. 1. karısyamanah samgramam pratırajena ksatrıyah | brahmanam pürvam anvicched vidvamsam Gastravittamam i 2. utpātān yas tu yān vidyad divyā- utariksa-pārthiyān i tam vai lipsitum arhati rāja rāstre mivisuli li

5. atho hi kṛttikā nti uakṣatram bhānumattamam |
āgneyam agmnakṣatnam rājā hy asmin pravardhate ||
6 rohinyā[m] sārdbam āsīta rajju-palyāni kārayet |
mṛgaśīrasy aśvān bibbyyāt sā 'sya semā na risyati ||
7 saumyam somasya nakṣatram rājā by asmin pravardhate ardatāyām mṛgayām yāyaā amitrebbyaś ca hāvayet ||
8 puṇarvavā 'bhyunijita puṣyemā 'cam prayoayet |
iṣīkām chedayam rājā aśleṣāsu na rɨṣyati ||
9 maghābbih sārdham āsīta ua yāyād ucchrayam cana |
phalgu dvārāji kārayet paricātāms ca vāhayet ||
10. toranāni ca saṃhamyuh pbalakām ca takṣayet ||

 3. grahāŋām yah sthutim vidyām nakṣatrāṇām ca sāmpadam |¹ anabhyaktam upāsita uakṣatra-samatām ca yat ||
 4. āyudhīyām bubbrad rājā kṛttukāsu na riṣyati | tad dbi tejasvi nakṣatram babulam divi rocato ||

- uttrābhyām ca hāvayet || 0 ||
 10. 1 hastena citiām ākānkṣen nakṣatrasya parigrabam |
 anekadaršī syāc citrayām purā svāter abbiplavāt ||
 - anekadarsī syāc citrayām purā svāter abbiplavāt | 2 svātau sisūn niyojayej javārthān ratha-vābinah | atbā 'smin [kanyām] upavāsayet kṣipram sā labhate patim |
 - 3. pradatin karayan rājā visākhāyām na risyati | lepayet pradatī rāja amūrādhāsu ksatriyah | 4 jyeṣṭhāyām hastuam pasyed ablinsekāmā ca kārayet | rāja-putramā ca yodhayet |
 - 5 muleinal parakām kbānayet puram citena yojayet | naurtam rājanakṣatram vadbyān anena ghātayet | 6 triratmin sardbam dikṣayitvā āṣadhāsu viatam caret | abhiṇyu abhiṇyu hita (ravanena ciktṛṣatu |
 - vi senām kārayodajān grineşu revatyāni vaset |
 vi senām kārayodajān akvinyām bharanīyu ca || 10 ||
 11. 1 citrāni sākam divi rocanāni
 sarīsīpām bhuvano javām |

i. 11.

turmičam sumatim iechamāno ahāni gīrbhih saparyāmi nākam |

 subayam agne kittikā rohiņī cā 'stu bhadram mṛga-trah sam ārdra j punarvasū sūnitā caru puṣyo bhānur āslesā ayanam magbā me i

3. punyam pūrvā phalgunyau cā 'tra hastas' citrā sīvā svāti snkho me astu]

citrā (īvā svāti sukho me astu] rādhe visākhe suhavā 'nurādhā ivesthā sunaksatram arīstamūlam [

 annam purvā rāsatām me aṣāḍbā ūrjam deby uttarā ā valiantu ļ abliņm me rāsatām punyam eva śravanah śravistbāh kurvatām suousim li

ā me mahac chatabhişag variya
 ā me dvayā proşthapadā sušarma |
 ā revatī cā Svavojau bhagam ma

ā revatī cā Kvayujau bhagam ma ā me rayim bharanya ā vahantu | 11 ||

 l. littikā rohinī nirgašīra ārdrā punarvasu pusyāšlesā magbāli pūrvo phalgunyan tan navamam agnir dašamam aborātre ekāda-advādaše.

2. etany eta 'smai naksatram stryam bhūtim puştim prajām pastin annam annādyam samindhata itr teda

3 atha yani kamayaty etany eva smal naksatrani sriyani bhatun pustim prajam pasan annan annadyani samindhirann ni tasmad etasmin naksatra eramvidsan kurvat

4 prāficam idhmam upasamādhāya (parisamuhya paryulsya) paristīrya barbī iasān barbīsy ādbāyā 'nrālabhyā 'tha jahuyāc citrāni sākam divi rocanāni svahe 'ty agnau bitvā raseyu sampātān āniya saṃsthāpya homāņis tata cuaṃ mādavati rasān !

5. evam ced asmai karoty etäny evä 'smai naksaträm sriyani bhūtini pustim prajäm pa-un annam annadyani samindhate $\|12\|$

- I. 13 l uttare phalgunyau hasta(<) cıtră svăti(r) viśákhe anūrādhā jyeşthā mūlam pūrvāṣāḍhā tan navamam ādityo da-amam [nāmarūpa] pūrvapakṣā-'parapakṣāv ekādaśadvādaśe.
 - 2. etany evā 'smai'
 - 3. atha yam °
 - 4. prāñcam idhmam° 5. evam° | 13 |
 - 14. 1 uttarāṣādhā 'bhijio chravaņa(h) Sraviṣṭhā śatabhṣāl proṣṭhapadau revaty a<vayujau bharanyas tad dasamam..... paurnamāsy-amāvāsye dvādaša-trayodase.
 - 2 etāny evā 'smaı"
 - 3. atha vam°
 - 4. praficam idhmam°
 - 5. evam° 1141
 - 15. I. rgvedo yajurvedah sāmavedo biahmavedah siksā kalpo yakaranam niruktan chando jyotisam ithihsa-purānam vikovākya(m) idāvatsarah parīvatsarah samī atsaro dasamam sīto-'şnē ekūdasdavādase
 - 2. etany eva 'smai'
 - 3. atha yam°
 - 4. praffcam idhmam°
 - 5 evam 151
 - 1. prāņo špāno vyānaķ samāna udānas cakṣuḥ srotram vāu manas tau navamam. . . dasamam nāmarūpe ekūdasadrādasa
 - 2 etāny evā 'sman nakṣatrām <rryam bhūtim pustim maiām pa<un annam annādyam samındhata iti veda
 - 3 atha yam kāmayaty etany evā 'smai nakṣatrāṇi 'niyam bhūtim puṣṭim prajām pa'an annam annādyam samindhīrann iti tasmād etasmin nakṣatra evamiidvān kurjāt
 - 4. praficam idimam upasamādhāya parisamuhya paryukṣya paristilya bathī rasān barhisy adhāya "nvalabbya" (ha jabuyāc cittani sākam divi rocanāni stalio 'ty aguau hutvā raseşu sampātān afiya samsihāpya homāma tata enam prāšayati rasānţ

- I. 16. 5. evam ced asmai karoty etāny evā 'smai nakṣatrāṇi 'riyam bhūtim puṣṭim prajām pasūn annam annādyam samindbate # 16 #
 - 17. I. ajany ajanir ya-o Sjanir varco Sjanis tejo Sjanih saho Sjanir maho Sjanir brahma janur brahma janur brahma janih sarvesam lokanam sarvesam devanam sarvesam vedanam sarvesam biblikanam sarvasam sravantinam janita dhipatir ajanir bhavati 'ti veda.
 - atha yan kāmayeta sarveyān lokānām sarveyām devānam sarveyām vedanām sarveyām bibtinām sarvasam sravantinām janitā 'dhipatir ajanih syād in tasmād etasmin nakṣatra evanuvidzān kurvati i
 - 3. prāūcam iditmam upasamādhāya paristīrya barbī rasān barbisy ādhāyā "radlabbyā 'tha jubuyāc citrānī sākam divi rocanānī svāhe 'ty agnau hutsā rasesu sampātān ānīya samsthāpya homāms tata enam prāfayatī rasān |
 - 4. evam ced aşmai karoti sarveşam lokanam sarveşam devanam sarveşam vedanam sarveşam bindianam sarvasam sravanitnam janıta dhipatir əjanır binaratı 1 17 |
 - 18. 1. viştinta/tavā vai nāmai 'tan nalşalranı yat pūrvāhne Sdbi(tisthati vi)ti/shaty asya punya ktrir (ai 'nanı punya ktrir) gaechaty npai 'nanı punyā ktrits tişthati nā 'smāt punya ktritr apakrāmati ktritimān prajayā pa/ubhih striyā gihair dhanena hhavatī 'ti veda.
 - 2. atha yam Lümayeta vitisthed asya punya kirtir (ai 'nann punya kirtir) gacched upai 'nann punya kirtis tisthen na 'smat punya kirtir apakramet kirtiman prajaya pasubbih sriya gihair dhanena syad iti tasmad etasmin naksatra evanividiyan kuryat i
 - 3 prīnīcam idhmam upasamādbāya paristīrya barbī rasān barbīsy ādbāyā radabbyā 'tha juhuyād vi-tisəbiju suhamānan scabo 'ty agnau hutta rasesu saupālān ānīya saupsthāpya homāns tata enam prāsayati tasān t
 - 4 evam ced asmai karo(ti viti-tha)ty asya punyā kīrtir (ai 'nam punyā kīrtir) gacebaty upai 'nam punyā kīrtis

12 Pansista 1

- 1 16. tisthati na 'smat punyā kīrtir apakrāmaŭ kīrtimān prajayā pasubhih siya gihair dhanena bhavati | 18 |
 - 19. 1 varco vai nāmai 'tan nakṣatram yan madbyāhnai "'nam varco gacchaty upai 'nam varcas tisthati nā 'smād varco spakrāmati varcasvi prajayā pasubhh sriyā gihair dhanena bhavatī 'ti veda
 - 2 atba yan kāmayetai " 'nam varco gacched upai 'nam varcas tisthen na 'smād varco Spakrāmed varcasvī prajayā pacabbhi sriyā gibair dhanena syād iti tasmād etasmin nakṣatra evannvidān kurvāt !
 - 3 prāticam idimam upasamādbāya paristīrya harhī rasān barhisy āddāyā "nvālabbyā 'tha juhuyād varco 'sa varco mayi dhehi svāhe 'ty aguau hutvā rase,u sampalātā daīya samsthāpya homams tata enam prašayati rasān [
 - 4. evam ced asmai katoty at 'nam varco gacchaty upai 'nam varcas tighati na 'smad varco Spakramati varcasvī prajaya pašubhli śriya grhair dhanena bhavati [19]
 - 1. tejo van nāmai 'tan nakşatranı yad aparāhnai " 'nam tejo gacchaty upai 'nanı tejas tışthatı nā 'smāt tejo spakrāmati tejasvī prajayā pasubhih snyā gihair dhanena bhavatī 'ti veda,
 - 2. atha yam kamayeta: "'nam tejo gacched upai 'nam tejas tişthen na 'smat tejo Spakıamet tejasvī prajaya pasubhh sriya grhair dhanena syād in tasmād etasmin nakṣatra evamvidvān kurvātų
 - 3 prāficam idhmam upasamādhāja parishrya borbī rasān barhisy ādbāya (radabbyā 'tha juhuyāt tejo šai tejo mayi dhebi svāho 'ty agnau hutvā rase-u sampatān ānīya saṃsthāpya homāņis tata enam prāfayati rasam [
 - 4 evam ced asmai karoty ai 'nam tejo gacchaty upai 'nam tejas tisthati na 'smāt tejo 'spakramati tejasvī prajayā pasubhih sriyā gibair dhanena bhayati #20#
 - 21. 1 visthitasravā vai nāmai 'tau naksatram yat pūrvāhņe.
 - 2 varco vai namai 'tan naksatram yan madhyahno 3 tejo vai namai 'tan naksatram yad aparahne
 - 4 Skāle tv evā 'prayuktāni bhavanti | 21 |

- 1. 22.
 1. visthita ravā vai nāmai tan naksatram yat pūrvarātre,
 - 2. varco vai nāmai 'tan nakṣatram yan madhyarātre,
 - 3 tejo vai nāmai 'tan nakṣatram yad apararātre
 - 4. sve-sve kāle (prayuktām) bhavanti [
 - 5. [yo vai rātriyānv evāprayuktāni bhavanti] | 22 |
 - 1. yo vā ahnah punyāban veda punyāhī bhavati punyāham asmai bhavati punyāha eva kurute!
 - 2. sūryo vālinah punyāham tasmād etasmin nakṣatra evamvidvān kurvāt!!
 - 3. prāticam idhmam upasamādhāya paristirya barbī rasān harbisy ādhāyā "nvālabhya" (ha jubuyād visāsabīni sahamānam srābo "ty agnau hutrā raseļu sampātān ānīya samsthāpya homāms tata enam prāsayati rasān f
 - evam ced asmai karoti punyāhī bhavati punyāham asmai bhavati punyāha eva kurute #23 #
 - 1. yo vai rātryāh puŋyābam veda punyāhī bhavati punyāham asmai bhavati punyāba eva kutute [
 - 2. candro vai rātryāh punyābani tasmād etasmin naksatra evamvidvān kuryāt l
 - 3. prāficam idimam upasamādiāya paristīrya barbī rasān barbiy ādhāyā 'nxilabhyā 'tba juhuyād yad rajānam svaho 'ty agnau hutrā raseyu sampātān ānīya samsthāpya bomāms tata enum prāšayati rasān i
 - 4. evam ced asmai karoti punyāhī bhavati punyāham asmai bhavati punyāha eva kurute \\ 24 \\ \|
 - 1. yo vā ahorātrayoh punyāham veda punyāhī bhavati punyāham asmai bhavati punyāha eva kurute.
 - 2. hrāhmano vā aherātrayeh punyāham
 - 3. tam prechet kenā jite 'ti 4. sa ced brūvāt kaitavyam iti tathā kuryāt
 - 5. punyahi bbasati punyaham asmai hhasati punyaha esa kurute (25 (
 - yāni nakṣatrām divy antarikṣe apsu bhūmau yām nagesu dikṣu j

- J. 28. 4. sa yatrai 'va daksinām disam abhvutthitah savanahastena va "starana-hastena va "sandī-hastena va nīvī-hastena vā jānu-hastena vā sameyān nivartetā 'rvāk khalv etat krosād ürdhvam kro<ād avvāghātukam arthasva bhavati (28)
 - 29. 1. khalakulair bhuktva nuradhabhir abhyndiyat siddhartho hai 'va punar agacchati J
 - 2. jyeştbanı bbaktam bbuktva jyeştbaya 'bhyudiyan mülair bhuktva mülena 'hhyudiyad (.... bhuktva pürvabhir aşadhabhir abhyudiyad) rasair uttarabhir navanītena payasam bhuktya bhijity abhyudiyad (. . . bhuktva sravaņena bhyudiyad)
 - 3 etāni khalu paseima-dvārāni naksatrāni bhavanti [
 - 4. sa vatrai va pratīcīm disam abby uttbitali pāša-hastena vā jala-hastena vā matsvabandhena vā sameyān nivartetā 'rvāk khalv etat krosad urdhvam krosad avyaghatukam arthasya bhavati | 29 |
 - 1. vidalasüpena blinktvä Gravisthäbhir abhyudiyät si-30. ddhārtho hai 'va punar āgacebatı,
 - 2 Sakam Satabhisan godha gavyair māmsair bhuktsā pūrvayoh prosthapadayor abbyudiyad rasan uttarayor grhini-bhaktam bhuktva revatya 'bliyudiyad aksatamasair bhuktva 'svinyor abhyudiyat tilatandulan bbaksayıtva bbaranıbbir abhyudiyad
 - 3 etanı khaltı 'dag-dyaranı naksatrani bhayanti i
 - 4 sa vatrai 'vo 'dicīm disam abbyutthitah pānahastena vā kinva-hastena vā 'ksīvena vā sameyān nivartetā 'rvak khalv etat kro'ad urdhvam kro'ad avyagbatukam arthasya bhavati [30]
 - 31. 1. atha rājūo Sbhiprayānasyā "nayanti pradaksinamukham svetam ajam
 - brāhmanam šuklavāsasam il
 - 2 supratisthitam avibhrantam vişabham singinam harim ! sa cen nadati samsestas tām āhuh siddhim uttamām il
 - 3. gajam dhyajam ratham chattram varma yodhan alamketan bhūşanīni ca sarvāni prasastāny āyuchāni ca f
 - 4. vaditrani ca sarvāni patākā vividhās tathā | suklāh sumanaso kņā aksatā gaurasarsapāh !

- 31. 5 phalām pūrnapātrām dhūpa-gandhān jalam tilāḥ | arcayitvā devatāh sarvā brāhmanān pratipūjya ca |
 - 6 purohitam puraskrtya snhrdo mantriņas tathā | evam prayāto labhate vijayam nā 'tra saṃśayaḥ ||
 - kalyāṇa-nāmadheyam ca gajam nvyanga-dar
 kumārīm dadhipātrena gibītena svalamkitam |
 - 8. yadi ced adhigo jalmi süryācandramasor grhe | a'vinā rāsabhe-'ndreņa yānam kuryāt piadak-iṇam | 31 |
 - 1. prādakṣṇṇyam agner gavām brābmanānam rājño rathasya [naravābanasya Sakaṭasya] caturyuktasya Saḍyuktā-'ṣṭayuktasya ca l
 - hradasya daksināvartasya kumārasyā 'hhyutthitasya ca | manusyapārnapitakasya pithivyā utthitasya ca | prabaddhasyai 'kapa-oh
 - niūcī kālasakuni(h) kṣiprasyeno Stha vartikā ļ
 eto dvijah prādakṣinyās cāṣas cā 'tra pradaṣyate ||
 - 4 krauficanakulapriyavik acaityānām nityam vayasām | 5. tiryag nyag va 'dhipatitam viparītam hīnāngā-'ngātiriktam
 - vikṛta-nagua-muṇḍa-baṇḍas citrasyāmasyāvadanta-kunakhijatilash) kāṣāyā-"vikayos [carmā] 'brāhmanayor
 - 6. eteşan kim cid dr. tva na gacched
 - yadi gacched arthun yanti ce 'd artham gacchan id daduşo rātim |
 - vavrjyus trsyatalı kāmam itv etam iapet i
 - 8. ni savato dasyūū chādavann i(n)dre 'ti vā
 - 9. stubi śrutam iti val
 - devīm vācam ajanayanta devās
 - tām viśvarūpāh pašavo vadanti j
 - sā no mandre 'sam ūrjam duhānā dhenur vāg asmān upa sustutai " 'tu
 - iti gardabhanukhena pratinadati pratiloma-pratikitya 'sya' 11. sarvik- sa pippha victo ne 'Aa(h) i kucchadarkanani ca i
 - santās en pāpitā vāro no 'da@) į kuccindaršanani ca j anarthā himsārtham ' taddaršanāya | pāpaņi vā jibīr-satāņi siddinhi 32;

- I. 33. 1. atha roga-parimanany
 - 2. uttarāsv a adhāsū 'ttarayoh pro thapadayor māsam | .
 - 3. robinyam vimsati-ratram |
 - 4. punarvasvor ünaviin ati-rātram pūrvāni dvandvinām
 - 5. mrga-irasi soda-a-rātram abhijiti sravaņe ca
 - ārdrāyāņi paticadaša-rātram anūrādbā-śravistbā-bbaraņīşu ca /
 pusve dvādašaratram baste svātau ca /
 - t. pusye dyadasarairam nasto syatau ca
 - Satabhişaji navarātram māse vā lālam kurute ļ
 jvesthāyām mūle cā 'sta-rātram ļ
 - 10. 1evatvām sapta-retram |

Bolling and v Negelela

- 11. krttikāslesā magbā uttaro phālgunyau citrā visākhe atvayujau ca saptasv etesu daša-rātram į 33 į
- 34. 1, atha balayah]
- 2. sukla upasurasrpesuklosaptamünmodanalı
 - astamalı palalodano dhānāh saktavo (tha saskulī [3. citras ca krkavākus ca suklah kambūka-pindakah [
 - sarvabījāni mūlāni udapātrani ca pāyasau
 - 4. pasu ghitani kasikā ca ardra-māmsāni pāyasau
 - pathyāyām māsa-saktavah payaso 5tha til'-odanah |
 - 5 sarvatra gandha-pospāņi lājānulepikās tathā | anudvāram ca naksatram daivatam cā 'tra yojayet |
 - 6. dīpā; ca maṇḍale dīptāh sucis cī 'pi balim haret | vo ssmin vas tvā mātur itt vipariharet | 34 |
- 35. 1. sa-śvetasaktu kamsaś ca pracinarthasya mangalam
 - sravam ca māṃsapešī ca dakṣinārthasya maṅgalam (2. kumārī dadhi-kaṃsas ca pratyagarthasya maṅgalam)
 - anadvān brahmacārī ca udagarthasya mangalam [3. kumārīm dadhipātrena grbātena svalamkrīām [nradaksinām ta tām kurvād dhruvam svāt siddhir isvate [35]
- 1. senām ced abbyutthītām mandrah pratigarjed rājā vā 'majvo vā mangvatī 'ti vidvāt tatra varņutu, ignet i nd nitiamam
 - varuna pāšam iti | 2. senām ced abbyutthītām dbūmo šnugacehed vijesyatī 'ti vidvāt | tvesas te dbūma ity anumantrayet ||

I. 36. 3 senām ced abhyutthitām vāto šnuvāyād vijesyatī 'ti vidyad vāta ā vatv ity anumantrayet [

4 senām ced abhyutthitām mṛgo vyabhimiéed artham tasyā vīnasyatī 'ti vīdyāt | mṛgo na bhīmah kucaro girişthā ity anumantrayet |

5. senām ced abbyutthitām pakṣino vyatipateyur māms'odanam ca tatra dadyāt | aliklavā jāṣkamadā gṛdhrā ity anumantrayet |

senām ced abbyutthitām kapiñjelah prativaded bhadram vade 'tı tısrah kāpiñjalāni stavanāni vadenti |

7. yo abhy u babbrunā "yasi svapantam atsi puruṣam sayānam agasvalam |

37

ayasmayena brahmana 'smamayena varmana pary asman varuno dadhad ||

ity abhyavakise samvisati | abbyavakise samvisati | 36 |

 agnir devo yajvanalı kısınavarımă vaisvānaro jātavedā rasāgrabhuk | sa naksatrānām prathamena pāvakah

krttikābhir jvalano no Snušāmyatām | 2. prajāpatir yah sasrje prajā ima

devant sa siştvä viniyoj(y)a karmasu) sa sarvabhuk sarvayoge-u robinī sivāh kriyāh krijutām karmasiddhaye

 vidyāvido ye abhisocamānavā arcanti sakram saba devatāgaņaih |

sa no yoge mrgasirah sivah kriyah srestharajah krnutan karmasiddhaye | 4. devam bhavam pasupatim baram krsam

 devam buayan pasupatum baran krsam mabadeyam sarvam ugram sikbandinam j sahasraksam asanim yam gmanti

sa no rudrah paripātu na ārdrayā ;
5 yā vipraih kavibbir namasvate

dākṣayanī devapurādibhir nibhih | sā na(h) stutā prathamajā punarvasuh <ivāh kriyāh kmutām karmasiddhaye | 37 | I. 38.

 yasya devā brahmacaryeņa kormaņā mabāsuram tigmatayā 'bbicakrire ļ tam subudham devagurum bṛbaspatim arcāmi puṣyeņa sahā 'bbipātu mā ļ

 yā na(h) stutah parahinomi medhayā tapyamānam raibhih kamasocibhih | jaratkāra-sūnor raibhir manīsibhis tā ašleşā abhirakṣantu nöragaih ||

3 ye devatvam punyakrto Sbbicakrire ye ca 'pare ye ca pare maharsayah | arcami sunur yamarajagan pitin chivah kriyah krautan ca no magba ||

4. yo yojayan karmanā carşanīdhrto būtīmini ceti bhaga(h prajāḥ) prasādayan | taddevatye śivatamām alanpkrie phalgunyor ide bhajanam ca pūrvayoḥ ||

phalgunyor ide bhajanam ca pūrvayoḥ 5 stutain pūrvair aryamaņam manīgiblith stutain devain jagati vācam erayan [taddevatye sivatamām alaipkite phalgunyau na uttare devaitayo § 38 §

39

 S[y]āvair yuktah Stipād dbiranyayo yasya rathaḥ pathibhir vartate sukhaiḥ | ` sa no hastena savilā hiranyabhug ghiranyapāmḥ savilā [no S]bhiraksatu ||

2 tvaştra namah ksitisrje manīsme bhūtagoptre paramakarmakāriņe | sā na(h) stntā kruutāu karmasiddhaye citrim devī saba yogena rūpabbri #

 yah prāmmām jīvayan khām sevate sīvo bhūtva matarišvā rasāgrabhuk i dhvajo sntarikṣasya sa sarvabhūtabhrd vāyur devah svātma no sbhirakṣatu ||

 yāv īḍitāv atmavidbhir manīşibhiḥ sahitau [yau] trīni savanāni samagau | 20 Pansista I

1 39

11.

indrāgnī varadau namaskṛtau visākhayoh kurvatām āyuye srīh j 5. visve devā vam pim āhur mitram

5. višvo derā yam ram ābur mitraņi bbaradvājam raitaḥ prasāmavit | taṇ jagatyā githaya staumy ugraiḥ sa mām anūrādhābhir [bbṛtakaṇvo] Sbhirakatu [39]

 1. šatakratur yo nijaghāna Sambaram vitram ca hatrā sarilah prasarjata[h] [sa nah stutah pritamanah puramdaro marutsakhā jyejhayā no shhiraksatu [

 ya dharayaty ojasa 'tidevapadam mata pṛthivi ca sa sarrabhūtabhṛt | sa na(h) stuta kṛṇṇtam larmasiddhaye mūlam devi niṛṛtih sarvakarmasu !

3. parjanyasi tas tisindhir asitani yas tarpayanty abhitah prasyiddayo b

tā(h) staumy āpo vāruņīh.... pūrvā āvaļhā svadbayā 'stu yojano l l. vās trimutam trīms ca madapti devā

deranamno nirmita(m)-i ca bhayasah i

(sivah) kriyah krijutah suramatah [5. yah sarrajdah sarvaket sarvabhutahbed yasinad anyan na paraji kini cana sti [animitah sati ajitah purustutah sa no brahma bhijita no fihirak-atu (40)

l. sibānācyuto sibānam indrāya pātavo dovebbyas ca va Iravams [trirl vicakramo]

tam svid dia stargam nakappyham vitram tugur derah fravamat bihirakasta [2 astan fatani stataketonam yani tramenastram mighama binyasah [anadeseno binya(10)4 ca vijitah stavethabbir no tibirak-antu rajinah [

d taja deti detamminikikubhir ubhitijasja natakarmana sita (I. 41. tava vrājam staumasi devabhojanau pratyagbbisak satabbisak siyan nah i śunāsīrau nah pramumūtu jihmasau tau-tau nitrbhyo dadatu(h) stanau subhau | tau pūrvajau krņutām ekapād ajah pratistbānau sarvakāmā-'bhavāva ea # 5. sarvārthāva krnomi karmasiddhave gavistutāvā 'nekakārıne namah l so thir budhnyah kroutam uttaran siyau pratistbānau sarvakāma-'bhavāva ca f 6 yam mahāhemam ısıtah prasamavid bharadvājaš candramasau dīvakaram l sajustānām ašvayujau bhayāya ca sa nah püsä krnutam revatīm sivām [7 jirnam santam yau yuvanam bi cakratur rşım dhiya eyavanam somapau kṛtau tau nas citubhir bhisaiam asya satkarau . . . prajám ašvinyám ašvinau šivau (8. yasya syama-sabalau raksatah syadha duskrt sukrd vividbā carsanīdbrtau l tau savitrya ca savitur dharmacăribhir yamo rājā bharauībhir no Sbbiraksatu [41 [

42 I atha nakṣatra-snāuanām vidbim vakṣyami sampadam | graha-davata-pūjām ca yesu yatra yatbavidhi | 2. nakṣatrayogakalojāah kṛtvā tautram yatbavidhi | yajed grahām havṣyeṇa yatboktena ca devatāh |

yajed grahān havişyena yathoktena ca devatāh ||
3. prasasta-lakṣaṇam kumbbam sasaṇpbhārajalaṃ hudhah |
sampāta-'bhihitaṇ krtvā mantrair vidhim anusmaran I

4. savitryā šānti-sūktais ca mahāvyāhrtibhis tatbā |

apām stotraih pavitrais ca nakṣatra-stutibhis tathā [
5. nakṣatra-daivatān mantrān pratmakṣatram āvapet]

kāmyāms car 'vā 'vapen mantrān larmalingavidhānavit (6. sampātyā 'thā 'bhimantrya vā nakṣaḥaspāna-kovidaḥ) snānayed arthinam vāgbluh puṇyābhir abhimantritam (

7. e-a eva vidhir dr-tah sadasyebbya- ca daksma]

pūrvam āpyāyayed deham puscad dadyāt tu daksiņām (

- I. 11. 6. jyoşthāyānı jyaişthya-kāmanı tu abhişideet purohitam j rasai; ca miśradhānyaić cā 'bhišiktalı prāćayed rasan j
 - 7. mūlena sarvato bbadram upavi-tā varavarņinī | - samīpattrasahasrena suānāt putram prasūvate [

8. atha pūrvāsi asādhāsu yā snāyād ahate pate l

- jātarūpeņa kalyānī bhogam bhunkte pati-priyā
- 9. atho 'ttarasv a-adhasu yah snayae ced upo-itah | mahahrada u-Trena dasi-dasena yardhate 8
- 10. vacayo 'tpala-ku;thas' ca brahmī siddharthakais tatha | abbijid brahmanah snatuli pārlintam labbato yasah § 44 #
- 45. I (ravanena sravantīnām yah snāyāt sangameşu ca | sa samgacchati starnena hiranyena dbanena vā !!
 - sa samgacchati starnena hiranyena dhanena va [2 kratistbabhir dhana-kamani [tu] snapayed yatra candanaih [
 - etat suunam prayunjino, dhana-dhanyena vardhate | 3. satabhi ag bhrak-kamo Sbhisiacec chantikarmasu |
 - so Sbbiskto batapāpmā sarvarogaih pramucyate [
 4. [atba] pūrvayoh prosthapadayo rocanayā 'filanena ca l
 - smātā geja-visānena kajānam janayet sutam I
 - 5 atbo ttara[yoli] prosthapadayoh prasanna-padmakan madhu gandharvan sanpayet tena raja-vahi hhavi-yati | 6. khadgasya ca visanena jalena madhu-sarpi-a |
 - khadgasya ca visanena jalena madhu-sarpi-ā | revatyām kyatriyah snāto [rājā] pithivīm abhisāsate (
 - asvinyām svastikam mālyam madayantī-prajaugubhh | rūpājavāyās tat sa.mam saubbāgyam bhoga-vardhanam ||
 - 8. bharanībhir bhadra-mustais tv elā-siddhārthakais tathā | snātā patikulam gacched asapatnam akantakam 45 !
- 1. sarvajūah sarvaga samsa narada prajūdnam anyasmād anunaptajūāt svargasya lokasya dehādyairyat pathibhir uognamo manusyah i
 - 2 upositah Sucistah punyagandho yada bhaxet j prāg astanggamana-bhojanad yad enam mtyam atandritah i
 - 3 samayacara-pürväbinh karma-sıddinin prasasyate [tam] kamadughanı svarga-kaman paretya pratipadyate 46
- 47. 1. krtiikäbhih päyasam sarpisa saha bhojayet | [tam] kāmadugham svarga-kamah paretya pratipadyate | 47 |

24 Panis șa I.

L 48. 1. rohinyām akṣatair māṣaih sarpirmiśrain sah'-odanam |
dugdhāunapāna⟨m⟩ maṃbeta so tkṣato yamasādane;
2. mṛgaśirasi maṃbeta ajāṃ dhenuṃ payasvinīm |

sā 'smai sarvān kāmān dugdh(r)ā etī pūrvā payasvīnī i 3. ārdrāyām kṛsaram dadyāt taulami<ram uposītah |

punarvasnihyām mamheta madhv-apūpāms tv anuttamān 4. rukmam puṣyeṇa mamheta so Ck-ato yamasādane |

trukmam puşyena mamheta so kk-ato yamasadane |
 asle-a rajatam dadyāt saurabheyena pre-stah |
 sarpān nirhanti pretasya paripanthi sukhād bhayāt |

a. sarpan nirmani pietosya panpanani maghābhis tu tilān dadyan madhomistān smaran piita ! 6. tāmais tatro patisthanti amī ye somayajinah ! [phānitene 'stakā mistā dadyāt pūrvayoh phalgunyor

madhuno 'ttarayoh 1]
7. pūrvo-'ttarayoh phalgunyor duhate madhu-phāṇim; 48;

h phaddhastirathan yuktam hastena tu dadan narah | savitah sthanam apnoti dayam kamajaram sabham i
 citrayam vyalim dadyat sarvapo-pair alamkiriam | randhah sukrokamagas tu dhruro sihane [sugandhah] pra-

svatav ekadhanam dadyad yad-yad asya priyam gibe |
 ssajjamano gaccheta asariro yatha manah;
 dhennu tu rupasampannam anadyahau tu ya yahau |

padvate I

4. dhennin tu rupasanpannam anaqomana utamam visakhabhyani madhin-manthani prapayet sthanam utamam visakhabhyani madhin-manthani tu suci jiyeyhayani ca i

5. anūrādāsu pravaraņam amasni ta sab prejamjan sabaļ dadyle cā 'nnam brāhmaņebbyo bhaksur uccisacaih sabaļ 6. snrā(m) mūlena mambetā 'brāhmantbhya upojatāh |

mātus tenā 'nṛṇo bhavati saṃkarāo ca vimucyato i 7. ndamantham a-aldhāsu pūrvāsu madhuno 'ttaram' i

nitamo nraumanan,

50. 1. kambalan ravane dadyad vastra-'ntaram upozitah [
ravithabhir vastra-yugam gandhan chatabhi;ag bhavet ;
ravithabhir vastra-yugam dadyat purvayoh prozihapadayor,
amabhena saho 'ntarayoh i
amabhena saho 'ntarayoh i

- I. 50. 3. dhenuu ca rupasampannam gaur giytil purnadohanim [revatyām trivatsām dadyāc chubhakānsyo-'padohinim [
 - vastrenā 'nadvāhau [santībaddhvā dadyād asvayujo(r) narah | dasa varsasahasrāni lomni-lomni mahīvalo i
 - 5. aytau varyasahasrani ajadhenta payo (auto)
 - daka varjasahastāji godlienvā payo Sinute
 - 6. anadyābani tu yo dadyāt suhrdani sādhuvāhinam | vīrani prajānāni bhartārani prāpnoti dasadhenu-dani I
 - [7. yadā vatsasya pādau dvau Siras cā 'pi pradršyate | tadā gauli priblist jūcyā yāsad garbliam na muncati |
 - 8. bharantbhih kṛṣṇatilām dadyāt [tila-] dhenum payasvinīm | tavā dureāni tarati kṣuradhārāms ca parvatān !
 - tayā durgāņi tarati ksuradhārāņis ca parvatān [9. naksatrānām yathā somo iyotisām iya bbāskarah l
 - bhati divyam divam jyotili pavakali Sucir uttamah [
 - evam uktām nakṣatradakṣnām yo dadnīt 'ha jīvaloke | ⟨a⟩pahatya tamah sarvam brahmaloke mahīyate | yatbā yaṣtus tatba 'dhyetur e-i brāhmī pratisrutir e-i brāhmī pratisrutur iti | 50 |

iti brabmasedaparisişta(m) naksatrakalpābbidbānam, kritikārobiņī samāptā § 1 §

- Ib. I. 1. om yad räjänam sakadhümam naksateäny akumata | bhadrāham asmai prāyacchan tato rāstram ajāyata |
 - ` 2. bhadrábam astu nah sayam bhadrábam prátar astu nah | bhadrábam asmabbyam tvam sakadbūma sadā krnu ||
 - yo no hhadrāham akarah sāyam prātar atho divā | tasmai te nakṣatrarāja sakadhūma sadā namah ||
 - yad ahuh saladhūma(m) mahansisatranam prathamajam jyotir agre | tan nah satīm abhikmoto rayım ca nah
 - sarvavīram niyacehāt i 5. yo Ssmin yakşma(h) puruse pravista
 - işitanı daivyanı sahah agniş tanı giptabodbano paskanda no vidüranı asmat so Suyena samrechāt || tasmat prasuvāmasi ||

24 Panšista I

- I. 48 1. rohinyām akṣatair māṣaiḥ sarpirmisraṇ sah'-odanam |
 dugdbānnapāna(m) maṃbeta so Skṣato yamasādane]
 2. mrgaštrasi maṃbeta ajām dhenum payasvinīm |
 sā 'smai sarvan kāmān dugdh(t)ā eti pūtvā payasvinīj
 - sā 'smai sarvan kāmān dugdh(v)ā eti pūrvā payasvinī [3. ārdrāyām kṛṣaraṃ dadyāt tailamisram upoyitali [
 - punarvasubhyām mambeta madbv-apūpāms tv anuttamān
 - 4. rukmam puşyena mamheta so Sksato yamasadane | asleşa rajatam dadyat saurabbeyena preşitah ||
 - sarpān nirbanti pretasya paripanthi sukbad bhayāt | maghābhis tu tilān dadyān madhumiśrān smaran pitṛn [
 kāmais tatro 'patiṣṭbanti' amī ye somayājinah |
 - kāmais tatro 'patiṣṭbanti amī ye somayājinaḥ |
 [pbāṇitene 'ṣṭakā miśrā dadyāt pūrvayoḥ pbalgunyor madbuno 'ttarayoḥ !] }
 - 7. purso-'ttarayoh phalgnnyor duhate madhu-phanite 148
 - 49. 1, brhaddhastiratham yuktam hastena tu dadan narah |
 - savituli sthanam Jpnoti divyām kāmejavām sabhām ?

 2. citrāyām vrṣalīm dadyāt sarvapuspair alamkitām |
 gandhaili susrūṣamāņas tu diruve sthāne [sugandhih] pra
 - padyate | 3. svätäv ekadhanani dadyad yad-yad asya priyani grbe |
 - asajjamāno gaccheta asarīro yatbā manah | 4. dhenum tu rūpasaupannām anadvāhau tu va vahau | visākhābbvām madbn-mantham prāpāyet sthānam uttamam j
 - anūrādbāsu prāvaraņam annam tu šuci jyeythāyam ca | dadyāc cā 'nnam brābmaņebbyo bbaksair uccāvacaih saha]
 - dadyāc cā innam brāhmaņebbyo bhakṣair uccāvacaiḥ s 6. surā(m) mūlena mambetā "brāhmanībhya upoṣitah [
 - mātus tenā 'niņo bbavati saņikarāc ca vimucyate]
 - 7. udamantham aşādbāsu pūrvāsu madhuno 'ttaram l
 - 8. abhijid dubitaram dadyan madhuparka-purogeman | uttame brahmanah sthane sartakamaih pramodate | 49 |
 - 50. 1. kambalam sravane dadyad vastra-intaram upositah | sravishabbir vastra-yugam gandhan chatabhisag bhavet |
 - 2. ajam sampacy' odanam dadyat pūrvayoh proshapadayor aurabbrena saho 'ttarayoh ||

- I. 50. 3. dbenum ca rūpasampannām gaur gṛṣṭuḥ pūrṇadobanīm l revatyaṇ trivatām dadyāc ebubhakāṇṣyo-'padohinīm l
 - i vastrena nadvahan [sam]baddhva dadyad asvayujo⟨r⟩ narah | da≤a varsasahasrāni lomni-lomni mahīyate ||
 - 5. astau varsasahasrāni ajadbenvā payo Sinute |
 - daša varsasahasrāņi godhenvā payo šānute []
 6. anadvāham tu yo dadyāt subidam sādbuvāhinam [

 - 7. yadā vatsasya pādau dvau šīras cā pi pradīsyate | tadā gauh prtbivī jūeyā yāsad garbham na muncati |]
 - 8. bharanībbih kṛṣṇatilām dadyāt [tila-] dbenum payasvinīm | tayā durgāni tarati kṣuradhārāms ca parvatān ||
 - tayā durgāņi tarati kṣuradnārāņis ca parvatān ||

 9. nakṣatrāṇāṇ yathā somo jyotiṣām iva bhāskaralı |

 bhāti divvam divam jyotih pāvakah <ucir uttamah ||
 - 10. evam uktām naksatradaksinām yo dadātī 'da jīvaloko ļ
 (a)pahatya tamah sarvam brahmaloks mahīyate ļ
 vathā vastus tathā 'dhyetur e-ā brābmī pratisrutir
 - yatna yaştus tatta ünyetür eşa brabini pratisrutir eşa brabini pratisrutir iti || 50 || iti brahmavedaparisişta(in) nakşatrakalpabbidbananı
 - kṛttikārobiŋī samāpta [1] Ib. i 1. om yad rājānam sakadhūmam nak-atrāny akrīvata
 - bhadrabam asmai prayacchan tato raytram ojayata || 2. bhadrabam astu nah sayam bhadrabam pratar astu nah
 - 2. bbadranam astu nan sayam bhadranam pratar astu nan bhadranam asmabbyam tram sakadhuma sada kruu f
 - yo no bhadrābam akarah sāyam prātar atbo divā i tasmai te nakṣatrarāja <akadbūma sadā namah ii
 - yad āhub \akadbūma\(\ma\) mahanak\atrānām
 prathamajam jyotir agro |
 - tan nah saitm abhikmotu rayim ca nah sarvavīram myacchāt !! 5. yo Simin yakṣma(h) puruṣo pravista
 - intony dan yam sahah agnis tan ghrtabodhann paskanda no viddram asmat so Suyena samrechat s tasniat orasuvalmasi s

- I. 2. 1. A punarvasă; BOSST punarvasy; C punarvasu. BOSSt ăślega. BOSSt magbi; C magbis. ACDE hastali. DO svăti; S svati. ABCDOT nurădha. O alkābhijit. ABDE dhanistha. CDT pransthapadau; S prosthapadāv; St prausthapado O omts: tisro hharanyah.
 - B for the khandika-number: | |; SSt omit.
 - 3, 1, ADE agnivesya; B agnirvesyah; C agnivesyah; OSStT agnirvaisyah. ADE svetāsvinau; BOST svetāyinau; CSt svetāyino; the correct form would be setayi. B ardrah 1. ABCDEOStT ahadgavī; S aha vī AD vātsyāyinau; B vātsyamyanau; O vatsyavinauh; S vatsayınau. A punarvasü; BDEOSStT punarvasu. ADET bharadvājah. B jātūkarnah āślesa, St jatūkarnyah aślesa. ADE vsiyāghrapadvo; BCOSStT varyaghrapadyau, BCO parasaryau, COS purva. AD phalgunav; C phalgunyav; E phalgunav. ABDEOSSiT aupasavvā; Caupasavvau | ACDEOStT māmdavyāyanau; B mīdavyāvanau; S maindavyāvanau. ABDEOSSiT hasta. OS svāti. AD kapile. ADE maitreyi; BCStT maitreyī. COS anuradha. ABCDEOSiT kutsam; S tsam. ABCDESiT hāritavaidah: O hāritacandah: S hārītahyaidah. B kāsyapy. C saunakau B atreyam. B gargyah | dhanistha. ABCDEStT Satablusak ABDEOSSIT vätsyäyanau; C vatsäyanau. BE agastya; OSStT agastyav. St katyayenav; T katyavanay. O bbaranyo ADOStT vasistha kasyapa; S same elided with next word; BCE vasistha kasyapa. O hrābmāņo; S brāhmano.
 - S omits the kbandika-number; St; 168 31.
 - ADE sgnirdevatyā; BStT gnirdevatyā; C i gnirdaivatyā; O agnirdaivatya; S agnirdaivatyāņi. ADE saumya; B saumāņi. AD mṛgasīram. T vimdyān.
 - 2 BOSSt punarvasu. B vidyā; StT vindyād. ABCDE brhaspatih. ABDET āsleyā. ADEO pitara
 - 3 BSfT haste tu. O tavita. ABODEOSSfT devam. ACDEOSSfT tva-tadaivatam. B tva-tadaivatam.
 - 1 O vicasayoh, ACDET anürüdhasa

- I. 4. 5. ADET apalı.
 - 6 Omitted by AD O vidyutam [rucyate]. B brabmadaivatyah. B dhanisthā. O satabhişa; S satabhig.
 - AD omit padas ab. B ajo ekapāt; E ajay ekapād; OSStī aja ekapā. BCEOSSCī elido over the caesura. BSt (a)dītyasya tatho. ADE puspadaivatyā; B pauspadevatyā; C pūspadaivatyā; OSSCī pauspadaivatyā. ABCDE Sviblyvām; O śvibbvāmm; SSCī śribbvām. SCī aśviof.
 - 8. StT yamadevatyo.

BCS omit the khandika-number; St: [71 4].

- O purastidbhāgāni. In this kbandikā the final cadences are unusually defective, a fact excused by the number of termini technici.
 - XBCOSSIT ardra. ABCDOSIT svatir; ES svatir. COSSI seleşa. B bravante; St bravato. AC₁DEOSSIT jyeştbäya. B brabmanam.
 - 3. ABCDEOSSIT punarvasu. CO visaçe. M elides over the caesura. St in nada b omits: ca.
 - St mṛgaṣira. B hastam; OSSt hasta. B dhaniṣṭbūṣ; S śrayiṣṭbū. ABCDEOSSIT revatyā śyayujau.
 - ACDESST uparrytabhāgāni: B uparrytabhāni. DS ratripurvāņi.
 ACDEST atārāteno; B atārateno; OS atarateno. E parlsi-
 - tadbhagany. OSSIT atkrāmtenobhayatov. C ubhayatomgāni; S bhayatobhagāni. OS naktambhāni. S samameendrena.
 - BT śnāgata-; OS anāgata- OSt -yogani. St sthituyogani. BCS omit tho khandikā-number.

Khanjikas 6—9 are grossly corrupted and our text aims at hitle more than the reconstruction of the archetype. While there is no indication in the MSS it seems that the recurring: tattal hi nanam must be an abbroviation of 6.5° and similarly tatta, of 6.6° a 8.10°. In addition the text has absorbed a number of glosses: ye tatra jatah, 6.4; 7.7, the numerals alamo, 6.10, and marake (read marame) 7.1, which are given for none of the other asterisms; and evany-, 6.5, where scens

- part of a comment on the false reading inveksion. The recurring sahino may be for mabine, or a contamination of this word and sahas. For niniyoja (v. l. vimyoja) cf. note to SK 7. 2.
 - 6. 1. StT titisthann uta; B tistha ta; O tisthanti ta; S tisthanti ta. B mūskaš u (i. e. mūskaš u). ABEOSStT oyavante; C cyavatte, D vante. AD sabamlenchanuvāniš (in A chanu is erased); E sabamlenchavāniš; B sabastedariāš; road perhaps: saba mlechavācā.
 - OS vyathāta OS for niyanti: tihanti; StT nihamti. AD gnitamaih.
 - 3 S for ayo: atho. B rajata. OS jātarūpa hiraņyamiśra. ACDEOSCT kasam kusam; B kasa kusam, S kasam kusa. D yase; S yam. B savanpasamamyamjam; OS suvamavama. OS gruvama. T. obila-
 - S pusyanty. B for nadyah: taghā. O prajāpate; S prajāpataye. ADE sampradešam.
 - 5 O mahābhaumau; StT mahābhūmo; perhaps for: mahābhūpo, to which rājā is a gloss AD marisyati vidyad; St mariayati iti vidyād. D ekāriņā, E evārinām; StT ekāriņī. C chamvakām. ABCDEOSStT invekām. Cf 74. ABCDEStT tpuavena, S mavena
 - 6. C ninyo. S tatatra. ABDEOSSIT sabākṣema. cf. 1, 8, 10. M elides over the caesura. ACDE valeno; StT vileno. OS tuṣṭham. C vīryavarttā; O viryavanto; S ciryavanto. ACDE do not punctuate
 - AD hhageravana; E hhagekhana, B bhakhanava; CStT hhakhana. O darryāni ca mānuspāni; S denyāmi ca mānuspāni. StT devām mānuspāni. BStT punarvasvo; D punarvasvā. BOSStT vinayoja. AE dhānā.
 - ACDET püsyo. Perhaps read: pusyo bhogo \$nekadhā. ADE vidu, but, with BCS, they double the following n. ACDE nakṣatrā.
 St -vedttārāḥ; O -devatāraḥ.
 - OS satamdrayalı. BC lausika. EOS kansıka; SiT kesikă. BCOSSIT dalşmardras; X dakşınardramıs. C candras; A camdramıs. BSIT cardras; D camrdramıs. E omits; S candra. S for ca: sa. D yobāsava

- I. 6. 10. X trirujāhu; BStT trirujāhu; OS trirujāsu. StT devatī; OS sametām. ACDE devaprasādatena. BCSStT omit the khandikā-number.
 - O rājam; S rājūam. ACDEOStT rakāyām; S rakāyāpr.
 O madrakaukayā. S mayomā. ADE pāyana sasha. E parasann*; OS "parasuni*. ADE vojaḥsahāmtau; BCStT "yojasāhāmtau; OS "yojaḥsahāntau. BC; tumanyam. ADE saptamātaram. C navako; StT navāka. AD add: samyu-iyamte \$.
 - 2 B Salvo. B samyujyam devaprasādatena. Stī tatra tesām.
 3. B ichasanās; OS ichamatvāš. ABDE yakat klomā; O yak

klomā; O yatkrptmoma (?); S yatkrstomā; StT yasakrt klomā. ACDE devaprasadevaprasadena; T devaprasādevaprasādanena; OS devaprasādena.

 BE purvardher; CSt purvardham. C nijihate. OS carannina. OS sata. B omits; jantu. O pagaminahs tate; S pagaminahs trte. Read: bharatās? O. sahito.

5. OS dyutakaira, Str vyutakaisam. S jayattham. St kumāyo ni@tān; O māyo ni@tāt; S mayo nigvat (gv?). D for tra: tatm; OS not clear. r or ru. ADE omit: ye; OS şe. S devasyie. C trnamvat; OS tanavas. Perhaps: tpnādās.

- 6. ADEOSCT vrksavrk;annutlam; C probably the samo, but ksam not clear; B vrttavrttannutlam; S vrksavrk;annkumūlam. OS vičasya, BC yojitam. S sampadena. OSSCT devopasrste CDE nu. B valanta; C halanna; OSSCT valamna.
- 7. O paścidwe ninajihate. OS carantah. Probably read: āśavo. OS mīgāli [. ADE uttarārdhāmš; SSfT uttarārdhaš. S cāmdrali. S anuradhāsu. O for-vañga-: sradga. ADEOSSfT -matsyo; BC -matsyau. S samayagrā. AD hino; BCSfT savino; O savitroņuno; S sāvitromno.
- 8 AD pamcakaidhā. AD samynjah°, E samynjyah°, OS sayuja°. B°daustadhāh; OS °hausyadhā; SfT °dausyadhā. ADE yesthā; C saesthā
- B timarthya; OS nirmithya. OS ahus tatha vidu. B -veditarahs, OS -veditaramas, St -veditarah. O tatatha.

I. 7. 10. OS kāmbojā; ABCDE kāmjalā; Stī kājalā. B kāmlamṛṣāś. OS traśuṣmāṇaḥ ABCDE svānas; B ścātaś. ADE vāvadhūmamarkaṣɨ (ð); SSt vāvadhūmakarkaṣɨ. T cāvadhūmakarkaṣɨ. ABC omit the kbandikā-number.

- 8. 1. AE pamealayeştā; D pameakalayeştā; B pameala jyeşthā; C pamealayeştbā, OS pānealajyeştbā; SIT pamealajyeştbā. AD apadhyas; E apathyas; BCOSSiT apas. BC for yāḥ pantu; yā tu; OSSiT jā tu. Perhaps; āpas ca yāḥ pānti. T bbaviṣyant. S nttarāyā. SiT for tatras pitra.
 - 2 B nārkarvida; DE nārkauvimdā; St nākavidā. OS nārgbidālān B nasringavo: C nasringāļvau; OS srgāvo. ADE naişadbanūtada. OS abbinit; XBOStT abbijitim.
 - ABDEO pāmeālā; S pāmeāla. OS śravanām; St śravāņam. E upai. ACE punctuate after vidvān. B nitiyoja. O pūrvakriya būdatabbavisya-; S pūrvakriā bbūtalabbavisya-. OS tatbākām hi
 - B vişthās. B \(\sigma\) amuhūrta: COSStT \(\sigma\) thur. B niyoja;
 CSStT vinivoja.
 - 5. Omitted by OS. StT tatram.
 - 6. Omitted by OS. ADT ahinara; Bahinara ADE kuntayes
 - Omitted by OS. St uttarayo. B prosthapadayoli. B niyoja; CStT viniyoja. BC dhānā.
 - 8. BCStT āvṛtā. C <ũdrā. C dakṣṇṇāpūrve; S dākṣṇṇapūrve. XBCStT revatiņ. OS sumhārthavṇūāya; ADE hārtha.
 - 9. X acyutake-a, C ayutake-am; BSIT acyunnake-am; O ayunnake-am, S ayuunake-aman. B for ca: va. T padartham; BGt datham; O dahartham; S (tabartham, cf. 7 5. O ucca-arcajanapada; S uddha (three empty lines with the note: "some portion massing") varvajanapada; St uccavacam janapada. ADE for tatra: tal.
 - 10. B ubhayo. C likatā. B kausalas: E kausalās. St ca. StT rahascāvā: E harascavo. B prasuptac ADE for

- 5. B parisā; SStT parisām. ES caitena; ABCD vaitena; O caitena. B vadbyan. ADES ānena; B eva; C āneva; StT anaiva. S dhātavet.
 - 6. ADESt sārdha; C sārdhām. B abbiyumjamte.
 - 7. ACDE Srajed; B Sajed.
 - O. bhiyakkarme; S bhikkarma. OS yad. The emitted words are: ACDOSST abagraman; B grhagraman; E ahagraman; and ADE pyadhananyrddhah; BStT py anuyrddhah; C thanuyrddhah; OS yrddhah.
 - ACDE abhiyumiitah . XC viscoāup. AE asvanyām; BStT asvinībhyām; C asvauībhyām; OS asvibhyām.
 - BSt omit the khandikā-number; ACDE: | 9 | But all count the next khandikā as the eleventh; and SStT have | 9 | after 10 1 and E | & | in the same place.
- 11. 1. B prefixes: citrāņi sākam divi rocanāni sūkta. ACDET turmmišam; B ūrmišam; St urmišam. X saparyabhi; B saparyā; C saparyabhi.
 - B suhavam anı. ABCDE sam. B ardra; O ardrah; D adra. ACDE punarvasu O ca pusye. XCT aslesayanam.
 - 3. O punya. St phalgunyau. O suso mo astu. ACDE svestha.
 - 4. ACDEStT āṣtāḥā. ACDE ūrijam; B urjām. ADE dely uttarām; T deby uttara. BSt daby nttara; C devy uttarā O vavahamtu. C punyem. St śranah ADE sanustim.
 - ADE mahamichatabbişag; St mahachatabbişak. ADE hharām ma; B bhaga ma. St bharanyam.
 - B omits the khandikā-number, ACDE· | ₩ [.
- 12. 1. ABDEOStf punarvasu ADOSt magbā. A pūrvo; DStT pūrvā AD phalgunyo; B phalgunyaum; E phalgunyem; Stf phalgunyau. ABODEOStf tam ABDEOStf aborātra; C aborātrā. The MSS generally *dašatāny, carrying the samdhi over to 2

3

- I. 12 3. The MSS always elide: vedātha. BSt₁ for (a)tha: 5ra. ABCDEOSt lāmayety. We should expect lāmayeta, cf. 17, 2ff. ABDEOT samyddhīrann; C samyddbīnn; St samyddhīragn, cf. note to 16. 3.
 - The insertion from 16.4. ACDEOSIT barbi; B bahi. B recaudiff ti stahe ti gnau; SiT recanani ti stahe ty agnau. ADE sampatanan niya; O sampatan aniya.
 - 5. ABCDE karoti. A stutim; DE stutim.
 - B omits the khandika-number.
 - 13. 1. ADE pbalgunyo; St pbalgunyau. ADESfT višakhānūrādhā; BC višakhe nūrādbā; O višajo anūrādbā. C şreylbā. OSfT mūla BCDESfT pūrvāṣādbām. ABCDEOSfT tam. BCSfT āditya. The bracketed words come from 16. 1. O nāmarūpam. AD -parakṣāv; B -parapekṣāv.
 - The MSS do not abbreviate in this and the following chapters.
 ABCDESIT hamagety. ADE sampddhirann; B sampddhirann; CT samiddhirann; St sampddhiragn.
 - 4. ACDEStT barhi; B bahi.
 - ABDE eva. BSt karoti. AD etān evā. StT omit: prajām. B omits the lbandikā-number.
 - 14. 1. XBCSfT bbijit śravana. BSt dbanistba; O śraviętbali. AD, śatabbik. ADE paurnamāsye; C paurnamāsyāmāvāsye. ACDE -trayoda≤a; OSfT -trayoda≤ai.
 - 2. XBC etlny; OstT tiny.
 - ABCDEStT Limiyety. XBCT samṛddbīraun; St samṛddbīraun;
 - ABCDEStT barhi. StT sākaņi babi (T bahu) divi pātu rocanāni.
 - BSt omit the Ibandika-number.
 - BCStT add uttarāṣādhā bhujehrasaṇa śravisthā (B dhanisthā) iti purā hkhitam (C also: 1141).
 - B. I. BT idavatsara. ABCDEStT parivatsarali. ACDEOStT Sitorpa;
 B. Simosna.
 - 2. D omits samindhata iti veda.

- I. 15. 3. D omits to annädyam inclusive. ABCESt kämayety. ABCDESt samyddhīrann. ADE taḥsmād.
 - ABCDESt harbi. ADE rasāran. ACDE jubuyāt. B omits: prāsayati rasān.
 - 5. Omitted by B. AD, E caid.
 - BSt omit the khandika-number.
 - 16. 1. O prāņau pānau vyānau vyānah bhādānah samānams calsu. St prāņā B samāne; StT samāno. St dānah; T dānas. BCSt vāg. E manasamn; O manas ca; StT manas tam. ABCDEOStT nāmarūna.
 - ABCDEOSt kamayety. A aitany. B omits: naksatrāni...,
 ADEOSt samrādbīrann; C saminddbīrann.
 - CDEOSt barhi; B bahnn. B omits. rasān barhi; C omits: sān barhi.

BSt omit the kbandika-number.

- 17. 1. ABCDEStT Gravamtinām; O sravamtinām. M carries the saindlu over to the next sentence
 2. ACDESt Sravamtinām
 - 2. ACDEST STAVARITHMAR
 - 3. B omits. idlimam. ABCDEOSt barbi.
 - 4. B omits: sarverām vedānām. XBCStT <ravamtinām. BSt omit the khanghlā-number.
- ABCDESIT for 'tan. tam B pārvahme; CSt pūrvāhno; T pūrvāhno, O pūrvāhnau (?). ADE daimtisthaty asya; St dhipatisthaty asya. ADE pašubli. M carries the samdhi over to 2.
 - B omits. (a)tha. O omits: iti. ADE tasmā ced asmin;
 BCSt tasmae ced asmin.
 - 3. ABCDEOSt barhi BC rasām. ACDEStT juhuyāt; B juhuyat. T dvi-tāsahim; St dvivi-tāsahim. ADE for tata: tana. 4. B punya B punya
 - BSt omit the Lhandska-number.

- 1. 19. 2. ABESt kāmayetyai nam; D kāmayetye nam. ADE paśubhi. E naksatre; BSt naksatre va.
 - 3. ABCDESt barbi. C harbisy. B omits: varco si.
 - 4. ACDESt karoty enam; B karoty evam. ADESt, gacbety. BSt omit the khandika-number.
 - 20. 1. ABCDEStT for 'tan: tam. ACDET aparahnai. M carries the samdhi over to 2.
 - 2. ABDE tejas tişthati; C tejas tişthe followed by an erased syllable: St tenas tisthate. B pakrāmat: St pakrāma.
 - 3. ABCDESt barhi. D omits: dhehi . . . prasavati. B svahe.
 - 4. ACDESt karoty enam; B karoty evam. BSt omit the kbandika-number.
 - 21. 1. ABCDEStT for 'tan; tam. BSt, pühņe; ACDET pūrvāhne.
 - 2. ACDESt for 'tan: tam. B madbyabne.
 - 3. ACDEStT for 'tan: tam. ADE aparahnah; C aparabnah.
 - 4. ADE kala. We expect identity with 22. 4.
 - BSt omit the khandıka-number.
 - 22. 1. ABCDEStT for 'tan: tam. ACDEStT purvaratro.
 - 2. ABCDEStT for 'tan: tam. ABCDEStT madhyaratras. 3. BOSt for 'tan: tam ADE aparatra; CStT apararatra.

 - 4. ADE svesve kālā; BCStT svesve va kālā.
 - 5. ADE for vai: ve. The interpolation is the beginning of 24. 1 and the end of 21. 4. BSt omit the khandika-number.
 - 23. 1. B ahnah; St ahah. ADE punyahīm; C punyāham. C omits: nyaham asmai bhavatı. StT evam.
 - 3. St, omits: ristīrya. CSt barhi; ABDE omit. B omits: rasin.
 - 4. StT for eva: evam.
 - BSt omit the khandika-number.
 - 24. 1. ADE punyaham eva smar bhavati; C omits. St evant.
 - 2. ABCDEStT for var: va. ADE nalsatram. 3. ABCDESt barbi ADESt rajānah.
 - 4. EStT for eva: evam.
 - BSt omit the khandıka-number.

- I. 25. 1. StT for va. vai. ADODET omit: punyaham asmai bhavati. BSt evam.
 - 2. C brāhmāņau. ABCDEStT vai.
 - 3. D prchektetä; St prchektenä,
 - 5. E punyāhay eva; St punyoha evam,

BSt omit the khandika-number

 1. ADET āṃtarīkṣe, D aṃtarīkṣeṣu. B omits; apsu. StT nāgeṣu. DT yany. St aiti.

- 2. DSt, aştavingatı. B gmāni; StT sarīsigmani. D nahomo.

 BStT horatrvābbvām.
 - 3. B sunsthitan; C svasthitan; StT susthitan. B sudāsusāyan; StT subāsusāyan; C su(+blot+)sāyan. B sudāvansustivan E kusātunan. E saharam. ACD ogneb. X svastyāmartyani gatvā, StT svastyamyarthan gatvā. ABCDEStT punar āyāmi. A namdam (followed by: sa changed to: na or vice versa); D nadamsa, B tamdam; CEStT namdam.
 - ADE paritsavam; C parichavam. B partyamtām parirtyam suvah (cf. next note); StT parā (St₁ para) tām paritah suvah.
 - 5. ADE apadyāyam; C apadpapam; B apa pāpam parihavam parikadam pariksavam sarvair mo riktakumbhān pameānām paritah suvah | apa pāpam D pariksamam; C parichavam; St pariksatam, T pariksatam B omits, punyam. BSUT for kṣavam; Stam, C chavam, ADE Suvi to papamaikam; kam; BSUT śiva te pāpamaśakām, C Sivā te pāpamāskām. ADE punyāgachābhi; B pannagasvabhi; C putragasvabhi; SIT pannagascabhi.
 - 6. B fur yā: rya. B drīrate. ADE sadrīcīr; BStT sadrīcīr; C illegıble. C matvam. StT sivatamā kṛdhim (St almost *şkṛdhim).
 - 7. $ABCDESt_1T$ prefix: om. A_1 abhayo; D abhaye B stu. B hotarātrābbyām.

BSt omit the kbandika-number, C | 27 |

- I. 19. 2. ABESt kāmayetyai nam; D kāmayetye nam. ADE pašubhi. E nakṣatre; BSt nakṣatre ya
 - 3. ABCDESt barhi. C barhisy. B omits: varco si.
 - ACDESt karoty enam; B karoty evam. ADESt, gachety. BSt omit the khandikā-numher.
 - 1. ABCDEStT for 'tan: tam. ACDET aparahnai. M carries the samdhi over to 2.
 - ABDE tejas tişthati; C tejas tişthe followed hy an erased syllahle; St tenas tişthati. B pakrāmat; St pakrāma.
 - 3. ABCDESt harhi. D omits: dhehi prāsayati. B svāhe.

 ACDESt karoty enam; B karoty evam. BSt omit the khandikā-number.

- 1. ABCDEStT for 'tan: tam. BSt, pühne; ACDET pürvähne.
 - 2. ACDESt for 'tau: tam. B madbyabne.
 - 3. ACDESeT for 'tan: tain. ADE aparahnah; C aparahnah.
 - ADE kala. We expect identity with 22.4.
 BSt omit the khandika-number.
- 22. 1. ABCDEStT for 'tan: tam. ACDEStT purvaratro.
 - 2. ABCDES(T for 'tan: tam. ABCDES(T madhyarātras.
 - 3. BCSt for 'tan: tam. ADE aparatra; CStT apararatra.
 - 4. ADE svesve kala; BCStT svesve va kala.
 - 5. ADE for vai. ve. The interpolation is the heginning of
 - 24.1 and the end of 21.4.

 BSt omit the khandukā-numher.

or omit the analysis and muci.

- 23. 1. B ahnah; St ahab. ADE punyāham; C punyāham. C omits:
 - 3. St, omits: ristirya. CSt harbi; ABDE omit. B omits: rasin.
 4. StT for eva: evam.
 - BSt omit the khandika-number.
- 24. 1. ADE punyāham evā smai bhavati; C omits. St evaņi.
 - 2. ABCDEStT for vai: va. ADE nakşatram.
 - 3. ABCDESt barhi. ADESt rajānah.
 - EStT for eva. evam.

BSt omit the khandika-number.

- I. 25. 1. StT for vā: vai. ABCDET omit: puŋyāham asmai bhavati. BSt evaŋı.
 - 2. C brāhmāṇau. ABCDEStT vai.
 - 3. B prchektetā; St prchektenā.
 - E punyāhay eva; St punyoha ovaņi.
 BSt omit the khandikā-number.
 - 1. ADET amtarikşe, B amtarikşeşu. B omits: apsu. StT nāgeşu. DT yany. St atti.
 - BSt₁ aşţāvimsati. B gmāni; StT sarīsṛgmāni. D nahomo. BStT horātṛyābhyām.
 - 3. B sumsthitam; C saasthitam; StT susthitam. B sudāsusāyam; StT suhāsusāyam; C su(+blot+)sāyam. B sudāsusāyam; cham E kusākunam. B sahavam. ACD ogneb. X svastyāmartyam gatvā; StT svastyamyartham gatvā. ABCDEStT punar āyāmi A namdam (followed by: sa changed to: na or vice versa); D nadamsa; B tamdam; CEStT namdam.
 - ADE partsavam; C pariebavam. B partyamtām parirtyam suvah (cf. next note); StT parā (St₁ para) tām paritah suvab.
 - 5. ADE apadyāyam; C apadpapam; B apa pāpam paribavam parvādam pariksavam sarvar me riktakumbāna panganām partain savah | apa pāpam B paruksamam, C parichavam; St paitksatam, T paruksatam B omits: panyam. BSCT for ksavam: sivam; C chavam. ADE sīvā te pāpanamikām; BSCT siva te papanāsakām, C strā te pāpanāsikām, ADE putyagachabhn, B pannagasvabhi, C putragasvabhi; SCT pannagascabh.
 - B for yā: rya. B drīrate. ADE sadrīcir; BStT sadrīcīr; C illegible. C matvam. StT sivatamā kṛdhim (St almost *skṛdhim).
 - 7 ABCDESt₂T prefix: om. A₁ abbayo; D abhaye. B stu. B hotarātrābhyām.

BSt omit the khandika-number; C | 27 |

I. 27 1. StT krttikadıbbir.

- 2 ABCDEStT ārṣabhena. X grbapatirbbaktam. ABCDEStT pusyah. BDEStT sarni, ADE mamser, ABDEStT aslesāsa; C āšlesāsa.
- 4. XBCStT kamthakrtena. Read: kbadga-hastena. ADE samevāta: BC samevāt: StT samevata. StT nivartenā. BSt omit the khandika-number.

28. 1. ACDET maghādibhir.

- 2. We expect the more concise form of 27 both bere and in 29-30. SfP citraya bhyudit. ACDE şveşthani.
 - 4. ABCDEStT daksinasyam. DC disim. ADE sayan hastena. ACDEStT va asamdihastena. D omits: nivihastena va StT niverten3
- DSt omit the khandika-number.
- 29. 1. ABDEStT khalukulair. ABCDE snuradhabhir. DSt ubbyudiyat
 - 2. ACDE sventham. ACDE sventhaya; D jyenthya. ADE bhyayabhyudiyan; C bhyudiyan, preceded by an crasure. ADET moler.
 - 3. ADE omit: nakatrāni.
 - 4. ACDE omit the first va ACDET sameyam. BSt omit the kbandika-number.
- 30. I. T vidalasüryena. B dhanisthähhir. B ägachato.
- 2. ADE abhyudayad; B atyudiyat. ACDE uttarayo. StT grhant-; D mrhant-; E grhint-. B asvinor.
 - 4. X kanvahastena; B kanvahastena; T kinvastena. D omits the last va. ACD samavevan.
 - BSt omit the khandika-number.
- 31. 1. B navati ABDE svetam.
 - 2 St sapratisthitam. ABCDEStT avibhranta. ADE barili-
 - 3 E ayudhaya ca.
 - 5 XBC dhūpagamdhān. A janlam; D jalamn. StT dhūpagamdhākulam tilāh; this may be correct, jalam heing a gloss, or the correct text may be: dhupagandhakulam jalam.

- I. 31. 6. D manutrinalis.
 - 7. ABCDE kumārī. M svalaņkṛtā; ef. 1, 35, 3.
 - S. B jālyi?; perhaps read: jālmaḥ (sc. graḥaḥ). A rāmabhe-drena; B rasabhedrena; D rāmabhadrena. BCStT for yānam: enam.
 - BSt omit the khandika-number.
 - 1. C prefixes: pridalsinya #31 # # B pradaksinyam; St pradaksinyam. B -stayutasya; St -stayutasya. Text and commentary are mixed; the text may have ended: rathasya sakatasya ca.
 - ABCDEStT hrdasya. X °plţikasya; C °piţhakasya. ADET prabaddhāsyai; BSt pravaddhasyai BCSt kapaso.
 - ADE kşiprasyană; BStT kşiprasyană; C kşiprasyaină. BSt pradaksinyăć.
 - 4. ACDES(T kromea*-. ADE -vaihmanlin. ADE cayasam.
 5. B tıryağı B -meltidiktam, StT -nglityiktam; we should
 - o. B uryang B inganonktam, Str nganviktam; we snould expect 'tiriktāngam. C bamadas; B vamņus. XC kāşāvyāvikayos BCSiT camā
 - 6. AD ki ci, BCE kim ci; St kim cit.
 - 7. For the verse we have printed RV 8. 79. 5, to it M prefixes: arithmo ratirim (St ratinin) vivarijeçuh (DSIT vivarijeçuh). M for pada a arithmo yanni ced arithan. M for pada b. gachema viduso (AD vipadodaso; E vipado; C vidaso) ratin; (AD ratirim; E ratirin; SIT rath). M for pada c: vivarijus (B vivarsus; C vivarsvuhs; ADE vivarjayeyuhs) friştah kamam. BSIT attan.
 - 8. BStT nışadyato; C nişaşvato. Perhaps: chātayann.
 - 9 C srntam.
 - C daivīm BCStT mandre şum. ACDE tur iti; BStT tur eti.
 - 11 Mingling of verse and commentary. ADE yapika ABCDEStT kucailadarsanam. AD phirsatam BSt omit the khandika-number; C. 8 31 8

- I. 33. 1. ADE parimānān.
 - B prefixes: pūrvāņi. A pūrņāvi changed to pūrvāņi but the result is hardly legible; D pu—; we expect: pūrvesu ca.
 - 6. B anurādhā-.
 - B māsena vā; at this point ACDE punctuate; we expect simply: māsam vā.
 - 9. C svesthayam
 - This sentence would be expected to follow 7. ABCDEStT uttara. ADE phalgunyo; T phalgunyau?. ABCDEStT saptasu.
 - BSt omit the khandıka-number.
 - 34. 2. The beginning is badly mutilated. C upasuraspo°. B sukli°. C "sapūmūnm". B "ohanah; C "audanah. O palalaudanau; SiT palalaudano, perhaps the dual should be read. B places 4** after dhānāb omitting them in their proper.
 - place ADE şaşkulī; St śaşkulī; T şaşkulī.

 3. C for citras ca: citrasleşā (şā above line); St citrasva
 - ACDESiT pimāakā, B pidaka. M mūlāny. ADET omit: ca. 4. ABCDESiT gbrta. ABCDET kasīkas; St kasīka. M cārdra-.
 - B -saktavam. BCSt₄T tilaudanah. 5. ACEStT gamdhāhpuṣpāṇi; D gamdhāpuṣpāṇi. AD anu-
 - dvāram. ADE devatam; C vamtam. 6. ADE dīpāṃs. D yo smi; St ya smin; T ya smin. ABCDT
 - pas tha matur; St yasyamatur (not clear). B omits the khandika-number; St. 74 (above the line but
 - B omits the khandikā-number; St: 74 (above the line but by the first hand).
 - i. XBCT säsvetu-; St säsveta-. Perhaps: säsvata-. B omits padas hed. ACDEStT manusapest.
 - 2. B omits pāda a
 - XC kumūrī. StT svalamkitani. Probably read: dhruvasyāmi. B omits the khandika-number; St₂: 35.
 - 36. 1. B mamdram ADE pratmajjed, BCStT pragarjet; CSt add: |-BCStT vidyād atra. C vārunī, ACDET japed.

- I. 36. 2. ACDE tveșa; B tveșă.
 - Omitted by D. ACE gatau Sanuvāyād; B gatau anuvāyād; StT gatau nuvāyād.
 - D vyabhimṛṣed. ADE for artham: ayu. ADE vidyā | n; C vidya | n; BStT vidyān.
 - ACDE vyutpateyur; B vyutipateyu. StT ajıktavā. ADE jāhskamadā; BCStT jahkamada. T gidhā.
 - 6. BSt prativadet | . AD vedamti; B vahamti; read bhavanti with Kaus.
 - 7. C for u. a. ADE babbruna yası; B babhuna asi; C babhuna yasi. ABCDESiT atsa. ADET yary. ABCDE asmad. C varurno. ADE dardhad. ABCDSiT abbyavakase (correction attempted in A?). DSiT omit the repetition; B again abbyavakase, ACE as in text.

 BSt omit the bhandkā-number.
 - 37. 1. ADE omit no. StT nusamyatı.
 - AE sasrjet; D sasrt; B sasrte; StT samsrjet. ACDE rohinīļ.
 AE sīvā. B for kṛṇutaṃ: kriyatāṃ. StT kṛṇutaṃ krivatām.
 - Perhaps: vidyāvido yam abbiśocamanaś ca. Weber would emend to śukram, as the regent is Soma. B mṛgaśiram śivām.
 - ADESéT sarvam; C tsarvam, B sarmam. Roth reads; asani yan; BCESéT asmam yan; AD asina yan nam. C rudra. ABCDESéT no rdravā
 - C dakşāyınā. B omits: r arbhi. LStT punarvasu. BSt omit the khandıkā-number.

sa no maghah; C. no magha.

- 38. 1. ACDE cakrire. ADE devamgurum. St for ma: mam.
 - 2. ACDEStT parihinom. B tarpamāṇam; C tarpyemāṇam. C
 - omits pādas cd. ADE manīsīblihs. B āslesā.

 3. B omits: yo ca pare. A₂BStT yamarājayān, C blotted. M
 pitīn sīvāli. B kriyāng; C kriyā. B sa no maghā: StT

- I. 38. 4. B carşanibhito StT veti. ABCEStT bhaga prasādhayan;
 C₂ (according to Weber) bhagah prasādhayan; D bhaga
 prajā dadhat.
 AD yaddovate; BCE taddevate. D sivatamilanihtte. ACDEStT bhajatan.
 - BC₁ jagatını vacam; SfF jaganıtivacam. ABCDESfT airayan. ACDE taddevatya; St taddaivatya. Read sivatame. ABDESfT phalgunyo. A₂BCESfT devadataye; A₁D devatyadataye. BSt omit the khandika-number.
 - 1. B dhiranyannyo. M hiranyabhuk hiranyapanih. StT savi.
 ADE bhūtagoptrine; C bhūtagauptrine; B bhūtagopme; T and
 - perhaps D bhūtagoprine; St pūtagodhrine. StT stutāh. BCStT devīm. ADE rūpabhrk; CSt rūpakit; T rūpukit.
 - B prānīnām. ADE ravāni; B khāti. B sarvabhūtabhṛt. B deva. ADE svātinānā no.
 - 4. B vā vrīditāc. AD trim. St samagau.
 - 5. C devām. StT bharadvājahm. B prasānavit. ADE jatyā; C jamtyā with ga above the line; B jatityā. ADE ugreḥ. St; omits pāda d. C₂ sā mām. B bhutakanvo; C₂ bhṛta-kānvo; text not clear as in 1, 41, 6. B omits the khapdıkā-number; St.T: 37.
 - Roth: prasarjatı. ABE na. C veşthayā.
 - B ejasa niderapadam. M sa; Roth omits. B sarvambhūta. StT nah stutāh. B tutih; D nirtih; C nirhyth.
 - B tismebhir, St tasmihhir, C trasmibhir. ADE for yas: ya dovis; B yasas. StT pravarddhayet. ACDEStT varuni. St purva 'sadha
 - BD triśatam. CD triś StT devo. B devatāmno. ABDE for vaso. vasu.
 - ADE ya ABCDESCT anyam. B ta param. B kim cid asti. ABCDESCT nirmitäh. SCT purasputah. B omits the khandikä-number.
 - StT sthānācyuta St pāta. ADE īḍyaṃs; B irayaṃs; C ĭrayaṃs. B vicakriye, StT vicakrire; in St there is an

- I. 41. erasure and C first wrote kri. X tam svivi svargam; B tam svid dhi svargam; C, ti svid dhi svargam; C,StT tam svargam. ADE nakapṛṣṭhasthaviscad; C nakapṛṣṭhasthaviscad; B nakapṛṣṭhasthaviscad; St nakapṛṣṭhasthavisvad; T nakapṛṣṭhasthavisvad: in C ≤ca is blotted. ACEStT śravane no. B śrávane no.
 - 2. B nyamcasatyam. Perhaps: pañcasatam ca; B vriditali.
 - B vājī. St devi. X devamrdānānikvākubhāv (D "kākubhāv; read "kṣvākūbhāv?). B devabhaujanau; StT devibhojanau. ADT sīvau.
 - StT na. A₁D pramubhūtu; StT pramamūtu. St omits: subhau, the scribe inserts: sivau as m SK but the corrector subhau. ABDEStT ajau. C ajo.
 - ADE sarvārthāyah, B sarvārthāh ABDE gaviştatāyā; StT gaviştītāyā; read gaviştītayā? B naikakāriņe.
 - 6. BCStT yamamhabehamratah. Perhaps: yam mamahe hasitah. B hhadraja: B cedramasau; StT camdramaso. E divakarau.
 - ABCE cakrathur, D cakrathu; St cakratu. AE oyavanau; B cyasanau; D ścyavnau. St saumapau. For hhişajāmasya read. ⁹Jav asya or: hhaisajasya satkarau. ACDE saktarau. M aśruhbyām.
 - 8. BStT śama. StT rakṣata. DStT -vddhā; E -vidhinā. AE sarvatrmis; D sarvatryams, B savhris; C savitrs; St savitramis; T savitramis, Roth sāvitrīnis; DStT savitu. A diddharmacāribhi, C dhdharmacāribhir, D dhdharmacāribhip; E dharmacaribh D omits: mo bhi. B omits the khadikā-number.
 - 42. 1. ADE yatbavidhih.
 - 2. ADE yathavidhm A jayet; D jaye; E yajet.
 - 3. ADE sasamsarajalam. B sampātānnihitam; StT sampātābhihotam.
 - 4. BSt stotrai.
 - 5. AStT -devatān; DE -devatā.
 - 6. X bhimamtryam; the metre is exceptional

- I. 42. 7. ABCDEStT ın pāda b: daksinām.
 - 8. A₁E devapbalam.
 - 9 E anvena.
 - B omits the khandika-number.
 - 43. I. BE śarīşasya; StT śarīthasya. ABCDE patrasamgena.
 - 2. E rohmya. St sabījair. AD ataram. ABDEStT saubhogam;
 - C sanbhangam.
 - 4. St śrīvaistaka-. E -tagarosīra-. B ardrāyām. ADEStT vanija. ABCEStT snanat; D either: snatva or: snaba corrected to snata. B sulabhams.
 - 5. StT nunarvasubhyo gomarhad. StT gopithena; B gopineya. 6. ABCDEStT -nayamtya; our text supposes ananti - ananta
 - ACDE maksyamti-: St madayamti-. Padas cd may be interpolated. ADE triu. AD punyan. B brahmanah; StT brahmana.
 - 7. B aslesasy. X abarayad. DT asvaroham. ACDE ksipravábi. The metre shows corruption; reading; asvarobah snayat tena would also improve pada c.
 - 8. BStT magbābbihs. ADE tilai. ADE utpannaili.
 - 9. St pryamgavah ADE trtīva.
 - B omits the kbandika-number.
 - 44. 1 BCStT coranam. B va pi. B -tatagesu; StT -tadagesu. 3. ADE gamdhai; StT ganvaih; B yugam. D omits: kumudai.
 - 4. C sadgasva.

 - 5. D anuradhasv. ADE -mrttila; B -mrttikam. 6. C svesthāyām. X jyestha-; BCSt jyaistha-; T jyesthya-.
 - M tv. We should expect: purchitah and (a) bbisil taip.
 - 7. ADE varavarmotm.
 - 8. D pürväsädhäsu. ADE lalyani. BEStT bhukte. AC, DET pationyam
 - 9. St ya. ACDEStT mabahrda.
 - 10. T brāhmana. ADT omit vašah. B omits the khandika-number.
 - 45. 1 ABDEStT śravamtinam: C śravamtini. StT suvarnena.
 - 2. B krāvisthābhir, StT śravistbār.

- I. 45. 3. B abhişiñce. ABCDE pahatpāpmā; StT pahanpāpmā.
 - 4. ACDE prosthapadayoh; B prausthapadayoh. ADE janayat; B jabhaye.
 - B pransthapadayoh. ADE prasannapadmakam; C prasamnnī padmakam. ADE rājāvāhi; BCStT rājāvahī.
 - 6. A prthvim; CEStT prthvim.
 - C asvibhyām; D asvinyām. StT svastike. ABCDEStT rūpajīvāyā etat.
 - 8 ADE madramustais; B bhadramus.
 BSt omit the khaudikā-number.
 - 46, 1. ADE sarva samsa. BCStT anunaprajna. C dehadyaryat nithibbir.
 - pithibbir.

 2. B sacistla; ACDEStT such sliah We expect: kuryān or dadyān nityam, but it is also possible that the text was:

 vaded enam [ity] ntandritah. The handikā seems to
 - have sufferred extensive mutilation.

 3. ADE karmasiddhi B kamaduggham; St kamadagham.
 - BSt omit the khandika-number
 - 47. 1. B tām kāmadughām
 - BSt omit the khandika-number, T: 45.
 - 48. 1. X mamsath. ABCDE sarpimisram.
 - B mrgasirasi. StT meheta. M elides over the caesura. BC payaévuini, StT payasásvinin. D omits padas ed. ABCEStT lamām. ACEStT yeto, B yamte. ASt payasvinim; B payissvanī; T payašvinim.
 - 3. ABCDEStT kr<aram St mebeta
 - ADE rukma St meheta sā, T mamheta sa, ADE dadyā, ABCDEStT saurabheyena
 - 5. B presitasya. ADEStT tilām ADE for smaran: svadhā; C ssarau.
 - ACE misram. The second part of 6 seems to be another version of 7.

I. 48. 7. XCStT pūrvottarah; B pūrvottarā. St phālgunyo; T phalgunyo. ADEST dubite (in St the lower part of h is erased); probably read, dubīta.

BSt omit the khandika-number: T: 46.

49. I. ABCDEStT brhatpsttraratham, but cf. xiv. 1.

2. DE vrsalī. BSt alamkrtam. ABDE gamdhai. ADE śuśrūsamānais. ACStT dhuro; BD dharo; E dhruvo altered to dhruro. BCStT pratipadyate.

 B svātinvai kadhanam; CStT svātinai kadhanam. St yadyasya. Perhaps: acarīram. 4. BCSt omit: tu. B for value: value. CSt vical habby a

E madbusamam.

5. BSt, anuradhasu. E pracaranam. C svesthayam; E jesthayam; the instrumental and omission of ca would improve the metre.

6. B maheta. ADEStT brahmanībhyah; B brahmanebhyah; C brahmanibhyas. ABCDE sahositah; StT sabositah. StT teno. For bhavati: bhavet?

B aŭsvādhāsu altered to aŭsvādhāsu.

8. BEStT -purogamam. AC brahmanah: B brahmana; DEStT brābmana.

BSt omit the kbandika-number: T: 47.

50. 1. B vasuyugam. ABESfT gamdhām; C dhām; D dha. D Leatabhisag.

2. ADE sampatyodanam; SK suggests: ajamānis'-odanam. B

prausthapadayor. E aurasrena.

- 3. B dhenum. St gor greph; read: gam gretim. E purvadohanim; B pūrņadobini; DSt pūrņadobinim. ADET trivats L ABCDE chubhalanso-; StT chutalanso-. CStT - padohantm.
- 4. AE logni logni: C logni lomri.
- 5. After pada e StT repeat padas be. 6. Perhaps: sādhuvādinam.
- 7. ADE goh.

9. St for bhati: nati. SK reads: bhati sarve-u loke-u.

L 50. 10. ABCDE evam yuktām; SfT evam yukta. SfT dadāti ba. ABCESfT jīvaloko omitting punctuation, the word is a gloss on iba and we must transpose;

evam uktām yo dadāti iha nakşatradakşinaui.

St pakanya ACDET add after dhyetur: ity,

St omits the khandika-number.

- Colophon: BSiT iti brahma-vede (St-veda) nakşatrakalpābhidhāmam prathāmam parāsistam (B parīsistam) samāptam | kritukārohiņī ca. A samāptah ā; DE samāptah. The parīsista-number in C alone.
- 1b. 1. 1. C rājānah ABC₁DE Sākadhūmam. A akṛ evata; DE akṛta evata. ABCDES(T prāyachat.
 - 2 D asmabhya C tva Sakadhūsa.
 - 3. B ya no. AD tesmat. D sakadhuman
 - ABCD mähanakşatrānām. C syotir. ACiDET agre. ACDET tanı nah. C niyachāt; StT niyachat.
 - 5. B işita; StT itt. ADE hasalı D agnis ta; B agniştham. D paskamde no, StT paskamdo. B endüram. E sau nyena; St somyena. ABCDEStT sämichatä; StT alone nunctuate: it is also possible to read: samrechata.
 - 6. B mātu ta. C parnāmānam. B abhisambhavabhūva. ADE adhināsayāsā mā nyasmai, BC adbināsayāmā sā nyasmai; StT adhināsayāma sā nyasmai. StT stayātaih; probably read·saha jātaih.
 - 7. A alıkla (space) graddıralı; D alıklagıdıralı; E alıkladdınava gundıralı, C alıkladdınava gradıralı, B alisyamusyava gıdıralı, St alıngava gıdıra, Talinlava gradıra. B suparnay. D surnalı AD savayadalı; C svapadalı ABCDESCT patatrinalı il A vayosı, D vayası, E vayası. BStT omittmusya. SCT putrasya. C varantu; D darantu.
 - Colophon. B paippalā mamtrah. C adds: 1 26 1 1

II. Rās rasamvargah

(The acquisition of a kingdom).

The first and last rule is the appointment of an Atharvan priest to the office of muchita.

- 1. The importance to the king of such an appointment.
- 2. The Atharvan alone can avert portents.
- 1-4. Gifts to be given the purohita; awful effects of his absence.
- 3. 5.—5. 2. Rewards promised for the appointment of a duly qualified Atharvan of the schools of Paippalada or Saunala; awful consequences of the appointment of an adherent of another Veda or of an Atharvan of the Jalada or Mauda schools.
- 5. 3. 6. 1. Glorification of the Atharva Veda.
- 6, 2-3. The sin of the anajyayajaka.
- 6. 4—5. Contemptuous attitude of the Atharvans towards those who look upon purity merely as the result of asceticism, prayer, or ritualism (?).

Rastrasamvargali.

- II. 1. 1 om | brahmane brahmavedāya rudrāya paramesthine | namaskrtva pravaksyāmi šesam ātharvanam vidhim f
 - 2. daivam prabhavato šrestham hetu-mātram tu paurusam daivena tu suguptena šakto jetum vasumdharām \$
 - daisāt purusakārāc ca daisam osa višisyato | tasmād daisam višesena pūjavet tu mahīpatih i
 - 4. daivakarmavidau tasmāt sāmvatsara-purohitau |
 - grhutyāt satatam rājā dāna-sammāna-rafijanaih (
 - amatrko yatha balas tatha tharva-vivarjitah [[arimadhye yathai kaki tatha vaidya-vivarjitah]]

- II. 1, 6. dharmena prthivīm krtsnām vijayisyan mahīpatih | vidyā-lakṣaṇa-saṃpannam hhārgavaṃ varayed gurum i
 - 7. caturvidhasya karmann veda-tattvena niscayam | prajapatir athai 'ko hi na veda-trayam iksate [] [
 - 2. 1. atharvabhinnam yac chāntam tac chāntam ne 'tarais tribhiḥ | vijūānam triṣu lokeṣu jāyate brahmavedaṭaḥ ||
 - . 2. atharva srjate ghoram adbhutam samayet tatha
 - atharvā raksato yajūam yajūasya patir angirāh || 3. divvā-"ntariksa-bhaumānām utnātānām anekadhā l
 - -<amayntā brahmaveda- jūas tasmād nakņitā bhrguḥ]</p>
 4. brahmā <amayen nā 'dhvaryur na chandogo na bahvreah']</p>
 - 4. brahma samayen na dhvaryur na chandogo na bahvreah raksānsi raksati hrahma hrahma tasmād atharvavit J 5. senāyā raksane tasmāt svarāstra-parivvddinye
 - 5. senāyā rakṣaṇe tasmāt svarāṣṭra-partvrddhaye | Santyartham ca mahīpālo vinuyād bhārgavaṇ gurum [2]
 - 3. 1. gurave pārtiuvo dadyāt kotim varana-dakṣmām [
 ardham-ardian mahi-bhāgam trityam tu tribhāgatāh]
 2. evem bhūmi-pramānena koti-bhāgam vinirdiset [
 yenn vā parituyyeta gurus tat pārthivas caret]
 - 8. ghnanti daivo- pasargas ca na ca devo sbhivarşatı | viras tatra na süyanto yad raştranı apurohitam ||
 - 4 na havih pratigrinanti devatah pitaro dvijah | tasya hhumipater yasya grhe na 'tharvavid guruh 3
 - 5. samāhtta-'nga-pratyangam vidyā-"čāra-gunā-'nvitam | paippalādam gurum kuryāc chrī-rāṣṭrā-"rogya-vardhanam [3]
 - 4 1. tatbā šaunakinam vā 'pr veda-mantra-vipašeitam | rāstrasya viddhi-kartāram dhana-dhānyā-"dibbih sada |
 - 2. ātharvaņād rie na 'nyo niyojyo Stharvavid guruh | nruena java-kāmena nirmito Sguir ivā 'dhvare |
 - 3. bahvico hanti vai rastram adhvaryur nasayet sutan
 - chandogo dhana-nāṣāya tasmād ātharvano guruh i
 - 4 ajūānad vā pramādad vā yasya syād bahvrco guruḥ | deśa-rā-ṭra-purā-'mātya- nāśas tasya na saṃśayah ||
 - 5. yadı vā "dharyavam rājā nıyunaktı purolitam | Sastrena vadhyate ksipram parıksīnā-'rthavāhanah || 4 || Bolling god v Negeless 4

- II. 5. 1. yathai 'va pangur adhvānam apakṣī cā 'ndajo nabbaḥ | evam chandoga-gurună raja viddhini na gacchati |
- 2. purodhā jalado yasya maudo vā syāt kadā cana ! abdād dašabhyo māsebhyo rāstra-bhramsam sa gacchati I
 - 3. palālakam idam sarvam 1g-vaiuh-sama-samsthitam [
 - sāram sāraparam dhānvam atharvāngiraso vidub |
 - 4. travo lokās travn devās travn vedās travo Senavah l
 - ardha-matre layam yanti vedas ca "tharvanah smrtah | 5. na tithir na ca naksatram na graho na ca candramah atharvamantra-samprāptyā sarva-siddhir bhavisyati | 5 |
 - 1. guruņā paippalādena veda-mantra-vipaścitā i vardhate dhana-dhanyena rastram evam na samsayah l 2. stabdhani ngsamsam pramattam sraddha-hInam asastragam
 - bhūtikāmo na vāceta dātāram api pārthiyam i 3. sahasranam satam japtya gayatryayajya-yajakah pūvate bhrūnahā 'py evam candālānnāda eva ca l
 - 4. sarvadravya-parityāgāc chuddhir anyair udābrtā [
 - anyais caturnam vedanam adbītya "dyo-'ttama reali | 5. yājanād abhicārād vā kva cid vā mantra-karmaņi
 - pūtān eva dvijan prābur agni-kāūcana-varcasa iti | 6 | iti rāstrasamvargah samāptah !! 2 #

Variae lectiones.

- H. 1 1. B prefixes: on namo tharvavedaya 1; C prefixes: stīgaņešaya namah f. StT omit: om.
 - 2 T devam. BC prabhavete. ·
 - 4 ADE daivakarmavidam. B adds after tasmāt: kurvāt.
 - 5. E in pāda c bāļas. D omits pādas ef.
 - 6. ADE prthivi.
 - 7. C niścayāni. Probably the close of the khandikā is mutilated. St omits the khandikā-number; T: || 2 ||
 - 2. 1. ADE for ne tarais: te narais. ADET brahmavedinah.
 - B samayitva. AE tasmād raksito. B lasmā daksinato;
 CStT tasmād daksinato, also possible (cf. GB 1, 2, 24) on the assumption that pada e is bypermetric.
 - 4. ADE bayhacah. Gn pada c ACDT brahma. B atharvayid guruh
 - 5 ADE senāyām. St parıvarddhaye, T parivaddhaye; C not clear. BSt omit the kbandıkā-number: T #3 #.
 - T trbbāgatah. cf. Parisista 3, 1, 15 f.: kotimadhyāt trtīyain bhāgam vathābhūminramānena vā.
 - bhāgam yathābhūmipramāņena vā. 2 BCT kotībhagam.
 - ADE daivopasargāms; T devopasargās. A davo, D daivo. B pivarṣatı.
 - 4. StT pitaro gnayah. StT for yasya: yas tu.
 - 5. ACD samahitamgapratyanga XC Luryat cri-St omits the khandika-number, T. II 4 II
 - 1. After tathā A adds ca and cancells it; E adds: cai. C saunakīm, E saunakīnam AD devamamtra. D -dibhis tadā
 - ABCDET atharvanād. B myojyo sarvavid, St yojyah sarvavid; T miyojyah sarvavid. DT yajakāmena. A₁BCStT for gnir: ktar

- H. 5. 1. yathai 'va pangur adhvānam apakṣī cā 'ndajo nabhaḥ |
 - evam chandoga-gurună rājā vrddhim na gacchati [2. purodhā jalado yasya maudo vā syāt kadā cana ! ahdād dasahhyo māsebhyo rāstra-hhramsam sa gacchati i
 - 3. palālakam idam sarvam rg-vajuli-sāma-samsthitam [
 - sāram sāraparam dhānvam atharvāngiraso vidub !
 - 4. trayo lokās trayo devās trayo vedās trayo Sgnayalı | ardha-matre layam yanti vedas ca "tharvanah smrtah |
 - 5. na tithir na ca naksatram na graho na ca candramāh ! atharvamantra-samprāptya sarva-siddhir hhavisyati | 5 |
 - 6. 1. gurună paippalădena veda-mantra-vipascită l vardhate dhana-dhanvena rastram evani na samsayah i 2. stabdham nrsanisain pramattam (raddha-hinam asastragam)
 - bhūtikāmo na yāceta dātāram api pārthivam ! 3. sabasranam satam japtva gavatrvavajva-vajakah i pūyate bbrūnahā 'py evam candālannāda eva ca j
 - 4. sarvadravya-parityāgāc chuddhir anyair udāhrtā | anyais caturnam vedanam adhitya "dyo-'ttama icah ||
 - 5. yājanād abhicārād vā kva cid vā mantra-karmaņi [
 - pūtān eva dvijān prāhur agni-kāūcana-varcasa iti | 6 | iti rästrasamvargah samaptah | 2 |

- - 2. T devam. BC prabhavete.
 - 4 ADE daivakarmavidam. B adds after tasmāt: kurvāt.
 - 5. E in pāda c bāļas. D omits pādas ef.
 - 6. ADE pṛthivī.
 - C nirayām Probably the close of the khandikā is mutilated.
 St omits the khandikā-number; T: || 2 ||
 - 2. 1. ADE for ne tarais, te narais. ADET brabmavedinali,
 - 3. B samayitvā. AE tasmad raksito; B tasmā daksinato; OSiT tasmād daksinato, also possible (cf. GB 1, 2, 24) on
 - the assumption that pada c is hypermetric, 4. ADE baybacah. Gn pada c ACDT brahma, B atharvayid
 - guruh
 5 ADE senāvām. St parivarddbaye; T parivaddhaye; C not
 - clear.

 BSt omit the khandika-number: T: #3 #.
 - 3 1. T trbhagatah cf Parisista 3, 1, 15 f.: kotimadhyat titiyam
 - bhāgam yathāhlumipramānena vā. 2 BCT Lotibhāgam
 - ADE daivopasargāmi, T devopasargāi. A davo; D daivo. B pivarsati
 - 4. StT pitaro gnayah. StT for yasya yas tu.
 - 5. ACD samāhitamgapratvamga. XC kurvāt śrt.
 - St omits the khandikā-number, T. || 4 ||
 - 1. After tathā A adds' ca and cancells it; E adds: cai. C saunakim. E saunakīnam. AD devamaņitra. D -dibhis tadā
 - 2 ABCDET atharvanad. B niyojyo sarvavid; St yojyah sarvavid; T myojyah sarvavid. DT yajakamena. A.BCSCT for gnir: ktir.
 - ADE deśarāṣṭram. BStT tatra na saṃśayaḥ. BCSt omit the khandikā-number, T: #5 f.

- II. 5. 1 X cā mdajo nabham, T cā mdajo nabha; C cā mdabhojanam.
 - C jalaho. ACE maudau; StT modo. ACDE for kadā: katham. B dasebbyo. B omits pāda d.
 - 3. Omitted by B. ADE palalakam.
 - 4. B lokās trayo devās trayo devās trayo vedās trayo gnaņaḥ. C repeats: trayo vedās but corrects it. C yāti. ADE vedas catharvaņa; BStT vedah so tharvaṇaḥ; C vedas catharvanāh
 - 5. Quoted by Sayana, Introduction, p. 5. ABS(T atharvamamtrāh samprāptah; C atharvamamtrās samprāptah; D atharvamamtrā samprāptah; E atharvamamtrāh samprāptā; our text with Sayana.
 BCSt omt the khandikā-number; T; I 6 II.
 - 1. C omits pidas ab, but adds them at bottom of page. B vaidamamtra.
 - C omits pada a, but adds it at bottom of the page T for pranattam; pranatam. AD bhūmikāmo.
 - 4. B satadravya-.
 - X yajanady. D omits padas cd. A pajan. C eva dvitān;
 St eta dvijān; T etad dvijān. AEStT agniņi-.
 DSt omit the kbandikā-number; T: 17 7
 - Cotophon: omitted (except the numeral) by D. B pariciptal rastrasamvarga samāptah i j.

III. Rājaprathamābhisekah

(The consecration of a king).

The text is an appendix to the 17th, khandikā of the Kausika Sūtra, to which reference is made.

- 1. In sūtra-like prose (except one slola) gives a list of the articles needed at the ceremony; the reasons of several authorities as to why they must be new; the purchita is treated of at length, and objection is made to one who has held that office in another family; the fees to be given.
- 2. 1. Repeats in metre the rule for the fees
- 2. 2.-3. 8. Discusses in stoka and tristuble the evil consequences of certain blemishes in the purchita, and of the appointment of a priest who is not an Atharvan.

Rajaprathamabhisekab.

- HL 1 1 om atha rajaprathamāhbi-eke prakrti-dravyāni parīl seta 2. tad vatha 1
 - 3. ratha simhāsanā si chattra-camara dhvaja-gaja vāji-
 - vastra- lamkāra-samvatsara-cikitsaka-purohitā-"diny
 - 4. upayuktanı no 'payojayet !
 - 5. SmaSananala-devatāni nihitāni dravyānī 'ty
 - 6. ācārya-purohita-vajra-mukhata ity āba durmath [sa bharadvājo]_
 - 7 na hy agner ivo 'payuktasyu' payogo vidyata iti parasaro
 - 8 brahmā brahmāṇdā-'gnir ivā 'prameyo

 - 9. na 'uvakulo-'payukto
 - 10. vasyā 'nyakulu-'payuktah purodhāh Santika-paustikaprayaścittīya-"bbicānka-naimittiko-"rdhyadehikāny atharva-vihitāmi karmāni kuryāt sa tasya pratyangiro bhūtvā hasty-asvaratha-padātikam prakṛti-mukhehhyu . . .

III 1. 11 varıyan na punah kuryad anyam rājā purohitam

nırmalyanı iva tam raja na 'nyo bhüyah samacaret 12 [sv-ajasram hy agnau betur hhagavato vyadhita-patito-'nmatta-'bhisasta-nindita-prahina-pradhvasta-samprasaranam

itvik] |

13 tasmat kulmam krotriyam bbrgvangirovidam vinaya"kiti-sauca-"cara-yuktam alalupam vrata-niyama-caritra-vṛttalakṣana-guna-sunpanoma sandhi-vigraha-cintakam mahendrajala-prabbṛti-karmadiya abbividaham jitasthana-"sanam bima"tapa-vara-saham hrīdbitikam arjavam sama-dama-dayā-dīnasakti-sampannam brhaspaly-usanasoh stbana-"kṛti-pramāṇam
varqā-"srutavapuṣā cā 'numoyam tejasvinam gambhīram sattrayuktam gurum vṛnīyad bhūpatir iti #

14. madhuparkā "dyena vidhinā yathārtham sampādya

daksinam dadyat

15. kotimadhyat titiyam bhagam

16. yathābhūmipramāņena vā

17. hasty-asvam narayānam divyam ābharaṇam atapatram hiraṇyam kṣiti-go-dhana-dhānya-ratnā-"dikaṇ ca guravo dadyad.

18. yena vā parituşyeta I

19. abhi-ekah samhitavidhau vyakhyatah | 1 |

2. 1. hasty-asvam guravo dadyān narayānam tathai 'va ca | divyām āhharaṇām cai 'va atapatrā-''dim eva ca |

2. uechista-ribam na grhuiyan mangala-ribam mahipatih | mantrau-sadbyo na sidbyanti raja tatra vinasyati !

 nā 'tidīrgham nā 'tibrasvam nā 'tisthūlam kṛsam tathā | na ca hīnā 'tiriktā 'āgam kva cit kuryāt purohitam !

i. bīnā-'dbikā-'ngam patitam vivarņam

stenam jadam kliham asakti-yuktam l bhinna-svaram kanam virupa-netram drosyam ca 253

dve-yanı ca rājā gurum nai 'va kuryat (5 bīna-'dhika-'ngu pura-rāstra-hānih

kann jado vahana-kota-nasah | stene tv asakin ca samasia-dotah klibo vivarno mpatir vinasyet 12 1 III. 3. hhinna-svare jäyate gätra-bhedo dvesve gurau vipratipattim abuh ! vivarņa-netre patite tu putrān adhvarvună ca nihanti pautron II 2. kısne koşa-kşayam vidyād rakte vāhana-samksayah i pingalah parthiyam hanyad rastram hanyat tu kekarah i 3. bahvrcam hi niyuniyad yah paurohitye tu parthiyah ! sa tūra-panke hastī 'va saha tenai 'va majiati il 4. adhvaryum hi niyunijyad yah paurohityo tu parthiyah | uttitīrsur ivā 'Smānam ādatte svavadhāva sah il 5. vadha-bandha-pariklesam losa-vahana-samksayah [karoty etanyaye Syasthas tapo-yukto Spi samagah i 6. anvaya-"arti-sampannam tasmad bhigyangiro-vidam | gotrā-"ngirasa-vāsistham rājā kuryāt purohitam l 7. makhesu rāstresu puresu cai 'va senāsu raidām sva-nivešanesu ! va utpātās trividhā ghora-rūpās tan sarvan chamaved brahmavedavit 8. tasmād gurum veda-rahasva-vuktam caturvidhe karmani ca 'pramattam | santam ca dantam ca jitendriyam ca kurvan narendrah priva-darsanam ca |

> priyadarsanam ce 'ti || 3 || iti rājaprathamābhisekah samāptali || 3 ||

- III. 1. 1. B omits: om
 - 2. E -sunhāsanādi-chattra.
 - ACDET dravyāni ity. Probably: ācārya(h) should be brought over to this sentence.
 - 6 C -purohite-. ACDET -mukhatā; B -ramuśakhatā. ACDET durmatih | sa-bhāradvājo; B | durmatih sabharadvājo.
 - 7 A₁ET ivopayogo vidyata; A₂ ivopayuktā vidyata; D ivāpayuktā vidyata; C ivopayuktosyetiganyayogo vidyata. AC iti || parāšaro.
 - 8. AE for ivā; evā; D e.
 - 9. C -payuktau.
 - 10. T nnakulo-. ADT hpurodhā; CE purodbā; B | purodhāļ. X-pauṣṭitkābbicāraprāyascitītyanaimittiko-; T -pauṣṭitkābbicāraprāyascitītyanaimittiko-. ADE -rdhradebikāni; T -rdhadebikani; B -rdhadebikāni; C -rddbādebikāl kāni XT pratyangure; C pratyangira. ACDE -padātikin.
 - Cmitted by C. ADET omit all punctuation. ADE for varişyan: nişyan; B jayarisya. BT anya 18ja. B nirmālyamı etam rājāā. ADE for bhūyah: bhū.
 - 12. B srajasram bāgnau; C jasnyasram hāgnau. T bhagamattovato B -patitammamtonmattābhišasta-; C patitamāttābniasta-. C -samprāsāraņam. The whole sentence is corrupt
 - 13. B tasmā; T asmat T vinayā. ABCDE -cilitsakam. T -prabhrum-; ADE -bhūti-; C -bhūta. A abhividamkam; CT abhivindakam. D omits: -dama-. BT -u<anaso; C -ausanasoh. B -pramāna. C -yukta. BC bhūpata; T bhūmpatir.
 - 14. A_2 sarvārtha; D sarvarthe, C sarvārthan; A_1E sraṣṭyārthe. CE saṃpadya ${\parallel}$
 - 17. B hasasya ABDE rathayanam, T rathaya naraya patha nam, with naraya patha deleted ACDE abharanam. B hiranya ACD dadya

- III. 1. 18. X dhena; C na. BC tusyeta.
 - 19. T abhippekah.

B omits the khandıka-number.

- 1. ABCDE caivam ātapatrādim; T caivātapatrādim. ātapatrādim has been allowed to stand as a possible analogical form; the author could have written; ātapatradyam.
 - T uchiştārthām. C omits: gibniyān mangalārtham. ADE manitroṣadhyo; B manitrauṣadhau, C manitrauṣadhyau. ADE sidhyeti: C sidhyeta.
 - 3. B na hinagam natiriktamgam
 - X vivarnām. ACDET steyinam, and transpose the punctuation to after: jadam, as if the verse were a śloka; B stevam.
 - B hinatiriktamge ABUDET steye. T for tv asakte: ca sakte.
 B omits the khandikā-number.
- 3. 1. D nirbati, T nirbamts.
 - 2. AD kakerah, B kekirah, C ketarah.
 - ADE Satāram pamke. BCT Satāram yamke; we might also read: satvaram panke T hastī ca. ACDET rajati.
 - 5. ACDET etānvayovasthāni; B etānvayovasthās.
 - 6 C gotrāmgirasevāsistham.
 - 7. C mākhasu; T mukhesu D for pureņu: nareņu. ACDET utpātāms trividhān gborarūpāms; B utpātāmgbris trividhām gborarūpāms X sarvān [Samayed; BC sarvan mayed. B -vedajāa; T -vedajāa. XC add: stām sarvā (E sarvān) Samayed brahmavedavid iti
 - 8 AE catnrvidhaih; D caturvidhai, C caturvidho. C yajitemdriyam, T yatemdriyam T naremdra. BE omit ca priyadarsanam.

B omits the kbandıka-number

Colophon. omitted by ADE В рагирца (3 глјаргаthаmabhişekah | samāptaḥ | 2 ∥

IV. Purohitakarmāni

(Ceremonies to be performed daily by the Purobita).

- 1.1—19. Ritual of the srastyayana, the morning blessing of each article of the king's equipment.
- 20-24. The eight lucky objects which the king must see and worship each morning; legend of their creation.
- The ceremonies which the king must have performed each day; especially the surarnadana and the tiladana.
- A ceremony to obtain safety during the night, performed before an image of Night made of meal.
- 4. A similar ceremony ascribed (in part) to Paitbinasi.
- 5 A similar ceremony.

 With 3.-5 are to be compared Par. VI and VII.
- Importance of baving an Atharvan purohita; rewards promissed for the regular performance of the mahasanti,

bhumidoha, and gotarpana ceremonies.

Identical with Par LXIX 6.5 - 7.5

Parchitakarmāni.

- I. om atba purobita-karmāni | rājňah prātar utthitasya [kṛta-svastyayanasya].
 - 2 'tha purohitah snāta-'nuliptah sucih sukla-vāsāh sosņī ali savitā prasavānām iti vyakliyatam [
 - 3 imani indra vardhaye 'ty uktam |
 - 4 pari dhatte 'tı dvabhyam rājūo vastranı abhimantrya prayacchet k
 - 5 yad abadhnann ity alamkaran || 6. simhe vyaghra iti simhasanam ||
 - 7. yas te gandha iti gandhan |
 - 8 ehi jīvam trayamānam ity akṣinī ankte j

- IV 1. 9. vātarambā ity asvam 1
 - 10. hastivareasam iti hastinam #
 - - 11. yat te mātā yat te pite 'ti narayānam li
 - 12. khadgam ca 'bhimantrayamī 'ti khadgam i
 - 13. khadgam ca 'hhimantrayami yah satrun mardayisyah i marditāh satravo snena vasam āvānin te sade 'ti !!
 - 14. paryankam asanam khadgam dhvajam chattram sa-camaram [ratham asva-gajam srestham dhanur varma sare-sudhim 15. anjanam gandha-malyani vastrany abharanani ca l
 - sarvan chanty-udakenai tan abbyuksyee ca bhimantrayet 16. durva-"dīn murdhni mlsipya svastyayanair abhimantrayet
 - abhayam dyavaprthivI [ity abhimantrito] brāhmanān praņipatya prāk !
 - 17. vusmat-prasadāo chāntim adbigacchāmi 'ti il
 - 18. tatha 'sty ity ukto nirgacched [iti] [
 - 19. evamketa-svastvavano vad evā valokavati tat sidhvati i
 - 20. tad api ślokah !
 - 21. asuraih pidyamānas tu purā šakro jagat-prabhuh | kāravām āsa vidhivat purodhastve brhaspatim # 22, sa vito bhaya-bhītena Kamanartham bubhūsatā !
 - mangalāni sasarjā stāv abbayā rtham satakratoli II 23. proktāni mangalāny astau brāhmano gaur hutāšanah l
 - bhumih siddharthakah sarpit sami viihi-yavau tatha [
 - 24 etini satatam punyani sampasyann argayann api l na prapnoty apadam raja <riyam prapnoty anuttamam 11
 - 2. 1. atha rijakarmiju
 - - 2. višvāvasau muhūrte snāto Shuizeka-mantrair abbimantritah? 3. anulepanair annipptali II

 - 4. purvo-ktena vidhina vastra-lamkara-dihhih
 - 5. suvarna-niskam krsuatam vā vāma-bastena saungrhya l
 - 6. vad duhkrtam yac chabalam sarvam papmanam dahaty ity 7. anena mantrena suvarnam sartro nightiva daksinena hastena
 - vipráya dadyād 8. dhenum ca rogam

- IV. 2 9. aparımita-gunān tilān sanvarnamaye tāmramaye vā pātre sthāpayītvā yad ajūanād ity abhimantrya viprāya dadyāt 10. yad ajnānāt tathā jnānād yan mayā sabalam kṛtam | tat sarvam tila-danena dahyatam iti hi prabho [
 - 11 bhumis ca sasya-sampannā brāhmaņe veda-pārage | yathāsakti pradeyā hī bihaspati-vaco yathā [12 sa bhuktvā vividhān bhogān saptasāgara-mekhalām [
 - pṛthivīm prāpya modeta candravat pṛthivī-patih 13. annam tu vividham nityam pradadyat tu dvijataye | tūrya-ghosena samyuktah krta-svastyayanas tathā [
 - 14 giha-devāms tu sampūjya kāryas cā 'py utsavo grhe] chattrā-"dīni ca yānāni pūjayed vidhivat svayam |
 - 15. [puspas ca vividhath subbrail, phalais ca 'py areayed budhah] tasmāt sarvāņi satatam dānāni tu mabīpatīh ! dattvā śraddhā-'nvito viprair vito bhuñjīta vāg-yatah 12 3
 - 1. atha piştamayını ratrini caturbhir dipakailı saba | arcitam gandha-malyena sthapayet tasya ca 'grafah f 2. namas krtvā tato rātrim arcayitvā yathāvidhi [dhüpena cā 'nga-pānena stetrena ca samarcayet | 3. pāhi mām satatam devi sa-rastram sa-subrijanam |
 - usase nah prayacebasya Santim ca krnu mo sada | ye tvām prapadyanto devi na teşām vidyate bhayam ! 4. rateem prapadye jananim sarvabhūta-nivešanīm] bhadram bhagavatīm kranām visvasya jagato nišām j
 - 5. samvesanim samyamanim graha-naksatra-mālinim | prapanno tham sivām rātrim bhadre pāram asīmahi l
 - 6. yanı sada sarvabhütani sthavaranı carani ca | sāyam pratar namasyanti sā mām rātry abhiraksatv iti [3]
 - 1. a rātri pārthīvam īṣirā yoṣā [trāyamāņa ity rātryāņi].
 - 2. mamo bba mahyam apa] iti sültabhyam anvalabhya japet] 3 yo na(li) sva iti paticabhih sar apati juhuyat I i. yo ssmin yas tva matur iti dipena nipasyo pari tris
 - parihetya praraketo prayacchet ! 5. abhayam ity rea catasridi Sarkarah pradaksinam pratidisam

- IV. 1. 23. Quoted with 24 by Hemādri as if preceding V. 5. 4. B brāhmaṇaṇ gāṃ hutā-anaṃ. T brāhmanā. ABCDET bhūmiṃ siddhārthakān. ACDE sarpi.
 - H for punyāni sampa\u00edyann: pa\u00edyan spr\u00edann apy.
 BT omit the khandikā-number.
 - 1 ACET rājakarmani.
 - 6 ADE ya duhkṛtaṃ; B yat kṛṣṇam. T for yac chahalam: yat kṛṣṇam yat kaluṣam.
 - 7. D dadyāt)
 - 8. T rogrām.
 - 9 X aparimıtamgunim; BC aparimitagunam. ADE for va: nava,
 - 10. ACDE tathā jāānāt. BT samalam; C savalam. T for hi; ha.
 - ABCDET bhāmim. AD ca sasyasampamnā; CET ca sasyasampanuām; B hasty-a\(\cap\)ca-sampanuām.
 - 12. T prthivI. T modate Samdravat.
 - 14 ADE grhadevān sampūjya, B grhadevavān sa sampūjya; C grhadevāt sa sampūjya B vividham svayam.
 - 15. T Subhath, B sarvaib. O omuts: viprair vrto, T bhrtyair vrto. B omits the khandika-number. T adds IV. 6. 1; C adds the first two padas of that verse, and then repeats the khandika-number
 - Quoted by Sayana, AV. 19. 17, p. 336; padas ab, AV. 19. 38, p. 431; 47, p. 470; 49, p. 483; always as the beginning of a parisista. BCDT caturbhi.
 - 2. ABCDET yathavidhih B for dhupena: bhuyena.
 - CT samtatam AD devi. C sasahrdgamnam. T for me: te. ABCDET prapadyate. ACD devi.
 - 4. B prapadyeta. ACDE -nive\inim
 - D sarve-antin. B samyaminini; C samyaminini. ACDE asImahi.
 - 6 ACDET abin raksatu, omitting. iti, B atı raksatv iti ABCDE omit the khandıka-number; but it was evidently read by P
 - 1. —2. Sayana, AV. 19. 47, p. 470; 49, p. 483, quotes: ā ratri pārthivam iņirā yose 'ti sāktābhyām anvārabhya japet.

- IV. 6. 3. tasmād rājā visesena atharvāņam jitendriyam ↓ dāna-sammāna-satkarair nityam samabhipūjayet ∥
 - nityam ca kārayec chāntim graha-rkṣāṇi pūjayet | bhumi-dohān prakurvīta devatā-"vatanesu ca I
 - 5. catuspathesu gosthesu tīrthesv apsu ca kārnyet | gotarbanam ca vidhiyat sarvadosa-vināšanam [
 - 6. ya evam karayed raja sarvakalam jitendriyah | anantam sukham apnoti krtsnam bhuukte vasumdharam | 6 | iti purohitakarmani samaptani | 4 | |

- 1. Quoted by Sayana, AV. 1, 35, p. 179; also atha purchitakarmani at AV. 2, 13, p. 254; 3, 22, p. 466.
 - ABCDE snatonuliptah. BC suklavasa XBC sonnat. T sonnat.
 - Quoted by Sāyana, AV. 1. 35 (reading: rājāe); 2. 13. X omits: ti. T for prayacchet: prapadyet.
 - 5. Quoted by Sayana, AV. 1. 35. T iti.
 - 6. B vyāghre.
 - S. XC iti. B akşanı, C akşat.
 - 9. Quoted by Sayana, AV. 3, 22. B prefixes: om XBC iti
 - 10. Quoted by Sayana, I. c.
 - 12. B sadgam.
 - 13. B sadgam. BT satravas tena.
 - В sudgam. DE for sa-: са. В а\(\sigma\) дат; AE a\(\sigma\) гадин;
 В Sarāyudham.
 - 15 XBC sarrān samty-, XC abhyuksya cā; T abhyuksye cā.
 - 16. XC omit ity. BT for brahmanan; vipran.
 - 17 XCI adhigacchāmi i iti.
 - 18 XC tatha stu tty BT omit: iti.
 - 19. X yadd evā, T yad ıvā.
 - 21 ADE vidhiva. X purodhāstve. C purāstvetve; T purodhatve.
 - 22. B samyrto T sasarjāvathābhavārtham.

- IV. 1. 23. Quoted with 24 by Hemādri as if preceding V. 5. 4. B brāhmaņam gam hutā<anam. T brāhmanā. ABCDET bhūmim siddbārthakān. ACDE sarpi.
 - H for punyāni sampasyann: pasyan spisann apy.
 BT omit the khandikā-nnmber.
 - 2 1 ACET rājakarmani,
 - 6 ADE ya duḥkrtam; B yat krsnam. T for yac chabalam: yat kṛṣṇam yat kalnṣam.
 - 7. D dadyāt 🏾
 - 8. T rogram.
 - 9 X aparimitamgunīm; BC aparimitagunām. ADE for vā; navā,
 - 10. ACDE tathā jūānāt. BT samalam; C savalam. T for hi: ha.
 - 11. ABCDET bhūmim. AD ca sasyasampamnā; CET ca sasya-
 - sampannām; B hasty-a<ca-sampannām.
 - T primyī. T modate śamdravat.
 ADE grhadevān sampūjya; B grhadevavān sa sampūjya;
 - C grhadevät sa sampojya B vividham svayam.

 15. Tsubhah, B sarvanh. C omits: viprair vito; T bhrtyair vito.
 B omits the khandikā-number. T adds IV. 6. 1; C adds the
 first two padas of that verse, and then repeats the khan-
 - Quoted by Sayana, AV. 19. 17, p. 336, piidas ab, AV. 19. 38, p. 431, 47, p. 470; 49, p. 483; always as the beginning of a paristyta. BCDT caturbia.
 - 2. ABCDET vathāvidhih. B for dhūpena; bhūyena.
 - 3 CT samtatam. AD devi. C sasubrdgamnam. T for me: te. ABCDET prapadyate. ACD devi.
 - 4. B prapadyeta. ACDE -mive≤inīm

read by P.

- 5. D sarvesanīm. B samyamınīm. C samyamanīņi. ACDE asīmahi.
- asimani.

 6. ACDET abbi raksatu, omitting: iti; B ati raksatv iti.

 ABCDE omit the khandala-number; but it was evidently
- 1.—2. Sayana, AV. 19. 47, p. 470; 49, p. 483, quotes: a rătri parthivam işira yose 'ti suktabbyam anvarabbya japet.

- IV. 5. 6. BCDET caturbhi.
 - 7. M vosa iti.
 - 10. ADE ta nam ABCDE for aitu: etu.
 - 11. ACDE bhūmm, B vibhūtim. T abhimam.
 - 12 .- 14. Quoted by Sayana, AV. 19. 9, p. 293; also 12-13 at 19.16, p. 333; and 14 at 19 10, p. 304.
 - T rājilo. ADE omit land T carries the samdhi over to 13. 13. ADE pratidišam pradaksiņam.
 - 14. B väsagrbe.

 - 15. ADE bhūtivā. X niskramye, C nihkramye; T nikramye, B omits the khandikā-number: ACDE: | 4 | .
 - G. Equal to lxix. 6. 5-7. 5.
 - I, Quoted by Sayana, Introduction, p. 6 D tasya. AD nīvasamn; E nivasamn, B nivasety, C nivasann.
 - 2. B sa vidher; T sa eva vividbair. ADE for pilyate tasya: pīdyamānasya. B for majjati: sīdati.
 - 3. Quoted by Savana, l c. B vicesenatharvanam. B jitemdrivali, T vatemdrivam, ACDET -samskārair,
 - 4. AD giharaksani, E grbarksani, B graharuksani ADE bhūmidanam; B bhumidobat; C bhūmi
 - 5. T catuspathe ea gostbesu
 - 6. A, rūya evam; D rūpa evam. BT evam hi. T jūāpayed. ACDE for the khandika-number #5#.
 - Colophon: B parisista [4 purchitakarmah [samāptali] . ACDE iti purchitakarma samāptam iti ADET omit the parisista-number.

V. Pusyābhisekah.

The ritual of a lustration performed for a king under the naksatra Pusya.

- 1.—4.1. Preparations for the ceremony; the obtaining of the water, the plants to be put in it: its blessing: preparation of the throne; directions for the sacrifice (of which the leavings are to be put in the water).
- t. 2-5. The lustration.
- 4.5 5.7. Benefactions to be given by the king and the closing ceremony,

Pusväbhlsckah.

- V. 1. 1 om atha pusyābhisekasya vidhini vaksyāmi sampadam i dharmārthakāma-samvuktam rājā kuryāt parohitam,
 - sauvarna-rājatas tāmraili kalašaili pārthiveir api ļ sabasrena šatenā 'tha tova-grahanam isvate ?
 - 3. caturnām sāgarānām tu madīnām ca šatasya in j
 - abhiyekāya rājūas tu toyum āhrtya yatnatah j 1. eka-dvi-tri-caturṇām vā sāgarasya tu piācamim ļ
 - osidhīs teşu sarvesu kitašeşti pikulpayet. 5. sahā ca sahadevī ca balā cā tibulā tithū [
 - madayanti vaca seeta vyaghradanti sumangala 2.1 '
 - 1. satāvarī jayantī ca satapu-pā sa-cand mā ļ priyangu rocano "Gram amrtā ca sa-sarakā i
 - 2. assattha-plaksa-bilanim nyagrodha-pinasasya et | sirlsa-"mra-kapitthanim pillasaih simalanikit in '
 - 23 hem e-ratnau-sadht-bitsa- puppe-guidht-dhirasitan | acchaditan situr vastrur abhimmtrya purohitalis
 - L savitry ubhayafdi kuryac cham no deyl tathai 'v) es l birunyayariili suktun es amiraki-"dyani era ca ?

Parisista V

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- V. 2. 5. dharauī pāda-pītham syād dūrvā-mūlā-'nkurān chubhān l tasvo 'pari nyaset pitham haimam ranpyam atha 'pi ya 2
 - 3. 1. anadud-vyāghra-simhānām mrgasya ca yathākramam [catvāri carmāny etāni pūrvād ārabhya vinyaset |
 - 2. caturhotra-vidhanena juhnyac ca purchitah l
 - caturdiksu sthitair viprair vedavedānga-pāragaih !
 - 3. bilvāharah phalahārah pavasā vā 'pi vartavet l saptaratram gbrtāšī vā tato homam pravojavet !!
 - 4. gavyena payasă kurvăt sauvarnena sruvena tu l
 - · vedānām adibbir mantrair mahāvyābrti-pūrvakath !
 - 5. Sarmavarma ganas car va tatha syad aparajitah |
 - ayusyas ca 'hhayas cai 'ra tatha syastyayano ganah [3] 4. 1, etan pauca ganan hutva vacayeta dvijottaman |
 - hıranyena ksata-'rghena phalaıs ca madhu-sarpisa [2. nunvāham vācavitvā 'sva ārambham kāraved budhah (
 - tisva-naksatra-samvukte muhūrte karane subhe l
 - 3. uccairghosa iti türyany ahbimantrya purohitah | sarvatūrva-ninādena abbrakto by alamkrtah [
 - 4. simbāsanam samāruhya pīthikām vā yathākramam
 - camara-chattra-samyuktam pratibara-vibbüsitam (5. matta-dvipa-catuskam ca caturdiksu prakalpayet |
 - upavistas tato raia prajānām kāraved dhitam i akara brahmana gavah stri-bala-iada-roginah | 4 |
 - 5. 1. tatas tu dar<anam deyam brahmananam urpena tu | Sreni-praketi-mukhvānām strijanam ca namaskaret [
 - 2 a-isas te hi dasyantı tırsta şanapada hhuvi evam prava 'nuraiveta puthivi ca vasi bhavet l
 - 3. purohitam mantrinam ca senadhyaksam tathai 'va ca |
 - aśwadhyaksani gajadhyaksam kostbagara-patim tatha [4. bhandagara-patini vaidyam darvajāam ea yathākramam vathärhena ca yogena sarvan sumpajayen urpali l
 - 5, rājyam purohite nyasya Gesānām ca vatbākramam sthānāntarām cā 'nyāni dattvā sukham avāpnuyāt i
 - 6. dürvä-siddharthakan sarpih Sami(r) vrihi-yavan tathi | suklāni em sa puspām mūrdhini dadvāt purohitali ji

V. 5 7. atharva-vihito hy esa vidhili pusyābhisecane | rājā snāto mahīm hhunkte Sakralokam sa gacchati | 5 || itt pusvābhisekah | | 5 ||

Variae lectiones.

BT

- I. DT omit: om; B 3. B sămpratam.
 - 2. ADE parthiver.
 - 3. B nadīnām tu Satasya tu; T nadīnām tu Satasya ca rajūtām.
- 4 DT omit: -tri-. T auşadbīs. B kalaseşu prapürayet.
- 2. 1. ABCDET priyamgn. C for 'Tram; soram. T amptam.
- 2. BCT sartsa.
 - Quoted by Sayana, AV. 1. 6, p. 43. ADE -ratnosadhībilva-;
 ET -ratnauşadhirbilvah-, D -dhivā<itāu.
 Quoted by Sayana, AV. 1. 33, p. 171; padas ab. 1. 6. ACDE
 - kuryāt 'am. M elides over the caesura. BT and Sāyana. (a)nuvākyādvam.
 - Tpadapithani, omitting: syad. ABCDE -mkuram; T-mkuran;
 B subhan. ACDET for nyaset: bhavet. D raupya tatha.
- 3. 1. DT anadu -.
 - Except 4. 1^{ed} and 5. 5, the remainder of the parisista is quoted by Hemadra. BT caturhautra-; C caturhautra-. ADE viprai.
 - B bilvāhāraphalāhārath. Sāyana, AV. 1. 1, p. 5, quotes pādas cd.

 - Quoted by Sayana, AV. 1 2, p. 16; 9, p. 60, p. das ed., 1.30, p. 155.
 R. p. 375, 19.15, p. 328.
 T ganais.
 B omits the khandika-number.
- 1. Sāyana, AV. I. 9, p 60, quotes pādes ab; 1. 2, p. 16; 30.
 p. 155 pāda a ACDET gunān XBCH vācayet tu.

- V. 4. 2. ADE syād ārambham; B syām ārambham; C syat [ātvārambham. MH tithi-nakṣatra-.
 - B uccairghosā. ACDET elide over the caesura. B -ninādena hy abhi-ikto hy, H -ninādena hy abhi-eke hy. C abhi-ekte. AE add. | him | |.
 - According to H this stoka is preceded by IV. 1. 9, 10. H tatha sinhāsanan ruhya. CT pilhikān vā kramāgatāni; H patākān vā kramāgatām. ADE cāmaram. BCT pratibara.
 - ADE mattadvipacatu-kam ca: B mattadvipaneatu-kam tu;
 C mattavanu-kam ca.
 BT for the khandika-number: 13 i

BI for the khandika-number: [3

- 5. 1. Perhaps: dak-ına deya ADE -reni-. B -prakrti-.
 - H ākitas ca pradadyus te. AD ākinitas. BC nurajyeta. H prthvī ca vakagā. B vakī.
 - 3. H gavādhyaksam gosthāgārapatim.
 - 4. H tu yogena. D sampūraye.
 6. AE dūrvāmt : CD dūrvām -. B -siddhārthikān; C -siddhār-
 - thamkamt.
 7. B puşyabhışecanam. BD sam gacehatı, C sa gamechati; H
 - ca gacchati. B omits the khandika-number.
 - Colophon. B. iti parisiyta | 5 iti puypābliyekali | samaptali | .
 ADET omit the parisiyta-number.

- VI. 2. 1. grhītvā pistarātrim tu vesma-dvāre visarjavet |
 - 2. vanaspatir aso madhya iti guggulu-ku-tha-dhūpam dadyad
 - 3. yas te gandha iti bbūtim abbimantrya
 - 4. tryāyusam iti rājūe raksām kutvū
 - asapatnam iti sarkaran abhimantrya 'nguythad [abhi]pradaksinam pratidi
 ksinam pratidi
 - 6. Santa dvaur iti japitva rajanam vasagrham nayet [
 - 7. bhūtinā rakṣām krtva niskramyai,
 - 8. 'vam-evam ahar-abah kuryad iti | 2 | iti pistaratryah kalpah samantah | 6 |
 - in bilanatan mabai banabai o

- 1. Quoted by Sayana, AV. 3. 10, p. 388; (5. 30, p. 791); 8 5, p. 623. B for on athatah, atha.
 - 2. AD upalipya [(cf. next note).
 - A bata-; D āhata-; BT batena-; (ef last note). T-vastreņā saņam avatsīdya, B-vastrena sam avatsādya.
 - Quoted by Sayana, AV. 3. 10. ACDE prati namdamti ratrum;
 T prati namdatī tr ratrum.
 - 5. Omitted by D. quoted by Sayana, i. c.
 - 7 B for tatha tato
 - 8. Quoted by Sayana, 1. c
 - ACDET abhimamtrya and carry the samdh over to 10.
 - Sayana (5.30) quotes. ävatas ta iti japan BD₁ japet. XCT vakīryā.
 - Sāyana, 8 5, quotes. ayam .. abadhya C for ayam: yam.
 DT dhūpavi<esam.
 - 14 MSS omit after pada b ACDET va tegu ABDE omit .
 - Referred to by Sayana, AV. 19 13, p. 317 B for va. ca. B sarvatra apraturatha-: T sarvatra apraturatha-
 - 16 B sarkaram abhimatrva ksepas ce 'ti, ACDE sarkaraksepam ce ti, T sarkarah ksepa iti.

VII. Arätrikam.

Ritual of a night-ecremony, of which the main feature is the carrying of a lamp three times around the king. Our text—or its source—seems to have consisted of a myth of the invention of this ceremony by Brhaspati Atharvan for Indra, when the latter was troubled by insomnia magically put upon him by the purobint of the Dinavas, and of the ritual for this ceremony. These two parts are now confused.

Arātrikam.

- VII. 1. 0m na suvežpa purā sakro dānavānam purodhasā |
 prayuktair augadhair yogair mantrānām japa-homatāļ |
 2. pranipatva brhaspatīm atbarvānam puramdarah |
 - danavaih paribhūto Shain trām ity uvāta ha h
 - 3. tato \$sav evam uktas in prabhūta-bala-vardhanam i ārogyadam bhūti-karam ksudro-'padrava-nā<anam i
 - 4. Jrūtrikam hi kartavyam tasya trūtum idam tadā | krivā pietamayam dipam suvarti-sneha-saṃyutam i
 - 5 ati nihah prā 'nyān iti drābbyām enam pradīpayet | pātre sa-puspe samsthāpya sar-apāms ca sahā 'kṣataih !
 - 6. priyangum satapuspam ca dürvəm cai 'va satəvarım | sa-pəpahərinim bhütim tatrai 'va ca balim nyaset ||
 - 7. apsarobhili parrirto gurur gatia puramdaram !
 - propta-sattvam sumanasam asane pramukbam sthitam [] S. pre 'to vanti ekz-atam ca dipam samabhimantravet [
 - trih paribhrāmayed rājāo mantrenā 'tha sumangalam [
 - samyanty asya tato roga grahā vighna-vināyakāḥ | svasty astu nipa-rastrāya svasti gobrāhmaṇāya ca || 10. tatas tu sankha-dhyaninā dipam grhītvā
 - sa tovadhāram prayato špi nicharet | puroluto jentisko špi vā stavam

hitaişinî dhafry athavo 'pakarita l

- VII. 1. 11. acamya 'tha ha rapanam acamya "dan purohitali | brahmanaya yathasakti rukmun pratah pradapayet [12 mulakarma-"dikam tasya pifica-guliyaka-karitam [
 - bhavam raifio na bhavati tejo virvam ca vardhate l
 - 13. evan vidhānam akhilam vihitam vathāvad etat samustakubhadam gaditam nepānām ! nai 'va "padah samupayanti prpam kada cid aratrikam pratinism krivate to vasya l ity aratrikam samaptam [7]

- 1. 1. B omlts; om. ADE susvāya; C susvāyā. T purodhasām. 2. BT for ham: hi. B omits: trabi. B omits: ha.
 - 3. ADE tato sad evam ukto sau: BC tato sav evam ukto sau. B prabhūtam ca balāvalam.
 - 4. T for hi: tu. C kitavān yā tasya. T repeats pādas ab reading: hi krtavan tasya. There is probably a lacuna at this point, as the transition from the performance of the prototype of the sacrifice to the ratual directions is missing. Verse 7 may belong here. Sayana, AV. 2. 6. n. 220 anotes padas ed, reading; suvertishehasamplayam
 - 5. Savana, I. e., quotes padas ab. ACDE etam; KS' evam.
 - 6. ABDET priyangu. ACDE satapuspam. DT durvaus.
 - 7. T mänmuklm.
 - 9 C naya tayo rogā; T asyai tayo roga. D -vināšakāh; T · vinaynkah # 1 # .
 - 10 T prapato. T pikāritā.
 - 11. ADET acaura. ABCDE omit ba. T the he rajanem acammadau. ADE yathasaktim; T yuthasaktya.
 - 12 D Karikani 13 ADE vilitani ca yatbava prbin. B yasve ti i i; D tosvo vasye ti i i Colophon. A T i ho cr: B (1 i but

adds:

VIII. Ghrtaveksanam.

- Ritual of the ceremony which is to be performed each day.
 Its main feature is for the king to gaze upon the reflection of his countenance in a dish of glace.
- 2. The fee and efficacy of the ceremony.

Ghrtavekssnam.

- VIII. 1. 1. om atha gbrtävekşanam vaksyāmalı l
 - prātah-prātah śuńkba-dundubhi-nādena brahma-gho-ena vā prabodhito rajā śayana-gahad utthāyā 'parājitām diśam abhiniskramyo 'pādhyāyam pratikseta I
 - 3. atha purchitah sudik-'pulpiah sucih suklavāsāh kitamangalavirientospīsī santi-gibam pravisya devānām namaskāram krtvā svastivācanam anujūšpya vindiavad upaviset [
 - 4 yamasya lokād yatbā kalām yo na jīvo ssī 'ti svastyayanam krivo 'llikbya 'bhyukyya paristīrya santātīyena tilān ghītāktātī jubuyāt |
 - 5. tan hutvā sauvarna-rājatam audumbaram va pātram ghīta-pūrņam sa-hiranyam gbrtasya jūth sabasra-pīgo vamasya lokād uru visno vi kramasve 'tv abhimentryā "jyam teja iti tādā "labhate.
 - äjyam tejah samuddistam äjyam päpaharam param jäyena desäs trovanti äjye lokäh pratisthitäh
 - 7. bhaumā-"ntanksa-divyam vā yat te kalmaşam āgatam i sarvam tad ājya-samspar-āt pranā-am upagacehatv iti i 8. tasmin ighrtapatrastham bi) sarvam atmāṇam ca pisyetii
 - 9. dadhnā siro hrdayam anvālabbya pipet [
 - 10. necā patantam iti dvābhyām
 - 11. süryasyā "vrtam tti pradaksinam avrtya sesam karayed ity 12. atra slokāh [1]

- VIII 2) ayam ghitiyek-anasya prokto yidhir atharyana upasyo nityakalam tu rijila yijiya-lanksina;
 - 2 etat samiharet sarvam pravatas tu samahitah j rana vanyate rastram nasyante tasya satrayah k
 - 3 drijotiumiya kapilam raji didyat tu gain subham (astreadam tatas ten) sentra tanmukha-nihisitam (
 - 4 guruna vaeno yasmād dirgham āyur avāpnuyāt) putran piutrāms sa maitrāms sa labhate nā 'tra saipsayah
 - 5 Ayusyam atha varcasyam saubhāgyam satru-tāpanam ļ dubsvapnas u sanam punyam gbrtas ā seksanam saurtam lītļ2; itt gbrta eksanam samplam 16 s srisamba yamasya lokād adhy a babbuviba iti reah 6 yathā (ka)lām yathā saplam iti rea(h) 6 gbrtassa jūtir iti reas(s) 4 gbrtassa jūtir vit reas(s) 4 gbrtassa jūtir
 - ghrtasya jutir iti 100(5) 4 ghrtavel,2000-maddye paippalad mantrah (

- 1. B omits, om ACDE omit: atha. BH omit: valsyāmah.
 2. ADE prabodbitah, C pratibodbeta, B abbigrakramyo; H
 - 2. ADE pracountain. C pranouncers. B abuprakramyo; it abbikramyo, T abhimikramyo For the close of the sentence X abhimikramya japet gachet; C abhimikramya japet gachet; C abhimikramya japet. T carries the sambli over to 3
 - 3. B purodhā, B purodhāh. XBC saido nuliptaḥ. BC 4uklavasā. ADE ghrtammangalasabitās-uii5i; C ghṛtamamgalasabitās-uii5i; C ghṛtamamgalasabitās-uii5i; B krtamamgalasvirāto-uii5i. T kṛtamamgalaviratio-uii5i. XC pravišya tena svastivaeunad (C svastivacamanād) anujūnto. H vinīto. BTH unavišed.
 - 4 ABCDE lokā. Sayaņa, AV 1.4, p 31: santātīyena tilaā juhoti. B juhuyāc; C omits; cf next note.
 - 5. C omits: tan; B chamtah; H Santah; T ta. B sauvarnam rajatam. XC punctuate between each pratika. H juti. T sahasras-rmgar uru vrsno; H sahasranj-rmgoru vi-no. XC sahasras-rmgah. XBC loka ADE jam tela.

- 'III 1. 6. ACDE devatās; BT devatāhs. ACDE trpyamty; B same or trpyamty; T tryapyamty. ADE ājya.
 - ABDE bhaumāṃtarikṣam divyam. ACDE ca Tkalmakham. H uparacchatu, omitting: iti.
 - 8. H tasmin sarvam ātmānam pa<yed akṣnā |.
 - H omits dadhnā, cf. last note. H for anvālabhya japet anvālabhed.
 - 11. B śesam samāpayed ity; H śesam sādhayed iti.
 - 12. H tatra. BE Slokalı.

B omits the kbandikā-number.

- 2. 1. 2. AD atbarvanam; TH atbarvanah. T uplayodayakilam tu rājāā vijayam icebatā. E for tu: hi. BH for padas ed: ctat (H eram) samācaret samyak prayatah susamāhntah j and continue: upāsyodayakāle tu sa rājāā (H rājā) jayam (B vijayam) icebatā (H icehayā) sa rājā jayate (B rājāo jayeta) rāṣtram msɨyamne tasya (H na paɨyando tu) satravah ji ACDET samahrtam. E for tasya: tatra 3 BTH for pādas ab: paɨçad akapilām dhenum rājā (H paɨcad
 - anīya kapilām rājā) dadyād dvijātave. H for tatas tena:
 tata cai va. Comits pādas cd B-nilstutam; T-ni-ritam.
 i. H vedite tasmād. ACDE omit pādas cd. T mitrāms ca:
 - H mitrāni
 5. H for punyam: dbanyam TH ghrtāvekşanam. H for
 - smrtam, ucyate

B omits the khandıkā-number.

Colophon: B merely. iti ghrlavek-anam 7 paridijta & C omits: ti. T stops with: samāptam CDE omit srīsāmba. ACD for real; rea ADE -mṛdtye. ADE paisyalādī; C vaiyalāda

IX. Tiladhenuvidhih.

The ritual for the presentation to the priest of a cow made of sesame

1 1 - 2.4. The construction of this cow and the mantra to be recited over it.

At this point the text becomes confused. There is probably a lacuna as the ritual of the occurrency and the statement of the fees are missing. We suggest the arrangement of the verses as follows. 3.1—3°; 2.5—8; 3.4—5, and the removal of 3.3°d as heing another version of 2.2°d. The text then gives a list of other cows that are to be presented with this same ritual; declares the worthlessness of gifts made without this ritual; evtols its efficacy as destroying all sins.

4.1—4. Depicts the arrival of the giver in the next world.
4.5—6 Qualifications of the recipient; the time for the

ceremony. 5. 7. Reward attached to the recitation or hearing of this text.

Tiladhennyidhib.

IX. 1. 1. om atha

tiladhenum pravaksyāmi sarvapāpa-pranāšanīm ļ tilāh švetas tilāh krenās tilā gomūtra-varnakah ļ

 tilānām tu vientranām dhenum vatsam ca kārayet | dronasya vatsakam kuryac caturdronā tu gauli smrtā i

dronasya vatsakam kuryae caturdronā tu gauli smrtā [3. suvāsāyam čucsu hhūmau dhūpa-puspair alamkṛtā]

krsnājine tu kartavyā bahūnām vā pi karayet l 4 karnau ratnamayau kuryāc cakṣuṣī dīpakau tathā l

ghrāne in sarvagandhāms in jihrāyām sāradam ghriam?

5 dantesu mauktikam dadyāl lakate tāmra-bhājanam |

ūdbasi tu madhū 'Sīram apāne ca ghitam madhu [1]

- IX. 2 1. hrdaye candanam dadyāj janghayor iksu-kāndakam l suvarna- rnei raupya-khuri raupya-langula-daksina i ' 2. vastra-channa tu datavya kamsyapatram tu dohani l
 - 3. prajāpati< ce 'ty ahhimantrya viprāya dadvāt
 - 4 tatra slokāh II
 - 5 dhenum vatsam ca vo dadvād viņā 'tharvā-'bhimantritām' vina 'nena vidhanena devatvam no 'pajavate !
 - 6. višvarnipah sthitāh sarvā dhenavah parikīrtitāh !
 - dhenutvam na sa pravāti vinā sūktā-bhimantritām i nisphalam nasvate sarvam vina bhimantritam satām f 7 bālatve yac ca kaumāre yat pāpam yauvans kriam |
 - vayah-parinatan yac ca yac ca janma-ntareşu ca f 8. yan nisayam tatha pratar yan madhyahna parabuayok | samdhyayor yat krtam pāpam karmanā manasā girā [2]
 - 3. 1. prasūyamānām yo dbenum dadyād brāhmana-pningave l kısnaiinam guda-dhenum ghrta-dhenum tathai 'va ca !!
 - 2. savarna-ratna-dhenum ea 12la-dhenum tatha param l ksīra-dhenum madhu-dhennu sarkarā-lavanam tathā !
 - 3. rasādi-dhenūh sarvānya anena vidhinā smrtāh j vat tu balve kıtam papam vanvane cai 'va vat kıtam i
 - 4. mana-kūtani tulā-kūtam kanvānrta-gavānitami udake sthīvitam cai 'va niusalam cā 'pi langhitam l 5 vrsalī-gamanam car va gurudārā-nisevanam
 - surā-pānasya yat pāpam tila-dhenuh prasamyati | 3 1
 - 4 1. vā sā vama-pure gbore nadī vaitaranī smrtā | vatra loba-mukhāh kākāh svānas cai 'va bhayā-"vahāh i 2. valukāntāh sthalās car 'va pacyante yatra duskitali |
 - asıpattra-vapam yatra alükah almali tatba !! 3. tan sukhena vyatikramya dharmaraja-"\ramani vrajet |
 - svagatam te mahābhaga svasti te istn mahāmate i 4. vimānam etad yogyam to maniratna-vibhūsitam l atra "ruhya narasrestha gaecha tvam paramam gatim I
 - 5. mā ca cārabhate dadvān mā ca dadvat purohite I mā ca kāne virūpe ea kindu-venge tathar 'va ca t

- X 4 6. vedāntagāya dātavyā vedāntaga-sutāya vā] ekaikasmai ca dātavya māgha-māse tu pūrm'mām [
 - 7 ya umam pathate miyam yas ce 'mum smuyad apr | devalokam atikramya süryalokam sa gacchati ! süryalokam sa gacchati 'ti | 4 | iti thadhebuvadbih samāplah | 9 || navamam patiststam |

- I 1 B omits om. Tomits: om atha. B-pranasanīm. C svenās.
 - 2 ABDE gau. BC smrtah.
 - AE caksusor, CD caksusor, B caksusa. ABDE sarvagamdhas ADE omit the khandika-number.
- 2 1. B raupyaksarī. ADT -daksinām
 - 2 ADE kamsyapatranudohini; B kamsyapatranurohinim; C kamsyapatranudohani, T kamsyapatre tu dohini.
 - 5. BCT omit. X dhenum mamtrām ca ADE vinā kena vidhānena
 - 6. Omitted by BCT ADE sarvah ADE prayati ADE for nasyate tasyate ADE blumamtratam
 - 8 T for yan yam ADET madhyāhnaparāhnayoh; B madhyāhnaparābnayoh; C madhyāhnāparāyoh. ACDE omit the khandikā-number
 - 3. 2. D jaladhenum tathai va ca. DT madhū-,
 - 3 ADE rasididhenavah; B rasididhenah; C rasididhenais. ADE sarvan anena; T sarvany anena
 - 4. D (perhaps) kanyanrtam BC musilam.
 - 5. B gurudárani-evanam.
 - ACDE omit the khandika-number.
 - 4. 1. B for yatra tatra.
 - AD valukāttās; C valukāttāh, E valukābhāh; T valukāmtā.
 ACDE duskrtāh: T duhkrtāh; B dulstmatāh (?).

- IX. 4. 3. XC tāmt; B tām.
 - 4. X edyotad yogyam; C edyotasvogyam; T etad yaugyam.
 - D ın pădas be: māṇi ca.
 - 6. C omits: māgba.
 - D iti mām pathate. XBC yas cai mām. DT omit: sūryalokam sa gacchatī ti.

ACDET for the khandika-number: | 2 | .

Colophon: B: parišista | 9 iti tiladhenuh samātāḥ | | . ADET tilādhenuvidhiḥ.

X. 1. 13. apām agram asi samudram vo \$bbyavasrjāmī 'ti samudrān.

14 vanaspatih saba devair na āgann iti hṛhaspatine 'ti vanaspatin anvām' ca

15 yajüe [t]vä manasi samkalpayen manasi samkalpayati ha hhavati ha hhavati ha bhavati

16. nidhim bibhratī bahndhe 'ti namaskārayitrā

17. satyam hrhad ity anuvako ye deva divy ekadasa sihe ti punyaham vacayet

18. samsthāpayen

19 nava divo devajanene 'ty ahhimantrya brāhmanebhyo dadyād

20. [dātur] eṣā 'smai rohini kāmam nikāmam vā dugdha iti

21. yatha rohanti bijani phala-krite mahitale

evam kāmāh prarohante pretye ha manasah sadā I 22 sarve-im eva dānānam yat phalam samudāhṛtam [

22 sarre-im era dinitani yai philain samudahyam i tat-tai pripnoti viprebbyo datra bhumim yathavidhi [datra bhumim yathavidhi "u i li ii bhumidinam samupum [10] da-samup parti-tam samupum f.

- Sāyaṇa, AV. 19. 52, p. 500 quotes: atha robinyām; ibid. 19. 6, p. 266 atha rohmyām uposato hrabmā. BC robinim sakalām, XT rohmyām šākalyām; H rohinyām sa kalpām. TH omit: ādaya. ADE yathokta.
 - 2. ADET vratena tvām.
 - H omits: yācitāradātārāv ADE ayācitānāv, B ayācitāśanāv;
 T omits; H āyācitāśmāv.
 - 4. ADE pacara.
 - 5. BH insert after paficarātram: vā. H omits: vā.
 - Sāyana, I. c., quotes: anvārahhyā... puruṣasūktam (in 7) and continues ity atha suvarnamayīm bhūmim (8); the

- X 1. quotation to puruşasüktam is also made, AV. 19. 53, p. 504 T nvalabhyā H thā jyam juhuyāt.
 - 7 D omits kālasūktam. For samkhyā- samdhyā-.?
 - 8 T omits bhūmim. BD pratiktis. ADE gorcarma-.
 - 9 ADET uttaroto
 - 12 ACDET nadīm; B nadī; our text with H.
 - 14 A vanaspatin anyāms ca; B vanaspati; D vanaspatin anyān.
 - 15 Omitted by B. T for [t]vā: cā. XC kalpayen. ADET once, and H twice omit: ha bhavatī. At the close iti
 - has been omitted.

 16. B omits all before: namaskāravijyā.
 - 19. H na ca divo. B devaianete: D devaianane: H devainatene
 - 20. C omits: nikāmam. ACDE vo dugdha; B vo padugdha; H vā dukhla.
 - 21. B phalaprayte; T phalapryte; E phalakryte; H halakryte.

 BTH prarohamti. B omits: pretye H pretya hi manasa
 - 22. H tat prapnoti ca vipreblyo; B mat prapnoti vipreblyo T yathavidhin; B yathavidhih.

ABDET omit the khandika-number.

Colophon: B omits: it. T for pansista-number: | 9 | ; B parista | 8, omitting the last sentence. ADET omit the last samaptam and ADE have the numeral transposed to this place.

XI. Tulāpurusavidhih.

Ritual for the presentation to the priest of the king's weight in gold.

- 1. 1-14. Description in sūlia-style of the ceremony.
- Permission for a poor man to make up the weight with less valuable substances.
- less valuable substances.

 2. I. Further details; the king must be weighed with sword,
 - helmet and all his ornaments.

 2.2-5 Extols the efficacy of the ceremony, which is said to have been performed first by Indra and to destroy sin.

Tulapurusavidhih.

- XI, 1. 1. om athā 'tas tulāpurusavidhim vyākliyāsyāmas,
 - 2 tad udag-ayana āpūryamāņa-pakṣa punye nakṣatre ⟨raddhā-preritau grabana-kālo vā
 - 3. itvig-yajamānau klpta-keta-matrū roma-nakhāni
 - vāpayitvā.
 4 samblarān upakalpya praktautram ājyabhāgā-'ntam
 - 4 sambharān npakalpya praktantram ājyabhāgā 'ntan krtuā
 - 5. mahāv vāluti-sāvitri-sāntim brahma jajūānam iti hutvā
 - 6 agne gobhir agne Sbhiavartinn agneh prajatam iti samnatan ndapatraniva 'bluseka-kala'e-u nipaved
 - 7. athā 'sve 'ndro grāvabhyām ity abhisecayed
 - 8 idam ano vathe 'ndro bahubhyam ity abhisecuvitya !
 - 9. vathoktam efijanā-"bhvafijanā 'nulepauam kārayitvā vāso gandha-srajas ca "badhnīyāt [
 - 10 tulā(n) luranyam ca pavitair abhvuksva purusisamnito striba iti saptabhis tadā "robaved
 - 11. acyuta dyaur iti catasrbhir avarohavet

- KI. 1 12 sürvasyá "vɨtam iti pradakɨmam ñvṛtya brāhmaṇebhyo nivedayitya atmā-lamkārān kartro dadyāt i
 - 13 sahasra-daksmam grāma-varam
 - 14 dvijān annena tarpayet I
 - 15. atha cen nihsva-paksena yatha sanipadyate dhanam | dhatubiih saba taulyam tu väsobhić ca rasais tatha | yrihyadi-saptadhanyair va yatha sampadyate grhe | 1 |
 - 1. sa-khadgah sa-sirastrāņah sarrābharana-bhūşitah i tapanīyam agro kṛṭsā paseāt tolyo narādhipah i
 - 2. indrene 'dam pura dattam adhirajyā-"ptaye varam j sarvapāpa-pranāšāya sarvapuņya-vivrddlaye j
 - 3. mahadana tidananam idam danam anuttamam |
 - akşayyaphaladam kreştham dätfulm kreya-vardlıanam l
 - yat papam sie kule jätais trih sapta purusaih kṛtam l tat sarvam nasyate ksipram agnau tulam yathā tathā i
 - 5 anāmayam sthānam avāpya daivair

alaughaniyam sukrtair biranmayaili [suvama-tejāh pravimukta-pāpo

divī 'ndravad rajati sūrya-loko | divī 'ndravad rājati sūrya-lokėti J 2 | iti tulāpura-avidhih samāptah t ekāda-amam parisistam I I I I

- 1. 1. Quoted by Sāyana, vid. inf B omits: om. ACDE tulapuruṣadānavidhim
 - CT udagayanāpūryamāna- B ugayatāpūrvamāna- ADE punya. ACDET -prento.
 - 3 BC klipta- ACDET ma<ru; B doubtful; the change adopted is the easiest palaeographically. H omits klpta- which is also possible.</p>
 - Quoted by Sayana, AV. 19. 10, p. 304. ACDET praktamtradawam; B praktramdawam.

- XI. 1. 5. Quoted by Sāyaṇa, l. c., and 4. 1, p. 512, reading once as in the text except: -santi, and once: mahavyahrtim savitrīm santim. ABDE -samtih; C -samti; T -samtir; perhaps read: -Säntibhir.
 - 6. Quoted by Sayana, AV 19. 26, p. 369. X for gobbir: tv; in A corrected in the margin. T ndapātrāpānīva: Savana: udapātra ānīya. X ninayet (cf. next note).
 - 7 X tathā or athā
 - 8. T idam apo aimdro; B edam apo vemdro; C idam apo vemdro. B ity abhityabhismeayed.
 - 9. H in a parallel passage: gandhan srajam,
 - 10. B hiranye. B robayet | .
 - 11. XT yacyuta. ADE dyor.
 - 12. B brāhmane vedayitvā ADE ātmano lamkārān; C tmano lamkārān.
 - 13. H sahasradaksinām.
 - ACDET nisvapaksena B tulyam T vāsābhis. B grhath. ACDET place | 1 | after 14; A crases it; all five repeat it here, where B bas, 1 2.
 - 2. 1. CT sasiratranah (C adds | sta), D sasirahstranah. ADET taulvo. T adds: daksinena suvarnam tu uttarena tu pārthivam. Probably an alternative to padas cd. H is also acquainted with this line.
 - 2. T adhırajaptaye. B -pranasaya.

 - 3. T mahadanani dananam
 - 4. B syakule
 - BET devair X alanıghaniya T süryaloka iti. ADET omit the khandika-number
 - Colophon B after samaptah | 10. C in the same place. | 11 |; what follows is omitted in B DT ekadasam C after parisistam [[表][srīh]]表[[

XII. Adityamandakah.

Ritual for the presentation to the priest of a circular cake representing the sun, which is to be put into a dish with molasses and ghee, and covered with a piece of gold. 1.1—7. Description in sidra-style of the coremony.

Āditvamandakah.

XIL 1. I. om atha yah kamayeta sarveşüm ninām uttamah syām iti sa bhāskarāyā 'pūpam dadyāt'.

2. tasva kalpo

1. 8-10. Its efficacy.

 yana-godhāmānām anyatama-cūrnena manḍalā-"kṛtim samsrapya
 paire krivā 'pibitam

 sa-gudā."jya-suvarna-śakalani co 'pariştān nidhāyā 'reayed rakta-kusumair.

6. vişāsahim ity abbimantrya brahmanāya nivedayet || 7. tatra Slokāh ||

 anena vidninā yas tu pūpam dadyād dvijatave | prayacchet satatam prājūas tasya punya-phalam śrnu ||
 ārogyavān varcasvī ca prajūvān pašumāms tathā |

prapayet paramam pedam iti||1|| ity adityawandakah samaptah||12||

dvādasamam parisistam |

- XII. 1. 1. Sāyaṇa, AV. 17. I, p. 3, quotes: 1. 2. 5 and 6. B omits: om B omits: yah XC nraam. ADE uttama. T bhaskarāva pūpam.
 - 3. ACE manidalākṛti; B manidalākṛtih. ABCDE samsrpya.
 - 5. C omits suvarna . . parista. S' reavet diksu kusumair.
 - 6. T brāhmanebbyo.
 - 7. Omitted by B. T atra.
 - 8. B to apupam. B areavet satatam; perhaps correct, with change of dadyad to dattva
 - 9. B pāšuvāms; C āknmās; DT pakuvāms. B for the khandika-number: 2.
 - Colopbon: C iti. T gives for parisista-number | 11 | ; D transposes, it to after paricistam. After samaptah B merely:
 - | parisista | | .

XIII. Hiranyagarbhavidhih.

Ritual of a ceremony to secure the union of the king with Hiranyagarbha (the golden embryo). The main features of the ceremony are: the king is washed over a golden vessel with water containing palicagarya and the leavings of the offering, and poured from golden jars; he is then shut up in a golden vessel and left to meditate upon Hiranyagarbha; afterwards he is taken out and pressed down again with a golden wheel; the Bralimans declare that he has been accepted by Hiranyagarbha.

- 1.1-8 Preparatory observances.
 - 1, 9-11. The beginning of the tantra.
- 2, 1-3, 14. The ceremony proper.
 - 3, 15-4. 10. Close of the fantra; the final ceremonies; the fees.
 - 5. 1 6 Efficacy of the ceremony.

Hiranyagarbhavidhiþ.

- XIII. 1. 1. om atha biranyagarbhavidhim anukramışyāmah sarvapāpā-'pauodanam.
 - udag-ayana apūryamāna-pakse punye naksatre śraddhānrentau grahana-kāle va
 - 3. rtvig-yajamānau klpta-ke<a-<ma<ru-roma-nakhau syatām!
 - 4. atha rivik prag astamgamanād akvatthād aranī ādhāvā
 - 'gne jayasve 'ti dvābhyām mathyamānam anumantrayate |
 - 5. trtīyayā jātam caturthyo 'pasamadadbāti J
 - 6. sucau dese paridhāpya yathoktam anjanā-'bhyanjanā-'nulepanam kārayitva
 - gueh prajatam pari yad dhiranyam yad abadinann iti hiranya-srajam agrathya raksantn tve 'ti raksam krtva |
 - 8 darbban astīrya dbahsayinau svātām !

- XIII. 1. 9. 6vo hhūte Shbijin-muhūrte hiranmayam mandalā-"kṛti nāhhi-mātram pātram ādhāya sā-'pidbānam.
 - 10. sruk-sruvā-"jyasthāly-udapātrā-lamkārāms ca
 - parisamuhya paryukṣya paristīrya harbir udapātram upasādya paricaraņenā "jyam paricarya nityān purastāddhomān hntvā "jyahhāgau cā 'tba jnboti | 1 |
 - 1, biranyagarbhāya svāhā || agnaye svāhā || brahmaņe svābā ||
 prajāpataye svāhe 'ti butvā ||
 - 2. tair eva namaskāram kāravitvā 1
 - 3. tair evo 'pastbāya sruk-sruvā-"jyasthāly-udapātrā-'lamkārām's ce 'ti #
 - 4. hiranmaye rājānam biraņyavatībbih snāpayitvā,
 - 5. biranyakalasais tasmin pancagavyam apa asicya
 - 6. hiranyagarbba-süktenā 'mbomucena santātīyena palīcabbis ca nāmabhih sampātān ānīya
 - 7. tathat 'va sadasyān asadasyān rtvijo (snu)jūapayed. 8 rājā hiranyagarbhatyam abhīpsaty asmin bhayanto
 - o raja mranyagaronawam annipsaty asmin onavanto Snumanyantam iti
 - 9. tair anuştbitah | 2 |
 - 1. ud eht väjinn iti dvähbyäm pravešayet ?
 - 2. trayastrim ad devatā ity abbisaņīdbāya tam anu asti
 - 3 vācam niyamya pratisamhrtya ce 'ndriyāņi vişayebbyo
 - manasā hhagavantam hiranmayam hiranyagarhham parameşthinam purusam dbyāyasvo 'ti ||
 - 4. tathe 'tı tat pratipadyate #
 - 5 sa sapta(d.i<a)mātrāntaram asti.
 - 6 saptadaso vai prajāpatili !
 - 7. prajapater avrta iti vijuapayet
 - 8. tathai 'va sadasyān asadasyān anujūāpyo 'tthāpayed
 - 9 utthitam hiranmayena cakrena 'bbinyubjayet (
 - 10 mā te prāna ity nddhared
 - uddhetam, bimnyanimna pravimecya yas tek mytyva ity apisyet
 - 12. sampasyamānā its aveksto brāhmanān pranipatya namaskārya namo biranyagarbhāyo 'ty

13 atha ha var biranyagarbhasve 'ti priyatamāya tata XIII 3 nktam

14 brahmana bruyur uttistha biranyagarbba-'nugrbito

Ssī 'ty

15 apraturathena hutvá samsthápayed 16 ansu te raian varune 'ti varunam abhistuya snatva

pavitraili pratyetya "dityam upatisthante 131

4 1. hiranyam tava yad garbbo hiranyasyā pi garbhajah (biranyagarbhas tasmāt tvam pāhi mām mahato mahān iti 2. suryasya "vrtam iti pradaksinam avrtya [

3. grhān aimī 'ti grhān pratipadya

4 tyam agne pramatir ity agnim upastbapya 'tho 'tsrjed 5. atha dvijebbyo daksinam daka sahasrani dadyat i

6 gramavaram ca f

7. sruk-sruvā-"yyasthāly-udapātrā-'lamkārām' ce 'tv anvat

sarvam sadasyebhyo. 8 vāvad vā tusverams tāvad vā deyam | [rājā dadyād]

9. vathākāmam brābmanān annena paricaret 10. tatra <lekāh ! 4 l

1 vedānām pāragā yasya caturnām brabmavittamāh l tusta yasya "Siso bruyus tusya yajhapbalam bhayet |

2. brāhmanānām prasādena sūrvo divi virājati i

indro spy esam prasadena devan ativiraiati 3 biranyadanasya phalam amrtati am iti Srutih !

'ruyate hi asva data yah so Smrtatvam sama'nute l 4. raje-ksyaku-prabbitayah pura rajarsayo Smalah |

dattvā hiranyam viprebhyo įvetir bliūtva divi stbitāh i 5. ya evani samskito raja vidbina brahmavadina l

prajānām iba samrāji am jyaisthi am Sraisthyam ca gaechati i

6. amuşmin brahmana sardham anandam anubhüya vai | jyotirmayam satyalokam na cai 'va "vartate punali !

na cai 'vā "vartate punar iti \$ 5 \$ iti biranyagatbhah samaptah | 13 |

travoda<amam parisistam !

Variae lectiones.

- XIII. 1. BC omit: om. ADE omit: atha. Sāyaṇa, AV. 8. 2, p. 561, quotes: hiraŋyagarbavidbim anukramiyamaḥ, and all MSS matk this as the end of the sentence. CT sarvapāpayanodanam; X probably: sarvapāpapanodanam (in D a blank space takes the place of the second pa, while in A there is a blurred mark above it).
 - T udagayanāpūryamāna-, ADE punya. XCT -prerito. ADET grahakāle.
 - 3 T -yajamāno vā klepta-. AD -loma-.
 - B atha rtvig; CE atha tvik; DT atha rtvik. BT ā\u00e4vatthād.
 T aran\u00e4m. T anumamtravati.
 - 5. ADET caturtho.
 - 6. X sucir dero; T snci daisam.
 - - 8. B dhahsayanau.
 - B abhijin-; T \u2204bhijin-. BT m\u0304h\u030ftrte. ADET mamdal\u0304 krtir: B mamdal\u0304mkrti. B omlts: \u0304dh\u0304ya s\u0304pidh\u0304nam
 - 10. Omitted by B
 - B omits: parisamuhya . . . udapātram. C omits: paricaranenā jyam. B for hutvā: kṛtvā. ADE ājyabhāgo.
 B omits the khandikā-number
 - ACDE agnave (C#) brahmane (C|) prajāpatave svahe ti;
 B agnave svahā || brahmane prajāpatave svahe ti. ADE |
 | hutvā; B omts punctuation here and in the rest of the khandika.
 - 1. ADE hiranmaya ACE [[snapayita.
 - T tasmin vāyo gavām apāsieya; probably read: avāsieya.
 T probably meant: payo gavām.
 - 6. ADE -suktona.

- XIII. 2 7. B vathā val. A sadasyān asadasyād rīvijo; B sadāsyān asavasyām itvijo, D sadasyān asadasyābreivo; E sadasasyād rīvijo; T sadasyan asadasyānn rīvijā. ABDE jāpayet; C iānadved, T jāpayegyad
 - 8 XCT numamvamtv.

ADE omit the khandika-number.

- 3. 1 ADE vājann
 - 2 T abhisamtvaya. ADE vişayabbyo.
 - 3 DT namasa ACDE bhavamtani. B hiranyamayam.
 - 5 B saptamamtrutaram; C saptamā'amtara; E saptamāmtrāmtaram, our text with H. C omits. ast: and repeats 3 from nyagarbham and 4. H āste.
 - 6. ADE saptadasau veti; C sadase vai, T saptadasa vai.
 - 7. X prajāpatesavyta
 - 8. D omits; asadasyān T atujūāpyo.
 - 9. B bhinuvrayen
 - 11 BCT pratimucya, the MSS punctuate after this word. ACDE in asyet; T ity asyet; B iti apasyet.
 - 12. ADET prānipatya
 - ADE nata uktam; T tad uktam. For this confused passage
 H has: ets var hiranyagarbhasya pritamānās (!) tam
 brāhmanā etc.
 - 14. ET brāhmanān. B for tv. ti.
 - 16. ABDE abhistuya
 - B omits the khandika-number.
 - 1. XBCT for tava yad nava yam; our text with H. ACT hiranyagarbba H for mahan bhavad.
 - 3. ACT prapadyata, D pratipadyata; E prapadya.
 - X upasthāye t srjed, C upasthādhyā tho tsrjed; perhaps: upasthāya.
 - ADET tuyyeran | tavad C omits tuyyerams tavad va. The punctuation in B alone; raja dadyad is probably an alternative to deyam; H omits it; it might also be transposed to end of 7.
 - 9. BH annena brāhmanān E for annena: anvena

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XIII. 5. 1. In T brahma is covered with white paint.

2. B Itivirājate; T itivirājati; C amitivirājati.

3. C srutim; D sruti. ABCDET dataram amrtatvam; our text with H. D samasnute.

4. ACDET rājesvākn-; H ya iksvāku-

6. H jyotirmayāt satyalokān. B vartayet. B instead of repeating the pāda- punar iti brāhmanam | | 5 ||

Colophon. B merely iti hiranyagarbhavidhili. T for the parisista number: || 12 || . The last sentence is in C alone.

XIV. Hastirathadanavidhih.

Retual for the presentation to the priest of a chariot barnessed with elephants.

- 1.1-4. Construction of the chariot; number of elephants; reward for this gift.
- 1.5-7. Opening of the tantra; the formulae for the oblation.
- 1. S. List of the ten mahādānāni.
 1. 9. The general rule for the use of AV. 11. 6. 1 and the
- Systemics at all the danger, and at the ceremonies for which no rule is given.
 - 1. 10 Ment of the gift of a horse,
- 1. 11-15. The special rules for this ceremony.
 - 1. 16 Efficacy of the ceremony.

Hastirathadanavldhih.

- XIV. 1 1 om atba hastirathadánánám annkramam vaksye [[
 - 2. jātarūpamayam krtvā ekacakram sušobhanam ļ
 - bastıbbili saptabbir yuktam arcayitva yathavidbi [
 - 3. atha vā caturbhir yuktam haimam rājatam eva vā (
 - aspṛṣṭam dārujam vā 'pi sarvasambhāra-pūriṭam ||
 4. basti-yugmena samyuktam saurabbeya-yutena vā |
 - bhunkte saptai 'va janmāni saptadvīpām vasumdharām |
 - 5. hastena yukte candramasi paurnamasyan amaväsyäyäm vä punye va rkse such sucau dese tantram ity uktam ()
 - 6 prancam idhmam upasamādhājā 'nvārabbyā 'tha juhuyāt]
 - 7. savitre svähä || patamgäya svähä || pävakäya svähä || sahasrara/maye svähä || märtandäya svähä || vienave svähä || prajäpataye svähä || paramegihine svähe 'ti hutvä ||

- XIV. 1. 8. kanakā< ca tilā gāvo dāsī gṛha-mahī-rathāḥ |
 - kanyā hastī ca vidyā ca mahādānāni vai daša []
 9. tasmāt sarvesu dānesu anukta-vidhikesu ca [
 - agnim brūma iti sūktam ājyatantreņa homayet |
 - [aśvadātā vrajet svargam aśvā-"rūdhaś ca mānavah j pūjyate deva-gaudharvair apsaro-kimuarais tathā ||]

 - 12. asrāntasya tvā manasā yunajmī 'ti yojayet |
 - 13. aśrāntasya tvā manasā yunajmi prathamasya ca | utkūlam udvaho hhava uduhya prati dhāvatat ()
 - 14. yuktāyā 'rgham dadyāt []
 - 15 s(y)avair yuktah sitipadbhir hiranyayo yasya rathah pathibhir vartate sukhaih [sa no hastena savitā hiranyahbug
 - ghiranyapānih savitā [no \$]hhiraksatu [
 - 16. brhaddhastiratham yuktam hastena tu dadan narah | savituh sthänam äpnoti divyäm kämajaväm sabhām || divyām kāmajavām sabhām iti || 1 ||
 - iti hastırathah samaptah ||
 - iti caturdasamam parisistam [14 [

Variae lectiones.

- I. B omits: om. Sāyana, AV. 11. 8. p. 119, quotes: hastirathadānānukramam vaksye C hastirathadānām ānukrarma; T hastirathadānam anukramam.
 - 2. B susoblutam ABCD yathavidhih
 - 3. T aspastam
 - 5. C pūrnamāsyām ABCD punye cārkṣeṣu 〈D °pu〉, in the margin of A varṣe with marks over ca to indicate the place of its insertion; E punye varṣe-u, T punye varṣe. ADE da-ce. ADE ity. ACDET omit punctuation

- XIV 1. 6 T nvālabhyā ACDET muit punctuation, B marks as close of first khandika
 - 8 ADE kanakas ca tilā. H kanakāsvatilā AE -mahāmahī-. AD_iEH vidvāc ca mahādānām, T vidvā cai tāni mahādānam
 - 9 Quoted by Sāyaṇa, 1 c. ABCE daneṣv; DT cāneṣv. S' vidhy uktav idhikesu.
 - 10. B pünte
 - 11. B iti süktena kalase, ACDET carry the samdhi over to 12.
 - 12. B vojayet || 2 ||
 - 13 ADE runami ADE utkulasyomudvaho duhya; C utkulasyodyaho duhya. BT carry the samdbi across the caesura ABCDE dhāyatām
 - 14. AE rdham; D rtham B adds; tasya.
 - 15. ABCDET Stipad. ACDE dinranmayo; BT dhiranyayo.
 - ABCDET biranyabhuk. ABCDE hiranyapānili.

 16. ADE savitu. B for sabhām: éubhām(bis). DT do not
 - repeat the last pada (?).

 B for the khandikā-number: 1.3.
 - D for the ananquate number; (:
 - Colophon: B merely iti hastratbah (13 (After samaptal) T adds | | 13 ||; C transposes to the same place the parisista-number.

XV. Aśvarathadanavidhih,

Ritual for the presentation to the priest of a chariot drawn by horses. Similar to the last Parisista

1, 1-6. The ceremony.

1. 7 The fees.

1.8-9. Efficacy of the ceremony.

Aśvarathadānavidhih.

- XV 1 1. om athā 'Svarathadānavidhih !!
 - goytba ndakā-'nte śucau vā de'e prañcam idhmam upasamādbāyā 'nvārabbyā 'tha juhuyāt#
 - 3 vātaramhā bhava vāļun yujyamana ity etenā 'švesu sampātān ānīyā, 'šrāntasya tve 'tı samānam ||
 - 4. tvam indras tvam mahendra iti savitre \$rgham dattvā
 - 5 punantu me 'ty ātmānam ālahhya japed 6 raksantu tyā 'gnaya iti vajamānam ablimantīva samī-
 - ddhihomante||
 7 varam dhennin kartre dadyad asvaratham gramavaram
 - ce 'u ||

 8. ya evam vidhinā dadyād viduse Stvaratham sudhīh |

 ivaisthram Sruisthram ca sāurāsvam prajānām iha eacchati ||
 - 9 saptatam lokaam ante jyotirlokam anamyam | gatsa sa parama-"nandam bhunkte yavad vibhavasuh || bhunkte yavad vibhavasur iti || 1 ||

ıty asvarathadana ıdlıh samaptah li

iti paficada<amam parisistam || 15 ||

Variae lectiones.

XV 1 1 ABDET omit om Quoted (except om) by Säyana, AV. 8 2, p, 561. B -vidhir

- 2 ADE gosu BT mālabhyā. XC juhuyād.
- 3 ACDE ity aneną. ACDE sampātā [n
- 5 Quoted by Sayana, I c ABCDET ma ity. B japet | .
- 6 Sayana, 1 c, quotes rakṣantu ... abhimantrya. BT sami-ddhihomādi samānam (perhaps preferable); C samṛddhihomāmnamte.
- 7. ACDET gramam ce ta
- 8 T nyestam Srestam.
- 9. B amte gatvā jyotirlokam ACDET omit. vihhāvasulı ↓
 bhunkte yavad

ABDE omit the khandıkā-number.

Colophon. B merely. it asvaratbalı | 14 | . C it. ADET omit: samāptalı C transposes the parišista-number to after samāptalı C omits. it. P numbers as the 14th. parisista.

XVI. Gosahasravidhih.

- 1. Ritual for the presentation to the priests of one thousand cows. After the offering of the ājiga a mess of coarse rice is cooked in the milk of the thousandth cow for Indra and another for Soma After the offerring of these, turtha-water taken from five rivers is blessed, and ten cows (the last of each hundred) are washed with it, and the remaining cows sprinkled The water in which the thousandth cow was washed is used for the sprinkling of the king. The cows are then adorned (the thousandth first), worshipped, watered, and fed The priest holding to the tail of the thousandth cow circumambulates the others, and the cows are given to the Brähmans and fees to the cefebrant.
 - 2 Verses extolling the efficacy of this ceremony.

Gosahasravidhih.

XVI 1 1. om atha 'to gosahasravidbih ||

2 gostha udakā-'nte <ucau vā de-e prāūcam idhmam upasamadbāya 'nvālabbyā 'tha juhuyāt||

3. a gava iti suktena "iyam juhuyat !!

4 mahāvildīnām andram carum sautnyam ca sahasratamyāh payasi śrapayitvā gava eva surabbaya ity etena juhuyāt 5 paŭcānām nadīnām tirtho-'dakam ii

 paściał agnes trrthodakena pūrņam kalaśam avastbāpya hiranyavarnā ity abhimantrya sam vo goşthene 'ti daśa gāli snāpayet

7. tvaramāno šnyah samabbyuksya sabasratamyāh snāno-'dakene 'mam indra vardhaya ksatriyam ma 10 rājanam abhisioya XVI 1. 8 imā apa iti vidbhir vathoktam anjanā-'bhyanjanā-'nulepanam krtvā li

9 salastatamam prathamam alamkrtya [

10. [a] gave mam upatisthantam ity upatisthet !!

11 prajavatih stiyavasid iti ca sarsah payayet,

12 priyam asanam dativa 'ddhi tinam aghnya iti sahasratamim alabiya japet g

 maya gavo gopatna sacadmam iti mantra-ntena reham datti a

14 sabasratımyāh pucham upasangrhya bhūmis tvā pratierbnātv iti japan [

15. sahasratamyah pretbato vrajan []

 sarvah pradakunikṛṭya namaskṛṭya svastivācya brāhmanebhyo nivedya da'a gā dakunām kartre dadyāt sahasratamīm vastra-yugmam caji

17. tad apı Slokalı | I |

2. 1. saptajaumā nugam pipam purusath saptabbih krtam (

tatk-anad vidhinā nena nā-ayed goprado narah) 2 sarve-ām era dānānām phalam rat parikīrtitam |

tad aväpnoti viprebhyo gosahasra-prado narah [] 3 asvamedham visotsargam gosahasram ca yah sutah [

dadyān madīya ity aboh puaras tarpayanti hill

4. tasniad anena vidbinā gosabastam daden narah | sarrapipan kuddhātmā. yāti iat paramam padam iti || 2 || iti gosabastadānavidhih samāptah || 16 || sodakumam parikistam samaptam ||

Variae lectiones.

- 1. 1. ABDET out on
 - 2. ADE goşu ABDETH omit. va
 - t B for ea: ea và D sahasratasyāh; H sahasram tasyāh (always). T payasih T gara iti surabhaya; H gāra iti evam ubhaya.

- XVI. 1. 5. Omitted by CH. ADET nadvā.
 - 6. B tīrthodaka pūrnā; H tīrthodaka pūrna; C tīrthodakena pūrna. H avasthāpyā hi sam vo.
 - 7. ADE snatodakene; C snatoradakene. ADE abbisimca; B abhisinge; BTH carry the samdhi over to S.
 - 8 C imā bhyuksva sahasratamyāh snātoradakene mahh im āna B sadbhili.
 - 9. B alamkrtvam
 - 10 BH omit; a H mam upatisthata, omitting the rest.
 - 11. H prajāvatī sūyavāsād. C sarvāh yājayet; H saryyāsayet.
 - 12. ACDE dhdhi: T rddba, H dvi.
 - 13, ADE rghyam, C omits
 - 14 ADE bhumis tva. C japa, D japat, H japet
 - 15. BD, vrajet
 - 16. E omits namaskitya ACDEH daksina, BT daksinah ACDETH omit: dadyāt. C sabasratamī ACDET omit the khandika-number
 - 2. 1 B saptajanmakitam pāpam
 - 2 BH for eva iba ADE devanam, C danam B yat phalam samparikirtitam. T tad eva puoti.
 - 3 H for pada b. gosahasratrayam tu yah C omits: ca yah; B ca vat C stutah H paritas, with 1.1 pitaras.
 - 4 H asmad H for daden tu ye. BH for pada c: pradadyāt sa vi-uddhātmā B yātı yatı tat ABCDE omit the Lbandika-number, T: | 1 |
 - Colophon ADE gosahasravidhih B omits' samaptah | 16 | |. B soda atamam ABDET omit samaptam. D places the parı-ışta-number after parı≤ı-tam.

XVII. XVIII. XVIIIb. Rājakarmasāmvatsarīyam.

That this is the correct division is shown by the correspondence of XVII. 1. I with the colophon of XVIIIb, and by the similarity of the conlents. The fext in accordance with its title gives for various days in the year the ceremonies to be performed at that time. Some of the ceremonies that have not been treated in the previous Participas are handled with more or less detail. This is particularly the case in the first five Lhandlan and has lead to the traditional numbering and marking of them as the 17th, and 18th. Parvistas, combined as the parviside delayum, and jointly entitled Hastyakiadika.

XVII.1 Ceremony for the 3d day of the bright half of Aśrayna The text is very corrupt, containing certainly a lacune and probably an interpolation of XIV. 1.4—8, followed by a dittography. The ceremony is designated as a hastya-valuaty mindymum but seems rather to be a lustration of borses.

XVII. 2. Ceremony for the 9th day (of the same half-month). designated as idhandnam abhanam larma

XVIII. 1-3 Ceremony for the full moon of Asvayuja; the hasti-nirājanam.

Probably XVII dealt entirely with the lustration of horses and the order of the coupt in the title is due to the usual order of hastgafen. Certainty is impossible on account of the corruption of the text and the ambiguity of rahana.

XVIIIb. 1 Ceremony for the king's januadina- (janua-nal.satra-dina-2) in the first half of the year (? of Commentary).

- 2.-8. Other ceremonies of the month Asvina.
- 9. Ceremony for the full moon of Karttika
- 10. For the agrayant full moon
- 11. For the full moon of Pansa.
- 12. For the full moon of Phalguna
- 13. For the grisma-pratipad.
- 14. For the full moon of Castra.
- 16. For the full moon of Śrāvana.
- 17.-19. Ceremonies that recur at fixed times.
- 20. Colophon

Rajakarmasamvatsariyam.

- XVII. 1. 1. om atha pratisamvatsaram rājakarmāni krameņa vaksyāmah ||
 - 2. athā "svayuje māse šuklapaksasya trtīye Shani [
 - 8 haridra-yavānām I
 - 4. raksantu tvā 'gnaya iti catasrbhī rakṣām asvānām baddbyā hastyasvānām nīrājanam kuryāt ī
 - 5. asvo ssi ksiprajanma si
 - [pradadyāt sa višuddhātmā saptadvīpām vasumdharām]
 - 6 hastena yukte candraması paurnamāsyām amāvāsyāyām vā punye naksatre sucau deseltantram ity uktam
 - ? prancam idhmam upasamādhāyā 'nvārabhyā 'tha juhuyāt
 - 8. savitre svābā | patamgā) a svābā | pavakāya svābā | sabastrat-(maye svābā | mārtandāya svābā | viynavo svābā | prajapataye svābā | parame-(thine svābe 'ti hutvā kanakānām baddhvā hastyat-(vābām pūrvavan nītāyanam kuryād] | 1 ||
 - 1 atha navemyām aparābne vābanāni snāpayttvā ahstavāsā brahmā dvādasa-mitām vedim kṛtvā i tantram ity uktam i
 - 2 Canti-krtyadusanena vahanam trih proksya pariyan
 - 3. nihsālām iti sūktam japan pratyetyā bhisiūcaved enam
 - 4 assam alanıkıtanı sabala-kantham krivo 'pastbāpya dadlışād

ZVII 2.

5' evam eva maisradhanyāny udapūtrāny antarāsu dikṣu. 6 tatrai 'va devatā yajet || agnim vayuin varunam asvi-

7. payası sthalıpākam srapayıtsā [

8 samas tvā 'gne tvam no agne mā no vidann abhayair aparājītair ayusyaih svastyayanair apratirathene 'ti ca hutvā samsthānya

9. agner ado \$51 'ty ahataväsobbih prachadya rasaih kumbhan audumbaran pürnyittä pratidisam avasthapya mamä 'gne varco abhayam dyñväprthivī ud uttamam varunā 'svina brahmanā yatam iti juhuyāt !

10. paurnamāsī prathame 'n ca juhuyad dundubbim āhanyād ity uktam i

11. upa sväsaya pythivim iti tatrai 'vā 'numantranam ca j

12. sarvām ca vādītrāni vāhanāni ca !

13. janasyān praharsaya paācamīm pratisthapayet h

14 na tam yakşmā ai 'tu deva iti guggulu-kuştha-dhūpam dadyāt ţ

 yas te gandhas tryāyusam iti bhūtim prayacchet i 16. duşyā dūsir asī 'n pratisaram ābadhya ye purastād iti pratidišam ksipet i

17. hahir m(h)srtyo 'ttarena gatva bāhyeno 'paniskramya subrde kuryāc chraddadhate kuryād vāhananām abhayam karma $\parallel 2 \parallel$

VIII. 1 1 athā "svaynje mase pauruantāsyām aparahne hasti-nīrājanam kuryat [

2 pragudak-pravane deše yatra vā mano ramate !

3 girayas te parvată îty etaya basta atam ardham vă mandalam parigihya yabhir yajnam iti samprokset ||

i tatra Cokah j

 da'ahasta-samutsedham pa@cahastam tu vistitam † Santayik-amayam kuryat toranam pusta-yardhanam i

6 <uklanh <uklambara-dhvajarr mālyais ca parībhūsitam | kārayeta bile suhhre rasais ca parīpūrito [

Parisista XVII XVIII XVIII b.

- XVIII. 1. 7. rasaıs tvām abbişiūcāmi bbūme mahyam sivā bhā asapatnā sapatna-gbnī mama yajūa-vvardhanī [8 imau stambhau ghṛtā-nvaktāv ubhau mā yasasā 'vatāt |
 - 8 imau stambhau ghṛtā-'nvaktāv ubhau mā ya<asā 'vatāt | yo mā kas cā 'bhidāsati tam imau stambhau nirdahatām iti
 - 9. uc chrayasva imā yā hrahmaņaspata ity etabhyām su varna-mālā-patākaih stambhau samyojya
 - tasyā dhastāc caturhastām vedim kṛtvā darbha-pa vitra-pānir balim puṣpāni ca dattvā
 - 11 madhu-lājā-masraih svastika-saṃyāvaka-dadbi-kṛsarāpūpakā-payasa-gbṛta-vividha-pāna-bhakṣa-phalair agnim paristīrvā
 - 12. "po asmān mātarah sūdayantv iti caturaŭdumbarān
 - kumbbān hrado-'dakena pārayitvā .

 13. pratidi<am avasthāpya dadbyad raudrāgneyam vāya-
 - vyam vārunā mantrāh | 14. raksoghnam latyādūsanam yašasya-varcasyām ca
 - hutvau 'sadhih samadaya dvihastam mandalam ity uktam |
 15. tatra Slokah ||
 - 16 brhatkanţārikanţakā lighukanţārikā smrtāli | suvarnapuṣpī Svetagiri karnikā by udisatrā ||
 - 17 simhī vyāghtī ca hatinī hy amṛtā eā 'parajitā | pisniparnī ca dūrvā ca padmam utpala-mālinī | 1 |
 - 2 1 tam anomantrayate §
 - 2. vainavam katakam avasthāpyā "dadhyāt i
 - 3 dvaipa-vaiyāghrā-"nadue-carma paristīrya
 - 4 tato yā svād adhidevatā tasyai halim dattvā piņdāni ca dadyāt §
 - 5. hastınanı ácamayet | 2 |
 - 3 1 yasyam di-i sa ripur bhavati tam disam gatva hastinani anayed dhiranvena ripatena vojita-mani-makti. "dibbih sahkhena candanena bbadradārunayā kuythen aladena rocanena fijanena manah-ilayā padma-kumdo-tpalair.
 - 2 mamā 'gue varea iti sūktaņi daksiņottara-mukhaņi pratuapēc

X VIII. 3.

- 3. chesena gatrany abhyanjayet
- 4. tatra Clokah # 5 hastınam raksane dandah kartavyo vainavo navah |
 - sodasaratni-matras tu caruparva-manoramali !!
 - 6 tena väranän varayet l

 - dantā-'gresu trnām kṛṭvā yathā havyam vahasi grasati
- 8 su/ja)tam jatavedasam ity agnim prajvalayet | 9 sujatam jatavedasam iti vacayed yatha havyam iti
- nīrājayitvā 🛊 10. nidhim bibhrati 'ti Salam pravesayed
- 11 anapeksamānāh svāni sthānam vrajanti dīrgbāyuso halavantas ca bhavanti !!
 - 12 gosahasram kartre dakşina grāmavaram ca [3]
 - iti hastvasiadīksā samāpta 1 17 | 18 |
 - iti pari\istadvayam1
- XVIIIb. 1 1. atha varsasatam pravardbamano rajānam abbivardbavisyan samsatsare janma-dine kuryat [tantram ity uktam]
 - 2. punantu mā vāsoh pūto vaisvanaro rasmibhir iti pavitrash punyaba "dini ca mangalair yajamanam ca samprokyya yad abadhnann iti puspady-alamkaram varjayih a mahendram carum erapayet h
 - 3. lokapālebhyas ca dvitīvam carum franavet i
 - 4 mabam indro ya ojase ti suktena trilyayam by agnati butvă indraya svahe 'tyadi lokapalam's ce 'stva rajanam anvalabhya adıvaj juhnyad arvancam indrah sutrama imatu ındra vardhaya ksatriyam me satam ji antah sarada iti l
 - 5. raksantu tvā 'goaya iti eatasrbhī raksām krtvā rocanayā 'lamkuryāt l trigunena sütrena haddhvā l
 - 6 manayas tantum iti süktena rakşa-sütre sampatam ca kṛtsā 🏻
 - 7. dhātā te granthını iti badhnāti i
 - 8. uttara-tantram biranyam dabamā 112
 - 1 mahanavamyam hastyasvadiksa pratipat-prabheti navarateam I
 - 2. śastrasasvasampatah I

- XVIIIb. 2. 3. tṛtīyāyāṃ hasty-as(va)-vāha-grāmyāsvānāṃ karma, saptamyām hastyasvānaṃ dar-sanam [
 - 4 astamyām atha pistamayīm ityādi navamyām durgāpūjanam [
 - 5. atha vā navemyām ityādi navemyām [
 - 6. athā 'parāpta-da<amyām [
 - 7. pūrvāhņe vijaya-muhūrte uktam prasthānikam [
 - 8. etāni khalu prāgdvārāņī 'tyādi #
 - 9. svastidā ye te panthāna ityādi nakṣatra-homas ca [2]
 - 3. 1. atha śravane nakṣatre atha rājūām indramahasye 'ti vyākhyātah [] 3 [
 - 4. 1. atha paurnamäsyäm aparahne paurnamäsikam karma [4]
 - 5 1 athā 'pāmārga- trayoda-yām svete mubūrte soānam krtvā apāmārgam trih paribbrāmayed rājāa upari mantrena ?
 - 2. Isanām tvā bhesajānām iti tribbil) sūktail) pratīcīnapbala iti suktena vā punah snānam ((
 - 3 tata ārātrikam paradhatie ti dvābhyām iti samānam [5]
 - 6 1. atha dīpotsavam pratipadī hastyašvā-"di-dīkṣā samānam]
 - 2. abbyātanā-'ntam kṛtrā ye \$syām prācī dig iti∥ 3. mā no devā yas te sarpa ity etaih sūktais tmāni
 - yugatardmana sampātavanti ganam ca pratitamitadhā-nāšane hastyašvā-"di-yugapat tantram samānam || dhenur dakṣiṇa || 6 |
 - 1 athā 'kṣayya-navamyām rātrau hastyasvā-"dīnām anīkānam rathasya parahomas ca | 7 | 7
 - 1. atha vṛṣṇa-dvādasyām purobitah paseumām saṃdhyām upāsya grbīta-darbho yatra rājānam ablugamya pauṣṭika-homas ca rātrau nirājanam kṛtvā hastyasyehbyas ca I S II
 - 1. atha kārttikyām panrņamāsyām raivatyām āśvayujyām vṛṣotsargaḥ [9]
 - 1. athā "grayaņī-paurnamāsyām tantram kṛtvā 'pād agrēti dvābbyām rasam sampātyā 'bhimantrya rājānam prā-ayet i dhenur dak-inā i 10 i

- XVIII b 11 1. atha pausyām paurnamāsyām uktah pusyābhişekah [11]
 - atha phalgunyām paurnamāsyām rātrau bolākā ||
 mahānavamyām ukta-prayvalanam nīrājanam vā || 12 ||
 - 13. 1. atha grī-ma-pratipady āyusyam iti snānam kṛtvā 'pām sūktair āplutya pradaksinam āvṛtvā 'pa upasprive 'ty uktam! 13!
 - 14 I. atha caitryām paurnamāsyām lejovratam trirātram ašnatī 'ty uktam 114 1
 - 13 L. atha madana-trayodakyām vakikhyām paurnamāsyām ca madhyāhne garte [rā] vapyām paskarinyām gbaie vā sarvagandhan praksipya praktantram abhyātanā-ntam krtrā simble vyāghre yašo harih prāhar agnim girāv aragarateşu divas pribaryā ity etah sūktair udakam sampatyā bhimantrya rūjanam saāpayet īpraristya samprobeye 'ti ca tautram samsthāparett debeum daksimā 1151
 - tvā 'gnaya iti catastebī raksa-bandhanam krtvā nīrajanam ca bābyeno 'paniskramye 'ti paitbīnasih | 16 ||
 - 7 1 athā "dityadīna ādītya-maņāako vyākhyātah | 17 |
 - 18 1. atha janmanaksatre janmanaksatrayāga-homo vyākhyātah [18]

1. atha fravanyām paurnamāsyām vijaye mubfirte raksantu

- I. atha rājakarmāni pratinakşatram kartavyānī 'ty āyudhini khadga-prubbritni bibbryād iti kittikārobiny-ādini vyākbyātāni !
 - 2. indrotsava indramahotsavo vyakhyatah [
 - 3. pratidinam grahayagah ! pratidinam nal-satra-yagah ! pratidinam da-sagani maha-satih !
 - 4. pratisthānam [kyttī lārohiņī vyāl byātā] nakķatra svānāni naksatra dak-inās ca 1 19 1
 - 1 rājakarma-simvatsartyasp hastyašvādi dikķā samāptā[20] ity uktaparišislānām kartavvakālah []

Variae lectiones.

XVII. 1. 1. B omits. om.

- 2 AD <uklapakse sya.
- ADE catasrbhi; B catasrbhih. ACDE raksāmm. BCT omit: nīrājanam kurvāt; B has: vadhvā erased.
- C śvo si praivajanmā si; T omits. T pradadyāt samviśuddhātmā; ABCDE omit. B saptadvīpā vasumdharā.
- 6. T paurņamāsy amāvāsye punye.
- 7 ADET nvālabbyā.
- 8. ADE hastya va. ACDET omit: pūrvavan,
- 2 1 B apare line. ADE ahatavāsasā; T hatavāsā. ADE dvādašamitā
 - T \(\frac{1}{4}\)intim kṛtvā dū\(\frac{1}{4}\)anena. T paryukṣya. ADE pariyān;
 T pariyā.
 - 3 ADT pratyctya; C pratya; E pratychya. B bhisecayed.
 M enam
 - 1 C pasthāpyā ADE dadhnād.
 - 6 ACDET vajeta.
 - 7. T snapayitvá.
 - A tva gneli; C tva gnes, D tva gnelis. T ambhayair.
 ACDE ayusyai. B apraturathena ca. T carries the samdhi over to 9.
 - 9 B agne rodasi, T agner aho sī T ahatavāsaso ti prachādya, ACDE rasai T for avasthāpya. upasthāya. Sāyana, AV 5 3, p 731, quotes mamā gne varco tii juhuyāt. T bhayami. B brahmane yatam iti, T brahmane ti.
 - 10 B paurnamäsī prathame ti juhuyāt l and repeats it. T ālinyād
 - 11 DT upatrāsa.
 - ACDE prefix tanam (read: na tam) agne pāṭhāṃtaram B tatah syat prahar-ayaṃte, T janam svāt prahar-ayaṃti, ACDET pameami.
 - 11. ABCD e tu; E ye tu

XVII. 2 15 E bhumi

- C abadhya, after this word XC add. vārtah; B adds: carttah BC omit ve
- 17 T panihkramya B abbayam.
- XVIII. 1, 1 BC pūrnamāsyām C aparābne. ACDET hastine nīrājanam; H bastmo nīrajanam; it is also possible to read: hastinām nīrājanam
 - 2 H -plavane. H yatra di-i vā. Transposition· ramate manaḥ would yield a balf śloka.
 - H pragibya yabbir yam iti. T samproksyate; H samproksayet.
 - 5 XC -samuchedham; B -samutsredbam; T -samuchreyam H for ta: su B after vistrtam inserts: grayas...yabh.
 - 6. H suklāmbaradharais. B for pāda b: mālyair api vibhūşitam; H tanmālyair api bbūşitam. B kārayet bile subhre; H kārayet sthandile subhre. AD subhrai. X paripūritaih.
 - ADE sire. ADT bhareti; E bhavati; B bhavo. ABCET sapatnasri; D sapatnasri; our text with H and RV. 10.159.5
 ACDET imam stambhū. XT ghṛtāṃtiaktāv; C ghṛtāṃtiva
 - ktay, H spitabhyaktau H for pada b: subbau bhavasamāvrtau (v. 1. vāysasasmyrtau). C yasasa; T yāsasā. T kas tvā. H bbidāmeti. XCT tam umau būdmir dahatām ity; B tam inau bbūmir pirdaha. We might also read: tam iyam būdmir nirdahet.
 - XT uchrayasvam; C uchrayasvān; B chrayasva H omits: imā yā. ACDET iti s etabbyām; H ity ubbabbyām. X for suvarņa. (so II): uchrayani.; B uchrayīnī.; C uchrīyīnī.; T uchrayaņī. ACDET -patākai. ABCDE stambhān; T stambha. T samyogya.
 - XC tasyam caturbastām; T tasyām caturbastām tasyādbastānu hastām. H adds after kṛtvā: tantram ity nktn(m). ACUET darbbahe; B darbbahe; H darbbeh. X -pavitrapāņī balm; B -pavitra | pānim amjalim; C -pavitrāpānīt balim.

- XVIII. 1. 11. ACDET madhunā mī rath ACDET svastikamsayāvaka-; B svastikaṃsaṃyāvaka-; H svastikaṃ saṃyāva- ABCDET -kṛṣara- XBCT -pāyasaṃ-gbṛtaṃ-; X punctuates after pāyasaṃ; the carrying through of the compound follows H which differs somewhat in the materials listed.
 - ACDE po smān. B catasrodumbarakumbhā; H catarodumbaran kaladān. ABDET hrdodakena, C hadodakena.
 - 13 AD raudrāgueya. ACDET vāsavyam; H vāyavya. Probably read; raudrā-"gneya-vāyavya-vārunā.
 - 14. ABCDET krtvādūsanam. B yasasyā-"yuşya-varcasyāni.
 ACDET butvausadbim, B hutvosadbīh; H hutvosadbim.
 - 15. AE add: brbatkam tatra dokah
 - 16 Obviously corrupt and omitted by H. B lagbukamitärikäh E «vatagirī T karnīkā by ādisadrā
 - 17 C simblin; T simbe T vyaghre, after this word ABCDET biranyavarnam aparaptam, our text with H. X priniparnin; BT priniparnin; O priniparnin ABCDET omit ca. ACDT durvam. ABCDET unmattamalinin; we bare taken the reading of H as equivalent to utpaini.

No MS punctuates at this point. The khandika-number is omitted by DCT and in ADE placed after preniparium

- 2. 1 We expect ta, but cf. note to 1. 14.
 - 2 ADE vamavam dalam; 1 e. corrected to vaidalam (so H). T kamtakam AD dadbyān
 - 3 ACDE dvaipā-, B dvai-: H vāpi-, T -naduccarma.
 - 4 H prefixes vaitasyan kumbham anumantrya AD tato syahd; BT tato sya syad, CE tato syah syad. T tasman. BT balum ca dattsa. T dadhyat.
 - 5 ACDET bastmam II hastināma vācayed B omits the kbandikā-number, T # 3 #
- 3. 1 E tasyāṇa. ADE for sa ripur npu na; BC ripunar. B repeats after di-am cearma . hasti ADET hastinām; C hastinama H vajrena-. ADE nalade
 - 3. H adds japet
 - 4. BH Gokāh

XVIII 3 5 A daksane: DE daksme

- 6. H vāranāt tārayate
- 7 H dandägresn T omits yathä havyam vahasi C omits. grasati H does not punctuate until before jätavedasam.
- 8 B for sutam tam; C tat; H jatam jatam.
- 10 B -alamyam; T samlam; H Salastu (for salasu?).
- 11. B anapek-amānah; H ye napreksamānāh.
- 12 H kartur. B daksmam dadyāt

ABDET for the khandki-number 4:; C | 取 | iti '取 | 4. Colophon. B merely iti hasteliksi | 16 | . C omits. iti 〈bis〉.

- XVIIIb 1. 1 Hemādri, Vratakhanda, ir. p 891, would suggest pravardhamane and its transposition to before samvatsare.
 - ACDE for ra-mibbir ra-mir; T na ra-mibbir. ACDET samproksa. ADE abadinamti puspādy. C -alankāra varjayitvā; B -alamkārandinajam recayitrā
 ACDET onut saktena. ADE trityām; BC omit. T for
 - by ny ADE lokapāla< T anvalabbyādīvaj. ACDET sāltāmemam B jīva.
 - 5 ADE gnaye its; C gnayā iti ADE catasrbhii; B catasrbhili. T rocanāyā ABDET alamkuryāt; C ālamkuryat
 - 6 XC mānāyī, BT manāyī. ADET, raksāsūktam. BCT, raksāsūtram. B omits krtsā and the rest of the khandikā.
 - B omits mahānavamyāņi, AGDE hastyasvādīksā. ADE pratiprabhṛti. BCT pratipadiprabhṛti
 - B fastre sasve sampātah; T sasvasampātahs, omitting punctuation
 - 3 T tritijāyā Castrahasty-. ABDE -grāmna/vānām; CT -grāmārvānām. B saptanyām tā te thamm iti badhnāti uttaratamiram 4 biranyam daksunā mahūnavamyām dhvā manājā hastya-vānāna.
 - 3. BCT omit: va. T adds: | 2 | .
 - 6 ABCDE atha aparapia-.
 - ACDE parvilme. BT vijaye- ACDE prasthānikam; T prasthānikam ca.

XVIIIb. 2 8. ACDET prāgdvārāni ityādi.

- 9 T for te. ti B homamnaksatras; CT homanaksatras T for the kbandikā-number. #3 #
- B indramabotsava
 T vyākhyāte.
 ABCDET omit the khandikā-number.
- B pūrnamasyām. XC aparāhne. ACDET pūrnamāsikam.
 B omits the khandikā-number; ACDET | 3 [
- 5 1 В atha аратагда-, С athāmāpārgā-, XC rājs upari; В гајборагі, Т таўба upari Т таттіпе.
 - 2. X tribhi staktath. ADE puna
 - 3. ACDET tato; B tatah | ARCDE for the khandikā-number 14 8
 - ABUDE for the shandisa-number #4 |
- ADE hastya-vadidik-adi-. C hastya-vadidik-amdi-. After -samanam ADE place h 4 || and AE repeat the sentence.
 - 2. T abhyatanamtam.
 - 3 ACDET süktaih. B süktaihs X şugatarpnana; B yugatardnanprajā. Cyugatarpnana ADET saippätavamite B pratumadhanā-ane, C pratutamidbanā-ane. T pratitamimadhānā-ane T hastyas-admām yugapat ACDE for the khandikā-number 151; B omits.
- M k-ayanavamyam ABCE bastya-vādīnām; D hastya-vā ABCDE for the khandikā-number # 6 #
- 8 1 D omits grbitadarbho hastya B for yatra tra. B rátre. C rátro, T rátrer X bastya/vabbya/, ABCE for the kbandiká-number #7#: D omits
- 9 1. ABCDET revatyām

ABCDE for the khandikā-number 18t

- 10 l B grayaniya- ADE pād āgreti. B yuvani bhagedvi. BC sampatya B prā-ayati C omits dhenur dakṣiṇā.
 ADE omit the khandikā-nnmber, B গ, C । ছ l.
- 11 1. ACDE paurnamäsyäm.
 ABCDE omit the khandikä-number.

- XVIIIb 12 1 BC holoka, T holaka ADET omit the punctuation.
 - 2. ADE mahimavamyam, T navamyam BT uktah-. ADE -prayvalana B omits -prayvalanam . . . va.
 - B omits the khandika-number; ACDE. 191.
 - 13 1 XT spusyam in snonam. B synymat snonam; C synsyam ata snonam B spam B pah sprye; C po upaspisye. BT omit the khandika-number; ACDE: § 10 §.
 - 14 1 B tejovratam | trirătram B uktam prajvalambham, B omits the Lhandskā-number; ACDE | | 11 ||
 - 15. 1 C van-pakhyam AGDET omit es B madhyāmine. CT abhyāmiānāmiam ADE divis. X amitalii B sūktalii; D sūktalii T pravečya XCT proksye ti, B samprokṣati, ACDE samstbānayed dheaur. ABOBE for the khandikā-nomber. § 12 §.
 - 16. 1. C vyaya. T catasrabhī; ABCDE omit. B omits. ca T panikkramye.
 - ACDE for the khandika-number § 13 § , B: 3.
 17. 1. ACDE atha adityadure, B adityadure, T atha dityadure.
 - ABCDE omit the khandika-number.
 - 16 1. B omits janmanak-atra
 - B omits the khandha-number; ACDE \$14 %.
 - I B for ty ti XCT ayudhayam (C ayurdhayam) ca prabhrtyadi mawabhryad (T niravabhrthayad) iti. ADE kritikarohinyadini
 - 2. ABE imdrotsiva; BCT indrotsave ABCDE indrotsavo.
 3. ABE dasagani; BC dasaguni B Santim
 - B pratiprasthānam, E prasthānam ABCD vyākhyātah; E - vyākhyātah; T - vyākhyāto: ABCDE punctuate here B for ex. ce ti.
 - ACDE for the khandikā-number [15]; B: 14; T: |vāra 2]19].
 - I. B iti răjakarma hastya/wadik-adi samāptam; except for the omission of -sāmvatsarīyam, this is probably correct. T bestya/wadik-a.

ARCDE omit the Lhandika-number

Colophon, omitted by B ACDET sti. C adds: T | irile |.

XVIIIc. Vrsotsargah

The text is an expansion of the ceremony of Kaus, 24. 19-23. It specifies time, and place of the ceremony, and also that it is to be performed in the midst of the Full-moon Sacrifice Oblations of anya with the rudra and raudra gangs, and of haus for Pusan are made; their leavings are put upon the bull, and a verse mutterred in his ear; verses are recited over the heifers, the ball is driven in circles (around them), sprinkled, and finally driven forth with the heifers towards the North East Specification of the fee.

Vrsotsargali.

- XVIIIc 1 1. atha vrsotsargabil

 - 2 kārttikvām pauruamāsyām raivatyām āšvayujyām vā gavam gosthe paurnamāsa-tantram ājyabhagā-'ntam krivā rudraraudrahbyam Jiyam juhuyat!
 - 3. pusa ga any etu na iti catasrbhih pausuasya juhuyati 4. pūsa ga anv etu nah pūsa raksatu sarvatah
 - pusā vājam sanotu nak-
 - 5. pūsann ann pra ga ihi vajamanasva sunvatah i asmākam stuvatam uta
 - 6 pusan tava vrate vayam pari pusi purastad iti !
 - 7 indrasya kuksih sahasras tyesa ity rsabham sampatavantam krtva ya indra iva devesa ity rabbasya daksine karne japet
 - 8 lobitena svadhitine ti vatsatarīm anumantravate
 - 9. ayam prajānam janīta prajapatir

gavani gostha iha madhyato vasah l vatsatarīsy apasadane gavam

adhi tistha pasiin bhuvanasya gopah

XVIIIc 1

- 10 iti mandalām bhrāmayati
- 11. retodhayai tvā 'tısrjāmı vayodhāyaı tvā 'tısrjāmi yūthatvāyai tvā 'tisrjāmi ganatvāyai tva 'tisrjāmi sahasraposāyai tva tisijāmy aparimitaposayai tvā tisijāmī 'ti parvuksyai 'karūnam dvirupam bahurupam vā yo vā yūtham chādayati yūthena teusvina lamkrtenā lamkrtam aparajitām dišam niekrāmayeyuh saha vatsatarībhis tantram samsthāpayeyur
- 12 atha brahmane gam payasvinīm dadyāt pāyasena brahmanan bhojavitvo tsnya sarvan kaman apnoty aksayams ca lokān apnotī 'ti |

iti vrsotsargalı | 18 |

Variae lectiones.

- 1 1. ADE vṛṣotsargam.
 - 2. ABCDET revatyām T gavām madhve paurnamasam tamtram. 4. B găm B văja

 - 5. BC prata ibi
 - 6 T purastat, omitting: iti.
 - 7. T omits indrasya kukuh ABCD sahas tvesa, E sahas tve; T sahasre vya T iti iti juhuyad ity rşabham. ACDE sampātavam. AD for iva 1ye, E 1ve, BC omit. C for devesy vadesy.
 - 8. AD vahtsatarim, we expect the plural. B annuamtrayete.
 - 9 T prajāpatih prajām gostha AD madbyato casah; B madhysto vatsah; T madhyatah phalam. T for padas cd: yat sarur itah simeat sadane gavamnam apratham pasah sayum upaiti gostham ADE vatsatarīst B apamadane. - ADE gavamm.

 - 10 Omitted by T.
 - 11 T retodhāyai tvā tisrjami iti saptabhih paryukşyai. ABCDE tisrjami parimita-; B punctuates between these words,

- XVIIIc 1 as it does also between each of these formulae BC yo yūtham. X lamkṛtemanā lamkṛtam; T lamkṛtamanā lamkṛtam ADE vatṣatarībbibs
 - 12 ACDET payasena T bhojayitvā ity utsnya B lokān iti [1. C lokān āpnotī 'u [2] 3 (or i) [; T lokān ity akṣayām< ca lokān iti || 21,
 - Colophon B parisista i itt vrsotsargalı samāptalı 18; T iti puştikamavrsotsargalı samāptalı . C omits: iti D omits the parisista-number.

- XIX. 1. 10. grdbras ced asmin mpatatı mṛtyor bhayam bhayatı | yad vā kṛṣnasakunir antarikṣeṇa patatī 'fi japed yas tvā gṛdbrab kapota ity antato japet
 - 11. sarvatrā 'nājūātesu trirātram glutakambalam j 12. siro-bbange tu rājānam madbya-bhange tu mantrinam l
 - 12. Siro-boange tu rajanam madbya-bhange tu mantrina ādi-bhange janapadam mūla-bbange tu nāgarān [
 - 13 indrātako yadā bhidyād rāja-kośo vilupyate i raju-chede parŋāte prpatis tu vinasyati # 1 #
 - 2. 1. sävitryä 'bhimantritim kṛtvā pradakṣṇṇam āvartayed rajānam abhibhur yajña ity etais tribhilj suktair auvārabdhe rājani pūrnahomam jubnyāt 4 2 §
 - 3. 1. atha pasūnām upācāram !
 - indradevatāh syur ye rājāo bhrtyah syuh sarve dikşitā brahmacārinah syur
 - 3 indram co pasadya yajeran [triratrain saptaratram va.
 - 4. trir ayanam abnām upatisthante havisā ca yajante
 - 5. avrta indram aham iti 'ndra ksatram iti haviso hutva
 - 6. brāhmanān svasti-vācyo 'adram avabhrthāya vrajanty'
 - 7 apām sūktair āplutya pradaksinam āvityā 'pa upasprsyā
 - 'napeksamanah pratyetya brahmanan bhaktya yad Ipsitam yarapradanaih paritosayet!
 - 8 atha haişamitikam iti |
 - 9 (vah-(vo \u00e4sya r\u00e4stram j\u00e4\u00f3) obavat\u00e4 eko \u00e4sya\u00e4n pithi-vy\u00e4m rij\u00e4 bhavat\u00e4n apura jarasah pram\u00e4yate ya ovam veda ya\u00e4 cai \u00e4sanvid\u00e4n indramabona catati iti br\u00e4hmanam \u00e43\u00e4\u00e4\u00e4n.
 - iti 'ndramahotsavah samāptah || parišistam || 19 ||

Variae lectiones.

- XIX i i T undramahasyo 'pācarakalpam, cf. 18b. 3 1; Kau., 140. 1.
 - ABDET prostbapide
 - 3 ADE cau bhau T surabhih karmanyau; B surabhih-ADE upavasathah. BCT upavasatha; in T this and the precedure word are in the margin.
 - 4 C pari vam BCT, ācānit.iu.
 - 5 B junuyad
 - 6 ADE omit indram (before indrah). M süträmemam. T Shamtaya
 - 7. ADE anta dhruva D visas.
 - 8 T samupasthram. ABDE praticyam. ACDET for ksudbhayam; yadbhayam. The change of form in the last sentence is noteworthy; more symmetrical would have been, yady auturde-a ubhavato.
 - 9. BT vasuvanitam. ACDE ichamtv XCT yatha-salimgani.
 C repeats pradak-inam
 - 10 B grdbras cet tasmin: T grdbras cet yasmin; D grdbrasmin C yad va krsmatskuniyor: T yas tva krsmatskuniyor. ADE yad vapam grdbra ity (dva pam deleted in A); C yad vapa grdbra ity. B yas tva grdbr kapota ity, T yas tva grdbrim ity. C jaanet, T yoiavet.
 - 13 B imdraja ko-o vilupyate. ACDET rajāko-o vilipyate. O parijāvate; T parijāva
 - 1. BD savittyá mandritam. ACDET trhhip. ADE sukte. B anvärubbyá, ACDE anvalubbya. B omts the khandika-number.
 - 17 come the annual and intiget,
 - 1. ADE up ieāram.
 - X imdradevatih i syur; C imdradaivatah i syur; BT imdradevata syor. B raje bhriyā ADE syu; B suh. T sarva. ADE brahmacarina. B brahmacarrinam.
 - 2 T for saptaratram: pamearatram.
 - 1. Bloomfield abnum; ACDET abnum: B abnum: T vajamta, omitting punctuation

- XIX. 3 6. T brahmanat B svastivacya imdram, C svastimvācye mdram. T vrajaty.
 - 7 ACDE for pa ya X napek-amāņā.
 - 8 BC haişamītikam.
 - 9 C svah švo sye rāştram vayo bhavaty; B samrddham vā rāştram bhavaty ABODE for pura punarā ACDE imdramahena, B imdramahotsavena T caratī ti; B yaieta iti
 - B for the khandıkā-number | 2
 - Colophon ACDE have after samaptah 8 |; at this point ADET stop C continues somha 1 (khānḍa 3?) pari-sistam | 19 |. B transposes | 19 parisista |.

XIXb. Brahmayagah

Hittail for the worship of Brahman as told to Sannaka by Atharven Bhargava

- 1 1-3 Introduction.
- I. 4 3 d Preparations for the ceremony; erection of the temple, drawing of the circle, placing in it of a representation of Brahman.
- 3, 4, -- 5 2. The ceremony.
- 5, 3-6 Charities that must be performed.
- 5 7-9. Efficacy of the ceremony

Brahmayāgah.

XIX b i 1 om bhårgavam prampatya tha bhagavan chaunako svadat | bralimaväga-vidhim krisnam vistajena vadasva mo [

- paripretali sa tena itha atharva yajatam varah i vidhim krtsusin pratiethaya akhyatum upacakrame i
- viding kitsuam pratifikāya ākhyatum upacakrame [3 sarvesim eva vāgābam paramo kram udābrtah [
 - brahmayagani prayatnena sint etam tad yathakraman f
- 4. hrdye manohare subbre sarvähadha vivurjite | desmantaka-ksa-zidhta-di- paritialte same subbe !
- 4le-mantakā-ksa-gadhtā-"di- parityakte same šubhe f 5. mindipim kārayet tatra yathokta-vidhinā guruh j patakā-toranair yuktam diaras cā 'pi pithagvidhaih' 1 l
- 2. 1. abbyukeya Sinti-toyena pancagavyena vä sakṛt | gomayena prahpyā "dau pūjayed varnakaih pribak i
 - gonayena pranpya dan püyyed varnakanı prihak [i 2. puspais es vividhaih subhranh phalais că 'py arcayed budhah [tato balini hared rafran caturdikan vidhanavit [i
 - 3. pradipin ghrta-pūrnāmi ca pradadyād vividhāms tathā (tato mandapamadbye tu sartayed divya-mandalam g jeaturairam caturdsāram virta-"lāram athā 'pi vā i]

- XIXb. 2 4. sita-cūrņena tan-madhye likhet padmam susobhanam | bahis ca varnakaih subhrair nānā sobhām prakalpayet | 5. madhye padmam tu samsthāpya brahmānam paramesyaram
 - brabma-jajñana-sukteua vatboktam upakalpavet | 2 |

 - 3. 1. tathe 'mā āpa ityādyair yathāvad adhivāsayet | rocană-candană-"dyais ca puspair dhūpais ca pūjayet |
 - 2. gbrta-pradīpa-mālyais ea vastrair bhaksais ca sobhanaih l sita-candana-karpūram dadyad vā pi hi guggulam [
 - 3. pradaksınam tatah krtva namet sarvangakair narah l
 - daksine pascime va pi bhage vedih prasasyate ! 4 krtva "iyabhaga-paryantam tatah (antyudakam punah)
 - brahma-jajūāna-sūktena kuryāc cai 'vā 'tra pūjanam ! tathai 'va raudra-mantras' ca abhisekaya kalpayet |
 - 5. hutvā 'bhyātāna-mantrām' ca tato rudra-gapena ca | nīla-rudrais carum vidvāu vidhinā srapaved budhali # 3 #
 - 4. 1. homayet kutsa-süktena ucchusmais ca yathāvidbi ! japen mantrāms tatbā "yusyān mangalyam< cā 'pi yatnatah ∥
 - 2 hutvā ca cātanam tatra mātrnāma-ganena ca f snapayet paficagavyena tatha santyudakena ca l
 - 3. phala-snānam ca kurvīta ynkto mangala-vādibhih | bandıbbir vedavidbis ca strī-samgıtair manoramanlı [
 - 4. caru-camara-bastabhis citra-daudaih sadarpanaih |
 - snapayed brahma-suktena raudrena pi tatha 'reavet !! 5 tatah pradak-inam kitya jamubhyam dharanim gatah l
 - asasye 'staphalam tatra vukto mangala-pathakaih [4]
 - 5 1. tūryaghosena samynktah kita-svastyayanas tathā | kurvad dundubhi-nadam tu Sinkha-bheri-prapuritam i 2 kuryad uttara-tantram ca sadasyan vacayet tatalı |
 - hhojayec chaktıtas tatra brahmanan vedaparagan i
 - 3 dina-'natha-'ndha-krpanan hbaksa-hhoiyair anekadha l anna-pāna-vihīnams ca višesena prapūjavet [
 - i dattvā ca daksmām šaktyā dadvad gana balim niši l grha-devās tu sampūjyāh kāryas cā 'py utsavo grhe i
 - 5. yogino bhojayet pascad grhesu grhamedhinah l
 - achedvās taravah kārvāh pram-himsām ca variavet i

- XIX b 5 6 bandhanasthas ea moktava baddhāh krodhac ca satravah ibhayam ghosaved dese gurum ca paripūjayet k
 - 7 abhayani sirvato dativa iste cu paramesvare ! dirgham ayur atapnoh krisnani bhaikito vasumdharam // 8 brahma agavidhih krisno bhaktanam tu mayo 'ditah ! atharvana minimfaya pramataya Subbe-'ochiaya'.

9 kita-bhyekah krta-rāga esa

ekonavimsam parisistam!

krta- borkali krta-rokvali surešali (atharvano Sougraham ašu labdiliva trivistajami virarājā (sipateam 1 iti i 5) iti brahmavāguli samāptali (19)

Varian lectiones.

- 1, 1 Bomits om ADT bhagavān; BCE bhagavām, T vadasva mūm.
 - 2. ACDE pariprotali fa, B pariprotas tu T athava.
 - 3 C yoganam B cur atim
 - 4 B sarvabādha- T (te-mātakā-.
 - 5 D manidalam B yathoktam vidhina T -tauranair.
 - 2. 1. C pasaved; T bhasaved; B manaraved.
 - 2. D vidhanavat.
 - 3. BD mandalamathye ABCDET caturasram. The last two
 padas are clearly impossible here, they would be suitable
 after 1 5.
 - 4 T sitapurnena D prakasavet
 - AE madbya; D madbyam D brāhmanam. AGDE -jajūānam suktena; T -jajūānam iti suktena.
 - 3 1. B abbivasayet
 - 2 B dadyāc cā pa. D guggolum
 - 3. B for bhage: margo; C margre, T marge
 - 4. BT for tatah: tatra ACDE -jajūānam-. B krivā cai vā B ca bhisekaya, E ca abhisekāya

- XIXb. 3. 5. B bhyātānām ca mamtrai< ca jyam rudra-. ACDET nīlarudra< ADE carur. ADE vidyā; C vadvād.
 - 4. 1. B · sükteno chuşmaı M yathavidhih. ABD məmtramscas tatha. XBC yaşman
 - ADE hutvām. AET mātrnāmaganena ca; D mātrnāmāganena ca. B mātrnāmagane tathā.
 - 3 T yuto.
 - 4 T₁ citradamḍar's ca darpanaih. DT₂ citradaṃdai sadarpanaih B sthānaved
 - ACD pradakyınam C dharanni; T dharani B asasye. B stam phalam.
 - 5 1 XCT dundubhimānam tu nāda (C dāna) bherīşu pūritam.
 - 3 C omits pada b X for padas cd. anyair (E agnair) virupanam krpinyam tu prupujavet: C the same omitting; anyair: T the same but for anyair agneyana or agnepana.
 - ACDE grhadevatās, B grhadevatāhs T sampūjyā. After this śloka B adds: soginyay ogasamiddhā vahūrupās tapavvinīh.
 - 5. ACDE pranihmsa B ta karayet; T na karayet, C ca varayet.
 - 6. ADE bhoktavyā. A baddhrās krodhāc, D baddhās krodhāc; E badrās krodhāc; T baddhāh krodhās, B baijidhā krodhās; C vadsāktrodhāravysa. In C the pāda is completed by two illegible syllables and sah
 - 7 T bhukte.
 - 8 T atharvanah ADET pranatāvā
 - 9 ADE e.Jl. B krtväbnikah ADFT atharvanā ABCDT labdhā X sapannam, C sapantam.
 - T for the khandika-number 2 :
 - Colophon B prefixes parisistal For the parisistanumber, which in ADET is placed after parisistanu, E has 11. B omits ekonavinsani parisistani

XX. Skandayagah or Dhurtakalpah.

Edited by troodern, JAOS XV , p v. ff

Ritual of a ceremony in honor of Skanda.

- l Preparations for the ceremony.
- 2 1-9. Verses to accompany the authora, or bringing in of the statue of the god.
- 2, 10 -3 1. The seating of this statue.
- 3, 2-3. Presentation to it of foot-water, perfumes, flowers, Ac.
- 3 4 Substances to be offerred 3. 5 Kindling of the fire.
- 4. Mantras with which the oblation is made
- 5.-6 Additional prayers and ceremonies.
- 7 1-6 Verses for the fastening on of an amulet.
- 7. 7-10 Disniissal of the god and after-ceremonies
- 7 11 The efficacy of the ceremony.

Skandavägalı or Dhürtakalpalı.

- I. athā 'to dhūrtakalpam vyākhvāsyāmah i ١.
- 2. catursu-catursu māsesu phālennā-"sādha-kārttika-pūrvapaksesu nityam kurvīta;
 - 3. Seo bhute sasthyām upavāsam krivā prāgudīcīm dišam niskramya (ucau dese manohare no "sare mandalam trayodasi-'ratnim krtvā madbye mandapasya sarvavanaspatyām mālam krtvā ghanta-patakā-srajah pratisaram ca mālāprstbe krtvā madhye darpanami co 'pakalpayitsa tatra yam yahanti hawah Sveta itv ävähavet 1 1 1
- 2. 1. yam vahanti hayāh (veta nitya-yuktā mano-javah) tam aham seeta-samnāham dhürtam āvāhayāmy aham 🏾 2. yam vahanti gajāh simhā vyāghrās ca 'pi visāninah |
 - tanı abam sinda-sannaham dhürtam avahayanıy abam t

- XX. 2. 3. yam vabanti mayūrās ca citrapakṣā vibamgamāh | tam aham citra-samnābam dhūrtam āvāhayāmy aham ()
 - 4 yam vahanti sarva-varnāh sada-yuktā mano-javāh j tam aham sarva-sanināham dhūrtam āvābayāmy aham ä
 - 5. yasya 'mogha sada saktir nityan ghanta-patakina | tam aham sakti-samnaham dhurtam ayahayamy aham !
 - 6. yas ca matr-ganair nityam sadā parirrto yurā |
 - tam abam māṭṛbbiḥ sārdbam dbūrtam āvāhayāmy aham 4
 7 yas ca kanyā-sahasrena sadā panvrto mahān 4

tam aham simha-samnāham dhūrtam ārāhayāiny aham !

- 8. äyätu devah saganah sasanyah sa-vähanah sā-'nucarah pratitah | sad-ānano Sstādasa-locanas ca suvarna-varno laghupūrnabhāsah g
- suvarna-varno laghupūrnabhāsah [9. āyātu devo mama kārttikeyo hrahmanya-pitraih saha mātṛbhić ca | bhrātrā vičākhena ca višvarūpa irman bahm sā-nacara jusasva [
- 10. samvisasve 'ti samvesayet | 2 | 3.
 1. samvisasva varaghanta 'psarah-stave
 - yatra subbujo hi nirmitäh | samvisto me dhehi dirgham äyuh prajām pa<ūms cai 'va vināyakasena 🏽
 - 2. ima apa iti gandho-'dakam padyam dadyat i pratigr-huatu bhagavan deso dbūrta iti i at cai 'va hiranyavarnā iti 'me divyo gandbarva iti gandhan yas te gandha iti ce 'mah sumanasa iti sumanasah i privam dhatur iti ... i
 - 3 vanaspatir aso medhya iti dhupamayaksvena te diva agnih sukras ce ti dipamayo visvatah supratika iti pamani i
 - 4. praksilya harrey upasidayed dadhy-odanam ksirodanam gud-odanam mudga-piyasa-mirradharya-modakim sarvagandhan sarvarasan udaka-pitmam mula-pirmam pupapitmam plala-pitmam rasa-pitmam co pakalpayutvā
 - 5. indrah sitam aty ullikhya agne pre 'hi 'tv agnum praniva prajvalva prancam idhmam upasamidhava hhaga etam halilar ad v Nagalus

- XX 3 idhmam iti tisibhir etam idhmam sugarhapatya iti upasamādhaya samiddho agnir iti samiddham animantrayate 13 f
 - I bhadrim icchanto biranyagarbho mamā 'gne varcas tvava manyo yas te manyo yad deva devahedanam iti sat kāmasuktā-"dayo dasa mahīpatave svahā !
 - 2 dhurtaya shandaya visakhaya pinakasenaya bhratrstrikāmaya svacchandāya varaghantāya normilāya lohita-gātrāya salakatankatāva svāhe 'ti hutvā agnave prajāpatave ye devā divy ekādasa sthe 'ty anumataye Sgnaye svistakrta iti ca i 4 !
 - 5 1 (1va-'gni-kritikānām tu sto-yāmi varadam subbam i sa me stuto višvarūpah sarvān artban pravacebatu l
 - 2 dhana-dhanyakulan bhogan sa me vacana-vedanam | dasi-dasam tatha sthanam mani-ratnam sura-'njanam i '
 - 3. ye bhaktya bhajante dhurtam brahmanyam ca yatasvinam! sarve te dhaqayantah syuh prajayanto yasayingh !
 - 4. vathe 'ndras tu varan labdhya prītas tu bhagayān purā]
 - debi me vipulān bhogān bhaktānām ca višesata iti l
 - 5 kamasükteno 'pahāram upabaret #
 - 6. upabāram imam deva mayā bbaktvā niveditam i pratigrava vatha-nyayam akruddhah sumana hhaya 1 5 %
 - 6 1 sadyojātam prapadyami sadyojātava vai namalī l bhave-bhave na "dibhave bhajasva mam bhavo dbhave 'ti bhayāya namah I
 - 2 devam prapadye varadam prapadye skandam prapadye ca kumaram ugram l sannām sutam kritikānām sad-asyam agneh putram sädhanam gonatho-'ktaih ?
 - 3 raktāni yasya puspānı raktam yasya vilepanam [kukkuta yasya raktā-ksāh sa me skandah prasīdatu l
 - 4 agneyam kṛttikā-potram anudram ke cid adhīyate [ke cit pāsupatam randram yo ssī so ssī namo sstu ta iti i svāmine namah <ańkarāyā 'gna-putrāya kṛṭṭṣkā-putrāya namah !

- XX 6. 6 bhagavān kva cid apratīrūpak svāhā hhagavān kva cid apratīrupah ş
 - 7. manıratnavara pratırüpah | käücanaratnavara pratırüpa iti ||
 - 8. ete (te) deva gandhā etāni puspany esa dhūpa etām mālam trih pradaksinām kriva ādityakaritiam sūtram iti pratisaram ābadhnīyāt § 6 °
 - 1. ādītya-kartītam sūtram indreņa trīvṛtī-kriam (asvibhyām grathito granthir brahmana pratisarah kriah).
 - 2 dhanyam ya<asyam ayusyam a≤uhhasya ca ghatanam (badhnami pratisaram imam sarva≤atru-nibarhaŋam (
 - 3 raksobhyas ca pisācebhyo gandharvebhyas tathai 'va ca | manus] ebhyo bhayam na 'sti yac ca syād duskrtam kṛtam]
 - 4 svakrtat parakrtāc ca duskrtat pratumucyate | sarvasmāt pātakān mukto hhaved vīras tathai 'va ca |
 - 5 abhicatae ea krtyatah strikrtad asubham ea yat j
 - tāvat tasya bhayam nā sti vāvat sūtram sa dhārayet !
 - 6. yāvad apas ca gāvas ca yāvat sthasyanti parvatāh i tāvat tasya bhayam na 'sti yah sūtram dhārayi.yatī 'ti 🛭
 - 7 anväyam hhuktvä devam visarjayet #
 - 8 pramodo nāma gandharvah pradoso paridhavati | muñca sailamayāt pāpān muñca-muñca pramuñca ca |
 - 9 (yāvad) imā āpah pavanena pūtā

hıranya-varna anavadya-rüpāh | tāvad ımam dhürtam pravābayāmı

pravāhito me dehi varān yatho- ktān l

10. uditesu naksatresu grbān pravisto grbinīm pašyet dianavati dhanam me debī 'ti #

11 yad bhoktum kāmajātam jagatyam manasa samihato tat-tad dujummā pinākasem-yajamānat kamam upabhukto bhuktvā mrtatvam tadvad eva hhyupati:

tadvad evā 'bhynpai(tī) 'ti | 7 % iti shandayāgah samāptah 1 20 ;

prathamā vimsatih samāptā tevam khānda; 124

Variae jectiones.

XX 1, 2 B caturen emasesu for eaturen 2 m\u00e4se\u00e3\u00b8. BC -k\u00e4rttike nurvapakee\u00e3\u00b8. T -k\u00e4rttikesu p\u00e4rsapakee\u00e3\u00b8.

3 Perhapa read -a-shyām upavāsam krtvā koo bhūte. C miṣkrā-mva T nukramya BT omit: manohare BC omit: no sare B trayodašvratni; C trayodašvratni. ADE madliya; T manoharamadbye. D maudalasya. Perhaps right. ADE krtvā malām; T malām krtvā tatra. ADE darpansk. B for tatra; manohare tots.

ABDE omit the khandika-number: C ! E !

T inserts before the last clause what seems to be a condensed version of the whole Pari-i;ta, but returns again to our text. With empedations it reads:

madhye darpanāms co 'pakalpayitvā

madbyasyed abatena vasasa prachadyo 'dapatradini (T datnadini) sarvani sarve gandhah (T mamdhah) sarrani puspani sarve dhupadīpās ca sarvām en phalāni sarvato mulam barbib parnāni ca prastroāti indrah sitām ity (T prasrtānatī (tā deleted) mdrah sitety) ulikhya 'gne pre bi 'ty agnim praniya pmivalya mama 'gne [va] varca iti sukteno 'pasamadhaya manfijena ku-o-"Trais (T kusosīrais) tisrah protunāh (T protunām) krivā vam rahanti 'tı navabhir avahayet sa me pritah samvisasva varaghante 'ti ca (I caragbante ca) bhuman samvetaset . . . hiranyagarbha . . . trava manyo yas te manyo yad deva devahedanam iti sat kamasaktadayo mahipataye svahe 'ti ca travoda abbir hutvā sadyojātam iti namaskrtyā "dityakartītam sūtram iti catasrbhih pratisaram bhāge vainša urah pratisaram upaiti Cilam pradaksmam trih parikramya reitas tv ima apa iti visrjya sa dhanadhānyasamıddho bhavatī 'tyādi (ndite-u omitted?) nak-atresu grahān (read grhān?) prapadyeran sarvam ca loke mahīvata iti krtvā

madhye darpanäm' co 'pakalpayıtı's yam vahanti etc. as in our text.

- XX. 2. 1. ABCDET hayā. A nityamuktī,
 - C omits pada b and tam aham. ADE vihangamah; B vihamgama.
 - 4. ADET sam aham.
 - T yasyā megho; C yasyā nogho AD nitya.
 - ADE yas ca. ACDET tam aham saktısamınāham; B tam aha mātṛbhih sārdham.
 - ACDE yasya kanyā- B parivrtih pumān. We should expect kanyā-samnāham.
 - 8. C suvarnā. B laghupūrnanamāsalı.
 - ACDE āyāhi devo; T sūryena devo XT visesena; C visekhona. ABDE for ca: tu; C tu ca ABCDET visvarūpah. X balim sānucarāyasava; B balimsvānnijasava samyag iti; C balims, cānncārāyuşasva; T balims cānujuşasva samyag iti.
 - 10. DT samvicacre.
 - 3. 1 B samvicaca. C săvicasva, D vicasva. T caraghamțe. ACDE sarastave, B psanstave, T ca XCT yatra dyolu nirmikah, the metre shows that there is a deeper corruption. B deln ABDET vinăyaksenah, C vinăyakase; pinăkasena (cf. 4, 2) nould improve the metre.
 - 2 Comuts 1ma apa dhūrta BT gamdbodaka. A dhūrtam, DE dhūrtam. B for sat cai va sasthyai va. ADE for itt. iti. D omits all after gandha iti B for māli mā. B prysa dbātur iti dhātu bbuva iti
 - 3. D omits vanaspatir aso medhya iti. ACDET yaksye na;
 B yaksme na ACDET vivā guili. B supratīka.
 - 4 B havīsy; we expect havīnsy or barhist. B upasīdayet. B dadhyaudanum, T gudaudanam. ACDET mudgapinamisradhānya. T-maudakam ACDET carry the samdhi over to 5.
 - 5. M site ty: BT olikhi, z gne D prampatya XC bhaga evam idimam sit isrbbih i etam idima i sigarhapatya, si bhaga etam idimam it tirsbbir etam idiman sigakihapatya; T bhaga eya etam idimam iti tirsbir etam idiman

- sugarhapatya ACDE for ity iti. B gmr. C anumaiji-XX. 3. travete, D anumamtrayet. R omits the khandika-number.

 - 1 2 ACDE bhartisastrikāmāya B bhartime-astrīkamāya T varaghamtava himanirmalāya, B varaghamtāyā nirmoktava T Salakamtakaya. B gnim svistakrtam iti. C va.

B for the khandika-number: 1, probably a corruption of 3.

- 5. 1. AD pro-yamı. C prothāmi; E preșvāmi; T prokṣāmi. ABD stute B sarvām tarpān.
 - 2. B dhanadhanyakulan. B vacası vedanam; T vacanivedanam. T dāsīdānam.
 - 3 ABDT for bharante, bhagavan; C bhagavan; E bhagavan, C dhurta. ADDE dhanayamta.
 - 4. B yathe indrah suvaran (perhaps preferable); C yathe indra suvarān. AD labdhavā, B lagbā; C labdhā D pratītas.
 - 6 BCT upahāram idam. B for the khandeka-number | 4 | .

 - 6. 1 T praval-yami ADE vai name namali; B vai ADE bhavasva ADE blane dbbavaya nama iti; B bhave dbhave tı bhavava*.
 - 2. ACDET Lumaram agram. B dyannam sutam. B sadasyam. ACDE gopathokteh, B gopathoktah; T goyathoktalı.
 - 3. B yasya raktāni pu-pani. B kukuţā; C kukkudhā; T kurkutā 4. BC edram, D, ankam, D, aidram ABCDET te liti.
 - 5. T samkara, B kattakaputraya".
 - 6. T apratiruda I.
 - 7. T -pratirupa ACE -pratirupah | ety; D -pratirupah | ity;
 - B -praticupam ity, T -praticupa ity. 8. ACDE pospām. B krtvā dityekartrtamstamtram iti. C for the Lhandika-number | E [.
 - 7. 1 D asvibhyām. E gramthito. AD grathiu; E gramthim; B gramthih; C gramthmr.
 - 2 T dhinvana

- XX. 7. 3. B gamdharvebbyahs B mānu ebhyo; C muşyebhyo. B yak ca. ABCDET sya. BT duhkttam: C duhktram.
 - 4. T duhkrtāt. ACDET bhaved vīras; B bhavet dhīras. B bbaved dbīras
 - 5 ABCDE abbicarāt and omit: ca. AD krāipātah (tā deleted in A); B krotopātah; C kripatah ADE kşudrah strikrtād. B ksudratat strikrtād; C kşudrāt strikrtād; T ksudrā strikrtād. B for sūtram: sūktam.
 - C omits; <a yāva. B yāvat thāsyamti. B parvatam. ABCDET dbārayi-yati ji ity
 - ADE auvāya AET bbutkā; D bhatkā; C bhutkām; B bhatkva. D vivarjayet.
 - 8, B pradose. C omits ca.
 - 9 D imāpalı ACDET sūta. ADE dhūrta.
 - 10 T grba śravito B grhini T paśyed, B pasya. B dhanavati dbanam.
 - 11 B bhoktn, T bboktam ABDE kāmajātum X tata (or tatata) dryama, B tat tat dhijama; C tatra dryama; T tat ta drijama; AET upabbukto bhutkā; B upatbukto bbutkā; C upabbukto bhunkā: D upabbutko corrected to upabbutkā AD tadrad devā bbyupeti, E tadvadverā bbyupeti, but ADE do not bave these variants in the repetition C taddhad eva (bis) C bbyupeti (the second time)
 - Colopbon: B instead of the part-işta-number: part-iştam, and omits the rest. ACDE evant samda. C # 24 #. T adds: mamg.da(m) maha-rih

XXI. Sambharalaksanam.

On the objects required at a ceremony,

A collection of rules dealing with the following subjects: husa-grass, flowers, fruits, garments, seeds, nuts, sandal-wood, incense, gold, jewels, etc., the cows given as fees (1. 2-74); the officiating priests and those present at the ceremony (1.8 - 84), various vessels, fuel, various grains, and ajya (2.1-2); the samidhs (2 3), the measure of the sima (2. 4. 54), the distinction of sruta and srui (2. 54), material of the sruta according to the purpose of the ceremony; efficacy of this and similar knowledge (3.1-4); things to be avoided and sought in the selection of the place of the ceremony (3,5 -4,3), preparation and adorament of the mandana. redi and santurha (4.4 - 6 6); entrance of the king, kindling of the fire, and observance of omens drawn from its appearance (6.7 - 7.6).

Sambhāralaksanam.

- XXI. 1. 1. om sambbārān kīrtayisyāmo yathā-laksana-samyutān ļ yash karma kriyamanam bi phalavat syad dvijanmanam j 2. nehinna-'gran kusin ardran indranila-samaprabhan i
 - suskan anı sveta-varnan ahuli santıkaran budbalı !!
 - 3. surabhim ca puspāni susvādūni phalāni ca l manobirāni vāsāmsi sambhāre ti pakalpavet !
 - 4. surabhījuv eva bījini anvavastāni yāni ca l argha-candana-dhūpā-"di hema-ratnā-"di co 'ttamam f 766. gāras ca daksiņā-"rthem bi payasrinyah suluksanāh |
 - 846, sodasā 'stau ca catsāras' caturnām vedavittamāh "
 - 5. rtvijas tu simīkbyātā vayah-sila-gunā-'nvitāh ! dratriment sodien stan va Cantikarye tatha 'dbhute f

- XXI 5 1 tata i-ana-kone tu snāna-vedim samācaret | data-dv.ida(a-hastam vā yathā-vitanam eva vā] 2 caturguno-'echrayā- cai 'va mūla-stambbās tu ye tatah,
 - upastambhas in ve parve tad-ardhena prakirtitah () 3 kumbhah stambhars tatha deyah kamair dyaram disam smrtam
 - 3 kumbhah stambhars tatha deyah kamair dyaram di-am smi tam yajamano-'ochi ayam va' pi tad-ardhena prakiritah i
 - 4 kunda-"krtı gıbanı kuryad dvigunanı pariveştitanı (sarva-dık-n plavam cai 'va kundasyo "rdhvam na chādayet (5 (
 - 6 1 parito dvādasa-stbūnam calu(h)stambbam tu madbyatab | arcitam pūjitam nityam santa-grham smrtam |
 - 2 netrādy-ulloca-sobbistbam nānāvarnadhvejā-"kulam ļ raktā pītā ca dhūmrā ca kisnā nīlā 'tba pāndurā l
 - 3 vieitrā bī 'ndranīlā-''bhā patākāh sodaša smṛtāh [
 - [aindrāyudha-dhūmra-kr-na- nīla-pandura-varnakāḥ i
 - 4. pitaraktasitāk (yāma patakāk (odaša smrtāk) kalašān Sodašānus tatra uparistan mabādhyajah (
 - 5 vastrenā "chādītīn kuryāt sahitanyān prihak-prihak | mani-muktīphalaih pu-pair brdyais ca madburaih phalaih |
 - 6. samantid diksu vinyastaih pradipai ca 'py alamkitam | dhūpair baly-upahārai' ca jayaghocai' ca bandinām |
 - Sankha-turya-mandais tu viuā-dundubhi-sasmitaili i pūjyamāno tu urpatib praviet sa-purohitah !
 - b tatah Cantyadakam kriva catangna 'nuyojitam (
 - samprokyja vidhivan mantrair änayed arani tatah | 6 | 7. 1. mutinte Ignau vidhänena Santyudakena samantrakan |
 - homam krisa yathoktani tu nimittany upalaksayet i
 - megha-dundubh-nirghosah prajvalan sarvatas tathā i avyavachinna-dirghā-reib susnigdbah siddhjārakah i
 - 3. kimsukā-"toka-prdmā-"bho nīlotpala-nibhas tathā [valmih siddhikaro jūeyah saptatātran na samsayah [
 - vahnih siddinkaro jõejah saptatātran na samiayah [1. hutamātre prajvalati vihasann iva drivate]
 - tam vidyāt siddhidam valmim padmavarna-nibham tathā [5. usnigdhā-'reih sadbūmo yah krsna-varno Spradak;mah [
 - vathokta-siparitis tu na vahnih syat priyainkarah h

XXI. 7. 6. yaşmın prasaunatām eti hūyamāne hutāsane ļ tatra nityam mahāsaddhir asamāpte vinirdiset ļ asamāpte vinirdised iti [7] itt sauphhāradaksanam samāptam / 21 //

Variae lectiones.

- 1 1. BT omt om
 - 2. T suhkān. C svetavarnan.
 - 4. A arghya-, D aghya- C -camdanam-.
 - 5. CT dvātrim ati.
 - 6. C omits sahiranyāh. BC sālanskarāḥ. ABDET savatsagāli.
 - 7. ACDE atharvanah, B atharvānā 8. ABE catvārah; C catvarsh; D cetvāramh C vaidīkai; D
 - vaidikā
 - B omits the khandikā-number
- 2. 1. T samgragrah.
 - 2 ADE caruṇām C omits: atha pātranāiņ.
 - E -sphātikavakrā ABDET dīrghaparvā AD jūojā AD subhavahā
 - 4 AE pu-karantamtu-. XBC -govālas-; T -govālali-. BCT -tuti-. B omits sagguntah ADET mgulam māne. The sentence is probably interpolated.
 - 5 B for jüeyah proktah
 - E omits the khandika-number
 - 3. 1. DT samtiko
 - 2. E for vasya- yasya. AD smrtah
 - 3. E vijayayabani ADE canamdah, in D the word is repeated.
 - 4. T śvavidbim.
 - 5, CT sleymamtakā- $\mathbf C$ ariste- $\mathbf D$ -grdhrr-, $\mathbf E$ -gradhra-, $\mathbf T$ -grdhr-,

ADE omit the khandika-number.

- XXI. 4. 1 T -yuktair. T madhukarair. DE tarunai.
 - 3 AE anidya, D animdya. ABCET digvibhāge cottare; D digvibhāge tu cottare B cā parājite.
 - 5 ABCDET navakostam. C for samam: sadhyamam. ADE sodasamrmtam ABCDET eaturasram. B ekorddhakāram; C ekordhredvāram, T ekārdhadvāram.

ADE omit the khandika-number.

- 5 1. ADE tato AD snānavedi; B snānam vedim. E dvāda-sā da-sahastam; we should expect the feminine. After the sloka C adds. catu and pādas bed.
 - 2. ADE for tu: ru; C n Possibly read: ye sutatah
 - 3. ABDET kumbhā.
 - 4. B sarve diksu. B Lundasyo ridham; T kumdasyo ridham. B omits the khandika-number: C ! 版 ! .
- 6 1 ABCDE dvāda\asthūp\u00e4m. ADT catastambham; B ca catustambham DT for tu: ca. E \u00e8auco \u00e4mtigraham.
 - ACDET place pādas ab after 3^b A netrāsphulloca-; D netrāsphulloca-; E netrāsphulloca-, C (not clear) netrāphilloca-, B tetrādyurlloca- C -cobbistām. C -kulāni. B ptū raktā T ramdurāh
 - 3 CD patala. B sodasah. B -varnala.
 - 4. B pitarakta sta B Syāmah; T Samāh; C Syāmāh patāh Syāmāh BCD patālā After pāda b C inserts 2. exectly as in our text, 3. for dhāmrar nat, and pitaraktasitāh Syātāḥ. The form of the numeral is impossible. ADE tatro Sparistin: BCT fatroparistin
 - 5 E vastrena. ADE puspar.
 - 6. XC samanta. B dhumair. B jayagho, ii: After the sloka
 - 7. ADE omit pādas ah; in T they are placed after pāda d with figures to indicate the transposition; B świkhatūryaninādilyu jangho-as ca bandinan; C świkhatu tūryaninādals ca venādodubbis memitalit; T śankhe tūryaninādais tu vinādumdobhis semitair lii pātha.
 - 8 C catamahi nugoptana. D vividhair manitrair. T arantus.

- XXI. 7. 1. ACDET upakalpayet.
 - 2. B prajvalam T advavachinna -. C -dirghoreili.
 - 3. B omits: na.
 - T₂ hatamātre; C hutamāste (or "sre). AD, īv_d. C siddhidam B tastathā,
 - BE pradaksināh. B -viparītas ca. ADE vahni. AD syān;
 B syā. B sriyamkarah. T repeats pādas cd.
 - B syā, B śriyamkarah. T repeats pādas cd.

 6 B hūyamāno; C hūyano. T, hatāsane. B vinirdiše, B samāpte; D, a samāpte; possibly read ā samāpter.
 - B omits the khandika-number,

Colophon B prefixes: parisiste. BT omit the parisista-number.

XXII. Aranilaksanam.

- On the sticks by the rubbing of which the fire is produced.
- 1. 1-2 Introduction
 - 1 3.-2.1. Rules for the obtaining of these sticks; their material
 - 2 2 -3. 1. Their dimensions.
- 3. 2.-4. 1. Blemishes and their consequences; consequence of yonisamlara.
- 4. 2. The fire-stick as mystic representative of the year.
- 4 3 5 4 The fire-stick as representing the yajamana; the various parts of its body, and the consequences of producing the fire at each part.
 - 5 5 6. 4 The 'womb of the gods'; the importance of the fire-sticks.
 - 6. 5.-7 4. Other parts of the apparatus.
 - 7. 5.—8. 4. How and by whom the fire is to be produced.
 - 9. 1—4. Ceremony for replacing the fire-sticks when worn out.
- 10. 1-5 Extolling of this text, its author Pippalada; rewards for its study and recutation.

Aranilaksanam.

- XXII 1. 1 om athā 'tah sampravaksyami aranyos cai 'va laksanam | rūpam tathā pramanam ca guna-dosāms tathai 'va ca !
 - 2. codităn sabda-sastrena acaryena tu dhīmatā]
 - purā kalpe ca yad drstam rsibhis cai 'va laksanam |
 - 3. grhya-'gnim parisamgrbya dbarmapatnyā sahai 'va tu | vaitānikās tatah korvād adbānā-"dyā yatho-'dītāh ||
 - 4. tithau <ubhayam nakşatre disam gatva tv aninditām | asvatthāt tu samīgarbhād uktam āharanam sruteb | |

XXII.	ì.	ð.	amī-vrkse tu yo Kvattho nā 'nyavikseņa samyutah	i	
			nadhye mülam na bahye tu-sa garbhah parikirtitah	ı	1

- 1. abhāve tu <amīgarbhe a<vattbād eva vā "haret | prāpte ca: 'va <amīgarbhe samāropya visarjayet ||
 - 2. caturvim\a-'ngula dIrgha vistarena şad-angula | caturangulo-'cchraya ea arani\co'ttara''ranih \(\)
 - 3. ā skandhād uroso vā 'pi iti staudāyanaiḥ smṛtā | bāhu-matrā devadar<air jājalair ūrumātrikā |
 - 4. cărana-vaidyair jaugho ea maudenă 'ştă-'ûgulâni ca | jaladăyanair vitastir vă sodate 'ti tu bhārgavah (
 - 5 sirah-pramane nabhau tu caturvinsatikai 'va bi |
- Saunakā-"dibhir ācāryair etan mānam prakīttitam [2]
 3. 1. tasyās tu pindah sadbhāge caturbhāge tu vistare [
- catura-ra ca shaksha ca chidra-granthi-vivarjita | 2 klinna bhinna guisamspreta sphutita vidyuta hata |
 - anyais ca doşaih samyukta varjanīyā prayatnatah []

 5 stro-granthir harec caksus chidra patnī-vināsinī {
 klinnā vināsavet putrān spliutitā šokam āvahet []
 - 4. ūrdbva-iuyke na kartavyā krsne rukse tatbai 'va ca (
 ubhe apy eka-vrkse ca arants co 'ttarā 'ranıḥ ||
 - 5. tat-pramana tad-ardha va bhūyasī vā yathe-'cehaya | anenai 'ra tu manthavyo na kuryad yoni-samkaram | 3 |
 - 4. 1 yonisamkara-samkirne mahān dosah prapadyate | sa yajūas tāmaso nāma phalam tatra na vidyate |
 - 2 pinde tv ayana-viguvau prthutve rtavah sthitāh i ardha-māgas ca dīrgbatve kalas cā 'tra pratisthitah i
 - ardha-māsas ca dīrghatve kalas cā tra pratisthitaḥ [3 yajamāno Sramr iti vadanty eke vipa-citaḥ]
 - tat-pradhānah krīyah sarvā yajūas ca 'pī tathai 'va hī [4 prathame mūla-sadbhage pādau janghe 'tī kīrtvate]
 - 4 prathame mūla-sadbhage padau janghe ti kīrtyate dvitīye jānunī urū trtuve <romr ucyate !
 - 5. caturibe jatharam sängam grīva cai 'va tu pañcame | sasthe śirah samakhyātam angāny etani mirdišet || 4 ||
- 1. mathite pāda-janghe ca pišācah samprajāyate | jānnnoś ca tathā co "rvo rāksasatvam prayāti hi (

- XXII. 8. 4. yajamānena manthavyah svašākhā-šrotriyena vā ļ tan-matena dvijā-gryair vā smrtam etad dhi manthanam [8]
 - 9. atha
 - yady arani jîrne syālām jantubhir manthanena vā [smalte nave arani āḥrtya śvo bhūte darśene ˈţtvū tasmin pūrve śakali-kṛtya gārhapatye prakṣipyo 'pary agnau dhārayan japati [smalten]
 - ud hudbyasvā 'gno pra visasva yonyām devayajyāyai vodhave jātavedaḥ | aranyor aranī sam carasva
 - jīrņām tvacam ajīmayā nir ņudasve 'ty 3. ājyam samskrtyā "havanīye manasvatīm juhoti || [putrā-
 - rthī śrāvayet||]
 - mano jyotir juşatām ājyasya vichionam yajāam sam maam dadhātu ļ yā işta uşaso ya aniştās tāh sam cinomi havisā chriena

svähe 'ty agnaye (gnimato (ştikapalam purodasam nirvapatı) sarav'-odanam sa-dakşınam dadäti | sa prakrte 'ştih samgrhyate | 9 ||

- 10. 1. prasangenai 'va kathitam agnimanthanam atra vai | aranyoś cā 'ngasambhūtam netram cātram ca pīḍakaḥ ||
 - ya idam dhārayişyati aranyor iba lakṣaṇam | na taṣya durlabham kim cid iba loke paratra ca ||
 - putrārthī śrāvayen putyam acırāl labhate sutam | śrutaśīlam vritavantam dirghāyur vipulām prajām |
 - etad evam samakhyatam pippalädena dhīmatā | dviiānām bālavrddbānām purascaranam uttamam [
 - 5. adhītyai 'tac ca dehānte param brahmā 'dhīgacchatı | na tasya mṛtyur na jarā midrā vyādbir na cai 'va hi | kṣut-piḍsās-bhayam nā 'du brahma-bhūtah sa tiṣṭbatī 'tı || 10 | ity arsulakṣanam samāptam 122 |

Variae lectiones.

- XXII. 1. 1. BC omit: om. A₂D₂BCET sampravaksyāmy. ADE gunadosās.
 2. ABCDET coditā. B sarvaststrenā cāryena B for tu dhī
 - matā: mahātmanā.

 3. ADE vaitānikāms; B vaitānikāhs; C vaitānitās. B ūdhānyādvād.
 - 4. T <ubbayan. ACDE samīgarbbā.
 - B samīvrķķeşu yo; E samīvrķķoya yo. ADE madhya. AD bābye ta.
 B omits the khandikā-number.
 - 2. 1. ABCDET camīgarbhād. AD eva tā haret; B evam āharet B samāraupya. D visarpayet.
 - XT caturvim-atyangula; C caturvim-atangula. ADE cai va aranis; B cai va arani; C va aranis; T ca ronis.
 - BC vā pī ti; T vā pi tata. ADET staudāyanai; D māna stodāyanau. A₁D smṛtab: B smṛtāb. D bābumātra; C bābumā. B dovadar-o iāialair: C dovadar-ai falair.
 - 4. B carana. B jeghe; C jimghe. T modena B metangulani; D mgusthamgulani. B eodasai ta. After tu C returns to matrika in 34.
 - DC sirahpramano. DC sonakādibhir.
 BD omit the khandikā-number; C#1#
 - 1. ADE tasyāms. AD pidam; CE pimdam; T pimda ACDT caturastā; B caturastā. B for daksnā; šaksnā. C cā
 - 2. T for klinna: chinna C varjanīya; E varjanīyāt.
 - 3. ACDE sirogramibi. ACDET cakşuh; B cakşur. B patnim vināsani; CT patnivināsani. B rogam sharet.
 - 4 AD rukse; E pakse. B ubba py. B carant cottararant.
 - 5. B kuryāt; C kuryāş
 - T omits the khandikā-number.
 - 4. 4. MMI provintata. C yrifialm. V. ni. veliyate.
 - 2. B rtava, C satavah. B ardhamasas tu. B pratisthitah.
 - B ranīr. B smaramty eke vipascitāh. B tātpradhānām; CD tatpradhānā.

- XXII. 4. 4. As jaughe is clearly a dual the samdhi is most surprising; read: prakfryate. BDE kirttite. ADE dvittyaj. AE uru: B uru. B sconi.
 - T matithe C pādajamghāsu; B pādajamghātu. ADE pičacāļi.
 XCT cordhve; B cortdham. B rājasatvam. AD prajāti hi; B prajāyate.
 - 2. AD smrtāh. ADE amitra. D sirasi
 - B evā chu ichamti. ABDE nirdoşāh. B parikīrtitāh, omitting yatah; C kīrtitā yah; T kīrtitā tatah (with ta erased). B yathā.
 - 4. ADE adhanena visesatah. ACDET grava.
 - 5. B deva. B sthitäh sarve.

B omits the khandika-number.

- 6. 1. X nulomena; B anulomyena.
 - 2. BT mamthyo.
 - T mūlā nyattkām. X agryāt tu; B argāt tu ADE amtaram; C amtaro. ADE devayoni; B devayonim. B mamthyo.
 - 4 A tayosvasmāt; D tayostvasmāt.
 - 5. B khadırau. T sadgulam. B cütra ACDE ştimgula.
- AD āṣṭāṃgulaṃ; E āṣṭāṃgula. ABDET pramaṃtha; C pramaṃthaṃ. ABCDE catraṃ sya. ABCDET uvīlī. ADET dvādašaṃgulya; B dvādašaṃgulah; C dvādašīgulya. AD yajnavidhi. B smrtāh.
 - 2 T vadaty. B eke nye.
 - 3. B către tu; C cătrai va. B uttare vah smṛtāh.
 - TE dvītīyāt. XC tūttarā. B prakīrtītah ACDE kadeša. B uttarah parikīrtītāh; E uttarasya ca kīrtītah.
 - 5 ACDE pranunkhodanmukhodag va bhramakah B for pidanam: mamthatam.

BD omit the khandika-number.

- 8. 1. B samyojyam. C aranupara. B pīdakenai va pīdayet.
 - 2. ADE catra BCT sarvamukhah, E sarvasukha

XXII. 8. 3. ABCDET devatais. B rsibhis cā tapodhanaih. B mamthavva. E dvnägrair. B śrutam etad.

B for the khandika-number: | 7.

- 1. X jīrņo. ADET darśane. BCT sakalīkṛtya. ADE gārhapatya. 2. ADE vonmām. CT arauīm.
 - 3. B manasvatī.
 - 4. ADE āiyam. B vichannam: E vachinnam. B tā sam nomi. B svāhe ti i agnaye. ADE gnivate. ADE purolāšam. X prakrte stvah: C prakrte stah; B prakrstara.

B omits the khandikä-number.

10. 1, T amtra. CT că mgabhūtam ca; B co gabhūtam ca.

2. ACDE dhārayisyamti; T dhārayisyamty; B dhārayisyaty.

3. B labhate mukham. T Sutastlam. CT vipulaprajam; E vi-

pulam prajām; B vipulām prajā 4. T omits pādas ed

5. AD parabrahmā. AD vyārdhi. ACDE nā stī. B for hrahmabhūtah sa: hrahmahhūyāya (bis).

B omits the khandika-number; T is not clear; either [8] or | z i .

Colophon: ACDE iti. DE aranilaksanani. BT omit the pari-

sista-number. B adds; parisistam.

XXIII. Yajnapatralaksanam.

A collection of rules that goes beyond the limits indicated

On the vessels used at the sacrifice.

in the title. After the introduction 1.1-3, in which 20-35 are perhaps interpolated, the text treats of the caru and carusthālī 1.4; the śūrpa 1.5; the sphua 2.1; the ulūkhala 2.2; the musala 2.3; the srura, the dhrura and the agnihotrahatant 2.4-5; the sruc 3.1.-4.2, recognizing 3,2 as an interpolation, the Lrsnājina 4.3; the sakrdāchinna 4.4; the meksana 4.5; the aksau 5.1; the aguistha 5 2; ana, aniana. abhyañiana, kasepu and upabarhana 5.3-4; length of hasta 5.5; length of srura, khadga, sakrdāchinna, juhū, dhrurā and barhis 6.1; materials of sruca, khadga, juhu and idhmāh 6.2; various objects that must be made from yajñavrlsāh 6.3; the samidhs 6.4; the yaynarrhsah 6 5 - 7.1; the grains to be used 7.2; permission to use at the morning oblation an article used at the evening oblation; prohibition of the use of a broken object 7.3: the palsahoma and its effect, possibly interpolated. 7.4. - 9.3; the samidhs 9.4; dimensions of purodasa 9.5; dimensions and shape of the pits of the dalsana, garhapatua, aharantua and sabhua fires 10.1-56, general rules for cases in which no specification is made, and for acts that must be performed with either the tairs or Lussa-grass in the hand 10.5°-7b; the caturhotra 10.7°.-11.3; what is to be done in case an utensil breaks 11.3-5; various things that offer ng impediment to the performance of a ceremony 12.1-5: ceremonies after which the celebrant must touch water 13.1: rules for the cleansing of vessels 13.2-3; the importance of this text 13.4.-14 6

Yajñapātralaksanam.

- XXIII. 1. 1. om athā 'to yajūapātraņām taksaņam yonir eva ca |
 - rupam tatba pramānam ca kramenai va prakathyate | 2. camasa-graha-pātrāni homa-pātrāni vāni ca l
 - yajūa-vrkṣās tathā śākbā brabmavede pradar itāḥ |
 - 3. pitrpindeşu darvy-ādyam agnişvāttam ca yājūtkam ļ sāvamhomesu nitvāni tathā naimīttikāni ca s
 - 4 bilva- kṛtis caruḥ proktas tāmro vā mṛnmayo Spi vā |
 - grīvāyām mukha-vistīrnas carustbālī 'ti kīrtītāh [5. knsasyā "mrasya vā parnair venor vā balbajasya vā [
 - catuşkonā-'rdbavītam ca loke sūrpam tad ucyate | 1 |
 - 1. asılı khadgam ca nistrim<alı paryayalı parikirtitäli | tad-ākṛty eva yad rūpam yajno sphyam ca vadanti tam [
 - 2. idhmo-'cchrayam ardba-khātam khātenai 'va tu vistarah madhya hīnam tatho 'rdhyā-'gram yāranam tad ulūkbalam i
 - a sthuantan muşti-mātran ca skandha-mātran pramāṇatah
 - 4. sruvas tu müla-dandas ca bilam ci 'nguşiba-parvayah | samavete pribagbbûte bilardhe danda-vritati |
 - 5. vaikankatī dhruvā proktā sarva-yajūesu yā smṛtā |
 tathā 'emihotraliavanī sruva- ca 'pi tathā smrtali [2]
 - 1 mūla-dandā tvag-bilā ca puṣkaram caturangulam | nuṣkarād dvigunam cā 'gram gajo-tham paripathyate l'
 - 2. [netrā-"dī-karaņair hīnam nīsikābbyān dvijais tathā ļ dvyaigulah khātā en bilid angulaņ cai 'a pindikā ļ
 - vṛttā vā catura-ra vā sā 'dhastāc chobhana smṛtā []
 3. ardhā-'ūgulam pṛthuṭvena bita-bāhyaṇ samautatah [
 bilaṃ vṛttaṃ sruco madhyo danda-sthaulyaṃ bilā-'rdhatah [
 - 4. caturatrim-ad angulam dandam vadanty eke manisipah | santatrim-ad angulam sā sruk çai 'va prakirtitā å
 - 5 bhinna vistena vakta ca klinna ca sphujita tatha | sustra granthibbir vakta caksuradi-vinasini f 8 f
 - f. 1. dagdha-so-e srdha-su-ke ca vidyutā cai 'va pitāte | unmūlye patite blagne manasā 'pi na cintavet i

- XXIII. 4. 2. subha-nakṣatra-tithişu Subhāṇi gatvā disam budhah l sruvā-'rtham pātayed vrkṣam prātah prāgram ea saumyavāk [
 - 3. mrgo barina-rurus ca krsna-pretha-siras tathā l yat tasya carma tvak cai 'va tat krenajinam nevate i
 - 4. vāmamusti-grhītis tu prachdyante sakrt kušāh [
 - parasuna sina va tat sakrd-achinnam ucvate!
 - 5. angusthaparvāgramukham darvy-ākrti tu meksanam l vaikankate pālāše vā prādešas tu pramānatah | 4 |
 - 5. l. alābu vaiņavam vā 'pi dārvyam vamavam eva vā | aksav amandalau proktau yatha destam pura rsibhili [[
 - 2. cakrābhvām kāstha-samghātaih silpibhis cai 'va vat krtam loke prasiddham sakatam agnistham yajnike vidhau |
 - 3. aiyam ghrtam vijaniyan navanitam susamskrtam l
 - sauvīrā- dy affianam car 'va atha vā daivikam tathā I 4. abhyafijanam ca tat proktam tilatailam ca yad viduh l
 - asanam kasipu proktam kayastham co 'pabarhanam s 5 yavo-'darair astabhis tu angulam paripathyate |
 - caturvim(atv angulam tu vaifiikair hasta akrtah [5]
 - 6. 1. hasta-mātrans sruvah Lbadgam sakrd-āchinnam ova ca | hāhu-mātrā juhūh proktā dhruvā barbis tathai 'va call
 - 2. tāmras cai 'va sruvah proktah khadgam khādiram eva ca l pālāšī ca juhūh karyā idhmās cai 'va više-atah j
 - 8. grabalı patranı camasa danda-y@pa-"sananı ca | vrksesu yajnikesu syur yathalabbesu na 'nyatah l

 - 4. samidhalı prade'a-matryo nityaliome praktititali (samillaksana-drytāni pramāņāni yathākramam (
 - 5. (amy asyattha(h) palasas ca khadiro 5tha vikankatah l Lasmaryodumbaro bilvo yajflavrisih praktritah 161
 - 1. esam alabhe vrksanam anye grahyas tu yajfirkaih l vajūaigakāryo dra-tavyāli samid-artham vi-e-atali !
 - 2. vava-vrīhi-mahavrīhi- pravangtinām hi tandulah l śyamaka-tandula-tila asadyah sruticoditah [
 - 3. savamhomesu vad dravyam pratarhomesu tad bhavet i
 - bhinnadravya-hutam yat tu na hutam tasva tad bhavet i

XXIII 7. 4 udīte snudīte cai 'va samāyā-'dhynsite tathā |

ksudha-kāle tathā 'py eke pakṣa-homam tu kārayet & 5. yāyāvarānam munibhih pakṣa-homas tu taih smṛtah |

yathā katham cid vacanam srnty-uktam dvija ācaret | 7 |

I. āturah pathikas cai va rājo 'padrava-pīditaḥ |
 pakṣa-homam tadā kuryān nistīrya satatam caret @
 caturdasa-grhītam tu sakrd nonayate havih }

ekā samit sakrd dhomah so Srdhamāsaya kalpate |

3. caturda-a-gunam krtva srnca patrena purvavat |

evam gārhapatye ca daksinā-gnau ca juhvati []
4. pūrvā hutvā "hutīh sāyam vyustāyām apare thani [

4. purva hutva nutin sayam vyuştayam apare ananı etenai va vidhanena juhvati pratar-ahutih [

5. rajbhi4 ca purā dīstam - āpat-kālesu sarvatāh | aranyo4 ca samāropya <ruti-dīstana karmaņā | 8 |

 homā-'rtheşv etad drastavyam āhitāgni-grheşv api | tat-prayojana-mātram tu na doşah sütakeşu ca I

2. sadyah-saucādikam proktam sūtakam ca dvijātibhih i svayamhomī ti vacanān na dosah Sruti-codanāt

 vratinām sattrinām cai 'va mehūrājā-"hitāgnayah i eşām doşo na vidyeta sāyam-prātah-kriye sthite i

4 pālākyaļi samidho sdosā nityam homo prakārtītāļi] atha vā kaukikoktanām yajūiyāoām mahāruhām [

5 angulatrayam avartya nechraye \$py angulatrayam | purodasa-pramanam tu sarvatra kathitam nmanii 9 k

10. 1. soda
 10. dakşınasyam disi sthananı dakşına-'gneli praktıtıtanı

 asţāvimsaty angulāni gārhapatyam prakīrtitam | āhavanīyam [catur]vimsatis caturasram tu kārayet i

3. angulani tu sattrimsad dhanv-akrtya tu karayet | daksina-gnes tu vai kundam vidvadbhih parikathyato i

4 Isanyam disi sabbyasya garhapatya-vidhanatah [sabbyam ne 'cehanti Sala-'gnau mahakih kausikas tatha [

5 maudāyanas tatbe 'cchantı Saunakeyās tathsi 'va ca [mantrād eva tathā proktam drayyam yatra na dr\u00e5yate i

- XXIII. 10. 6. ājyam tatra vijānīyād dhomas tatra sruveņa ca | abhyukṣaṇam haviḥ-karma kartavyam vajra-pāṇinā ∥
 - kuśa-hastena kartavyā japa-homa-pitrkriyāh | yajūe cai 'vā 'ngabbūtās' ca pātra-mantra-havir-dvijāh | eaturbhis ca kriyāh sarvās' cāturhotram tad ueyate 1 10 1
 - 11. 1. yājānkās tu vadanty anye caturbhir yac ca hūyate | brahmanā 'dhvaryu-botpbhyām tribhir agni-caturthakaih ||
 - 2. durbhikşe ca "kule bhange itvijān ca 'py asambhave | ekas caturhotram kuryād āpastambe prapathyate |
 - 3. itangam ca 'py asammudbye adhvaryns tat pathet svayam
 - asthāna-pathite kuryur rtvig ityādi coditam [
 4. khāte lūne tu yac co ktam samskāra-śruti-hetubbih |
 - dravyāņām yajāak pty-artham kuryāt purvena samgraham
 - 5. pātrā-"sādam dvītīyam ca prokṣanena vivarjitam | nbbayo- cai 'va kurvīta pākayajūeṣtikarmavat | 11 |
 - 12. 1 kṛṣṇajinam tilā darbhā mantrā ājyam dvijo-ttamāh j doso na vidvate hv esam vathartham samniyojayet !
 - doşo na vidyate ny esam yamatmam samniyojayet 2. ajyam dhumahavir jvala paripakah sphulingakaili]
 - dāvāgnikāstha-saņisparće agner doso na vidyate [] 3 japā-dhyāya-tapo-dānaih so-pavāsaih sa-homakail [
 - \(\text{raddhadi-pitrkaryais} \) ca \(\text{na dosal} \) \(\text{partite} \) and \(\text{dosal} \) \(\text{partite} \) and \(\text{loss} \) \(\text{partite} \) and \(\text{loss} \) \(\text{partite} \) and \(\text{loss} \) \(\text{lo
 - jātyandha-mūka-badbirair na dosah parivedane |
 - 5. atyantakāminā cai va patnībīnena cai va bi | esām anujūām ādāya kuryād vaitānikī(h) kriyāh | 12 |
 - esām anujūām ādāya kuryād vaitānikī(h) kriyāh | 12 |
 - 13. 1. raudra-raksasa-paisaean äsuram cā "bhicārikān | mantrāms ca pitrkarmai 'vam katvā "labbyo 'dakam spret]
 - 2. sruk sruvas ca dhruva khadgam musalo-'lükhalam caruh l
 - udakenai 'va sosnena sampraksalya visudbyati g
 - 3. pātram grabās ca camasā havih sūrpam kusa-"sanam soma-sprstam ca yad bhandam vāri-saucena sudhvati i
 - 4. vedo-'ktam sarvamantro-'ktam Saunakena mahātmanā (avaSvanī tad dvijaih kāryam Sreyaskāmajs tu nītvašah i
 - 5 pātrānām tu prasaugena yad anyat parikīrtitam [
 - sāyam prātas tu homā-'ngam purā dretam maharşıbbih 13

- XXIII. 14. 1. guruņā bbāşitenai 'va yājnikā-'numatena ca] sado-'padista-dravyānām laksanam parikīrtitam |
 - 2. nityam ye Snusmarisyanti yajñapātresu laksanam] rājasūvā- svamedhāhhyām phalam prāpsyanti to dhrusam
 - 3. pippalādena mahatā samākhyātam idam subham (
 - brāhmanānām hitā- rthāya putrasisya-hitāya ca [
 - 4. niskāmo vā sakāmo vā vedo-'ktam yah samācaret | uiskāmasya tu muktih syāt sakāmah phalam asnute l
 - 5. niskāmena tu yat kim cit kartavyam iti vaidikam [tat sarvam muktidam jñeyam parāparaparam sukbam [
 - 6. na ≤okas tasva no vvādhir na mrtvur na jarā tathā ! na ksudhā na pipāsā ca amrtātmā sa tisthati ! amrtātmā sa tisthatī 'ti i 14 I iti yajnapātralaksanam samāptam [23]

Variae lectiones.

- I. 1. ABDET omit: om. CT yonim. ACDET pramāņam (C pramāņa) rūpakam cai va kramenā (ADE krameņe) tah prakathyate. B kremenai va.
 - 2. ADE camasagrāha-; C camasamgraha- T homadravyāni yāni ca: C homahomapātrādra vāni ca. B. for ca; tu. B brahmadeve; D brahmevede.
 - 3. ADE darbhādvam. We should expect; nenisvāttam.
 - 4. B proktabs. ACDET mukhavistirnam. D carusthali pra-Līrtitah.
 - 5. T kusasya grasya. X ca parnai. ADE vainor; C vonor; T vino. B hitvajasva. B catuskonortdhavitani tu: T catulikonärdhavitam ca. C sürpam. BD omit the khandika-number.
- 2. 1. B sadgam. B nistrimsam; C nistrimsa. ADE tadākrtyai va. T tad rupam. ADE sphyatvam vadamti. E te.-
 - 2. B ardhekhātam; E ardha-ākhāmtam. T madhya. CT rdhvogram. B vāruņam.

- XXIII. 2. 3. AD skamdamatram. B dhastāl. BC lohavişthitam.
 - XCI müladandasya hılam AE bilädhe; B bilvardhe. C damdavittata; B damdavattata, with space left for the insertion of i.
 - 5 B sarvasarvayajñeşu. AD yā smrtāh.
 - C gājāmjāṣṭham. B pratipadyate; DT parikathyate?.
 - These six pādas belong in subject matter to the preceding parisista. C khatā. B pidakā. ABCDET caturasrā.
 - B bilvam, ACDET srucir; B sruvir AD bilārdhate; E bilārdhata.
 - 5. BDT hbinna. AE visimā; B vasīmā B susira; C supira; D supira; T sukhira. A gramthithin yuktā; DE gramthibbi yuktā; T gramthisanyukta. B -vināšanī. BD omit the khandikā-number.
 - 4 1. ACDET dagdha'eşo. ACDE unmülya patite; T unmülya tite; or unmül patite
 - 2. AET srucārtham, CD srucārtha. B vritam. B tu.
 - 3. ABCDET harinarenus; the emendation is doubtful as we might expect the designation of some part of the hody, perhaps harinapaksas. The reading of ADE given in tho next note would then he due to a misplaced correction. ADE krunpaksasiras. ADE tasya karma. B carma trasyāi ca tat.
 - T for -grhītas tu: -grhītāsi. AD prachīdyamie. ADE para-
 aua vā sina va tat; B pasuchinnā sinā vā tat.
 - OT neksanam. ACDET palā
 ADE prādesam tu; B prādesam sva; C dhaprādesama tu; T prādesā sva.
 - 5. 1. AET alambu. B darvyam manmrm eva vā.
 - 2. T loka. D prašiddha. B pājūika viduh.
 - 3. B cai vã tha. ADE vaidikam.
 - DT tad viduh CT a<-nam. ACDE kāyasambodhabarhanam; T kāyasambodhaharṣaṇam

- XXIII 5. 5 B aştābhis tu yavodarai mgulam pratipadyate. T tv amgulam. ABCD ākrtih; E ākrteh.
 - 6. 1. BC sruvam. T şadgam. ADE jubuh; B jübü.
 - 2. ADE juhuh kurya; T juhuh karya.
 - ADE grahā; C graha. B vrttesu yāniketu syu. B nā nyathā.
 - AD kārmaryaudumbaro; E karmayaudumbaro. B yājňavṛṭtāḥ.
 - 1. ADD vṛkṣāṇāmm, ABDE anya. B yājñikai; C yājñikāḥ.
 DET dṛṣṭavyāḥ. D samidarthe.
 - 2. CDT śamāka-. ACDET āsādya, D āsādyā. D śrutinoditāh.
 - 3. ADE ya dravyam; BT ya drstam; C drstam.
 - 4. ADET pakṣahomas tathā pare; C pakṣehomas tathā pare.
 - 5. A paksahomas tathā pare skṛtai smṛtah, with stathā deleted and some alteration of skṛ; D pakṣahomas ma tau smṛtaḥ; E pakṣahoma kṛtai smṛtaḥ; BT pakṣahomas tu tai smṛtaḥ. B dṛija ādaret. T adds after this Sloka: 8, 2ab, 1cd hut encloses these words in square brackets; O adds: āpannastrīajavrdavamdibālātura-uhhāḥ ļ nityam naimittakam kāmvam kāravevu drijātitab
 - 8. 1. ADE aturab. B rājūo
 - 2. DE sā AE and perhaps CD kalpyate
 - B śruca Probably read; cai va to complete pada c. B tu juhvata.
 - T pūrve. ADE butih; CT hutī. E vyuştāyā parame hani B pratarāhutī.
 - ADT āranyos; B arenyās B karmani.
 D omits the khandika-number.
 - BDE eta; C evata; T eva. ACE drastavyam; D dravyam; T dratavyam. B ähitägner grhesv.
 - 2. B sūtakę. D dvijādibhih. B vacanāt | na doṣā śrutinodanat
 - 3. B sthitāh; T sthitā
 - ACDE pālāsā, B pālāsyāh; T pālāsāh. Perhaps read: nityahome. ACDE kausakoktānām; B hautsikoktānām.
 - 5 ACDET uchrayo; B uchraye.

- XXIII. 10. 1. ACDET ttaram rjn; B ttaram rojo. B dakşināgne.
 - 2. B ähavanīyam gu caturasram. T caturviṃsati. ACDET caturasram. B kārayet | 3 | .
 - 3. ADE dhanyākrtvā. B daksiņāgnis. BT for tn: ru.
 - 4. T for sabhyam: savyam. AD māhikih.
 - T modāyanās. B mamtrā devas tathā.
 - 7. B yajñai. B sarvāh.
 - 11. 1. T vadaty. A caturbhi; D catubbi; T catubbir. T -hotrābhyām. XCT tribbir agnīms caturthakaih; B nṛbbir agnim caturthake.
 - 2. B āpastambaih prapadyate.
 - ADE asānnaidhya; B asāmnnidhye; C asāmtraidhye. ADET kuryu. B noditam.
 - B nane. B samskārā srutihetublih; CT samskārāh srutihetublih. B yajūalkrptyartham; C yajūakrptyarthyam; T yajūatrptyartham. T samgrbam.
 - 5. B pātrāsādanam. E -karma yat.
 - 12. 1. B eşām doşo ja vidyeta.
 - 2. ADET paripāka. T phulimgakaih. B -sasparšye.
 - B japādhyayanatapo-. ADE -dānai B sopavāsais ca homakath. B -pitryajūais.
 - ACE -sapannais; B -sapanais. T -khamtakaih.
 - B atyamtakāminoš, C atyamtakāminau; D atyamtakāminām, C omits: cai va pataī. B vaitānikīm. CE kriyā.
 - 13. 1. ADE -piśācān; B -paiśyācān B cā abhicārikāḥu. CDE mamtrāš. ADE pitrkarme vam; B pitrkarmai va.
 - 2. B muśałolūkhamś,
 - ACDE grhās camasā; B grahās cas camasā; T grahās camasā.
 G sūrpam. B vārišocena.
 - B śreyaskāmaiḥs.
 - 5. B patrant tu

XXIII. 14. 1. B śadopadista-; C sadoparista-.

2. B rājasūyāsvamedhānām; C rājasūyābhedhābhyām; E rājasūvā<camedhābhvām. 3. C pippajādena.

4. AD yam samācaret. ADE mukfi. 5. AE para Sparaparam; D paratparaparam.

6. B sokahs. AD vyārdhi. BD jarūs. All MSS. carry the

samdhi across the caesura. B mrtanma. ABCDE testhaty. B amrtanma,

Colophon: B iti parisistam [iti yajnapatre laksanam samaptam | 24 1

XXIV. Vedilaksanam.

The portion of the text to which this title is given by the MSS, is in reality the result of the confusion of a Vedilaksana and an Agnitarnalaksana.

To the first of these texts, which has suffered the most, belong the rules for the shape and size of the redi, 1.4-6°; rules for its construction and adornment, 1.6⁴-7; consequence of having any side of the redi crooked, 1.8-9; a transitional or concluding, rerse, 1.10 The first two of the sections are fragmentary; the heginning and, probably, the end of the text are lost.

The introduction to the Agmircarualnisaya states the ceremonies at which the appearance of the fire must be observed, 1.2—3; refers for the preparations to XXI.4.4ff., directs the careful observance of the precepts of Usanas, 2.1—2; and states the various points, noise, color, odor, etc., to be observed, 2.3. A section dealing with the oness that threaten evil is apparently lost; and the remainder of the text, 2.4—6 4, describes the good omess. In this part there is a certain amount of repetition, and two parts, 2.5.—3.2 and 5.1.—6.4, are for stylistic reasons to be considered of later date than the remainder of the text.

Yedllaksanam,

- VXIV. 1. 1. om atha rşiputrikâyanı tın splutlam sarveşu karmasu | lakşanam hy agnivarmanı mərakşyami yatbakramanı | 2. vastu-karmany atho 'tpate pater nirajane yidhan i
 - sarva-naksatrahomesn grabatithya-vidhau tatha [
 3. yatro-'dyane vivabesn cudo-'panayanesu ca]
 - sarveşu că gnihomeşu vahni-varuin nibodbata #

XXIV. 1. 4. mānenā 'dhyardha īrsanyā tri-madhyā şaņ-mukhā smṛtā | caturasrā ca kartavyā vedih sāntī-sti-karmasu [

5. esā vai viparītā ca kāryā ghoreșu karmasu | karmanām anurūpām tu vedim vaksyāmy atah param I yathāvartana-gocarma- cakra-talpeya sammitā)
 kāryā 'ratni-pramānā vā bādhakātādhayena ca §

Slatsnáh samáhitáh sarváh prágudak-pravanáh subbáh i sammijya proksya samstírya vidhivac co 'pasobhayet I

8. daksinena tu ya vakra yajnikam sa vinasayet | yā ca vakro 'ttarena syād yajamānam vināšayet [

9. purastat prethato vā pi madhyato visamā ca yā i puram antahpuram ea pi nayakam ca hinasti sa I

10. e-a sami sepatalı prokta vedili samanya-laksana | vicesatas tu tesv eva larmasv erā 'bhldhāsyate | 1 |

2. 1. prācīm sam codbayed bhūmim yajūa-vāstu yatho ditam ! samit-ku a- gnivarnanam laksana-jno bhaved guruli [

2. tatas tu yainavān samyag agnār upasamāhite | agnivarnin parikseta yatho vico 'anah kavih i

3. Sabdam varnam ca gandham ca rūpam snehaui prabhām gatimi sparsam ca 'pi parikseta agnav iti viniscavali f

4. svahakara- vasano tu svayam utthaya pavakah i havir yatrā 'bhilasati tad vidyād artha-siddhaye !

5. vr-a-vārana-megbau-gba- neml-dundubhi-nihsvanah] mrnala-padma-durva-"bha- kumudo-tpala-gandha-muk [2]

3. 1. tathā mahātmā stanayan vāhakumbha-nibha-dyutib samhita-jvāla-nikarah pāvakah pāpa-pājanah [

2. kurantākrti-goksīra - bemā- runa-tadīt-prabbah | protphullo-'tpala-kunde-ndu- kumuda-bho-'tpala-dyutih!

huto spi samiyalaty eva anigdho viprasya dalsinah i lelihanah pramuditah kṛṣṇa-varno srtha-siddhaye;

4 vitala-mulo by smale nilah prthula-madhyamah |

pradipta-'gro Smala-talo jvalamala-'Lulo Snalah i 5. pradaksinah prasanna- reir arcisman arcita-dyutah

arcaniyas ca urpater arcito havyavahanah [3]

- XXIV 4. 1 paristarana-yogāc ca yajūakānda-pariechadam | SantveSmo "rdhyadīptā-reir rtvijas ca 'nulimpati ji
 - prahasann iva sabdena dyotayann iva tejasa | krta-punyasya nṛpater būyamāno hutāsanah |
 - 3 karmano Svabhrthe yasya haviso Sute ca pārihmam | sugandhābhir adhūmābhih sikhābhih samsprsann iva |
 - 4 arcıbhir jvāla-bhārais ca pradahan dvisafim disali i vidhūmah kundalī yah syād anulomas ca siddhaye i 4 ii
 - kuranţa-hemā-'runa-sańkha-kundamukţāvalī-'ndu-pratime hutāso | sama-svane simba-vīsair gajendra
 - sauna-svane simba-vrsair gajendrabalāhakau-'gha-svana-dundubhīnām [2 višālamūle prihule ca madhye jūeyā 'nale samprati pūlitā-'gre j
 - jueya naje samprati pidita- gre į mrnāla-padmā-'nila-tulya-gandho trisāgarā-'ntā vasudhā nrpasya | 3 ātapta-kāñcana-cayā-'runatā-'vadato
 - yasya 'nalo jvalati vedigato nrpasya {
 tasya 'rthabandhavavati sakala mahi 'yam
 viryamsu-jala-vivatā-''hata-rājasabda }
 - tibhrājate tv akhila-rāga-yuto hutiso hasta-"vrtam kathayatī 'va jayam nipasya j sūvyām\u00e4nbih krta-vighattana-hema-padmakimjalka-curna-mkarā-"runatā-"malām\u00e4nh ij
 - 5 ksīroda-sakti-puţa-garbba-vikirna-muktāsamghāta-pāndura-rajo ratbanemi-ghos.th | dātā nṛpāya vasudhām tu himāmsu-mauliiyotsna-vikāsita-samudrajalām hutosah | 5 ||
 - laksmī-pradohara-mradla-kapāla-vubīrasnigdhā-'nuvrita-skhara-praktiv. ca yatra | vaivvāharo jvalati yasya visuobila-mūrtin. sa prāpnayān nipostal-'dhipatām narendrali || 2 bilārā-bodhita-sarotula-garbha-gandhas toyā-'valambi-jalada-stautā-'bhirāmali |

- XXIV. 1. 8. B syāt yajamāne.
 - 9. BT va pi. B nayakam tu.
 - B omits the khandika-number.
 - 2 1 ACDE bhūme; BT bhūmer. B yajūaņīvāstn; T yajūavāmstn. B yathocitam; C yathoditām X Samīt.
 - AD yatnavāt samyan; E yatnavāt samyag. E agnā. ACDET sanā kavih.
 - B Sabdam gamdham ca rūpam ca varnam sneham. B cā pi. X parīksetāgnyāv; BCT parīksetāgnāv.
 - 4. T svābākāra-
 - ADET -nisvanah, C -nihna ACDE -padmapūrvārdhacamdanotpala -; B -padmapūrvardvicamdanotpala -. XBC -gamdhabhuk.
 - B omits the khandikā-number, AD +3 1; C: 电 1 电 1.
 - B prefixes stanayamtam mahātmānam B yathā, D athā. ADET tanaya, C stānaya. ADET simbitajvāla-.
 - B -gokşīramhemā-. B setpullotpullotmalakumde-. AD -kumdedu-; E -kundedum-. D -kusumābho-. B -kumudābho naladyutih
 - ADE samyvalaty eva, C perbaps samjvalašceva; T samjvalašceva. B snigdhau carcih pradakşinah; CET snigdho vipradakşinah;
 - 4 E visalamüle B visalamüle vipule nīlam C pradīptāyo, very probably pidntāgro is to be read, cf. 5 2 B jvalamālākulo
 - B jyotışman. T arcışadyutih. E arcanîmas.
 B omits the khandıkā-number
 - 1. Probably read: yajūakunda-or yajūabhānda-. B antivesmā XT rdbadīptārcir, B rdvadīptārcir; C rddbaptārcir T nulimpatim
 - 2. ADE dyotayenn, B dyotayamt. B huyamāno, C hvayamāno.
 - 3. XCT karmano vavrte. E haviso te; BT havisa mte B parthivah B Subhigamdhahbir

XXIV 1 4 B vidhūmam C kunglalā ABDET ya syād, C yamh syād. T anuloma rthasiddhaye B for khandika-number 13

5. I. T balahakoccasyana-

2 XCT visalamulah prthivī ca; B visalamula prthivī ca. ADE madhya. ACDE saprati. ADE piljitāye. B -padmānala-,

3. ADE atapta -. BC -runatāvapāto. ADE mahī vām.

4. C akhilarāgāvutā: E akhilarājahuto. X va javan prpasya; C va javam tu vasva; T vijavam prpasva B -vighatita-; T -vighadrna-, B -rupavimalanisuh

5. ADE -putamgarbha-. ACDE -samghāta-. C -rajī. ADE rajanemi. AD hinamsumaulir-; B hīnāsumaulir-; CET hinamsumaulis. B svikasitas. XC samudrafalt: B sas

mudrajalau. B for the khandika-number: | 4.

6. 1 B laksmipradokara-. B -<nbhrah-. ACDET -<ikharah-; B -Sikbaru . B -prakrti yatra. T vrSuddhamurtteh. ADE

sam prāpnuyān. 2. A -gamdhali I s: D -gamdhali I s; CE -gamdhalis. T huta-

bin gajomira-, B -maharnavatīvaviksam. 3 B -tulvacarno (for: -tulvavarno) ABDE mragailsavenir;

C mrāgaiksāvemr; T mrāgeksavenir; probably read: āmre-'ksu-vemr. 4 ACDET įvalita. B jajvalyamanavapur. C alimdintimala. T

savrīda-. B -takşmīh omitting: iti ADET omit the knandska-number; B: | 5; C: | E |

Colophon. B parišista I iti susiputrikāyāh vedilaksanam samāptam | 25.

XXV. Kundalaksanam.

On the fire-pit.

- 1. 1-2. Text taught to Bhargara by Sannaha.
- 1.3-8. Eight forms of the fire-pit assigned to the cardinal and intermediate points of the compass, and to be used at ceremonies in honor of the diaderalah.
- i 9-11. Other ceremonies at which they are to be used.
- 1. 12 Height of the mckhalu
 - 2. 1-3 Rewards for careful construction of the various parts of the fire-mt.
 - 2. 4. This rule extended to construction of temples and (\$\sigma n(t)\) grham.
 - 2. 5. Dimension of the fire-pit at certain sacrifices.

Kundalak sanam.

- XXV. 1 1. om śaunakam tu sukhā-"sīnam bhārgavah pariprochati | kundam kasmin bhavet kidik kasyām va diši kim phalam]
 - 2 sa tasmā upasannāya acaste bhārgavaya tu | kundam yasmin bhaved yādrg yasyām vā diệi yat phalamā
 - kundani yasmin bhaven yaong yasyam va disi yat phalam 3. caturasram sapha-'kitya ardhacandram trikonakam | vartulam panca-konam ca padina-''bham sapiakonakam (
 - 4 kuṇḍāny etani pūrvadi dikst astasu tinirdišet [
 - dig-devatānām ca 'stanam karmam svam-svam ada-et \(\) 5 caturasram tu pūrvasyām aundresv api ca karmasu \(\)
 - Saphā-"krti tada "gueyyam agueyeşi api karmasu |
 - 6 ardhacandram tu yamyayam yamyesv apı ca karmasu | abhıcara-vidhau subham ||
 - varunyam vartulam jūcyam varunyesv apī karmasu j vayavyam paūcakonam tu vayavyesv apī karmasu j

- XXV. 1. 8 uttarasyām tu padmā-"hham saumyesv api ca karmasu | aisanyām saptakonam tu raudresv api yatho-'ditam |
 - sarva-karmasu vijūeyam kundain padma-nibbam tu yat j catura≤ram tu sarvatra samam syād vijayā-"vaham (
 - 10 sarvasantikaram kundam padmā-"kāram visesatah | santiko caturasram ca paustiko vartulam tathā |
 - 11. abhicāre trikonam ca vašyā-"dau cā 'rdhacandrakam | saţ-konam māranā-"dau ca vidvese cā 'sṭakoṇakam |
 - 12. mekhala sarva-kundesu dvādašā-'ngulam isyate | caturangula-mānena pūrvā-'pūrva-samucchritā || 1 ||
 - 1. na cet purastād dhīnam syāt sukham yajūaḥ samāpyate ļ yat tu dakṣiṇato Shīnam tad rājūas tv abhaya-pradam §
 - 2. yatha 'hīnam pascimena bhavet tat siddhidam subham | uttarena samam yat syāt tad rājūo rajya-vardhanam |
 - 3. madhye samam ca sukhadam dig-vidiksu samam tu yat |
 - tad rāja-jana-sampatkrt sarvāms cā 'rīn vināsayets'
 4 na cet purastād ityādi ya esa kathito vidhih |
 - mandapānām grhānām ca māne šantikarah smrtah | 5 hasta-kundam sadāhome ayute dvikaram smrtam | lakṣahome catuṣpāṇi kotyām aṣṭakaram smrtam | kotyām aṣṭakaram smrtam iti || 2 ||
 - ıti kundalakşanam samaptam | 25 |

- 1. 1. ABDET omit: om AD bhave. E omits: kim phalam
 - 2. E omits pādas abe and. yasyām vā diśi. AD tasyā; T tasmām B upasannāyaācaṣṭe; G upasannāya ācaṣṭe; T upasannāha vyācaṣṭe. C kum kasmin ABCD yādrk. AD kasyām AD kim phalam; E tat phalam.
 - XBCT caturasram. B Saphakrtyardhacamdram. B pameakonam tu.

- XXV. 1. 4. ACDE pūrvāsu dikṣv. B aytatu. B stanāŋı. B svam samādi<et.
 - ABCDET caturasram. ADE pūrrasyāmm; C pūrvasyāmy.
 C omit pādas cd. ADE gaeyām.
 - 6 C omits padas ab. AC nairrtye; DE nairtye; BT nairrte. T trikone.
 - 7. B varuņyām. B vārunesv.
 - 8. B esanyam; T isanyam.
 - 9. ABCDET caturasram.
 - ABCDET caturasram.
 - 11. AC ābhicare DT satkāņam (?)
 - AD dvāda\u00edyāmgulam. Probably read: p\u00fcrvapurva-.
 B omits the khandik\u00e4-number; C· 11
 - 2. 1. B punastat. X ya kr daksinato; B tat tu daksineto. B abbayaraham.
 - 2. D svad raido
 - D madhya. BT ca yat. AD yad rajajana-; E yad rājyajana-. X -saṃyatkṛt
 - 4. E grahānām ADE samukara
 - ADET hastam-; C hāstam-. AE Lumdat, CDT Lumdamt. ACDET catuspānih.
 - B omits the kbandıkā-number
 - Colopbon: B prefixes. pariéistam | . B for the pariéistanumber. | 26; C 1 24 1.

XXVI. Samillaksanam.

On the samidles.

Our text seems to be the result of the combination of two texts on the same subject, cf. 2.4, and the similarity of 1.4 f. with 2.5 ff. The text has suffered extensive mutilation; and if the number at the close of C is stichometric, meaning that there were once 60 slokas instead of 33 as at present, the fact is not incredible.

The first text, 1.1.-2.3, must have begon with a treatment of the length of the samidhs at various ecremones, closing with the permission to use a twelve-inch samidh at all kanmani. and with a table of measures, 1.2-3 Next followed a section on defects in the samidhs and their consequences, 1.4-5; there being a lacuna between 4 and 5^b from some part of which 5^a comes. The next section preserved, 2.1-3, deals with the question as to whether fruits, leaves, and flowers should be on the samidh, but planges in medias rcs in a way that shows that it must be preceded by a lacuna From the end of this text comes 2.6, which in T is placed before 2.5, and might weith eplaced before 2.4, the half verse with which the compiler introduces the second text.

This contains: defects in the samedles and their consequences, $2.5-3.2^\circ$, length of samidles and substances with which they must be annointed at various ceremonies, $3.2^\circ-4.2^\circ$, rules for each of the three apper castes and for all castes, $4.2^\circ-5^\circ$, material of samidles and indhanaus according to the result desired, $4.5^\circ-5.5^\circ$ (in this are interpolated six pidas, 4.6° , dealing in a fragmentary way with the indhanaus); the appropriate conclusion is $5^\circ-6^\circ$ followed by $9^\circ-10^\circ$, but in this has been interpolated the material to be used for samidles

at the worship of the planets, and rules for the sacrifice made upon the occasion of the injury of a planet or nalsatra, 6 - 9 b.

Samiliaksanam.

- XXVI 1 1. om samidhām sampravaksyāmi pramānam laksanam subham | tathā 'Subham ca tativena yathāphala-vibhāgatalı §
 - 2. yajūa-karmani kartavyā(h) santike paustike tathā
 - prādeša-mātrīh samidhah proktah sarvesu karmasu (
 - tiryag yavo-'darāny astāv firdhvā vā vrīhayas trayah j angulasya pramānena prādc\u00e30 dvāda\u00e3-'ngulah j
 - 4. ata urdhvam na kartavyā na 'pi brasvā na co "rdhvataḥ | na vakrā cai 'va kartavyā na 'pi granim-samanvitā |
 - 5. urdhvatas tu yato vakra enra-dadru-vicarcikāh j karoti yāge ksipram tu tasmat tam parivarjayet | 1 |
 - 2. 1. dviphala piņda-varjā 'pi triphala va 'pi ya bhavet |
 - şatphala saptuphala ya caturangam vinasyati | 2. sapattrapuşpa-samıdhah kaipayıtva vicasşanah |
 - paustikam karma kurvīta sidbyate nā 'tia sam ayah | 3 pattrapuspa-yutā yas tu santadruma-samudbhayah |
 - samidbo gostha-madbye tu prasastah parikirtitah
 - 4. [athā 'param pravaksyamı samıdhām cai 'va lakşanını #]
 5. višīrnā dvidalā brasyā vakrā cai 'va dvidha 'gratah |
 - kṛśā ca dīrgha sthūlā ca karmasiddin-vināsinī | 6 [yad yatta laksanam proktam yasanu kale yathavidu]
 - 6 [yad yatta laksanam proktom jasamu kale yathanidhi l tatra tenai 'va siddhih syad viparite tatha bhayam i]
 - 7 samāhītānām samīdhām tāsam cai 'va phalam srnu i
 - 8 visīrmā "yuh-kṣayam kuryād dvidalā rogadā bhavet j abhimukha-gata-mātra sadyo brasvā nivartayet || 2 ||
 - 1. durbhagam kurote vakrā sthāna-bhramsam dvidhā 'gratah | kr≤ā sarva-vināsāya dirghā nasayate sriyam ||
 - 2. sthūlā tu kurute vighnam sarva-kārye dvijasya tu | atah pramānam vividham phalam cā pi tatba srnu |
 - latā-paliava-samjātā dvādašāngula-kalpitā | kṣīrā-'ktā šāntike home hotavyā tu višesatah |

- XXVI 3. 1 kovalam mukti-siddhy-artham ghṛtā-'ktā(m) homayeddvijah| dasāngula-pramānām hi homayen mantra-karmani [
 - 5. navā-'ngulā tu kartavyā tailā-'bhyaktā 'bhicārike | aṣṭā-'ngulā vibhūty-artbe ghṛta-dadhnā tu homayet | 3 | 8
 - 4. 1. kevalam madhu-samyuktā saptā-'ngula-dalī-kṛtā | uccāṭane pra<astā sā drīdalā ca na śāntaye [
 - 2 vidveşe kaţu-tailā-'ktā dvidalā tu ṣaḍ-augulā j sarvato granthi-hīnā tu viprānām syāt samic chubhā i
 - 3. avakrā 'granthi-samyuktā ksatriyānām jayā-''vahā | madhye tu granthi-samyuktā vaivyānām bbūti-sādhanī |
 - madhye tu grantbi-sannyuktā vai<yānām bbūti-sādhanī !
 4 trayāṇām api vakṣyanto yā grāhyāḥ samidhaḥ smrtāh |
 - na 'tyardra na 'tisneka va nai 'va co ''sara-sambbavah ||
 5. na dagdha na krmi-dastah sarvadosa-vivarjitah |
 - samidhām indhanānāni ca tulyān vīksān bravīmy atah l 6. Suskair yā indhanaih pūrvam yajnavīksamayaih Subhaih i
 - Suskair yā indhanaiḥ pūrvan yajūavikamayaiḥ Suonaiḥ i ārdrāni homayee cai 'va Suskaiḥ kalaha-karmani i Suskāni ht 'ndhanāni syuḥ samidhas tu yatho 'ditāḥ l 4 il
 - 1 puştikāmah palā
 asya grbnīyāc chānti-karmani | ndumbarasya vittā-'rthī vaţā-'
 - 2. śrikamo bilvavrkasya kadambasya tathai 'va ca l vidvesam katukaih kuryāt kantakair maranam bbavet l
 - 3 kakubham katabham vrkşam kauvirālam tu kaubakam | vamsam vibbītakam sigrum vidyād uccātane bitān i
 - 4 stambhane sarva-sainyānām vijayā-'rthe jayam diset | apāmārgena saubhāgyam āyuskāmo hi dūrvayā |
 - punnāga-campakau vrkṣā yo cā 'nye kstrinaḥ subhaḥ | yad yatra lakṣanam proktam yasmin kale yatbāvidhi li
 - yad yatra tanan prontam yasmin nate yathavidii.
 tatra tenai 'va siddinh syad viparite tatha bhayam arkah palaso madhuko nyagrodhodumbaras tatha.
 - 7 plakşo \$\(\sigma\) sattho gomay\(\text{ani}\) ku\(\text{as}\) sa samıdhah kram\(\text{at}\) |

 yath\(\text{atranspa}\) samidha \(\text{atdy}\)\(\text{a'}\)-\(\text{ate-grabosu}\) co\(\text{s}\)\
 - 8 Satam sahasram laksam vā gāyatryā paramā-"hutih ļ huyamanam tu yat kim cit kṛṭa-'nnam yadı vā tilāḥ l

- XXVI. 5. 9. grahanakşatra-pīdāyām sāvitryā 'pı hutam hutam | eşa bhedo mayā "khyātah Subhasya tv asubhasya ca #
 - yathoktam etad yah knryat sa sarvaphalam apnuyad iti | 5 | iti samillaksanam samāptam [26 #

- 1. 1. ABDET omit om. B samidham. C pramāna. B yathā Subham.
 - 2 A₁E prādešamatrī. B proktā.
 - 3. ADE yavodavany (AD have the characteristic of it written above ny); C yavodavāny. X astakrtdbā; B astāv ntdbī; C astav ürddba
 - Omitted (except ata) by B T na tihrasva ADET cordbată; C cordhyata
 - 5 ADE yavo cakrā (old writing for, ya vā vakrā?); BT yato vakrās ADE citradruma vivarcikā; B citramdadru vivarcikāh; C citiadru vivarcikā; T citradadru vivarcikā ET yoge.
 - B omits the khandikā-number, C | 暖了.
 - 2 1 A pımdavarıya, C pimdavajı CT saptaphalā ca yā.
 - 2. AD sapattrapn-pah (for *pu-pah?) samidhah; E sa tatra puspasamidhah. X paustikam tatra kurvīta B sidhyante.
 - 3. B prasastā
 - 5. In T there is an interchange of this and the following verse. B vasīrnā B -vmāsānī, C -vitāsānī, E -vināšani.
 - 6. ABCDET yat tatra, but cf. 5 5 C adds after pada b tatra lakşanam proktam yasmın kate yathavidhi ADE siddhi E vipatite ABCDET tada, but cf. 5 6
 - S. B vasırma ABDET kurya AD abbimukhagatamatra, T abhimutagakhamatra C omits sadyo. B nivariate B omits the khandika-number.

XXVI 3 1 C sthänabhrämsam

- 2 ADE sarvalarya ADE pramane B omits: phalam.
 - d C latapalava. B home tarva su vicesatah.
- 1 ABDE sidby C somaye ABDET datamgulapramanam.
 5 D astamgula to vibbute.

B omits the thandita-number: Cto 1

- 1 2 ADE kututailāktā. AD samit subhāh.
- 4 E samidhā smrtā. T samidha smrtāh,
 - 5 ACDET krmirdrytali; B krmirdrytali, C tu nda I on samidhan sampranakyami dhapramayani lakyanan subhan f ratha-tubhani tatre I nt yathaphalasibhagu lyan yrkyin. The dittography was corrected, apparently by the first hand.
 - These six pidas interrupt the connection of 4.5 with 5.1 ft; they seem to be but portions of a section treating of the indhandni. It purva yanijūasiskamayaih; T purve yajūayrkamayaih.

ADE omit the 1bandika-number, B: | 3.

- I. ADE puştikâma; C puştikâman. ADE audumbarasya; B not clear. ADE vidsarthi
 - 3. B Latabbah. AE vasam. ADE sigrum; C sirgrum. ABCDET hitali.

 1. Perhaps read: stambena. B sarvasenyanam. ADE viji.
 - i Perhaps read: stambena B sarvasenyanam. ADE viji yarthi. ABCDE sanbhagyam. T ayuhkamo.
 - 5 B punnāgam, AD punnāga B capakā, ACDET campako.
 - 6. ADE atra tenas; B tatra tat nat BE siddhi.
 - 7. ADE tathäkramena. B samidhah
 - 8. ADE paramām gatim. BCT paramāhutim
 - 9. C bhede. D for maya. sama B mubhasya
 - 10 DT appuyat, comitting its.
 ABDET omit the khandika-number.
 - Colophon. B prefixes partitional ABET count the partitional number. B. | 27; C. | 26 | 60 |

XXVII. Sruvalaksanam.

On the spoon used at the sacrifice.

- 1. 1-3. Its material.
- 1. 4.-2. 1 The method of its employment.
- 2. 2-4 Its shape and size, consequence of defects.
- 2. 5 Gopatha is the authority for this doctrine.

Sruvalaksanam.

- (XVII. I. 1. om sauvarna-rājatais tāmraih kāṃsyair draumais tathā "yasaih| srīvaih sarvaguno-'petaih karma kuryād yathākramam |
 - sauvarnai rājatair yajūe tāmraih Sāntika-paustiko j kāmsyena rudhiram māmsain nā nyaj juhvīta kiņi cana j sarve yajūe pravoktavyā varjavityā "vasam sruvam j
 - gasam kugquam cai ,ta appicate biaholahet |
 - adhunyami cai 'va juhuyāt sruvenā 'sphuţitā-'hutim | dhunyan hi hanti putrānis tu tāksisā sphuţitā 'hutih !!
 - 5. nā 'nyat kim eid abhidhyāyed uddhityā 'nyata āhutim j tad dawatam abhidhyāyed āhutir yasya hūyato | 1 ||
 - 2. 1. sruve pūrne japen mantram uttāuam šāntike karam | Sāntike panstike cai 'va varjayet tu kanīmikām [
 - 2. nā 'udīrgho nā 'tubrasvo na 'tustušiali kr<as tabā ļ astāvim<atra auguloh syāt kanishāgra pramānatah j
 - 3. dirgho hinasti rajanam hrasta rtvijam vināšayet | sthūlah sasvo-'oagbātāya kṛšah ksayakarah smrtah ||
 - sthulah sasyo-'paghataya kisan kwayakaran simuan ||
 4. gopuechagra-"kritir dando mandalagra(m) 'siro viduh |
 - angusthägra-pramänena ammanı sıcası khönayet t 5. etal laksanam uddıstam sruvasya phalabhedatah l
 - gopathena yathāsastram uddhrtam sruti-codanāt i sruveņa kurute karma bastenā pi tathā srun [2]
 - iti sruvalaksanam samāptam [27 [

XXVII I I. ABCDET kamsair.

- 2. BCT sauvarnarājatair (perhaps correctly). ABCET kāmsena.
 - BC na nya.
- 3 B cal vähhicare
 4 ADE adhunvan; BCT adhunvan. ADE juhuya. C aphutitahuh. T dhunvan nihanti. BC räkçasah. ACDE hutam;
 - BT hutim.

 B for the khandikā-number: 4.
- 2 1. B japan; C jāpan. ACDE mamtram; B mamtrem. D uktānam.
 - 2. D Lytahs. ADE attacimiatyangula.
 - 3 ABDET hrasvo; Chrasvá. A ptvík; E ptvík; BCDT ptvíg The metre may be restored by secondary samidhi. AE kaiyakara.
 - B mangalägra. C angushāpramānanna. ADE nimne. D sirist. ABCDET lhātavet.
 - 5. B scutinodanat. B srpu iti parisista; C srpu iti Culophon; B for the publista-number: 1281.

XXVIII. Hastalaksanam.

On the use of the hands in making an oblation.

- 1. 1—2 Introduction; the instruction is addressed by Gopatha
 to those desirous of learning.
- 3. The ring finger to be covered with grass, and the right hand to be touched with the left
- The hand must be perfect, and the oblation made on bended knee.
- 1. 5 .- 2. 1. Number of fingers to be used at sacrifices
- 2. 2.-5. Rules of witchcraft

The close of the text is mutilated

Hastalakşanam.

- XXVIII 1. 1. om yadā juhoti hastena daksmene 'tarena vā j tadā vaksye vidbum tasya \(\sigma \) sgād yatbā "hutth ||
 - 2 yathā nasyati cai 'vā 'sya karma guhyani ajānatali | tathā 'ham sampravaksyāmi gopathah pāṭham icchatāni ||
 - 3 kuša-balbaja-mauūjām vā krtvā veytim anāmikām | homa-karma tatah kurvāt sprstvā vāmena daksmam ||
 - 4. na rikta-pānir johnyān nā 'nīpātita-jānukah J
 - anipānta-jānos ca haranty ābutī rāksasāb []
 5. uddbṛtya samidho Sanam vā pañcabbir juhuyād budhah |
 sanais ca nirvaped annam madhyo Sgnau susamāhitah | 1 []
 - 2 1. grhakarmanı yajde vii tatba paticablur eva tu | Kintike manetike cai 'va varjayet tu kanlınıkim ;
 - 2 tisphir juhuyad annam na tilan nai 'va tandulan | yada 'bhicarikam kim cit tasmin kale prayojayet'
 - 3 vamena 'bhicaran nityam tribhir angulibhih samaili | nirdistam tisrbhih 'allam tena 'alrum nipātavet !

XXVIII. 2 4. apasavyena hastena savyam yadı juboti tat |

sarva-Sāntim gamişyati [

ıti 🖁 2 🖡

ıtı hastalakşanam samāptam | 28 | aştāviņisati(ta)mam parisistam |

- I ABDET omit: om. ADE tarena ya. B syad atha.
 - C inserts after yatha balvajamaumjam va krtva ve-tim anamikam. E nai va sya. ABCDET gopathali.
 - 3 XT ku<abiyalamaniam: BC ku<abalyalamanniam.
 - ABCDE nupātītajānukah; T nupātītajānukah. T anipātīta-ABDET ahuti rākṣasāh
 ADE pamearbhir juhuvāt.
- 2. 2 A tila; B tillam, T tilam.
 - 3 D amgulibhth.
 - 4 C omits tu savyam. Probably read: yat for tat (bis) and in pada d: va 'pi for vadi.
 - 5. DT abhicas B omits it.
 - T for khandikā-number. # 1 1
 - Colophon: B for parisista number: | 29 | . ADET omit the last sentence; B parisista | .

XXIX. Jvälalaksanam,

On the flames of the sacrificial fire.

- 1 1-3 Introduction, the text taught by Bi haspati to Narada.
- 1 4.—2.5. Omens drawn from the color, smoke, noise and direction of the flames, directions to perform a santi in case of had omens

Jyatalaksanam.

- XIX. 1. 1 om brhaspatim sukhā-"sīnam ātmavidyā-parāyanam į pranipatya niahartvijam naradali panprechati į
 - 2 kathayasva mahāprājāa sarvasīstra-visāradā | asubbam yac chubham vā pr laksanam pāvakasya tu |
 - 3. sa pretas tena tat sarvam acacakse mahāmatih [
 - 4. hūyamāno yadā vahnir rju-jvālah pradr<yate |
 - snigdhas ca kimsukā-"bhas ca siddhis tatra vinirdiset [5. yatra bālārkavarnā-"bhah karinany agnih pradrsyate [
 - o. yatra olitara sana san yajamana-purohitau i santim labhete tatra san yajamana-purohitau i santim basa kaneana-bhas tathai sa ea i
 - 6. ašoka-kusuma-'bho spi kātienā-'bhas tathai 'va ea j šāntim karoty akālena hūyamāno hutāšanah [1]
 - adhūmo įvalate ksipram krtva "vartam pradakyiņam | tadā sāntim vijānīyad viparīte tatbā bhayam !
 - Svasate garjate cai 'va visphulingah samantatah | prayaScittim tada kuryad yad uktam kausikena tu ji
 - 3. athā 'py āhugate bhumm bhramate ca samantatah | asubham kathayet tatra hotre sam pāvakah svayam i
 - 4 kapilah pingalas tamro raktah kancana-saprabhah | subhakit pavako jaeyo sipurito bhaya-'vahah t

XXIX 2. 5 yadā 'guau lakṣanam kim cid asubham tu pradṛsyate | hotā klešam avāpnoti šantim tatra prayojayet [it: | 2 |

ıtı ıvālālaksaņam samāptam (29 (

Variae lectiones.

- I I. B omits: om, XBCT mahartvijyam.
 - 2. C sarvasastravisaradah. B ca pi?.
 - 1 T vahni C rjajvalah; E rtujvalah
 - 5 AD balarkalıyarnabhah.
- 6. D kāmcanābhalis.
- 2. 1. ADE jvalane.
 - 2. Pada b constitutes a separate omen; or read: vi-sphuligah (?)-
 - 3 ACD hautre A,T pavaka. 4. A pingalahs. AD rakta. B kamcanasamnibhah. X yavako.
 - 5. C klisam T prayojayed. ADE omit: iti; B iti parisista.
 - T omits the khandika-number.

Colophon: B for parisista-number: | 30. C adds: | Still | W 1.

__ _ _ _

XXX. Laghulaksahomah.

This and the following Parisista deal with the ritual of a cereanory consisting of the making of 100,000 oblations with the sauthr-verse. Similar ecremonies were the Lopthomia and the ayutahoma, requiring 10,000,000 and 10,000 oblations respectively. All three ceremonies are referred to in XXXb 1.1; but while the Lotthomia is the subject of Parisista XXXI, the ayutahoma is left without special treatment, unless 1.5%—2.2% may be considered a fragment from such a text. As the verses stand they interrupt the context, their order would be improved by placing 54° after 6.

- 1. 1 -2. Introduction, the text taught by Saunaka to Gautama.
- 1 3-5b; 2. 2ed The ground and its preparation
- 2 3 3 2 Setting up of the fire; the ablations; praise of the gäyatrī
- 4 I The priests' fees
- 4 2-5 The rewards that may be obtained by various modifications of the ceremony

Laghulaksahomah.

- XXX. 1. 1 om saunakam tu sukhā-"sīvam gautamah pariprechati | laksa-homasya yat punyam āhutīnam ca devatāh i
 - 2 tasmai yathāvad ācaste Saunako jūāna-locanah ļ Srnusvā 'yahito bhūtvā laksahomam yathāvidhi l
 - 3 agny-āgārasya yā bhūmis tām pravakṣyāmy akesatah |
 - suddhā 'ksārā samā singdha yā ca pūrvottara-plavā [
 4. a-bhasmā-'sthy-augāra-tusā prasastā parikīrtitā |
 - pramānam bāhu-mātram tu Jangbā-mātram dvīratnikam [5 caturāram catuşkonam tulyam sūtrena dhārayet]
 - 5 caturasram catuskonam tulyam sutrena dharayet | brahmana veda-sampanna brahmakarma-samādhayah ||

12*

- XXX, 1, 1, BE omit, op. B yat karmam idintinam.
 - 2. E yasmai. D tathavad. DT jflanalaksanah C yathavidhili.
 - 3 ADE pürvottaraplava
 - 4 B abhasmāsthangāratusa; T abhasmakhyāngāratusā. B prasatāh ADE parikīrtitāh. AD bahumātraņi. T jamghamātram.
 - 5 ABCDET caturasram T catuhkonam
 - 6. E (ın pāda a): karatrasya gāyatryā. A₁ (ın pāda c): nposya caikaratram ca gāyatryā. A₂ET nposya cai karātram gāyatryā; BC uposyaskaratram gayatryā. ABCE budhaḥ
 - 2 1 AE suklavavásasali. T snáta CT samyatemdriyáli, a fectio facilior.
 - 2. B prayuriyur, D prayariyur B sakriya
 - 3. ADE tra gra iti. BCT tra gna iti. the iti has been removed metri causa.
 - ACDT gayatrim chamdas.iqu B brahmayonim ADE pralirtitali.
 - 2 B mukhanum. AD agoths, E agoth. BC tripa. DE₁ sthitch BT rsi, C karusih or ka rsih. E sa pr sisyate B for the khandika-number 12
 - 4 2 ADE dhanyair
 - 3. Tarkamayī A slight clange. v-autoka' ca would make the sentence more symmetrical B brahma
 - 4 B anena vidhānena T tās caturo laksā
 - 5 AE yasat givati E putra BC sriyah,
 - BT ount the khandika-number

Colophon B prefixes parricta and gives the numeral as 3.

Tomits laght. The last sentence is in C alone which adds 1 20 19 1, the 9 is not clear

- XXXb. 1. I lak-shome tu kartavyam astahastani na sami-ayah [
 dvihastam vii prakurvita caturhastam athii [pi vii]
 - 5 kundam va da-ahastam tu dvivistāram tatho 'ttaram | na cet purastād dhīnam svāt sukham yajāah samāpyate j
 - 6. atha daksmato hinam yajamana-bhayamkaram j naseimena sininam sväd yajhasya siddhidam dhriiyan l
 - pa-cimena vibinam syād yajbasyā siddhidam dhruvam 7 uttarena vinirdistam rajbo rājvaharam bhršam l
 - madbye sihînam yat kundahî praja-ksayakaram viduh !

 5. srakti-hînam tu yat kundam tad apy asubhadam bhayet !
 - srakti-hīnam tu yat kundam tad apy a\u00e4ubhadam bhavel dv\u00e4da\u00e4ngula-m\u00e4nena mekhala-k\u00e9etram ucyate \u00e4
 - 9 mekhala-trayam nddistam ubbayam caturangulam j caturangula-manena pūrva-'pūrva-samuechritā j
 - pratbamā sāttvikī proktā dvitiyā rājasī smrta ļ trītyā tāmasī jūcyā mekhalā vrabba-dhvajaļi J
 - 11 caturda angulum tatra yonum kurvita sadhakah | astangulum bhaved vrttam muvahas tu sadangulah i
 - 12. gajosthasadr-ā-"kāra prājapatyā ca sā viduh | evaņi krtiā vidhanena kundam lakṣana-laksitam (
 - 18 sarvalak ana-sampūrnam sarvatas tu samābitah | kuņdam sioddii-karam jūcyam āyuli-klīti-vivardhanam (
 - 14. tasmad yatnena kundam khatvā dbhir abbyukṣya gomayeno 'palipya lekhā: "dikam agaupratishāpana-"ntam kṛtvā purastād agaer āditya." din grabān pratishāpyo 'taratah kṛthkā-"dini nakṣatrāni ṣrāsu diksu lokapālān sarvāsu kunda-sraktisv aguyādi-devān pratishapya.
 - 15 te-am pratumantram āvāhanā-"dikam kṛtvā vilīnaputam ajyam grhītva srnvam srucam ca sammriya pratapye 'dimam upasamādhāyā 'nvānabdhāya vastospatya-"dibbis caturibhir ganath Sāntyudakam krīvā tatah kaitāram ācamayati ca samprokṣati ca '
 - 16 atha samidho ghrtā-ktās tilan va svābākaravatīh samkhyavatvo gavatrya mahāvyahrtibbir va sarva rtvijo jubvatīj
 - 17 sriparna-misrah srikamasya amiparna-misrah santikamasya kurtrasaktu-misra vistikamasya badaradiphala-misrah pasukamasya 1 1 i

- XXXb 2. I ahar-ahah karmano Spavargad atha purnayani kotyani. Iakse va yate va nvarabdhe yajamane nisi mahabhiyekani kṛtva vasor dharam jubvati.
 - 2 andumbarum srucam Straht-pramanan brahmanasya, lalala-pramanam k-atriyasya skandha-pramanan yan-yasya, pramanam janapadasya
 - i tesim ante saranā-'rtham nimnam khānayitvo 'snodakena praksilya "iyam ānlya vasor dhārām vaišvānaram prāpnotij
 - 4 tad yad ayradhānīm ca vaišvanaram prāpnoti atho

'ccırayatı f

b ojak ca me kastram ca me ye ngnayo namo desaka-dhebbyo bhaxasarwa mrijatani pranaga nana iti hutu, arghani pradaya kastram lodhram nadyani phala-"dini bhajian kitua mmas te astu pakyata iti-syahakaren (man praksipya yam-yam kamani kanayate so 4-mai kama) samrdhyate i

6 samrādhibomā di samānam svastyayanāni japet punyuham vācayed go bhū-tila-suvarman vāsas ca rivigbhyah sampradiya pranjeatya visarjayet 2 7. tasimna ahan vyatite yadi stri mālya-hasta šveti-

candana-mulipta secta-puspiny adiya prayaoched gaura-arapan panyadhare ya grhitsa pravidam arohayet kunjarain ya pramattam assan sectani ya pursatani goveoni ya yanam yaktani zajibhir yady arobet syapna kale samasta-siddhim yidyan manaso yam abhi-tam r

6 ta-mɨt tim ratrim prayatalı svopet i wapnamı diyivu rɨxɨgöbyö nɨxedyseti parö spe. hɨ yö na jivö sa vɨdma te wapna yatik kalim yatik apham it rɨŋamɨkham abbimantiya yatib. gatam gacebeyus tad api dokahi;

9 drys-"ntarik-a-dhaume-u addhute-u na sausayah] kethoni un viduh prajiki laksani sa julam era sal 10 avijistam era jah pipan tat sarram dal-adomasya. karanid dili sinayahi l

11. tasmat surveya karresu santakesu visesatah !

yah kuryat prayato nuyam no so koambin sama-muto) na so koambin sama-muta iti f 2 j

the britalistes bear destalled to

- XXXb. l. l. B bhavan kena, C bhagavakon kena. BC prarabhamanah B vmIyate
 - 2 B rājanyo vaišyo. ACDE laksahomani. AD katisyāmi ti. BC tasma samapter ACDE brahmacaribbih AD havisyabhugbhīr. E sahı yabhugbhır.
 - 3 T dvihastam ACDE caturhastam, B caturhastamm. CT omit: samastahastam vā; B samastam vā vā; D saptahastam va.
 - 4. ADE laksahomam, C laksahuma AD omit: tu. BC kartavyām C adds after samsayah dīrgham vā dasaha.
 - 6. E kumdam dvadasahastam C omits, tatho ttaram,
 - 6 ADE yajūasyātsıddhıdam
 - 7. B rajna. ADE rajyaharam smrtam.
 - 8. B daktībīnam C omits pāda d.
 - 9 B nddistasubhayam. C omits caturangulam. Perhaps read. pūrvapūrva-.
 - 10 We should expect vrabhadhvaja
 - 11 ACDET caturda-angula ADE nivarhas; C nivahas; T nirvārbas ADE sadamgulam
 - 12. E gajoşusadr-akārā, A the same, or gajoşusadr-astarā; D gajesusadreastātā. B kumda; C kumdu.
 - 13. E sarvalaksanasamyuktam. B samabitam. 14. ADE yanena ADE kbatva Sdbbir C omits ditvadin
 - grahan . svāsu. B dikpālān
 - 15 ADE avahanadı AE vilinaptatam, D vilinatuptam B omits sruvam ADE nyarabdhyatha, C nyarabdhyaya. AD caturbh We expect kārayıtāram. ACDE ca samproksyatı, B carum pro | ksatı
 - 16. AD samkhyāmvatyo, the form is remarkable here AE gäyatryo
 - 17. AD karırasaktınmı rāb CT badıradıphalamı rāh ABDE omit the khandika-number, C: | 1 85 |
 - 2. 1 We expect the preposition a with apavargad ADE kotya, C kotyāmkām ADE yute na vā. B carabdhe. A vasora dharam; DT vasar dharam T juhoti

- XXXb 2 2 XT audumbarı. B dumbarī ADE lalatapramananı ACDE skandhamatrām, B slandhapramananı C vaisyasyā dhapramañam
 - 3 ACD tesāmm ABCDT khātayītvo, E khāta-itvo. AD piaksalyam ajyam CET vasor dhārā; D vaso tdhārām; B vasorthāva
 - 4 B vad ārvadhārām
 - 5 ADE omps: AD mam. B ye agnaye. Siyana, AV. 11.6, p. 86, quotes, namo devavadhebhyo . . iti hutvi. ADE
 - p 50, quotes, namo devavantenyo... iti nutsi. ADE bhavāya<arvau. Sāyaṇa omits: mṛṇlataṇ XC pṛānaya na iti ADE omit, hutsa arsham ... pa<vata iti
 - 6. BE -suvarna.
 - 7 T prayache X gaurasarşa pānyādhare; T gaurasarṣapan yadhāre. T ārohaye. Sāyana, AV. 19.57, p. 527, quotes: kuljaran. ... yathāgatam gaccheyus (in 8). Sāyana omits: va parvatan. We should expect pārratan, but the passage is confused and the sense may be 'Sretan, vā govrṣam parvatam vā yānam vā eto X yana. Sāyana: yathā rohayet; ET yady arohayet. A svapnakā; D svapnakāsa. Sāyana for saonastasiddbim '(a)musva
 - 8 ACDE paro ye bi. AD vidma se; E vipra se. ABCDET sappani, Siyana svapna janitram ADE rajabhimukham; BC iajamikham; Sayana: rajanam. B gacches; Sayana: gachet The quotation could not be found in P.
 - 9. B divyanıtarıkşabbanmeşu; T divyamtarikşabbanmeşv.
 - 11 B omits na so snarthan sama-nuta. V begins: n sama-
 - ADET omit the khandika-number; V has for it: § 30 §.
 - Colophou: C omits: it. AD brhalakyabomah; E bihalaksanahomah ADET omit: samaptah B adds: | parisista |

XXXI. Kotihomah.

The ritual for the ceremony of 10,000,000 oblations

- 1. 1.—4. 3. Introduction the gods and rishis being termented by the Asuras appeal to Brahman; he informs them that they may obtain presperity by sacrificing continually with the sacrifit, but that if they wish great prosperity, they must have their purchita perform the ketikoma in the way that Atlarvan once performed it for Siva Brahman then tells how Siva appealed to Atlarvan, how the latter performed the ketikoma and of its successful result. Continuing, he tells how Siva delighted with the result asked Atlarvan to teach him the ritual of the ketikoma, and Atlarvan's reply, 4 4.—9 5, constitutes the main portion of our text.
- 4. 4 5. Occasions of the cereinony
- 5 1-3. The time to begin it.
- 5 4. Dimensions of the fire-pit.
- 5 5—6 Preliminaries: the celebrant must fast three days, perform the caturgant "auth, sprinkle the sacrificial ground with boly water, and perform the mahāšantih up to the nurrfam harma, of Sautskalpah, 15.
- 1 = 2 The ceremony proper; the number of priests to make the oblations.
- 6, 3 A ceremony that may be substituted
- 6 4-5 Special rewards attached to the offering of certain
- 7 1-2 Rules to be observed by the priests and celebrant.
- 7.3-4 The fees
- 5.—8 4 Conclusion of the erremony worship of the planets, completion of the mahāsantih (the particular form de-

pending on the wish of the sacrificer and finally the performance of the ghitakambala, cf. Parishsta XXXIII

- 1' = 9 5 Modifications of this ceremony for the purpose of witchraft, especially the backward recitation of the mantia, ct. Purposta XXXIV.
- 10x 1—t As a reward for this instruction Sixa presented to Atharran a pearl, the pushipate readom, cf. Parisişta XI, which Atharran transmitted to his pupils, and a knowledge of which is necessary for the obtainment of all desires by this ceremony.
 10.4—5. Heward for the recitation of this text; its tradition

Kelllomah.

- XXXI 1. 1 om devas en rayas en 'va pidyamānā mahāsuraih j mrtyumī vaddhibhis en 'va brahmānam idam abruvan i
 - 2 karmana kena devo-sa untyur vyadhis ca jiyate | aisvarjani prapyate ra pi sthanani ca paramani prabho i
 - 3 exam ukto mahateja brahma loka-pitamahah j pratyuvace sagah saryan vipran devaganah saha j
 - pratyuvāce svarah sarva prāpyate yena karmanā j
 - nisvaryam nyur arogram putra sijaya esa ca p 5 sa-syahrim sa-pramasam gayatrim sirasa saha j
 - ye japanti sada tebhyo na bhayan vidyate ku cit [1 f
 - taya homas ca kartasyah satatan siddhim icehata j yasais tilah samidbhis ca sellabhih sarsapais tathā ji
 - ithi cen mahattu siddhin prarthayedhyan surottamah [purodhesa karayadhyan kophon in mahaphilim.
 - 3 yadrian kitaran puriam athirva tryambakasya tu (tolriena sidhimona kotihomah praynjyate (
 - 3. mehotram pradhayamandi sarro Sharranam nbrayft J kurusas mima tot karmi mihatisan yona labhyate s
 - a al-raryam ayur arogyam silismin ca paramini prablo) putes likemir ya-a modhi balim puntusyam ora ca f 2 ;
 - 1] eram ukto mili iteja athuwa minipadirsorit (gayanini fapisa yuktam piah padam iti fii ha?

- XXXI. 9 4 khādirā-'guau madhū-'echişte krtvā pratikṛtim ripoh |
 tāpayet pratilomām tu sāvitrīm manasā japet ||
 5 kanthe (fila-'rnitām krtvā tāpayet tu dipo dipo d
 - 5 kanthe śūlā-rpitām krtvā tāpayet tu dine-dino | vāvac chatrur va<am vāti vilīnāyām vinasyati | 9 |
 - 10. 1. evam-prokta-vidhānena kotihomasya samkaraḥ j prītimān ucyate yena tac chubham bhautikam dadau ||
 - 2 atharvā bhantikam labdhvā <a href="mailto:subliam moksa-karam punyam priyam pa<upater viatam">moksa-karam punyam priyam pa<upater viatam
 - 3 etaj jūžtvā tu yah samyak kotilionam prayojayet | sarvan kāmān avāpnoti brahma-lokam sa gacchati §
 - yas tv imam \(\text{ravayed vidvan pathate cai 'va sorvada | Lotihoma-phalam labdhva rudra-lose mahiyate ||
 - 5 gopathat pānuuyāya madhye nīnām pramodinām [httā-'rtham uddhto granthal kotihomas tu visrutah # kotihomas tu visruta nt # 10 # itt kotihomas samāotah k 31 #

- Omitted by C (except karma) together with the following verses to 2 4° ADE karmano. B mityuvyadhik, ET idvate. AD vă pi
 - 4. ADE karmanām. ABDETV putrān
 - 5 V savyāhūtum
 - ADE omit the khandikā-number
- 2 1 B bomas tu ADE kertavyā B vrāhublur bahumbins tathā A sarsabhais; D sarşarbhais
 - 2 ADE prāthayedhva B prarthayadhvam, TV prāthayadhvam TV kotihomam, this spelling is regular in T
 - 3. ADE athavā
 - AE prarthayemanah, D prarthayepranah ADE sarvo, C begins: rddho?
 - 5 ADE putrām BCT parasyam
 - D omits the khandika-number; AE | & |

- XXXI. 3 1 ABDE Stharra C rea. ABCD itimiba; E itiba.
 - 2 ADE ha sa
 - 3 AD for pa vi
 - 4 A,D samidbhi V susamālutā
 - 5 B upavitus. B sarvasya (for sarvasya?). ADE prathamam; T prathasamam with the cancelled; V prathamam with sa written above the T yata
 - 4 1 XB bhagaran samkarah; C bhagaran samkah. B paryaprobati
 - 2 B sāvitras, C sāvitrams
 - 3. ADE vidhi vā sya. ADE tatprayogād
 - V upadravyeşu. ACD bbutānān.
 ADETV omit the khandikā-number.
 - 5 2. ADE metrottaresu V -pusya-.
 - 3 A athai cai tvarate; D atha cai tvarate; E atha ce tvarate; T atha cet tvarate; B atha ce carate; C atha cen carate CTV konthomani. E vaca-itva. AD karayet.
 - 4 B laksahomame; T laksahomo.
 - 5 ADETV caturgunum. ADETV karmasidhy-. E šimtyudakena ca.
 - 6 T nirmathyo D omits padas ed AE kuryat.
 - D omits pādas ab. ACE auddhrtyā. A₁B nirmathyo; A₂CDETV nirmathye.
 - C Sita. A vimsamur; T vimsatim. Sayana, AV. 17. 1, p. 2, quotes eight padas beginning with c.
 - S' japed brahmā. S'P mantrāš ca syur viṣāsahili. E mantrāš. TV viṣāsahili.
 - 4 S' santikamaya vai kuryat.
 - 5 AD aguyīm. After pada n T returns to: bilvaih. B for padmass: paprais; C pamais.
 - 1. ADE -bliojano. AD for dăntăh; ksāmtāh. D niyātāh; E nihatāh.

- XXXI. 7 2. B upabhumjānah ADE yā pr AD varjayet. B pr brāhmā. OTV kotīhomam
 - 3 D dalsinās XBCT nisko svo, the hiatus could be removed by: asvo nisko. ACE gor; D r.
 - 4. ACDE bhave.
 - 5. BCTV kotīhome. A yajet; B yajeta; D yaje.
 - 8. 1. B paracakrāgate.
 - 2 ADE raudro T sahlaksava.
 - 2 ADE raugro T saniassaya.
 - 3 ADE kotihomah; BCTV kotihomam
 - 4 ADE Shhicare; C bhicare. ADEV bhidhīyate; B Shhidhīyate, C tidhīyate.
 - 6. V ārdrā er sarvadā
 - T for the khandika-number | 9 |
 - X darbhārtheşu sarān. M kuryāt AET venyādyā syns caturdasa; D venyādyās tu caturdasa; B venyādīn samidhāsu ca.
 - 2. ADTV havayet
 - 4. ABCDE madhuchiste. ABCE japan.
 - 5. D kanitha ABD yamti
 - 10 1 CTV kotrhomasya B samkarah. A pratimān; D pratimām. ACDE bhauktikam; B motikam.
 - ABCDE bhūtikam. T sieyebhyas ca pimar. A pusyam priyam.
 - 3. XT eta; BC etat C ca gachati
 - 5 AD paninināma, B paninināya; C pāniniya, E paninīcāya;
 TV paninenāya ACDETV trūdm, B nrūdni. CTV kotrhomas to (bis)
 - ABDE omit the khandikā-number, V places it after:

Colophon C omits the parisista-number, B | 33 parisista | .

XXXII. Gaņamālā.

The text consists of the definition of certain groups of bymns which are rubricated in the ritualistic texts merely by the name of the group. It seems to consist of two parts, First, the gams of the Maha-amil arranged in the order of their employment in the Santikalpa; second (beginning with 19½ an appendix. As evidence may be adduced first a difference in form: in 2—19 all manuscripts except O prefix to each game its name!, from 19½ on such headings are omitted Furthermore the addingman, 19½, is ignored by the Santikalpa; though, had it been known, it would have been employed for the adding antih. Similarly the salting-gamph, 22, is to be associated with the salta šantih which is mentioned in XXXI.8, but not in the Santikalpa. Finally this portion of the text gives other definitions for terms already defined in the first put; ef 1 with 20, 26, and 27; 10 with 28; and 12 with 29.

Gananiâlă.

- NXXII. 1. on bluts tat switch sam no devih santa dyach, sam na indrignt sam no vato vatu usa apa svasus tama iti santi-gunda [1].
 - kṛtyāpratharano dūsyā dūsir asi Kānāna tsā samam jyotir uto asy abandhukid ye purastil suparņas tsā yām to cakruli, pratteinaphalo yad du-kṛtum ayam pratsaro yām kalpiyanti 'ti kṛtyāprathi maāni ? 23 tii kṛtyā-gan hā
 - catan ih stuvānam idam havir ye šmāvāvyām upa prā gan nibsālām arāyak ayanam tam no devī pr\u00e4nipriny \u00e4 pa\u00e4vati

¹⁾ ABBE generally punctuate at this point but the sandhi seems to show that this is later than TV's writing without punctuation

- XXXII 3 tānt satyanjās tvayā pūrvam purastād yukto antardāve julinta prā 'gnaye raksohaņam ity anuvāka< cātanāni || 3 || iti cātanagatah ||
 - mātṛnāmāˌdivyo gandbarvaˌā pasyatīˌ'mam me agneˌyan
 te māte 'ti mātṛnāmāni [4] iti mātr-gaṇah [
 - 5. vāstospatīya āsānām āsāpālebhya thai 'va dhruvām jāhanmantro yonim inta patrah pitaram indrasya giho seī 'ti catasro dive svāhā 'smavarma me pitluvyai 'srottāyā 'ti dhanvāni 'ti dve ūrjam bibhrad iti sat satyam brhad ity annvāko vāstospatryām fē giti vāstu gandā g
 - 6. pāpmahā vi deva jarasā 'vrtam apa nah 'osucad agham ava mā pāpmann iti pāpmahā [6] iti pāpmahā gaņah [
 - 7. takunanāsano jarāyujah prathamo yad agair ud agālāni dasirpkas midlēs ķestriyāt tiz harimsya righteyndo midlēsni tiā bhavāsarean mano vāng yo girku divo salba gois takmanam agner itā 'syā 'va mā pāpmant spā 'va jūta iva varano varajūtā (man) yaran, vidradbasya balāsasya, namo rītrāyo 'ti dvo Ārṣaktim Sīrāmayam iti takmanā-anāni [7] iti takmanā-sana-ganah]
 - 8. dnhsvapnanakanani dausvapnyani dauritvityani paro Spo 'hi yo na Ito Ssi pary avarte diverapnyad yat stapne annam akumin yo na stayad dipsat yo nah supimi jigrado yan me manaso dusvapnyani kama svapnani auptva vidma te svapne 'hi trayah paryaya duhsvapnanakanani 8 ji iti duhsvapnanakanaganah ji
 - Ayusyo yatha dyauh pranāpānās 010 8si tubhyam evā. 'kṣibhyam to mudicāmi too ta devā āsafas ta upa prisani antakāya mityava ā rabhassa prānāya namo visāsahim ity āyuspāni 11 9 8 ity ayusyagmah \$
 - 10. varcasyo ye trisaptā asmin vasu prātar agnim hashvarcasam simbe vyāgbro yaso havu yasasam me 'ndro girāv aragarāten yathā somah prātahisavane yae ca vaico aksen yena mahānaghoyā jaghanam in varcasyāni £10 [in varcasya-ganah]

- XXXII 11
- sastyayaao amuli pare patam na iadrāpūsanā tvastā me dau yam yena soma namo devavadbebbyo Subayam mitavatunāv upa prā gāt sahasrakso Saamuram no adhatīd yamo mityur bihaspatir nah pari patu tyam ū su trātārum indrah sutrāmā sa sutramā ā mandrau indra maimāni te varma me dyātāpīthivī amdrāgnam varma girayas te yat te madbyam yās te prācīt mā nah pa-cād iti svastyayanāni § 11 § iti svastyayaaaganāh)
 - 12 abhayah svastidā vi≤am biāhmanena poryukta 'si na tā arvā renukakāto abhayam mitrīvarumār abhayam dyāvāpithuvī asmai grāmaya habam turdam pose 'mā āSā jadrah sustāmā, mai 'tam panthām svastidā vi≤ām patur namas to ghosialbhya ā to rāṣtram idam ue chreyo yata indra bhayāmaha ity abhayāmā jā jā jā yabhayar panāh ["
 - 13. aparājito vidmā karasya mā no vidann adārasyt svastidā, sanstiam me tvayā manyo yas to manyo etā devasonā avamanyur nithastah pari vartmāny abhibhār indro jayāty abhi to 'ndre 'ty sparājitan | 13 | ity aparājita-ganah |
 - 14. Sarmavarmā yah sapatna, ntas ca yad amutas ca, 'po 'ndra drijsto yūyam nah pravata, imam agna āyuo tisro devīr, urnivaca no indrasya Sarmā 'sī 'ty uttamān vinjaytisā, yena devā asustnām, anadndbhyas tram iti die, tautis te viņjin vājaya nu prasas o devānām patnār, addi benhi, raksohanan vājinam ye srāktyam varma me dyācāpīthusī anadrāgnam varma baliulan, varma maham ayam intitub prihisyo o' dikrāmad, asapatana purastād iti sarmavamā [14] til sarmavarmā ganāl |
 - 15. devapură ye purastăd brahma jajūānam sahasradhāra ovā 'gair mā pātu agaim te vasuvantam mitrah pṛthivyo'd akrāmad apa ny adhuh panruseyam vadham jilam asmākam itt devapurtyalt 15 jit devapurtya-ganah i
 - rudro_ye \$syām_prācī dig iti rudra-ganah § 16 § iti rudra-ganah §
 - raudro rudra jalāsabhesaja ve Sayām prācī dig ud itas trayo akraman bhasāsarsau manve sām brahma jajāānau.

- XXXII.17. anāptā ye sahasradhāra eva grīsmo hemanto anadudbhyas tvam mahyam āpo raisvāmaro yatno mrtyur yām te midra yo agnan rudro bhavāsarvam mrdatam bhavāsarvāv idam brūmo yas te sarpo vīscīkas tasmai prācyā dišo antardešīd iti raudra-ganah | 17 | iti raudraganah (
 - 18. citrāgano mā no vidann adārasrt svastidā višām amūli pāre aghadvistā agne yat te tapa iti pafica sūktāni rudra jalāsabhesaja ye ssyum praei dig vi deva uta deva agner manya iti-prabhrtīni mrgāra-sūktāny uttamam varjayitvā 'pa nah 404ucad agbam prthivyām agnayo mamā gne brahma jajñānam anāptā ye sahasradhāre savitā prasavānām nava prānān pātam nas trasta me yena soma namo devavadhebbyo Sbhayam mitravarunav upa pra 'gat sahasraksah simbo vyaghre Sbhayam dyavaprthivi gri-mo hemanto Snadudbhyas tvam mahyam apo vaisvanaro yamo mṛtyur abhi tve 'adra visvajit trayamanayai ımam me ague vı ına pasan sakadhümanı somarudre 'ti dvo brhaspatir nas tyam ü su traturam indrah sutrama a mandrair indra marmāni te antakāya nirtyava a rabhasvā 'yam pratisaro Syam me varano bhavāsarvau mrdatam prānāya namo Sgnim brūma ity arthasūktam satyam brhad iti dvo pratbamo girayas to yat te madhyam yas te pracir ma nah pascad grīsmas to bhūme varsany upasthās te bhūme mātah sahasrašrugo vṛsabho lataveda mā pra gāma patho yo yajnasya tasmai prācyā diso antardesad iti paryayas citraganah [18 [iti citraganah [
 - 19 patnīvanto adutr dyanh sinīvāh kuhūm devīm iti trīni suktām patnīvantah | 19 | iti patnīvanta-ganah | |
 - 19b svasti mātra_indra_jusasvā, yā vistha_sive te stam_pādābhyām te_sam te sīrsno_vatso virāja ity eka_ucca patantam iti dve_bhūyān indro_vvsāsahim sahamānam ity ādītya-ganah ||
 - 20 sam no devi sam na indragni sam no vato vatu santa dvauh pippaladi-santiganah || 20 || iti pippala (di) - santiganah ||
 - agne yad iti pañca süktam, pañcapatyāni bhavanti, pañcajanyām bhavanti, pañcapatyo ganah | 21 | 11 pañcapatya-gaṇah |

XXXII 22

ambayo yanti sambhu-mayobhubhyām brahma jajñānam asi a vāmasya yo tohita ud asya ketavo mūrdhā 'ham iti dve sukte visāsahim iti sahla-ganah [22]]iti sahla-ganah [

- 23 ye trivapta iti viśvakarma ganab [23 [
- 24 aghadustā devajāta am no devī varaņo vārayā(tai) pippalī udradhasya yā babhrava iti ganakarmā gano bhaisajyas ca bhavati 24 liti bbaisajya-ganah !!
 - 25 ayam te yonir ā no bhara dbītī vā ya ity arthasūktam utthāpano ganah [125] ity utthāpana-ganah [
 - 26 ambayo yanti Sambhumayobbn, hiranyarend, nijashing, ye agnayo, brahna jajidanen ity eko 'ta devā mrgarashktany uttamam vatjayīkta,' ya nah 60-caed agbam punantu mā sastruşīr himaratah pra stravanti (ayola pātah partirena, Sam ca no mayas ca no Snadudbhyas trang mahyam dpo, raisvanaro rasmi-bhir, yano mrtyur, visajit samjidanam no Jady antarikse punar mai 'tr indriyani, sinā nah (am no vato vatr agum brimo vanaspatin in Santiganah 226 liti sarvaih sūktaih kausīkokta-brha-cabanilganah 2
 - ambayo yantı samblumayobhü hiranyavama uta deva yady untarikşe punar mai 'tv indriyam siva nah sanı no vato vatv agnım brümo vanaspatın iti santatiyo lagbusanınganah 27]
 - ye trişapta mama 'gne varcah prātar agnim girav aragarātesu divas pribivyā hastivarcasam simhe vyāgire ya'o havir yas te gandha iti tistibbir varcasya-ganah | 28 |
 - yā asurā manuṣṣā mā no vidan namo devavadhebhya ity abbaya-ganaḥ 29
 - 30 bhūto bhūte,e iti rājūnam abhi,eka-ganah [30]
 - 31. [ya] ā-Sānām ā-Spālebhyo agner manya iti sapta sūltāni yā o-adhayah somarājūt vaivanaro na ā gamac chumbhanī dya-āprtlist yad avvāct(na)m agnām brimo vanaspatīn ti, minicantu mā bharā-arvā, yā destr yan mātalī rathakrītam ity etā catasro varjiyitvā ambohiga-gaņah 231 [

iti ganamila samapta : 32 1

- XXXII. 1. C prefixes: \(\six\) vana astu mamgalam astu kalyāṇam astu \(\) \mathbb{g} jatha ganamāla likhyate. C bhulus; \(\) b bhūh. BCTV transpose the second and tbird pratīkas BD śanno no; E śan no. C devī BE śan na. ABCDE inpratīgath. B śan no viito vāta āvātu. ADE vātu ṣā; TV vatu ṣā. B uṣā paḥ; TV ṣā āpaḥ; C uṣā āpah.

 B omits the gana-number.
 - XBTV kṛtyāprathharane AD duṣtr XB asī īšanām. ABDE abadnukṛdi C abamdhukrt. X pratterināphalo. C dubkṛtam; D duṣyakṛlam ADETV omit: iti krtyfāganaḥ; in C these words are placed before the gaṇa-number.
 - 8. ADET catana; BC omit. T nissalam ADE arayakşanam. ADE canın, BCTV can. ADTV preniparny. ADEV tat; BCT tan. V ntardare. ADETV ity urakac. B omits the gana-number ABDETV omit: iti catanaganah.
 - 4. X matrnamam; BC omit. ABDETV omit; iti matrganah
 - C omits. vastospatīya. ADE imdrasya graho ACDETV dive svābā. ABDETV omit. iti vāstnganah.
 - ABDE pāpmahām, C omits. C omits. vṛṭam a; V₂ vṛṭam a. X na śśośucagham B āva mā. ABDET pāpmamn, C pāpmāmu ABDETV omit: iti pāpmahā ganah
 - 7. C omits takmaniáano B prathamajo E hiranyasya T omits. tvä. B vemá ADE papmant ADE jyan ivanica varano; B dyam ivapa varáno; V yyam iva varano ADE7 imam yava, B imam vayam; C omits. D vimdradhasya; V vidiradhasya. E namo rūpāyo ADE širyamktim. ABDETV omit. it fakmaniáanaganah
 - 8 BD dusvapnadāsanāni, T dusvapnanāsano, C omits ACET dansvapnyani, BD dausvapnanī, V dauļsvapnyam. ADE yo ne ftro. V dubrsapnyād V nama. B εἰδγαθτίγει C εἰσγαθθηκοι C σιθγκαρμγάη. V dubrsapnyam ADE kamaya svapnam X vidma to ti, TV vidma te iti, B

- XXXII. 8
 - vidma te svapna iti, C vidma te svapna ti. B paryāyam; C paryāyah C dusvapnanāsanāni C in dusvāpnanāsanagaņah, ABDETV omit.
 - 9 ABDE āyusya, TV ayusyah, C omits. T ojo si Serabhaka tubhyam BCV prānāya nama ity; ADE prānāya nama visāsahim ity ABDETV omit ity āyusyaganah.
 - 10 TV varcasyah, C omits. X yasasam maimdro; C yasasam me dro ABDETV omit: iti varcasyaganah.
 - 11. C omits: svastyayano XETV pātan na ACDETV yena somā C mutrāvaruņā ADEV namitran no; B snamitranu no; C anamitran no X yeno ortytur. C brhaspath peri pātu T pari pā. ADE tyam ū sū In V a small dittograpby, caused by confusion of trīdīram and sutrāmā. C omits. sa D karmāni te B yas te madbyam V prācīd ma nih pasēcād. ABDETV omit: its svastyayanaganah.
 - 12. Comits: abbayah B argbā. B Sabbayam mitravarunāv; TV Sbhayam mutrāvarunāv. BC tards. C pūşo mā Jstm. XBC mai tam paņitba C ghosantībhya; AD şryeşinībhya. C itt abbayaganah; ABDETV omit
 - 13. XB aparājitāh; C omits E samsitam me C omits: yas to manyo. AE uirhassoah; D uirhasnah V abhi tv imdre. C iti aparājitaganah; ABDETV omit.
 - 14. X Sarmavarma; B Sarma; C comts. E itas ca id C repeats: ca yad anutas. C pravate; E pravaktay B crucyavă no; T uruvyaca na. X anadubhyas. X tanûş ve vājint. C tanûs ve vājint. ADEV prasavo devānām; B prasava mātaram devanām CV ye srāktim. E omits: bahulam varms. XB Sarmavarma; C sarmavārmā. ABDETV omit: iti Sarmavarmā ganah
 - 15. C omist dexapirati, we should expect therapiratyo C yo parastid. TV pitv. ABE rasuvanta. ADE printyo kramad B agra ny adhuh. C yapan ny adhuh; E ama ny adhuh; V apan ny adhuh. B asmakamm. ABDETV omit. ni dexapiraganah.

- XXXII 16.C omits: rudro. TV ya syām; D syām. ABDETV omit the second: iti rudragaṇaḥ.

 17.C omits: raudro. C jalāṣabheṣajam. ADE trayo vā akraman.
 - 17. C omits: raudro. C jalaşubbeşajam. ADE trayo va akraman. T omits: văm. X madudbhyas tam; B 6nadudbhyas tam; T nadudbhyas trayi. V 3nadudbhyas trayi. T vaisvănară. A, yemo mṛtyur X yām te yo gnau rudro; BY yām te rudro yo 6gaau rudro; C yām te rudra yo agnau; T yām te rudro yo agnau rudro. ADE prācyām. AE disom stardesād, D diso tardesād; B diso stardesād; V dico stardesād. B omts the gana-number. ABDETV omt: tit raudraganah
 - 18 C omits citrăgano ADE namo vidanu. ADE amuli păra. C agbadvista (un ABCD gh is much like vv; E has for it v) ADE rudra. BC jalāsabhesajam. B agner manvo ABCDE itsprabhrtiti. E varja stvā. T na. TV for mamā gne, sam mā gne ABCDE omit, ye. BC sahasradhāra. ABDETV pātan nas; C pūta nas ABCDETV yena somā C abhayam V omits, mitravarunav ... Shhayam BE mitravaruna B upa pragah ACDET sahasiakso; B sahasrakto. T simbe. ABDE nadudbhvas tam: C anadudbhvas tram C vaiscanarau; T raisranaro rasmibhir. TV chakadhumam somorudre CT brhaspatir nahs. X tan ū su ABCDE sutrā ā mamdrair C vam pratisa. ABDE van me varuno. C ya me varano, V. Svam me varuno ADE pranaya mano ACDE gni brūma V pracī. ADE mā nah paseā. BC mā nah paseāt, V ma nih paseād TV bhuma upasthas. T sahasra-rmge AE diso ttarddesad. D diso tarddesad ADE citaganah. ABDETV omititi citrāganab
 - 19. ABDE patnivauta, CTV omit BD(?)ETV sunivali DTV kulta (?) A,BTV trini ream, C trini k vāni E patnivatali, T patnīvato ganah, V pātnīvatoli C ni patnavantaganah, ABDETV omit
 - 19b. C jusasva ayā ACDETV vistā ABDE sam te, C sam te, V san te ABCDTV sīrsnah. X virājo, B viraje V

- XXXII. 19b omits ucca patantam iti dve. ABCDE patanta. E bhūyād T rɨṣṣisabim itv amuxko ādityaganah; D rɨṣṣisabim sahamabam ity ādi; C vɨṣṣisabim sahamānam. TV number as the 20th rams. V breaks off here.
 - 20 ABDT samn no. E san no. BDT san na. AD sann no. ABDET omit vain. ABE insert before the gananumber: number: in insert: nuvaik. ABDET omit: jii pippaladisantiganah
 - 21 B ague yat te d tti; C ague yat te ti. C omits: pamcajanyāni bhavamti A pāmcajyanyāni, B pāmcajajānāti. T pāmcāpatyo. C iti pamcāpaiyāganah; ABDET omit
 - 22 C sambbubhyam E omits: vamasya. B ud ayasya ketavo. AD bhūddbā ham. C visāsablm C salilāgaņah. ABDET omit; iti sahlagaņah.
 - 23 B visvavarmā.
 - 24. ADE ayadyişti san no devir yaranah pippali; T aghadyişti sam no devi caranah pippali. B san no devir yano. T iti karma gano. ABDET omit: ni bhasajyaganah.
 - 25 ADE dhiti ye ty atthaw; T dhiti ve ty attham; BC dhiti
 vā ye (B yo) ty arthas@ktam C iii utthāpanagaṇah;
 ABDET omit.
 - 26 T for this gana: smbayo yandt ti sarahi shktaih kausikoktavrddhasintiganah A ambaye |; D nbaye |; E ambaya AD yati ABDE sambhamayobhū; C sambhamayobhū. ABDE ya gaayo B ity ekye ta dea ABODE mggarashkaman. ABDE pra saraati; B pra sravajūt; C pra sra gir bimavatah pra scavanti B vavo ADE maya ca no; C ordis. A tvam mahyam apo; B tvam mahyam apo; L tvam mahyam apo; B tvam mahyam apo; B tvam gabya it sambhama apo; B tvam gabya it sambhama apo; L tvam gabya ab apo; B tvam apata hit sambiganti brate ADE vanaspati sambiganeti sarvei suktah kausikoktavrddhasamtiganah | 26 | . C vycimtiganah

- XXXII.27 AE (ambhūmayobhūr; C (sambhu; D (sambhūmayobhūmayobhū AD (sunar. C (sivā no vāto. C vanaspatī ti. BE (antātūyo; C omits. ADE omit the gaṇa-number.
 - 28. C omits: varcaḥ. X ararāṭeṣu. ABDET varcasyo gaṇaḥ.
 ADE. ‡ 27 ∦.
 29. BC sā surāsā manuṣyā. ADET mā no vidaṃ; B mā no viṇdan.
 - 29. BC sā surāsā manusyā. ADET mā no vidam; B mā no viņu
 - 30. ABCDE abhişeko gaŋah, T abhisekyo gaṇah. B: [3.
 31 Omitted by BC. ADET āsāpālā T agne. ADT mañva itī.
 - X saptasuktān, E yāv oṣadhayah. T somarājūo, AD mumatatu mām; E mumatu mā X bhavasarvū ya devir. T devī. D mālatī. T omits the gaņa-number.
 - Colophon. B parrists | iti ganamalda samaptah 34. AD₄E samaptah. C omits the parissta-number, and adds: somestartasye dam pustah 3(kan) lis(h)pita(m) svahastena[srth].

XXXIII. Ghrtakambalam.

The ritual of a ceremony in which the Larquity is wrapped in a cloth and sprinkled with ghee. Our text has placed side by side a proso and a metrical version of this ritual

- 1. 1 -- 2. Introduction, the text based on the authority of Brahman; the ceremony performed by Bihaspati for Mahendra.
- 1. 3-6 Indra conquered by the Asuras performed the coremony on the advice of Savitar.
- 1, 7-8. The ritual: undnly condensed or mutilated.
- 1. 9. Mystical explanation of the ceremony as the son of Bighman, the various ganas being its limbs.
- 1, 10-11. Efficacy of the ceremony
- 2, 1-2. The gods conquered by the Asuras ask Atharvan to perform the ceremony invented by Bhrgu and Angiras. 2, 3-4. Occasions on which the eeremony is to be employed.
 - 2. 5. 3. 7. Quantity of give required; table of measures; purposes for which the glee 13 used.
 - 4.1-2. Time of the ccremony
 - 4, 3, -6, 12. The ritual
- 7 1-4 Concluding ceremonies and fees
- 7. 5. Efficacy of the ceremony
- 7.6-7. The Ghrialambala with other ceremonies as a preliminary for the Mahasanti

Christanbalan

- XXXIII 1. 1. om brahmane brahmavedaya namasartva stayambhuve } ghrtakambilam pravaksyami brahmano nigado yatha [2. brhaspitir mahendraja cakara ghitakambalam i

1 IIIZZZ

- 3. athe 'ndro ha vā asuraih parājītas eintām āpede
- 4. tam savitā bravīt prāyascittam Luruşvā 'pratiruddho bhavisyasī 'ti
 - 5 tam indro Chravit | bhagavanis tvam evā 'pratiruddhah prāya@cittam kurv iti |
 - 6 sa práya<eittam akarot
 - 7 punye naksatre barhaspatye muhurte khujity audumbaram kumbhan dronena sa-"dhakena pirayitsa tasmina esa kasa-prabirtayah osadhayo dasbha-prabirtayas sa bilsa-gaurasarsapas ce'ty etan sambharan sambhara giptakumbhan barhisy adharar kare ganar ayam pihoyat |
 - 8 pra pa(te) ta ity ekenä 'ugād-augāe chamalam avalikhya sapatnam bhrātryam brdaye marmam va 'sinā 'Vidhya gomayena kāyayena va 'cehādya santer apratighātakam karma tato pe-tham ghrtakambalam brahmanah putram akarot 9 tasya ha va etasya ghrtakambalasya savietrgama-sarirasya
 - santatiyali sirah (tisaptiyo mukham rudra-raudrau enksusi ghrtaluga asyati, nairrto jihia dant-osthai abbaya-parajitau, ktyadusana-citanau sotre (arma-arma-siasiyayanan bahu matynama-rastospatiau padau payus ea dhaisayam nyayah pranapanay in mimamsata ity
 - 10 esa ha vai jye-tho ghitakambalo brahmanah putro Sparajitaganene 'stve 'ndro Ssurau ajayan mrtyum alak-miim aratim dahsrapaa-darahntaay ajayad
 - 11 yatha cu 'vamvidvān ghṛtakambalam kurute sarvakāmān āpnoti sarva-yādhi-rahito bhavati brahma-lokam avāpnoti 'ti brāhmanam | 1 ||
- 2 1 vadā sarvam idam vyāptam asurair nā 'va'eṣitam | sthātum devāh parābbūtas te Sthariānam unigatāh |
- 2 karmā-"dv ekam kurusva tvam vad bhigv-angurisor matam asurānam vadhā-'ntbāye tv uktah kortā 'tha sosbhavat |
 - paracakro-'pasr-tusya rājāo vijayam iechatah j pratiruddhasya vā bhūyah śrīkāmasye 'cehatah śriyam !
 - 4 prādurbbāve Sdbhutānām ca grabānām vigrahe tathā { Sankamāno Sbhucārād vā kāraved ghrtakambalam (

- XXXIII 2 5 ghrta-mátrā tu rijūnyā māgadhaprastha-sammitā | Satām palica dronāmam palai-Kasatam eva vā 12 8
 - 3 1 [sarvapāpa-prana-āya sarvakāmārtha-siddhaye]
 - sart arogaksaya-'rihaya prayogyo ghriskambalah []
 2. ghris-pramanam vaksyami masakam panca-kṛṣṇalam [
 - gnrta-pramanam vatsyanit masakani panea kishanani masakani catuhsashih palam ekam vidhiyate [
 - 3 dv.ttim-at-palakam prasiliam māgadhaih parikīrtitam adhakam tu catuh-prasiliam caturblir dronam ādhakaili [
 - 4 drona-pramānam vijūeyam brahmanā nirmitam pura | dvāda-tā-bovadhikair nityam palānām paticabluh sataili |
 - dvāda<a-'bbyadhikait nityam palānām palīcabhih katai 5. [ghitamātrā tu vijūeyā māgadhaprastha-saṃmitā]
 - (atāni palica dronānām palānām vā Satottare []
 - ghrtadronasateno kta eko dronavaras tatbā j yatbāsakti prayunjita ghrtam krivā 'tha bhāgasah j
 - caturbhāgo Sbhişekaya caturbhāgas tu hūyaie)
 bhāgo deyah sadasyebhyah kartā bhāgena yujvate (3)
 - 4 1. pusye prayogam kurvita prajapatye stha marute i vaisnave pusa-damatve uttaresy atha na trisus
 - 2. taptakrchrā-'tasāne vā sarvakrchrasya cā 'ntatah |
 - yasmin vā snātakā brūyus tatra kuryād vicaksaņah (3. pākaysjūs-vidhāsena krtvo pakramaņam budhah (
 - nicikale bahırgrame kuryad agni-nicesanam i 4 yajeta nırştim tatra kryayasasa(s) catuspathe [
 - yathoktim nairfiair miotrai(r) havirbhis ca yathākramam
 - b trityena tu süllena nivedya balim antatah | yathāvyāvariane en va yad uklam tat samācaret (4)
 - tatah snatah sukhavasa(h) prasya santyudakam sucih j paryuksyo pasamadhaya ghita-samskara isyate j
 - purvam mahavjahpubhih savitrya tadanantaran j kanti ca brahma jajūanam brahma bhrājad iti 'ti ca f
 agne gobbir agne 4bhrāvartin(n) agne jātavedah saha
 - rayya punar firje 'ti i

 4. agnim ile purohitam agna a yahi vitaye |
 - bibaspitir no ity eka bibaspate yuram tathar

- XXXIII. 5 5. etair äjyam ca juhuyāt sampātān ānayed ghṛte [kṛṭyādūṣaṇa-mantrais ca kuryāc chānṭyudake vidhim [
 - 6. sampātān ānayet tatra cātanair mātṛnāmabhih (vāstospatyair vāstospatāv ānayet samadījsanam |
 - vastospatyair vastospatav anayet samanijanam |
 7. nidhāya havir āsādya ghita-kumbham susamskriam i
 - gbṛtabhāgau tu yāv anyau pūrvenā guer nidhāpayet || 8. darbhādīms (t)u vāsādīm(s ca) saṃbhārān gaurasarṣapān
 - darbhādīms (t)u vāsādīņu(s ca) sambhārān gaurasarṣapān bilvam ca kumbhe nidhāyā 'parena 'gner nidhāpayet | 5 |
 - 6 1 săvitrah Santātīyas ca krtyādūşana eva ca ļ abhayā-'parājitā-"yuşyā varcasyas ca tataḥ parah !!
 - 2 samsaktīya(h) susuplīyah svastyayanah sarmavarma ca j catano mātrnāmāni bhaisajyam nyāya eva ca j
 - 3. ghrtaingau tatha raudrau sampatan avayed ghrte
 - gana-'nteşu yathasaktı brahmanan svastivacayet (
 - brahma bluajad ud agād idam āpas tathā "pas ca | 5 etair mantrair abhisinced ghrtena prāsmukhah sthitah |
 - prävitam kambalonai 'vam abhisiñced udanmukbali (
 abhisiñcet sarvamantrair äynsvair abhayais tathā (
 - mpimayas ca tra bhavati diesyasya ca parakrtih |
 - 7 tasyo 'parıştad abbişicya kuryan mütratalekhanım (
 angad-angad atha 'nyena pra pate 'ti catasıblılı ||
 - angad-angad atna 'nyena pra pato 'ti catasrbiii' 8 bhratryyabam iti vai<vanaroyanty avasanena
 - dvāv-ādinā paryāyena samalamkṛtam ullikhet || 9 dviṣantam me parāvad vi dviṣantam nir dahantu me |
 - bhrātryyatān iti dvābhyāni parvāyās ca trayah parāh [10 anvālabhya tu kartāram upavista udanniukhah]
 - svapnatakmāstanayanaih saubhāgyair varmabhis tathā
 - 11 rudrarandra-param mantram ajyahomo vidhīvate | stāktyam vā yadī vā "Svattham audumbaram athā 'pi vā |
 - sankham ca manını übadiya pratisaran ablumantrayet | anyarabiya 'binşekam tu raudrabiyam juhuyat tatah i 6 i
 - vat te väsa [iti] paridhänam yathokkum paridhäpiyet | rocanā guggulu ghrtam abhyañjanam athā 'ñjinam]

- XXXIII. 1. vidhya XT kāṣāyenā chādya; B kāṣāyenā vā chādya; C kākasayonā chādya. C apratighāmakām; ABDE punctuate after this word.
 - 9. A vā aitasya; C vā eva tasya V begins: balasya sāvitrīgana. The first three ganas are not mentioned elsewbere; the text has been allowed to stand on the probability of their being an ad hoc invention. XV trisaptīyai mukha; B trisaptēyai mukhe; C trisaptīyai sukham; T trisaptīyai mukha; B trisaptēyai mukha; V rudaraudri. ADE nairto. C damtauṣṭhāv. AD bahū; T bahu ABCDETV matrnāmā- (nominative in compound?). CTV nyāyah 1; B tyāpal 1, X pāyah 1, cf. 6. 2. B mimāmṣeta; E mimāmṣata
 - 10 ADE ajanayan, B janayan; C ajanayan, ABODTY dustasvapna-; E dustasvapnam-. A ajadyad; CD ajad; E advad.

BT omit the khandika-number.

- 1. AD vyāptamm. C asurai na vićentam, V asure na vićesitam.
- C karmādy okam. ABDE vadhārthāyo padesād atharransh (cf XXXV, 1. 4); but in ADE after 3. 4 is added: ye ty uktah kartā tha (D omits: tha) so \$bhavat. T vadhārthāyo ktah, V vadhārthāya ty aktah
 - 3 For pāda e: ADE praturuddha'ca mokṣas ca; B pratiru-ddhas'ca mokṣa, O pratu'addhasya cā bhūyah; T pratirā-ddhasya vā bhūyah, V praturaddhasya vā bhūyah. XB strkama'ce, possiby this word is a gloss.
 - 1. ADE pradurbhavo CTV for ca: tu. ADE karayet.
 - ABDE māgadhahprastha-.

ABDE omit the khandika-number.

- 1. Omitted by CTV ADE sarvakāmapranāšāya
- 2. ADE māsakam, T mākhakam AD māsakāvi, BCEV māsakām; T mākhakāni CT catuspastīb Bailing and v Negetein 14

- XXXIII 3 3 C -palimkam, V -palikam AD magadhai B for tu. ca.
 - 1 X dvadasvabhvadhikair B pameabhis ea taih.
 - Not clear, omitted by CTV. X sattotarah
 - 6 TV ghrtadrona-atam vapv; C ghrtadrona-ata vapy; X ghrtadrona ateno ktali, B ghrtadrona ateto kta. ABDE eka. BCTV dronavarus. CTV for that tu-

ABCDETY omit the khandikā-number-

- 4 The remainder of this parisista is omitted by CTV which have: āvikam kambalam tīrnam vāso-Srtham upakalpitam j pravitya snapoved enam ity uvāca brhaspatih [(CTV kambalam purnam) followed by 7. 5 and the colophon. There is evidence that the paridista once ended with 7, 5 in the other manuscripts ABDE also have a new enumeration of the khandikas which we have disregarded.
 - 1 ABD pusyadaivatye; E punyadaivatye.
 - 2 ADE snātakāh brūvuhs; B takāh vuhs.
 - 3. XB nisīkāla. B omits: rgrāme.
 - 4. X nirrtis: B msamptis AD vathoktai: BE vathokte. DE nairtair; B nerrter.
 - 5. ABDE uktan. AD for tat: vat: B van: E vat. BD omit the khandila-number; AE [1].
 - 5. 2. AD purve. ABDE savitryas B for pada d: bhajatanīti ca.
 - 3. ABDE agner gobbir B ürin ti.
 - 4. B ile. AD purobitamm. ADE its eko ABDE ihaspate.
 - 5. ABE anayad vite; D anaya gbite. ABDE vidbib.
 - 6. X vastospatair. B saptadūsanam Read perhaps: avapet svannadūsanam.
 - BE nidbādha B āsāya AE vratabhāgau; D vrtabhāgau; B ghratabhāgan,
 - A nidhāyā Sparenā; D nidhāya Saparenā; E nidhāyāh parenā. B emits the khandika-number; ADE: | 21.
 - 6 I. B savitra X samtatīyas (in A ta is in the margin); B namtatīya. ABDE - yusyo. Pāda e could also be emended: abhayo sparajitavusyo. ADE varcasyams ca; B varcasya.

- XXXIII 6. 2. B susuptah yanah ABDE mātrnāmāno AD nānya eva ca.
 - 3. B ghṛtalimgau ya raudro B anaye bate.
 - 5 ADE abhismeet, B abhismee. B prännukham sthitam. ADE amtriimeed; B atrismeed.
 - B abhisimcarmamtrair B dvesyasya purākṛtiḥ Perhaps minmaya and pratīkrtiḥ sbould be read.
 - 7 AE abhişimca; D abhişica; B amişica. B turyan. Read perhaps ity anena ABDE pate ta. AD castrbhih; E castbhih. B catabhih. At the close of pada b we must recognize avalethanim, it may be preceded by: va 'tra, tatra, or gătra.
 - 8. ADE paryāyenah
 - B bhrātrvyatāt; E bhrātrvyatām. ABDE paryāyas ca trayah paraḥ. Perbaps. parāvadan and bhrātrvyānām should be read.
 - 10. ABDE varcablus. Perbaps: dubsvapnatakmanāsanaih
 - 11. ADE srāktyam cā.
 - 12. We should expect: śāhkham.

 B omits the khandukā-number but has | 要 | after 11^b;

 ADE have: # 3 g
 - 7 1. ABDE guggula
 - 2. ADE īrksyetā, B rdrarksvotā. ABDE dadyāt.
 - Quoted by Sāyana, AV 8 3, p 589, but not in P. S' brahmanāh ABDE svastuācā. X prāmmukham, B prānmukha. S' omits: ity. X japet tato thai; B japet tu to tha, or japet kato tha.
 - 4 AD sarmasarman iriamid uktam; BE sarmasarman tatanid uktam. ADE raksahiyo, B raksebiyo
 - 5. ADE pisaca surah ABGDE krüri. V ends with na in pidad d ABE himsati: D hisati. All manuscripts except D reject pida d (AE himsati) with tity D has morely: in. BCT add the khandikā-number and the colophon, and B then adds the next two slokes, which are not in CT.

XXXIII. 7 6 B for pāda a. nt saddhābhisekas ca ADE rkṣah; B lakṣa.

B prathānāvabhītas

7 ADE maha<amtau-, B mahām<amtitau. B for tatra: ta.
ADE saha. B myatātyeyadacha; E niyatāmyeva ichāyā
text corrupt ABDE give for the khandikā-number: [4];
C. | 東]; T [3].

C. | To | ; T | 3 | .

Colophon. CT iti ghṛtakaṃbalam samāptam iti | . ABDE parišiṣta

B has for the parisista-number: | 3 [.

XXXIV. Annlomakalpah.

A euphemistic designation of a short text explaining the accentration, meter, authorship, and deity of the pratilona saurtra. Of its employment the text says that phat is to be used instead of siaha, and refers to XXXI.8.4 ff. for further details

Anufomakalpah.

XXXIV. 1 om namo Stharvavedāya ||

- akşarāņi vilomāni na svaram pratilomayet | pratyāramblia-nighātesu sthānāny apyāni nirdišet ||
 - pratyaramona-nighateşu sinanany anyanı nirdiset 2. yakāras tu takārā-'nto antyas-arita-samjūitah [
 - sa tūdāttah sa eva "dau dakārah sisyate guruh || 3 dakārāt svarvate picam upodātte pra vojavet
 - anyani tu yatbaparvani ndatta-pracifani tu #

 4. prathamo Safaksaro Srdbarco dvilyah sodasa-'ksarah |
 - 4. prathamo sątaksaro srdbarco dvilyah sodasa-karah adav ante ca vyneya vyahrtis ca 'py atharvanam | 5. rakta-varna viloma ca yamena parikīrtitā |
 - sarvašatru-vināšāya sarvakarmārtha-siddhave !!
 - 6 mrtvus ca devata ca 'sva nichannam chanda ucvate 1
 - svähä-käre tu phat-käralı kotibome vidhih smrtah |
 - 7 anulomām vilomām vā gāyatrīm yah paṭhet sadā | sarvārthās tasya sidbyantı na cā 'narthān samasnuto || na cā 'narthān samasnuta iti || 東 ||
 - 8. t va da co pra nah vo vo dbill

Variae lectiones.

- XXXIV 1 B omits om namo tharvavedaya.
 - 1. D atharām, T atha ksarām C omits svaram prati. B -vighatesn
 - 2. AD ityahsvarıtasamsthitah, E ıtyasvarıtasamsthitah; B amstyasvaritasamjūtah, C mtyalisvasitejūitali, T amtyahsvaritasamjūitah B tudāttah. B omits: sa. E yevā.
 - 3. X upodāttaih. AE te thāpūrvam; CDT to yathāpūrvam; B te yathāpārvamm ADE -pracitāna.
 - - 4. T stoksaro. ADET vijueyo BC vyahrtis; T vyahrtis. B cā atharvanām
 - 5 Craktavarno BT sarvakamāriha- (an equally good reading).
 - 6 ACDET ca sya: B ca sya ABCDE nichanam; T nichan
 - nnam; U channam (beginning here); perhaps naidhanam should be read. C lotthome ACDE vidhi.
 - 7. B sama nu ti without repeating the pada.
 - 8. RV 3. 62. 10 backwards. ADEU tū yā; B ta yā; C tyā; T ya. BC na; D nah BCT dhī. B ni. The final t is superfluous but found in all manuscripts. BT omit the khandika-number.
 - Colophon: B omits: ity BT omit the parisista-number. C adds: \ivam astu.

XXXV. Asnrikalpah,

Edited with translation and commentary by H W. Magoun, AJPh. x, pp 159-197, AB and a native commentary (S) were the materials available for this edition

The text contains the ritual for various magical practises with the black mustard plant.

- 1. 1 3. The mantras to be employed.
- 1 4-5 Introduction and general rules
- 1.6-7. The main ceremony: in order to slay or render submissive an enemy, the performer makes his image out of finely ground black mustard, chops it into a large number of pieces, and offers it in a fire of arku-wood.
- 8-9. Modifications according to the sex and caste of the victim
- 10-12. Oblations of black mustard with various substances to produce the destruction of a family, epilepsy, fever, boils, and biristing of the eyes; in each case are added rules for indoing the charm.
- 1 13-17 Preparation of various powders that cause by their touch insanity, or reduce the victim to the condition of a servant, or usure his defeat.
- 2. 1—8 More auspicious practises to secure control of women, ascendancy over ones neighbors, prosperity, riches, children, and relief from misfortunes.
- 2 9-11. Conclusion glorification of the power of the mustard plant.

Āsurikalpab.

- XXXV. 1. 1 on katuke katuka-pattre sublage āsurī rakto raktarāsase atbarranasya dubite agbure agburakannakirike #
 - 2. amukam hana-hana daha-daha paca-paca matha-matha tāvad daha tāvat paca yāvan me vasam ānaya(si) svāhā ģ

- XXXV. 2. 3. anenā 'ktāhhyām akṣihhyām yam-yam pasyet sa kimkaran | ananam tagaram kuṣtham devījam kāstham eva ca ?
 - 4 māmsī ca sarvabhūtānām saubbāgyasya tu kāranam tat-samidhām laksabomān nidhānam pa<yate mabat 2
 - sarpir-dadhi-madhv-akta-pattrānām vyddha-putrī sahasratah }
 rājyam tu labbate vašyam tatpattra-trisahasratah #
 - 6. svarņa-sahasrasyā "ptis tu tat-puṣpāṇām tu lakṣataḥ |
 - sahasra-jāpāe ca tadvad udake ksīra-bhaksinah | 7. vāri-pūrne Stha kalase loke-si-pallavān ksipet |
 - vāri-pūrne Stha kalaše lokešī-paliavān kṣipet | spānād alaksmyā mucyeta sauvarna-kalaše Spi tu ||
 - vinäyakebbyah spänato daurbbägyäe cai 'va durbbagät i prsthata' ca 'nudbävanti sanspreta udakena tu !
 - 9 ustram tagaram kustham musta tatpattra-sarsapah |
 - cūrnenā 'bhihatas tūrņam 15varo Spi vašo bhavet || 10 tulasī-hhū-mabādevī- cūrnaspṛṣṭas tatbā vašī |
 - rājā-'bhayam suresvarī- mārjanād dhāraņāt tathā [11, na syāt tasyā 'dhhutam kim cin na kandro-'padravas tathā |
 - 11. In syat tasya a muutun tan pangan katan a makanara panawas tatu na makanaran na projektan yasya devy asuri giba tu [2] ity asurikalpah samaptah [35] pancetimakatanam pensistan []

Variae lectiones.

1. 1. B prefixes om namo rudrāya #. B āsure; C asuri. BCTU omit rakte C ātharvanasya. The words were probably originally a sloka (omitting subhage, rakte, and either aghore or larma); L once gives it in this form except for pada d which is as in our text. However in its karanijāsa and anganyāca it gives the mantia as in BCTU, and it is probably in these extensions that the expansion arose. Of it L says asya 'str-äsurt-mantrasya atharvana tith aguri' devata hit bijam āsurī' skith usnik chandah sarra-lari andhane jane vinnyogah.

- XXXV 1 2—3 l. has amukasya gatin daha 2 suptasya mano daha 2 prabuddhasya daha 2 hana 2 paca 2 ma(n)tha 2 tāvad daha vāvan me va<am āgacehati svāhā ii
 - 2 The repetitions are designated by the numeral 2 in ABCDEU but written in full in T B mantha-mantha; ACDETU omit; see 36 9 3 B ananaya; anaych is also possible.
 - 3 ACDEU seeparasthatayas takaj; B sayvanasthitayah etakaj. The locative would be preferable. D svapati According to numerals in B daha and syaha are each to be intered twice, except that in the last two sentences swaha is to be intered four and five times respectively. ADET uparatya. ADET syapitaya, B omits; CU skapitaya. ADET prabuddhaya. B for skaho fit swaha.
 - 4 ACDETU upadeksyāmo atharvanali. B na tasyās,
 - 5 ABCDE -dravyasarvesy; TU -sarvesy. ACDE yatrady-. B jigai-ā ADE ca nupāyinī; in C either letter may be read as p or y; B gautugāminī. After 4rd L reads;

aparvasera Lartavyū na ca 'sya niyamoh lva cit !
hanti karyani ca Satūmām sādhūnām mantrasthhamm!
yatra di and (ya-visādh syād rajikā, 'ya 'myaGylnt]
This probably furnishtes the correct reading for pādas ed,
the former of winch has been displaced in the manuscripts
by a gloss on Sauri.

6. BE satrums. B vasikartum ca; C vasikunprvams ca; D vasikurvam tu BE bhūpatim. B äsurimslaksnapistajyam. L reads:

hanti kama kpi satrūms er sastkuryae er bhūpatim | aurīslaksnapistasam julmyād akrtiņi ripoh t

Probably read: "pastrain or "pistasya, ef. L.: asurya(h) supistarah pratiman lertia.

- B arkedhest guint; C arkaidhasa guint; TU arkemdhist guint. C pidiyato; TU pidagato. AD raty asan; E vasy asan. L quores pidas ab.
 - 5 R madhung-raya.

- XXXV. 1. 9. ADE sūdras BCTU lavanamı ritām. Smoother syntax could easily have been obtained: sūdresu lavanami rām.
 AD pistayet; E pistayet. D ā tsaptābā ete.
 - 10 AD sanām. B lomabh, then follow five and a half slokas, cf. note to XXXVI, 7. 4, then XXXV, 1. 16° to 2. 54, then sardham to I 16⁵, and then 2. 6° to the end of the parisata. According to L the first ceremony must be performed in a fire of numba-wood, and its purpose is satrughala, for the second khararomani (sic) are specified.
 - XC arkemdhahsamidagnau; TU ārkemdhahsamidagnau; B argbedhāsamidagnau. B omits in. B for pāda d kurute puruṣasphoṭasambbavah ADEU for kāryo; karo; CT kuru. L has: sadā varena grhyate
 - 12. AD upasamanı
 - 13. E yeşām L sa unmatto bhavatı.
 - 14 B home. ADE pătrani L sa prethato Sauttaro (i e. anucaro) bhavati
 - 15 ABDE eta: X surabbīrbastimedasā; B surabhihastimedasā B numbers as close of first khanāikā
 - 16. ADE sükşme; B süktam; GU süksme, T sükşmai ADE tatdravya-; BGU tadravya-. B anudhavanıty, following the other manuscripts we must suppose acetasah transferred to the a-inflection. B ustram
 - ADE yuvatphalam B etais cai va B for kbandikā-number: # 2.
 - 2 1 DE manahsila TU kurvana; C rvana. B trahmkaran;
 T ca krdvaran The pada is unintelligible and probably
 is corrupted by the insertion of a gloss on kimkarah.
 L bas three slokus each followed by tena 'statatararena
 'binmantritena vam språati sa asyo binvati j

u4(ra-koshum tagaram musta-siddhārtham et a ca | Asurīpuspi-saṃvuktam sūksmacūrnaṃ tu kāravet Asurī-mula-pattrām puspāṃ ca phalām ca | XXXV. 2

nāgendramada-saṃyuktam sukṣmacūrnam tu kārayet manahsila priyangum ca tagaram nāgakesaram | āsurīpuspa-saṃyuktam sūkṣmacūrṇaṃ tu kārayet ||

2 ACDET yasyā sitnyo; U yasyah striyo. ADU bhigamchamtu ADEU pādalepanah; B pāraādalepalāt (for pādalepanat?) L has nothing corresponding to pādas ab B pumṣpānānat samādāyānijanam. ABCDETU nāgakesaram. L has

> āsurīpu pām sauvirānjanam nagakešaram | etāni sūksmacūrnām kārayitvā yam nirīksate sa va

- B amjane tātām akşībbyām; U anenāktām akşībbyām.
 ACDETU yam pašyet sa ca. ADE kuştha; B omits.
 - 4. BE māsī. T ca kāranam. L mabānidhanam labbyate.
 - 5. B -madhaktam patranam; probably read: madhaktan nam, cf. L dadhimadhughtaktam fauri(m) dasasahasram juhuyat. AD vrdaspannin; E vrdvapatni; CTU vrddbapatri; X points to vrddbah paintm but L bas: putrarthi labbate putram. B sahasratatah. After tatpatrati B returns to dbanam pasyate (4°) and repeats with the same variants except that sahasratah is now correct.
 - B suvarņasabasra prāptis tatpattrāņām. T udaje. DET -bbaksanah.
 - B palāšīpallavān but L speaks of āsurīpallava B alakṣmī.
 ADU sauvarnaphalase B pi vā.
 - 8. BCDTU durbhagăt; A the same or durbhagān; E durlabhān: probably durbhagā shonld be read, cf. S durbhagā subhaga bhavet. It is not clear whether the performer is to touch with this water himself or his victims: in the latter case we should have to read; samspṛṣla.
 - 9 AE bhilutas; C bhilatas; D bhijitas.
 - This and the next verse are quoted by L without comment;
 S ignores them ABCDEU madddevI. B cūrnaspṛṣṭasas

- XXXV. 2. Perhaps read. tulasībhūr mahādevī cūrnaspṛṣṭā tathā va-ia.
 ADE rājabhaya; BCTUL rājabhaye. B marjanāt | vāranās tathā.
 - 11. B na ca tasya. ADE ci; B cit. B nīśvaryam nā pramattam yasya; L nā naišvaryam prayatnam ca yasyā. ABCE grhe iti; DTU grheti B omits the khandukā-number.
 - Colophon: B omits the parisista-number. The last sentence is in C alone.

XXXVI. Ucchusmakalpah.

The ritual of ceremonies to obtain various wishes from certain forms of Rudra-Siva known as the ucchusma-rudras or ucchusmas.

- 1. The mantras to be employed.
- 2. 1-5. Time, place, and ritual of the ceremony.
- 2, 6,-3, 2. A ceremony to compel success, in case the previous ceremony has failed.
- 4. Size of the spoon; substances to be offered.
- 5 1 .- 8, 5. Various witchcraft performances, modified according to the sex and caste of the victim.
- 9. The mantras for the following ceremonies,
- 10 .- 12. Three witchcraft performances 13 To destroy the fever-demons.
- 14. Witchcraft against members of despised castes.
- 15. To cause one's supply of grain to multiply fourfold.
- 16 To reduce to poverty the headman of a village; how to undo the charm
- 17. Another means for accomplishing this.
- 18 To secure wisdom for one's son; according to other authorities the result of this ceremony is insanity.
- 19. How to undo the charm according to these authorities (?). 20. The text is mutilated.
- 21. To secure a gold ornament.
- 22 To produce rain.
- 23 To secure success in legal disputes. 24. To secure success in battle, and to secure wisdom.
- 25. To force certain supernatural female beings to appear and satisfy the performer's desires.

- To force a neighboring king to seek the priestly services of the performer.
- 27 To protect cattle.
- 28 To cause and to cure insamty.
- 29. To cause the burning of an enemy's house.
- Definitions and general rules applicable to all these ceremonies.

Ucehusmakalpah.

XXXVI 1. 1. om nama ucchuşmehbyah

- -sikbām devīm prapadye saṃkarāyanīm | sarvārtha-sādbanīm vibhvīm sarvesīm brabmacārinīm ||
- 3. te iştakakāra-karālam aticaturmukham 1 caturvidhais tu rūnam duyānam [
- 4. Sive jatile brahmacārini stambhani jambhani mohani hum phat namali svāhā 1
 - 5. ātmaraksā t
- 6. prācyām dišī indro rājā devānām ādhipatyam kurute ļ tam devam bbagarsatām sagaņam sanucaram sapartiāram sašīrāh pranipatya vijāāpayat ļ vajrena prabaranene imām dišam vidišam ca sarva-kali-kaluņam ašubham prašamay om namah svāhā li
- 7 daksmasyām diši yamo rājā pretānām ādhipatyam iti i dandena praharanene 'ti
- 8. pratīcyām diši varuno rājā 'pām ādhipatyam iti) pāšena praharanene 'ti ||
- 9 udīcyām diti kubero rājā yaksānām ūdbipatyam iti j gadayā prabaraņene 'ti
- 10 dhruvāyām diši vāsukī rājā nāgānām ādhipatyem iti i damstravā praharanene 'ti |
- 11. firdh-viyan disi somo raja naksatrinam iddinjatyam kurute | tam desam bhagavantam saganam sanucaram sapariciacam sairinih prompatya sydiapuvati i lojusa pradavanone fudam disim vidicam en sarva-kahi-kala-am asubham prasamay' om namah sydiali.

XXXVI 1

- 12 atho 'echu-ma-hrdayam | dyuru-dyuru dara-dara vidāraya-vidāraya mih-mili namali svāhā |
 - 13 uechu-ma-sikhā į sive jatda iti prathamah į
- 14 kuru-kuru muru-muru mahā muñea mahā muñea ridu-ridu namah svāhā j iti karaeam i
- 15. om namo mahāpingalāya simhanāda-nādine namaḥ srābā į ity astra-mantrah į l į
- 1. e-am ucchuşma-rudranam atah kalpo nigadyate | ntharvavedo-'dbhavanam tithi-rksi-"dy-ayogatah |
 - 2. grāme vā 'thā 'py aranye vā praeareta yathāvidhi | sadvahsiddhi-karā by ete nechusmāh parikīrtitāh |
 - Jimaraksam disan bandham sikha-bandham ca sarvada | etair eva yathayogam adau kuryad vicaksanali |
 - 4. khadirasyo dumbarasya tatha hiira-palasayoh
 - dadhisarpirmadhu-yujām Sāulānām vā pi hilvatah [5. samitsahasra-tritayam butvā Sāntir gavām hhavet]
 - fiksuā-seg-visa-yuktinām phaikāras ca vināsane [
- prayogid apy asiddbi: cet tatkarme 'dam samirabbet | uechuşmarüpi bhakşayams fikşnah saktu-'dakini tu [2];
 - abhīṣṭām vā striyam gatvā dhyatvā vā reta utsrjet i mūttam purīṣam co 'tsnya gokankālā-'dhirohanam s
 - kṛtiā mantram nići japed yāvad gośņigataś caret | jvälābhangam tatas tasya karma-siddhim samādiśet]
 - 3. [dadhimadhughṛta-'ktīnām iti seṣah] | 3 |
 4. 1. saptakṣīrāñjali-grāsah sruvo by asnim pra'asyate |
 - kyram tena tha juhuyad dhanakamasya nityasah j 2. ghrtena tejaskamasya ayuhkamasya durvaya [
 - kukusam tumbaram vā 'pi vidyād uccāṭa-karmani [4]
 - 1. hrāhmaņam tu vašī-kartum šāhpistamayīm tanum ļ lṛtvā catuṣpatham gatva grhātvā sastram uttamam ļ
 2. astottara-sahasrena kṛtvā tad-abhimantranam ļ
 - asta-ngam tena tām chittsā mantrato vasam ānavet l

- XXXVI. 5. 3. astottara-səhasram vā prakrte jubnyād budbah †
 brāhmaņīm tu vasī-kartum kuryān māşamayīm tanum [5]
 - 1. sarpirdadhimadhv-aktānām lājānām āhntīh śnbhāh | kanyā-kāmo fetasubasram butvā kanyām avāpnuyāt f
 - api vā pişţamayyāh prāg johuyāt samdbyayā "hutīh { darbheşīkām vā 'bbimantrya tad-grhe niscalām nyaset ||
 - tāvad udvejayet sā tu vajra-hhūtā hi tad-grbam | kanyāyāh sādhan(īy)āyās [tu] yāval lābhas tato bhavet] 64
 - I. pradhānam anyam vā kim cid va<ī-kartum paro-'ttamam | samidbah khadirā-"dīnām audumbaryas ca homayet |
 - śmaśana-khatyangamayini homayen mantra-sadhane | palandu-lasuna-prastham hutya mastam na samsayahi j
 - pataligu-tasuna-prastnam nutsa mastam na samaaya 3. Sirisangamayim rajūo halis trimadhureņa tu |
 - brāhmaņe pāyasamayīm ksatriyasya visānikām [
 4. vaišvasya sādhane bomyāš cūrnath strabbi-samskrtāh [
 - catuspathe tu sūdrasya padminy-utkaranena tu [7]
 - - 2. baly-ādyā vā prayoktavyā brāhmanādi-catusthaye |
 - evam saty abbicāras ca caturnām api darsitāh [3. lingam vā rājasarsapaih samālikbyā 'tha dhūpayet [
 - gaurair argham tathā dadyān mriyate sā 'py asamsayam'
 - 4. ahhaksa-bbakso by asvästhyam sarvaroga-prakopanam | nihsamiñatā pindapāto japāvrītyā bhavanti hi j
 - 5 ekādasam na japtavyam kulotsādas tato bhavet [8]
 - 9. 1. om namo mahāpingalāya trivrte trivrte namah svāhā [1]
 - 2 namah sarantitevatevasu trivite trivite triparvane tritirsaya namah syaba | 2 |
 - 3. namah katasikatakantemate patale vikale asauryasau sauryasau pribirisaka isakajinatyanyo saugalumti-galumtekatamasi katapravite pradujes udar naudena "celaya-"celaya hana-hana olaha dadu gasu-pasa madu-madu ridiriomsoya-tidhvantsaya viveckara yogectara mahecrara namas te fistu ma ma himish hum phat namah svibla 43 1

- XXXVI. 14. 1. parijapya darbheşîkâm kumbhakārādi-vešmasu [
 nyastrā pākam surā-pākam kaivartā-"di vināšayet [[14]]
 - 15. 1. akşatais taudulaib krtvā pratideham susobhanam | samsthāpya dhānya-rāšau tam candanā-'guru dāhayet | balim trimadhuram dattvā syāt sa rāšiš caturgunaḥ | 15 | 15 |
 - 16. 1. khādirani kilakam tīkṣṇam tailā-'ktam dvādašā-'ngulam j parijaptam grāma-madhye nikhanet sadya udvaset j
 - mahāpātaka-dosena grāmī nirdhanatām vrajet | ksīreņa kīlaka-snānāt kuryāt tustas tu šāntikam ||
 - 3. kşīrasyā 'stasahasram ca juhuyāt tad-anantaram 🛭 16 🛭
 - 17. J. kalāpa-mātrām gotikāņi tan-nāmnā gavya-māņisatah | mahāpātaka-sambandhāi jāvate Ssya dhana-ksayah || 17 ||
 - 18. 1. trivarņa-sarṣapair homāt saha trimadhureņa tu {
 sarppadyate sutas tasya medhāvī śruta-dhārakah }
 taddhomāt ke cid iechanti unmattatvam na sam<avah[18]
 - 19. 1 tilä dürvä trimadburam homato vyädhi-nigraham | tandula-prakyepa< ca | 19 ||
 - 20 1. tryakto-'dumburasamidio dogdhrī dienv astaku-pradāli j ekābaņi bhaiksi-blug bhūtvā māsāstaka-yutasva vā 8 20 8
 - 21. 1 prādešā-'ntam bilva-vṛkṣṇṇ mūla-šūkhā-samanvitam | kṛṣṇā-'ṣṭamyām caturdaṣyām sāyaṇ hutvā to rakmabhākā21
 - 22. 1 samidhām vantstnām tu agoāv arkendhanād dhute (ahorātrika-homāt syāt parjanyo bahuvarşadah) laksatrayam bhaikṣā-"bāro japtvā karmai 'tad ārabbet (22)
 - 23. 1. dugdhā-'ktān sarṣapān hutvā tasmād bhasma mukhe ksipet sarvesu vyavahāresu sa hhavaty aparājītah († 23 (*
 - 24. 1 (astram japtam upādāya rane grasto na jīyate) khanakhanāye 'ti mantrah pūrvasevā-'riha ueyate! 2 mtarasyā viķesād vā ce 'dānām ata uttaram!
 - khādira-tryakta-samidhām pūrvasevā sahasratah [
 atasī-sanudhām evam medhāvī ridusām prabhuh 21]

XXXVI 25 1 gocarma-māti am sthaudtlam gomavēno 'palepayet | tatra gium trikapalesu pralayitra pranamya ca l

2 strasa vaparena tha mukhavadyam tu karayet vatra tac chriivate tatra lagacchiniti vata-strivali l

3 dam-tra-ghanta-mmadās tu jvālāmukha-bhayānakāh j vat tvam kamayase putra tat sarvam dadmahe vayam a

4 iti bruvatvali suvās tā yatra homali lato bliavet | tadbhasmana tu samspistās chāgalyali suprabhāvatali 25;

26 1 laksajāpo-'ttaram gatvā nadīm udadhi-gāminīm !

valuka-sthandile lingan tanmayan taha-sadmani f 2 padmā-stasatam āhrtva pūjayitsā vidhānatalı j

udake nabhi-matre ca suprabhatam punar japet [

3. tato mandaliko raja dinaranam gavam catam [pranamya (raddhaya tasmai dadyad uddhara mam iti 26

27. 1. lakşajapād abādbyas tu pasūnām damstri-spāginām | itareşam pastinam tu lakşatrıtaya-vardhanam (27)

28 1. samjapta-Kivanirmalya- danad unmattatam vrajet [samāya candanam dadyāt trisv etam mantra-samskrtam 28

29. 1. samādbinā 'numantritam go'ingam ari-mandire | nikhātam sadya evai 'nam mandiram paridipayet [29]

30 1. til ma-tailam katu proktam darei grāmasruvas tatbā į trimadhuram tv atra vijfieyam madhusarpistila. "tmalam

2. sammukham manasam dhyayañ chubham karma prayojayet vimukham bhafijana-"dau tu narah karmani siddhibbaki

3. asto-'ttaras trisābasro homo hā 'sya prakīrtītah | kīlakā- strā- di yac cā 'nyat tat sahasrā- bhimantritam } tat sahasrābhimantritam iti # 30 1 ity ucchuşmakalpalı samāptalı 1 36 (

iti parisiştanam pürvärdham samaptam iti]

śa 257 [khānda] sarvānke [] 夜 [

Variae lectiones.

- XXXVI. I. I. B prefixes, on namo malapingalaya. ABDETU namali, ABDET panetnate here.
 - B sişam devim. B sarvarthamsadhanim; E sarvarthasadhinim B vidyam särghasim särghamsi for: vibhvim sarvesim.
 - X istakākārakalsalam. TU caturvidhes The sentences are ununtelligible.
 - 4. A brahmacarini: BD brahmacarini.
 - 6 ACDETU disi madro T omits saganan ADT sasirah BCU vimapayati B val-ena. T sarvahalikalukham.
 - 7. T vamve
 - 8. ACDETU rājā apām; B rājām apām. ABDE adhipatyam,
 - 9. XBCTU adhipatram kurute | . ACDETU gada.
 - 10 ABCETU vāsuki. DU omit itu; B kurute.
 - ACDETU vijūapavati C omits vidišain. BCU kalikalujam;
 T sarvakalikalukham.
 - 12. The repetitions here and in 14 are indicated in ABCDEU by figures but written in full in T. B -hidayam 2. T ghurugharu B svilhi 2.
 - Omitted by U. ADE uchu-mamsikha; B uchismasikha;
 C not clear ACDE prathama; T prathaman.
 - 14 B kuru 2 kuru 2 mahā mumca vidu 2 namah svābā; T kuru kuru curu curu mahā mumca mahā mumca cidu cidu namah svahā. U omits. C cidu 2
 - 15 D stahipingaliya ABCDETU iti ADE astramanitra; T omits
 - 2 1 Texa B kalpe
 - B yathavidhib. CU sadyassiddin-; DE sadyahaiddin-. AD nebusmā; B uebusmām
 - 3 B badham. B shhābamdha; D omits B papāyogam.
 - TU khadrasyo B -palasiyoh; T -palasiyoh B -ryujan;
 T -yutam. B vatha.
 - ACDTU samitsabasıntılayanı; B samitsabasıntıliyanı; E samitsabasının tritayanı. ADE tikşalatığ.: CU tikşalarığ. T tikşalatruğ. AD vidağıne.

- XXXVI 2 6. T for cet ca AD tat karma dam B tIksuah Sakrus.

 B omits the khandika-number
 - 3 1 AD abhistam B ca striyam. ACDETU retam; D retum.
 - 2 B pallabhagam AE karmasiddhi E samapayet.
 - 3 A variet to 2 4s.

B for the khindika-number: § 2.

- 4 1 ADE saptaksīrāmjalī-
 - 2 B tejahkāmasya yuhkāmo hi durvayā. CTUV kukrusain tunibarain, B brumrumirumitudhurain. ADE vidyā. B for the khandikā-number. [3.
- 5. 1. D brahmanam. B grbīteā kukkusam tumsum uttamam.
 - 2. ADE -animamtritam; BCTUV -abhimamtritam,
 - 3 B for va: tu. ABE prakrier T makhamayim. B omits the khandika-number.
- ACDETUV sarpirdadhimadhüktanāņi; B sarpirdadhirmadhvaktānāņi. C ābuti.
 - ABCDETUV api vā jubuyāt piştamayyāḥ prāk saṃkbyayā (Corr. caesurae causa) B hutth. B darbhaişīkām. ADE niscalā
 - B uddhejayet; C perhaps the same.
 B for the khandakā-number: ! 4!.
 - ACDETU nacottamam; B narottamāh. XCTUV udumbaryas;
 B audumvaryas.
 - 2. B smaisinasadging mayim (but dg is not clear). C, manutre-; perhaps read: manutri-södnane ADE palahyddasana-; T palahyddasana- C prasahām. CUV mastan na samisayah; T mastun na samisayah; B masiv asamisayah, pointing to either masta na samisayah; an masiv asamisayam. In the latter case such a form from a neuter stem is remarkable.
 - 3. TU carisangamayin B visitmikanı or visilmikanı.
 - This verse and the next handhat are found twice in B; once here in the order of the text, and again in XXXV. 1.10 in the order 8 3, 4, 5; 7.4, 8.1, 2, preceded by atra pattrain lipys(te). This version is cited as b.

XXXVI. 7.

ADE homyāms; B homyāh. B varņaih; b cūrņai; D cūrņaņ. ACDETUV surablasanpskrtan; B surablisāmskrtam; b suratibhih ketām. b padminyotkaraneya tu. Bb omt the khandika-number.

- I. B karamgramguli-, T karagromguli-, b -piditam. ADEUV tvarah. ADE vimati. ACDETUV svasyasamgatih; b svastyasamgatih | svastyasamgatih.
 - X halyādyāvat; B balyadyā vā b evam sampaty. E abhicātasya caturnām.
 - B samālipyā tha bhūpayet; b samālipyā tu bhūpayet, X gaurer arghe tathā b gaurair agram tato. BT mryate, b sār asam
 - 4. b abhakyabhakyo carogyan sarvarogaprayojanam. CU abbakyabhakyo. Casvasthya. C-prakopanah. b sanjiana pindapatau japat papa bhavami bi ADTUV minsanjinta. C nihsanjintam. T pindapato. ABCDETUV vitya; not clear, perhaps vitha
 - b ekāda<ānujaptavyam. B kule cheda tato; b kulochedakṣato.
 Bb omit the khandikā-number.
 - The repeated words are indicated by numerals in ABCDEU
 but written in full in TV. B frequently substitutes the
 mark of abbreviation for namely.
 - 1. ACDETUV trivrtteh; B trivite (.
 - 2 B namah kāṭa≤arāmtitevastram trvrte 3 ACDETCV trv1tteli ADE punctuate as if the following 2 were the number of a sentence V swāhā svāhā omitting the sentence-number.
 - 3. ADE namo TUV patele T vekale assuparyāsau paryāsau B iştakātitātpunyo (or "phanyo); C ithkājmātpūnyau; D stakājmātpūnyo, TU iştakājmātpūnyau (or "yūnyau), V iştikājmātpūnya B saugacamitgāluntiekatamas; T saugalumtiekatamas. BCV katprāvrīte. Up to this point the mantra is uniutelligible the repetition of sound groups is clear, but how far this is copysts blundering, how far mague potency cannot be determined. The playing

9 IVXXX with the stem kata is also clear and we may perhaps

further recognize asan paryaso Sanu paryasah prthivi-'taka-"juna-nyuno ('this is the refrain without the words pithivī &e') From now on the mantra is rhythmic. ADEU vesaya 2, BC vesaya 2; TV vesaya vesaya. D omits dalia 2 B paca paca 2. ACDETUV oinit: mahesvara. D mahahimsih. AB hüm,

8 AD anirvartaya Cf. anivartin.

 ADE rudranetrāya; B indranotrāya. 15 B -pādāya anamta-. B vāmanā,

 XCTUV pimgaline; B prāyapimgalanetra. 22. B mahāpara<ndharāya.

ABDETUV omit the khandika-number,

10 1. XCV -bbijaptam

- 3. ADE leirahomam. T navatah; U tavatah.
- 11. 1. D karnath. B rghadbūpayane; T rfhadhūpane. CTV -bhijapta ADETUV tene; C tone ADE tu. X mulaketra; B mulaksīrām. T gives the khandikā-number as 10 and continues this error of enumeration through the parisista.
- 12. 1. ABCDETUV -sarpibhyām T triparnaih. ABDE sarsapai. B ripum.
- 13. I. D dadbnādy-; U not clear. B astasahasrašah. ADE samtatajvaram; B satatam įvaram ACDE dvitīyādi.
- 14. 1. C omits: surāpākam.
- 15. 1. ABDE camdanāgaru B rāsi
- 16. 1. C omits: japtam gra, marking the loss of three syllables. T sarva udvaset
 - 2. U nirdhanitam. DV vrjet. B balīkṣārena. C for tustas tu: tu ttustasu; B tusta
 - 3. AD kṣīracaṣṭasabasram ca; E kṣīrascaṣṭasabasram ca; B ksīrasyā stasahasrena.
- 17. 1. A₁CTUV kalāva-; B kalāca-, CETUV -mātra. B tam nāmā; T tam nāmnā. B sambaddhā.

XXXVI.18. 1. B trivarnaih sarşapair; T triparnasarşapair. B tatdhoma kim cid

B places the khandikā-number after pāda d.

- 19. 1 B vyādhinigrabah (possibly correct) B tamdulah prapeyas ca
- 20. 1. B asyatthodumbarasamidho ADE bhaiksyabhug. There is probably a lacuna after this khandikā
 - 21. 1. B bilvavrttam. T krtvā stamyām AD caturdasyām.
- 22. 1. A arkedhanād; B arkadbanād; C arkaidhanād; D arke. BD ahorātrīkahomā. ADE karme tad B places the khandıkā-number also after pāda d.
 - 23. 1. E sarşapān krtvā.
 - 24. 1. B mamtreņa C pūrvasaivārība; D pūrvaševārība.
 - 2. B me dantm, the ca has been added merely to stop the hiatus; read. idānīm. B ūttara ADEU -tryukta-; C -tryaktā-; T -bhyakta-; V -tryaktasya-
 - 1. ACDE gocarmamatra. T pranasya.
 - 2. V for the pya AE yatras ta chruyate; D yatra chruyate. 3. AE damstrām-; D drstvā-, ABCDETUV -ninādas. T įvā
 - lamukha . ADE kāmayate.
 - 4 C kravatyali; T bruvanyalı. V homa ABCDTUV samsprstab, E samtustah. B chagatvam subhavatah
 - 1 ADEUV iaksamjāpyottaram; B lakṣajāpyetturam. B krtvā. ADE taccasadmani; B taksasadmani.
 - 2. U suprabbávam. AD jayet, E yajet.
 - 3 AD mamdalako, BCETUV mamdaliko. ADE dinarana, V dīparānāņ
 - B omits the khandika-number.
 - 27. 1. B avadhyas, perbaps abadhyam should be read. TV -vartanam: B - varitanat (possibly correct). C for the khandika-number. | 20 |
 - 28 1. X samjaptam-, B samjaptva-. AE -sivanirmālyam-; B -sivanırmalya-; D -sivanırmalyam- B -datad; C -damanad. B samāya. B trisv etan; possibly trisvetam B mamtram-

XXXVI 29 1 BCTUV tu mamtritum ADE eve na (for etena?). B omits the khandiku-number

- 30. 1 B trimadhuram tatra trifteyam TU grāmastiivas ACDETUV madhusarpittā-.
 - 2 XBCTUV dhyayam subham
 - 3 B astottara B homas cawa prakīrtitāh B yachānyat.
 B has 30 after the first śloka and 31 at the close of the
 - Colophon: ADETUV iti ADETU omit the parisista-number.

 D omits iti before parisistanam. TUV for the last line:
 | hhamda 257 | evam | .
 - B has ti uchuşmakalpah { samaptah | parisiştapürvärddha samaptah | subham bhavatu | On the back of the leaf, which is left blank; iti parisiştänukramanikāpürvärdha samaptah |
 - C has, uchuşmakalpah samaptah # 要 #
 - udugana-parivāro nāyako \$py oṣadhīnām amṛtamaya-śarīrah kāuti-yukto \$pi candrah \u00e4 tvaiati sakala-raśmīn maudalam prāpya bhānoh
 - parasadana-mvistah ko laghutvam na yātiā 1 2 ndayati yadi bhānuh pascimāyām disa vikasati yadi padmam parratāgre šilām i
 - pracalati yadı meruh Sitato yati vahnir na bı calati naranam bhavini karma-rekhā || 3 pancai 'te pāṇāuputrah kṣutpahtanayā bhīmasenārjunādyāh |
 - śdrah satyapratijaa ocoo -vapusah keśaveno 'pagūdhāḥ te 36 || iti parisistanam pūrvardham samāptam iti || 🐯 || evam || śa 257 || khāmda || sarvāmke || sva

The verses have been slightly emended, C actually reading:

- I. ko laghudha na jäti
- udapati yada mānnh, disām. karmareşā. We would. expect: šitatām yāh.
 - 3. pamcat tā. "jāa dadaba 5 lavapuşah

Cf Boehthlingk, Indusche Spruche Nr 551.

XXXVII. Samuccayaprāyascittāni.

The text resembles in form the 13th adhyaya of the Kausika Satra. On account of its citation of mantras from the Kausika in salalapatha, it cannot be considered an appendix to that text. It teaches the expiratory ceremonies required in the following cases.

- 1. If the pestle falls from the mortar.
- 2. If a crow touches anything connected with the sacrifice.
- 3. If the ajyasthali-vessel falls or moves
- 4. If the pavitra is carelessly destroyed.
- b. If the barbis takes fire.
- 6 If, through carelessness, a portion of the substance to be offered is left over
- 7. If the offering is polluted by hours or insects
- 8. In case of the initiation of a pupil with bad teeth.
- In case of the destruction of the amulet or the extinguishing
 of the fire at a wedding.
- In case the fire is extinguished before it is brought to the vedi.
- 11. In case this happens at a wedding.
- In case ceremonies are not performed at the prescribed times.
- In case the fire is extinguished after it is brought to the vedi.
- 14. If the upayama-vessel falls.
- 15. If the srura-spoon falls
- 16. If the girdle etc jump at an initiation ceremony.
- 17. If the girdle falls or wears out
- 18.—20 If the water-pot is destroyed, moves, or breaks. Bolling and * Negations 18

Samuecayaprāyaselttāni.

XXXVII.1. 1 Om bhrgvangirorāpadbāriņe Sivāya namah | atha yatrai 'tad apabanyamāne musalam patati tad ghoram bhavati tad apy etad reo 'ktam ||

2. ulükbalān musalam patitam hinasti patnīm kule jyestbam |

kṛṣīh prajāh pašavah saṃvišante

yathe 'ndra-sṛṣṭaṃ prapateta vajram iti 🏾

 tad vajram šāntyudakena samprokṣya arātīyor ity ullikhya yat tvā šikva iti prakṣālya barbiṣy ādhāya juhoti I

4. vajrah patitas tu varam hinasti tam tvā vayam apahanma gl

tam tvā vayam apahanma ghoram | sa nah šivo Sstu dvisatām vadbāya

sapatoão me drigato hantu sarvān ||

5. yadvat prajāh pāpanayad dhastād yadi vo 'lūkhalāt | sapatnāu me paripāhi mām tv evam paripāhi nah f

6. yady antarikęc yadı va 'si soccair vajrah sṛṣṭo yadi va pārtbivair uta | mantrāh prayuktā vitatā mahānto \$ghoro vajro musala-prapāṭah ||

7. vajro šši sapatnahe 'ti tisralı [

 vajro isi sapatnabā tvayā 'dya vritram sākṣīya i tvām adya vanaspate vriisānām udayusmabi.

9 sa na indra-purobito visvatali pabli raksasali j

abhi gavo anusata bhi dyumnam brhaspate [

 prāna prānam trāyasrā 'so asave mrāa | nirīte nirītyā nah pā'ebhyo mnūca iti |

11. tyam ü şu trataram indralı sutrama sa sutrama d mandrair indra maramai te vərmana chadayamı iy ulukhalamusale sampātio saiya samethapya boman ulukhalam annenai 'va pürayitva pratipravartayed nlükhala-musalam vasanam ca gam ca kurtre dadyat sa tatra prayascittiş [1]

 1. atha yat kāko Chhimp'sati tan mrtyam ā'ankyam bhavati \(\frac{1}{2}\) tad apy etad reo 'kiam\(\frac{1}{2}\).... antakāya mṛtyava ā rabha-

- XXXVII. 2. sva_prānāya nama itt_svābe 'ty agnau hutvā_sā tatra prāyascittih 1 2 ?
 - 1. atbā 'ta ājyastbālī cyavate pracalati vā kā tatra prāyā-cittih | sammati-mahāvyāhṛti-sāvitrī-kūşmāndyah sa sarvābhir juhuyāt sā tatra prāyascittih || 3 1)
 - 1. atha

pavitram (cet) pranašyeta karma-madbyāt pramādatah j anyac chittvā mantrayeta karmašesam upakramet j ātmendriya-samāyuktam tena mantrena kārayet j

2. vayoh pütah pavitrena yan me chidram punar mai "'iv indriyam mā na apo medhām mā no medhām mā nah piparid akvino 'ti samnatibbir ayyam jubuyad yyabriibbis ca gām ca kartre dadyāt sa latra prāyašentih \$ 4 §

- 1. atha yasya 'samāpte karmani barbir ādīpyeta tatas tan nirvāpya jubuyāt [
 - yad agnir harbir adabad vedyā vāso apām tatah i tvam eva no jātavedo duritāt pābi tasmāt i
 - 3 nirdagóhā no amitrās tu yathe 'dam barbis tathā | amitrānām knyam bhūtim tām eṣām pari nir jahi ||
 - yatkāmās te jahumas tan no astu višāmpate i ye devā yajūam āyānti te no rakṣantu sarvataḥ i
 - avadagdham duhsvapnyam avadagdhā arātayah | sarvāš ca yātudhānyah |
 - mā tvā dabban yātudhānā mā bradhnah samyum icehata | darbbo rājā samudriyah parī nah pātu visvatah [
 - ato Snyad harbir upakalpyo_'dakena samproksya_punah strnāti i
 - 8. idam barbir amrtene 'ha siktam hiranmayam bartam te straām | tad vai purānam abbunavam straīşva vāsah prasastam prati me grhāne 'ty anvena ca barbisa 'bhurachādayet' [5]

XXXVH 6 1. ahutyām tu grhītāyam huto-'cchiştam pramādatah | tām āhutim pratisthāpya, sam no devīr ity ācamya brabmā 'param ity ardharcene 'mām butvā brahmajyesthe 'ti hutvā sā tatra prāyašcīttih | 6 |

- keśa-kiţā-'vapannā cec_chambhuvāya svāhe 'ti bliasmani 7 butvā bavir utpūyā 'nyām juhuyāt sā tatra prāyascittih ! 7 !
- 1 atha cec calita-dantam patita-dantam vo 'panayet tatra prayascittam aha grhe va ba(r)hih[va] pita va "caryo va dvadasaratram dikşeyatam karta triratram gaurasarşapa-sarpih-payoblih snatah prayatah sucih suklavasah paunpamasam tantram ajyabhāgānte sāvitrīm anuyojayet tena sāntyudakenai 'nam ācāmayati
 - samprokșati ca 1 2. savitrī Santir brahma jajnanam yo trisapta agnim brūma - āyusya - varcasya - svastyayanā - 'bhayā - 'parājīta - šarmavarmabbir juhuyat tam sampatya yah sramat tapaso yo vetasam yo bhutam urdhva nsye davatsaraya yady antarikse punar mai "tv indriyam ity aplavayati sa tatra prayascittil | 81
 - 9 1. nasyec cen madugha-manih samyed va gnir vivaha-jah atyadbhutan dvayam idam dampatyos tu vināsanam l
 - 2. pūtudāru-manis tatra bandbyo mantrās ca mādughāh i pūtudāru na vindyāc ced yavam tatra niyojayet 1 3. Ayuşmantan suprajasan suviran
 - dhātā pūṣā dravine nau dadhātu l vimuncatām samalam kilbişam nau

dīrgham āyuš ca savitā kṛnotv iti santyudakena 'agulim samproksya badhniyat

4. samidho Ibhyadadhyad upatistheta samnatibhir vyalir-

- tibhir juhuyad gam ca kartre dadyat sa tatra prayascittih] 9] 1. om atha yasya tantre Spranīto Shuto Sgnir upašāmyati punas tvā "dityā ity agnim prantya samnatibhir vyāhrtibhih samās trā gne Sbhy arcate 'ti ca sūktābhyām juhuyāt pari-
- samkhya-homams ca 110 : 11.
- 1. atha yatras 'tad vivābāgnīr upasamyati agni-pranayana-mentraih prajipatyam prantya praktantram prantya yad

- XXXVII. 11. dová yad vidvámso Spamityam apratītiam yad dhastābhyām yad adīvyam ity otaih sūktair ājyam juhnyāt samidho Sbhyādadhyād upatistheta vāsah kartro dadyāt || 11 ||
 - 12. 1. atha yatrai 'tat

kala-titāsu kriyāsv atīta uttarāyane

ajyabhagante yan me skannam yad asmrti 'ty anumantrayot tasmai pracya diso antarde\ad iti paryayan ekavimsatim juhu-yat samskara-'tito ca karmani i 121

l. atha yatrai 'tat prantto \$gnir upa\(\frac{a}{a}\) upa\(\frac{a}a\) upa\(\frac{a}{a}\) upa\(\frac{a}a\) upa\(\frac{a}{a}\) upa\(\frac{a}a\) upa\(\frac{a}a\) upa\(\frac{a}a\) upa\(\frac{a}a\) upa\(\frac{a}a\) upa\(\frac{a}a\) u

segam karma samapayet | 13 |

- I atha yasyo 'payāmo \$vapated dhastāt sa yan me upayāma ity ādadīta i
 - yan me upayāmo \$patad dhastād ya āyuşā parişkṛtaḥ j tam aham punar ādade §
 - punar indrah punar bhagah punar me brahmanaspatih i brahma itvitu - dad ity [adadita]
 - 4. yan me chidram yad asmrti 'tı juhuyat | 14 |
- 15. 1. yan me sruvo \$patad dhastād ity upayāmena vyākhyātam | 15 ||
- 16. 1 mekhala "dini eet plaveran punar upanayeta s'imocaninjah homah hutsa 'nyam hrahmanam anticanam upave'yo 'dapatram ca' parajutena miskramya, vaso yajinopavita "di datra" 'thiyuksya, 'camya 'pam suktaib pavitra's ca samprokya priyam ma krini deveys iti yajinopavitam datra', vumrgaram, ma cah pascad iti dvahbyam prahmukha upavisya mahavyahribibih savitri Santisuktam brahma jajihanam yad asmyty anumatih savram iti juhuyada abhyatainat ca ji 16 ji.
 - 1 atha yatrai 'tan mekbala prapatatı jirna va syat tan savıtryo 'ddirtya', 'ntanı kriva, 'katıyudakena sanproksya mahavyahrtibihi savitti, 'sautisaktanı, harbanı ajalünanı ye trişapta' idavatsaraya, görtena tra_'gaum brüma 11;17 !!

XXXVII. 18
1. caturthyām shutāyam yadi ghatodakam nasyeta tathai
'va punar latiya sam no devīr jiho 'ta devīr jiy anumantryā,
'mhayo yanty āpo hi sthā sam no devīr jit sampātiya vynāhrtyā
samnatya ca juhuyād āpo bhrgvangiro-rūpam apām puspam
itu udakumbham ahhimantrayet i tāso daksinā i 181

19 1 atha yasya səmāpte kırımany udapātram pravarteta tad anumantrayate

2 yad udapatram pravartato brahmanā "sthāpitam mahat i sthānāc cyutam pravartitam tan me vahatu kilbişam i ity āsthāpayati i

3 püraņena pūrayitrā punah pūrņam ity etayā |

 punah pūrnam idam pātram brahmaņā "sthāpayāmasi | visvais [tad] dexair abhiştutam #

 ūrjam pustam dadhātu no rāyas posam śriyam āyuh i mayi larma samrdhyatim iti 191

 atha cet prabbajyeta bhūmir bhūmim agād ity anumantyā "nyaistam āktīta yady antarīte punar mai " 't indriyam ity anumantya vaisanaro na ūtaya ud enam vaisrānaro ratmibhir iti juhnyat sa tatra prāya-citih

să tatra prayasettir iti 1 20 :

iti samuecayaprāya eittāni samāptāni (37) saptatrīp attamam pari izlam (

Variae lectiones.

- I. For the invecation B: sriganetaya namali; T: om namo viniyaláya. A leaf is lest from C so that its text now begus only with 1. 10°. B musale. ADE tat ghoram; B tata ghoram. ADE tadapyatad.
 - 2. Brulakhalinam, ADE patatani, TURoth patamtan, ABDETRoth hinui; U, omis; U, hunum, ADETU patni B jyaishhām. TU, pala B sampasamhh AD yathemdrah sprjani; B argandrasarjam TU prapatetad; after the next syllable U breaks off. B vajra iti 1.

- XXXVII.1. 3. ADE tadvajrena (also possible); B tam vajram, the words may be a gloss. B samproksyntatiyor ity upalaksayitrā sakta iti praksālyamāne bahisy athāya vajati.
 - 4. B vajram. ABDETRoth patamtas. ADE ta; B lam. X vayam. ABDETRoth apahamti B omits: stu.
 - 5. For this very corrupt verse B. yadrtyajāpyāyājo inadvastad yadi vonnukha sapathān me paripāli mānmeyapaya paripāli nah. D papanayad. X lūkhalin. Roth sapathām, T mā cairam paripāhi nah. Wo may thiak of:

yad-yad prajah papam agad dhastad yadi volükhalat | sapatnit paripahi mam tram era paripahi nah || the last two padas being alternatives.

- 6. Omitted by Roth. ADE saucer; B sover; soccair does not seem capable of explanation, and probably the verse originally had hattus at 's uccair or: a' 'sa uccair. ADET yajtah, B vvayra B pretan ca diva patchivair diam. ADE mahaipano. B omits vayro. ABDET musalum.
- 7. Omitted by Roth. D sapatnaha tisrale
- Omitted by Roth A tvaya sadvrtam; D tvaya savrtam;
 E traya sadvrta, B tvaya dya nrtam
 B isäksiyah; E comits päda d.
 Omitted by ERoth ADT imdrah.; B imdra. ABDT
- raksatali. B anneata abbi AD dyunmam.

 10. Omitted by Roth B pranah pranam X nirrtya nirrtya;
- Omitted by Roth B prānah prānam X nirrfya nīrīfyā;
 C nirīfye nirrfyā. ACET mumeata iti; D muca iti.
- Omitted by Roth. ABDE tyam u su BE omit sa ADE chadayami; C chadayami ADE ananchan va; B anchai va; T anchai va. BC ukhalamusalam. D omits: gam ca. A karte; DE kartic; C kartre, D katre.
- 2. 1. X mṛtyunā saṃkyam.
- 3. 1. T cyave. ACDET samuati XC -kauşmāṃdyah. ADE omit sa.
- This section (except 1^{et} and vayoh putah pavitrena) is inserted by the editor in the comm. to AV. 19. 40, p. 440.

- XXXVII.4. 1 ABCDET and Comm pavitre. B pranasyaita; Comm. pranasyatı ABCDETRoth and Comm. anyam. Roth sthitva. Comm. numamtrayeta. AD atmedriya-.
 - 2 X me tv ımdrıyam ACDE ma no medhām. All Mss. read mā nah piparid. CT sannatibhir.
 - 5 1 BD samāse B tatatas; Roth tatra A tan jirvāpya; B tamn nirvāpya; D ta nirvāpya; TRotli tam nirvāpya.
 - 2 ADE agni. ADE adabe. ADE vāsā pombhatah; B vāso apā bhatam; C vāso apom tratah BC jātavedā. ADETRoth carry tasman into the next verse.
 - 3. T amitras tu; ADE amitrābā (amitrā hi?); Roth illegible. AE for tām eşām: māmīṣām; D māmīṣā. D parivarjahi. 5. BCD dusvapnyam

6. B yatudhatuna. DRoth badhnah. A sambhum; BCDTRoth Sambhum; E samptum. AE ichato; D ichamto; B ichamta hi; C isyatam; T isyati; Roth isyatam. In Roth the text is changed to Samabhis tu hi; in the margin of A two lines lower, but without indication of the words to which it relates, is: sarmabhis tu pā(tbah). ADE darbhā.

7. XB nyam barbir; C nyamd varbir. ABCDE puna

- 8. B sikta; T sikta. X tvaritam strņāmi; Roth haritam strņāmi; C haritam ta strnāmi; BT haritam tam strnāmi. ABCDE trnīşva; Roth trnişva DTRoth grhāne 'ti ADET anena ca; B anyeta ca T prachādayet.
- 6. 1. DE prasādatah B tās BC san.
- 7. I. ADE chambhinaye A erases tpūya and has in left margin: iya pam and in right chişta po. The mark for insertion is in the next line immediately below havir in prayascittam alia. ACDERoth omit: sa tatra praya-

B omits the khandika-number.

8. 1. B omits all before: ptta TRoth prayaccittim X grie va barhih; C vā vahih; T vā barhih; Roth bā bahih. There seems to be a lacuna here, as the va is without anti-

XXXVII.8.

- thesis, and the subject of that is needed. B vá ficaryo. Rott dasarátram. Roth turátram. AD -sarpi. B -pa-yobhi; C -pāyabhih. ACDETRoth savitris CTRoth finyojayet. After ficamayati BRoth add: ca; T adds: tam ca
- BCDRoth šāmti. ADE agni krama. ABCDETRoth for tam: tat. ACDERoth ūrdhā sye, BT ūrdhā asye. B punar me. B āsnāvayati; Roth āmlāvayati.
- 1. X mṛdughamaniḥ.
 - C pūtudāramanis; T pūtadārumanis. B pūtudārum; E pūtadāru. AE viņdyāņ; B viņdyā; D vidyā, C vidhāc; T vindā.
 - BTRoth no. ABCDETRoth for nau. tav. D kṛṇot; Roth kṛṇotu, both omitting. iti.
 - 4. ADE sannabhitir; BCTRoth sannatibbir.
- 10. 1. B omits: om. T tantrena pranītošhutā gpir. CTRoth sannatibhir. D omits: ca before. sūktābhyām.
- 11. 1. ADET vivaho, C vivaho. T agaibipranayanamamtralij; Roth agnipranamam trih D tad deva, Roth yad devaya, BT apratitan; ACDERoth omit. A yad dastābiyāni, B yad bhastābiyāni, OERoth yad vastābiyāni, D yad astābiyāni, AET yad adivyami; B yad adivyami; D yad adivyami; CRoth yad adaivyami. Roth amyan B bhyādadiyatid (possibly a mark of insertion) AE kartro dadiyāt.
- 12. 1. T kriyāsk anīta Roth uttarāyana, B uttarāyaso ARCET anumataye, DRoth anumatayo, A in margu: mamitrayante pā(thah) C amtardesāmd; TRoth ntardesād. TRoth okayimsātir
- 13 1. ADE prantta B punar me tv, Roth punar me nv.
- 14. The prose of this section is inserted by the editor in the comm to AV 19 40 p. 441.

- XXXVII 14 1 ADDE vāpatad. C vapayed; T vāpated. ADE ādadati: Comm ādadhīta.
 - 2-3 The MSS punctuate as if these verses were slokas.
 - The metre is not to be corrected by removing: hastād, as
 the verse is an adaptation of yan me survo etc. The false
 samdh is probably due to the same cause. ABCDETRoth
 yadā yuşā ACDE pariskrtah; BT parihkrtah.
 - 3 Roth omits: me. ADE --- dād; B dhādād; CTRoth dhā śradād. Perhaps: jīvitum ādadād. X ādadhīna; BCRoth ādadhīta.
 - 4. ADE yen me.
 - B for the khandika-number: | 15.
 - 15. 1. XBCRoth upayāmyena.
 - 16 1. B sraveran? Roth and perhaps CE upanayet; T upanayîta. ADE anyam. B udapîtram vă. BT nilikramya. D tativă. ADE for pâm; yâm; Roth pa. ADE ma kuru. XC viengwart. B prăimukha u dad ity adadhī(ta) pāṭha(ħ) pavišya; a note to 14.3. BCTRoth mabāwyāhṛti. AD sāvitrīm.
 - 17. 1. ABCDETRoth jirnām. C mta kṛtvā; E tam kṛtvā. BCTRoth mahāvyāhṛti. E triṣaptāy. ACDE agnim. E brūmay.
 - 18. I. ADRoth āhutāyām. B na\(\frac{1}{2}\) tettat; Roth na\(\frac{1}{2}\) tet. DCE \(\frac{1}{2}\) anumantryām ambayo. BCE \(\frac{1}{2}\) anim. T sampātyā. CDETRoth samnatyā; A₂D samnnatyā; A₄ omits. Both apo. Roth anumamtrayeta.
 - 19 1. ADDE pravartate. C anumamtrayate ta | vāso dakṣinā.
 - B pravariata. ACDTRoth brahmanalı; E brahmana. ACDET Roth sthani; B sthanat. AE cyute; DC vyutam. AE pravarictam; D pravarie; T pravarictai; Roth pravartantam. D ju me ham. ACDE asthaparet.
 - E pūra-itvā. T omits: punah pūrnam ity etayā. B ity etayā va; Roth ity anayā.

- XXVII.19. 4. Roth visrais te. Roth abhigutam, omitting punctuation (?).
 - 5. T mūrjam. D puştim. M nah l. ADTRoth śrīr āyur; B śrīr āyūr; C śrīr āyū: E śriy āyur; all omit punctuation.
 - 1. AD imdriyamm ADE ud ena; Roth odanam. B prāyascittih and omits iti.
 - Colophon: B for samāptānu: parisistāni ABDETRoth omit: saptatrimsattamam parisistam.

XXXVIII. Brahmakūrcavidhih.

The ritual of a purificatory ceremony in which the main act consisted of the drinking of the mixture of the five products of the cow and water in which husa-grass had been steeped.

1.1-3. Introduction and rules for the preparations for the

ceremony.

1.4—2.3 The obtaining of the materials required: the vessel to be used; the color of the cows; the quantity of the ingredients; the mantrus to be recited.

2.3.—2.1 The offering and drapting of the mixture.

Brahmakürcavidhih.

XXXVIII. 1. 1. on brahmakurcavidhin punyanı sanlışepid vacmyasanı sanlışepid vacmışepid vacmışını sanlışepid vacmışını sanlışepid vacmışı sanlışepid vacmışını sanlışepid vacmışını sanlışepid vacmışını sanlışepid vacmışını sanlışepid vacmışınışı sanlışepid vacmışınışı sanlışepid vacmışınışı sanlışepid vacmışınışı sanlışepid vacmışı sanlışepid vacmışışışışışı sanlışepid vacmışışınışı sanlışepid vacmışı sanlışepid vacmı

3. 2-8. The efficacy of the ceremony.

paramanam param yo hi paramam tapasam tapah n 2. snatya sucih sucan dese gomayena 'yasecite | yastrena samhite ca 'pi sita-puspath praphijite n

3. ahorātro-'sitab kṣlutaḥ pavitrātmā prapāvanah |
Sullavāsāḥ sugandhiḥ prāg upavişlaḥ ko-Saaneā
4. gomūtram gomayam kṣlram dadbi sarpiḥ kusodakam |
ähret tāmra-pātre tu Sakra mūtram tv a-bhīgatam |

5. gomültanı nila-varnayah krenäyä gomayanı tathā | payas tu tāmra-varnayah svetayā ābared dadhi l 6. kapilāyā ghrtam grābyam alābho syāt tu paficamam [11]

Lagondra gatana gampan anono syat u pancaman 11 2. 1. gomdrain-Lapalam dadyad aigus[hā-'gram tu gomayam l kitrasya sapta dadhnas tu tripy ekaikam ghrid-'mbhasol [2. gayatryā 'htyra gomattram gandhadvāro' ti gomayam a pydyaste 'ti ca kitram dadhi!araybd' vai dadhi p

- (XXVIII. 2. 3. tejo šsí šukram ity ájyam devasya tvá kušodakam) sapta-pattrás tu ye darbhá achinná-'gráh samáyutáh i
 - taih samuddhṛtya hotavyam devatābhyo yathākramam i agnaye svāhā somāya prajāpataya ity api i
 - brbaspate ati yad idam visuur itī-'ti ca | mā-nas-tokena gāyatryā etais ca jubuyāt tatah ||
 - 6. pranavena samālodya uddhrtya pranavena tu | hotavyam pranavenai 'va pihec ca pranavena tu | 2 | |
 - 1. madhyamena palāšasya padma-pattrena vā pibet ļ
 api vā tāmra-pātreņa huta-šeşam višuddhaye [
 - yat tvag-asthi-gatam pāpam dehe tişibati dehinām | brahmakūrco dahet sarvam pradīpto Sgnir ive 'ndhanam |
 - trayoda\(\square\)adi-catur\(\square\) tri\(\square\)ana-\(\square\)\(\square\)ana \(\pri\)
 pu\(\square\)cada\(\square\)an pa\(\square\)cada\(\square\)ana \(\pri\)
 pu\(\square\)cada\(\square\)ana \(\pri\)ana \(\square\)ana \(\pri\)
 pu\(\square\)cada\(\square\)ana \(\pri\)ana \(\square\)ana \(\pri\)ana \(\square\)ana \(\pri\)ana \(\square\)ana \(\pri\)ana \(\square\)ana \(\pri\)ana \(\square\)ana \(\pri\)ana \(\pri\)ana \(\square\)ana \(\pri\)ana \(
 - pancadasyām pancagavyam so-pavāsam mahāphalam 4. abhojyā-bhaksya-Sūdrāuna- bhaksane veda-vikraye (
 - pratigrahe kāla-mantra- bīne home dyu-maithune (
 5. bālatre yat kṛtam cai 'va yuvā vṛddha-vayās tathā)
 mātāpitr-kṛtam cai 'va tat kṣaṇād eva nirdahet (
 - 6. mäse-mäse prayntijano devaložam aväpnuyät j ardhamäse-Srdhamäse ca rsinäm lokam uttamam f
 - gadrātre cai 'va şadrātre brabma-lokam anāmayam | ahar-ahah prayunjānah param brabmā 'dhigacehati f
 - auar-auan prayunguan paran tendah digecenat k 8. atena tédhina 'ee 'tva devatarpana-purcakan | brahmana nirmitam by etat paritram paramam hitam | parutram paramam hitam iti 3 | ti brahmakurcavidhoh samaplah 3 8 8

astatrimsattamam parisistam samaptam [1

XXXVIII. Brahmakūrcavidhih.

The ritual of a purificatory ceremony in which the main act consisted of the drinking of the mixture of the five products of the cow and water in which Lusa-grass had been steeped.

- 1.1-3. Introduction and rules for the preparations for the ceremony.
- 1. 4 -2. 3. The obtaining of the materials required; the vessel to be used; the color of the cows; the quantity of the ingredients; the mantras to be recited.
 - 2. 3° -3. 1. The offering and drinking of the mixture.

3, 2-8. The efficacy of the ceremony.

Brahmaküreavidbih.

- XXXVIII 1 1. om brahmaktircavidhim punyam samkşepād vacmy asamsayam pāvanānām param yo hi pāvanam tapasām tapali i
 - 2. spātvā sucih šneau deše gomayenā 'vasecite l
 - vastrena sambito ca 'pi sita-puspaih prapujite!
 - 3. ahorātro-sitah ksāntah pavitrātmā prapāvanah
 - śukiavāsāh sugaudhih prāg upavistah kuśasane i 4 gomūtram gomayam kytram dadhi sarpih kuśodakam i
 - 4 gomütram gomayam küram dadhi sarpih kusodakam [äharet tämra-pätre to sakru mütram tv a-bhügatam [
 - 5. gomütram nila-varnāyāh kṛṣnāyā gomayam tathā | payas tu tāmra-varnāyāh Svetāyā Shared dadhi |
 - 6. kapilaya ghriam grahyam alabhe syat tu pancamam [1]
 - 2. 1. gomūtrai 'kapalam dadyād angusthā 'gram tu gomayam]
 - kṣīrasya sapta dadhnas tu trīṇy ekaikam ghṛtā-'mbhasoh | 2. gayatryā "hriya gomūtram gandhadvāre 'ti gomayam | ā pyāyasve 'ti ca kṣīram dadhikrāvņēti vai dadhi |

- XXXVIII. 2. 3. tejo šsi šukram ity ājyam dovasya tvā kušodakam | sapta-pattrās tu ye darbhā achinnā-'grāḥ samāyutāḥ [
 - taih samuddbriya hotavyam devatābbyo yathākramam i agnaye svāhā somāya prajāpataya ity api ||
 - 5. brhaspate ati yad idam visnur itī-'ti ca |
 - mā-nas-tokena gāyatryā etais ca juhuyāt tatah # 6. praņavena samālodya uddhrtya praņavena tu)
 - o. pranavena samanoqya uddnitya pranavena tu | hotavyam pranavenai 'va pibec ca pranavena tu || 2 ||
 - 1. madhyamena paläsasya padma-pattrena vä pibet | api vä tämra-pätrena huta-seşam visuddhaye ||
 - 2. yat tvag-asthi-gatam pāpam dehe tisthati dehinām | brahmakūrco dahet sarvam pradīpto sgnir ive 'ndhanam | 3 translatura')
 - trayodasyādi-caturşu trihsnānā-'kṣārabhojanam | paūcadasyām pañcagavyam so-'pavāsam mahāphalam |
 - 4. ahbojyā-hhaksya-sūdrānna- bhaksane veda-rikraye | pratigrahe kāla-mantra- hīne home dyu-maithune | 5. balatra talatra t
 - bālatve yat kṛtam cai 'va yuvā vṛddha-vayās tathā | mātapitṛ-kṛtam cai 'va tat kṣanād eva nirdahet ||
 - 6. mäse-mäse prayuñjāno devalokam avāpnuyāt | ardhamāse-\$rdhamāse ca rsīnām lokam uttamam |
 - 7. şadrātre cai 'va şadrātre brahma-lokam anāmayam | ahar-ahah praynājānah param brahmā 'dhigacehati ||
 - 8. anena vidhinai 've 'stvā devatarpana-pūrvakam | brahmanā nirmitam by etat pavitram paramam hitam |
 - pavitram paramam hitam iti [3] iti brahmakūrcavidhih samāptah [38] aṣṭātriṃśattamam parišistam samāptam []

Variae lectiones.

- XXXVIII. 1 BDTRoth omit om.
 - 2 ADE vasecate, CRoth vasevite. CT va pi.
 - 3 T sugamdhah After the sloka B adds pada a.
 - 4 ADERoth gomaya AE sarpi. B for tu: ca. AE for tv: tvam tv, B tu tv; T ca. T bhilgatam.
 - 5 After this Cloka ADE add 2, 3th.
 - 6 ACDERoth grābyam.
 - 2. I D nigusthägre.
 - B gājatryā tu hṛtya. ABDE a pyāyasve. BT ti gokṣīram.
 - 3. C sukram. ADE saptapātras.
 - 4. B itı api.
 - 5. X adi yad; Roth avir yad. B visnur iti ca. E omits: ca. ACDETRoth manastokeca; B manastokninaca. All MSS elide over the caesura
 - 6. Roth in padas ab pranavena. B udhriya pranavena ca.
 - 3. 1. Roth padmapatrena. B ca pibet; Roth tu pibet.
 - 2. AE brahmaku: D brahmakurea.
 - 3. B trisnana .. D -kstrabhojanam.
 - 4. ADE . Sbhaksa -; BCTURoth -bhaksa -. ADETURoth -50drannam .. XRoth homadramaithung.
 - 5. ACDETURoth vrddhavayas. Roth ksanam.

 - 6. BC omit: ca: DRoth tu.
 - 7. B brahmalokām. Roth prayumiano. 8. ADE vidhinaitaivo; C vidhinaitasvo; TURoth vidhinaitadyo; B vidhinaivejyo. ADE nirmita hy etam; CTURoth nirmitam hy etam; B nirmita hy etat.

ADETURoth do not repeat the pada; TURoth also omit: iti.

Colophon. B: parisista | 38 iti brahmakurcavidhih samaptah. ABDETURoth omit: netatrimeatiamam parieigiam samaptam.

XXXIX. Tadagadividhih.

The ritual for the consecration of various pools.

1, 1-3. Introduction and preliminary ceremonies.

- 1, 4-95. The main ceremony is the Full Moon Sacrifice with the insertion of the offering to the Earth of a mess of cooked rice Various mantras must be recited; and a cow is made to drink from the pool and is then driven across it. A cow is the fee.
 - 1. 9°-12. Metal models of various aquatic creatures, holy water, and the five products of the cow are thrown in the pool. The celebrant and his patron bathe in it, and the Brahmans are feasted. Merit of the ceremony.

Tadāgādīvidhih.

XXXIX. 1. 1. om pippalādam mahāprājūam idam ūcur maharşayah | hhumi-khatasya suddhy-artham vidhim prabrühi tattvatah l

 kūpa-vāpī-tadāgesu puskarınyām ca vesmasu | ahorātro-sito bhūtvā tatah karma samārabhet l

3. Santyudakena tad brahmā pūrvoktam yad agastinā] pari prāgād iti dvābhyām abhimantrayate tatah |

4. caru-tantrena vidbinā carum hbanmam tu nirvapet |

prāktantram ājyabhāgāntam satyam brhad iti smṛtam [5. bavır ajyam samıdhas ca upastbananı yathakramam |

kūpā-"dīnām samīpe tu japen mantrān samāhitah l

6. ambayo yanty āpo hi stbā sam no devīr iti trayam | hiranyayarnah punantu ma sasrusir bimayato spsu te |

7. japtva tu dbenum ānītām pibantīm anumantrayet | ä gäva iti süktena tärayet tu tathai 'va gām∥

8 kūpa-vāpī-tadāgānām samīpo cā 'bhimantrayet | upa hvaye sûyavasat kartre dadyat tu gam subham I

- XXXIX 1. 9 kāmasūkiena grbnīyāt karma saṃsthāpayet tatah | biranya-rajatā-"dīnam matsyā-"dīu kārayed budhaḥ (
 - saurarnau kūrma-makarau rājatau matsya-mudgarau i tamrau kulīra-karkatāv ūyasah šišumārakah ji
 - 11. santyudakam paficagavyam tasminn eva jale ksipet | kartr-datāran snāyetim drupadad iva sumbhanī |
 - 12 brahmanān bhojayitvā tu punyāhain vācayet tatalı |
 samyag vidhānam etad dhi kūpā-"deh samprakīrītiam |
 punyam karma dvijātīnām svargasyā 'kṣayyam icchatām |
 svargasyā 'kṣayyam icchatām iti | 1 |
 iti tadeadvidbih saminbah | 191
 - kekonacat sarma attamam parisistam samaptam

Variae lectiones.

- 1. 1. B omits: om. B akşur. AD maharşayah. BDERoth Sudhy-. ADURoth vidhi.
 - ADE kūpā. Rotu -tatāgeşu ADE puşkarinyā, C yuşkarinyā
 - 3. B dvābbvāmm.
 - 4. ADE caro. Roth bhauman ca.
 - 5 U breaks off with pada a.
 - 6. ACDE yamii; B yaty. B apo. ACDERoth stheti BC san; D sann. B ni ca trayam; Roth in trayah. ACDE hrranyayarnā. Roth snu te
 - B japtva ca. A anitam; D anita. DE pibamtim; A wrote pibamti, added 1 and deleted it, then hm; B pibatam. C anumamtrayeta.
 - 8. DE sūyavasā.
 - Roth -muburan. ABCDE -karketau; Roth -karketau. B äyasam. ABDE siménmärakah
 - B pameagavyam ca. C omits: kşipet and pāda c. Roth places -dātārau after the next word. AD snāpayamtīm; E snāpayatām; B snāyetī. B sumbhanā; E sumbhanā.

- XXXIX.1.12. ACDE vidhānām; B vidhānamam. B kūpā prakīrtitam.

 B does not repeat the pāda. ADETRoth omit: iti.

 Tho khaṇḍikā-number (2 m all MSS) is placed in D immediately before the parisista-uumber; TRoth seem to do the same.
 - Colophon: B tadāgaviddhih | parišista 39. T iti tadāgavidhih samāptah | trītyah | 2 | 3 ft |. ADE tadāgadividbīh and together with Roth omnt samāptah. The last sentence is in C alone.

XL. Pāsupatavratam.

The rules for an ascetic performance in honor of Rudra under the form Pacupati. For the legend of its origin, cf. Par. XXXI. 10. 1-2.

- Qualifications for undertaking the vow; its duration; places where the ceremony may be performed; a preliminary
- where the ceremony may be performed; a preliminary ceremony. 2.1—8. Preparation of the ground and bringing in of an
- mage of Rudra.

 2.9.—3.2. Introduction of the candidate; declaration of his intention; his investiture with a girdle and staff, for the latter may be substituted a sword, a club or an axe.
- 3.3 9. The main ceremony consisting of the tratapata and raudra oblations, and of the bathing in the ashes (of the fire in which these oblations have been made).
- 4.-5. Verses to be recited during this bath.
 5.1-8. Rules to be observed during the continuance of the vow; expiatory ceremonies in case of their violation.
- 6. 9—13. The release from the vow.
 6. 14—16. Efficacy of the ceremony.
 - In process of the continuity.

Pāśupatayratam.

- XL. 1. 1. om atha päsupatavratā-"dešo
 - nā 'śrotriyāya nā 'carīta-vedavratāya nā 'kṛta-vapanāya dadīta [
 - mīsa-dvi-tn-catus-patica-samvatsara-dvādašasamvatsaraparimitam naistbuksm vā
 - 4 atbā syā "yatanāni |
 - 5. mahādevā-"yatane Spām samīne I

- XL 1. 6. giri-guhāyām gavām gosthe \$gny-āgāre vā
 - 7. nadīnām bahunām pratisraye.
 - 8. anusavanam I

 - 9. bhasmanā spānam raudraboma-snapanam ca sarpi(h)ksīra-gandbodakair
 - gandba-puṣpa-dhūpa-dīp'-odana-pāyasa-yāvaka-lājā-"di oradaksina- ntam ca f
 - nivedya nirmālya-gandhahārī-hāsa-gīta-vādanā-"dyupahārān.
 - 12. daksinena trtīvam noatisthate.
 - 13. kataka-keyūra-dhārine namo vrsāya namo vrsabbadhyajāva namo
 - 14. vanaram te mukham raudram anindyam Subbam pasum evājananevājanakam ghoram ilvam jūtyam eva rukmam dadā(mi) 'ty ekavāsā vivāsa va virāgāni vastrāni dadīta [1]
 - 1. gocarma-matram sthandilam upahpya gomayeno 'ilikhyā bhyuksyā gue prebī 'ty agnim pranīyo pasamādbāya paristīrya brahmānam kalpayıtvā nā 'nya-devatā-diši rudrasya dakşıno dapatram sthapayitva mahavyahıtıbbır agny ayatane nidhāya rudram avabayati I
 - 2. rudram kruddhāsanimukham devānām Isvaram param l Svetapingalam derānām (mahāderam) prapadye saranā-"gatah [3. yasya yuktā rathe simbā vyāghrās ca visamā-"nanāh l tam aham paundarika ksam devam avahaye siyam
 - 4 na tam vaksmaı "'tu deva itı guggulum dhüpam ca dadvāt #
 - 5. tat purusāva vidmahe mahādevāya dhīmahi | tan no rudrah pracodayāt J
 - 6. tasmai devāya vidmahe mahādevāya dhīmahi j tan no rudro Sunmanyatam iti rudra-sävitelm japtvä l

ity avahya 'bhyareya h

7. yo agusu rudra ity anamantrayen namo astu yarad. avahane devadevasyā "vāhayāmy aham iti i 37*

- XL 2 8 pramardane sarvāsura-vināsāya om phat-kāram karoti]
 - 9. nivedane Sham amukam nivedayamī 'ti jaṭī muṇḍī paācesikbī vā # 2 #
 - 1. brāhmano ha vā aham amuka-sagotro bhagavato mahesvarasya vratam carisyāmī 'ti vācayiteā [
 - 2. tato ssya maunim prayacchati [savitryā tu dandam pālasam bailvam asvattham vā asim lakuṭam khaṭvāṅgam narasum vā l
 - a aghorebhyo siha ghorebhyo sghora-ghoratarebhyas ca | sarvatah sarva-sarvebbyo namas te rudra rüpebhya ityadau sarvan namaskriyo 'pavisya, "jyam niratisayitve 'dhman adinavatv antara iti
 - 4. ldbma jätavedasah samiddhasya tebhyo vardhayasva prajavä patubhih krivä grhair dhanene 'ti ä
 - 5. vava-"gbarav ajvabhagan juhnyad
 - 6. vāyave svābā | šarvāya rudrāya svābā | pašupataye bhīmāva svabā | šāntāvā 'dhipatave devāva svābo 'tv
 - 7. evam eva patnīnām tūsnīm adhipasya juhuyād
 - 8. evam sarveşu vrata-nivedaneşu vratapatîr juhotı |
 - 9. vratena tvam ity ubhayīruham iti pancabhī raudrān homān hutvā homā-'vasāneoa bhasmanā snānam karoti [3]]
 - 4. 1. bhasana-snānam (tāvad) grabīzyāmi sarvapāpa-praņāšanam |
 bhasmasnānena rudro bi snāto Libūt pūta ūtmanā [
 - 2. bhasmana snayate rudro visnuh snayate hhasmana |
 - tena snänena snämy aham yena snäto mahesvarah] 3. yena snätä umä devi rudro bbartä mahesvarah]
 - yena snātā ganāh sarve yena snātā dvijātayah |
 - yena snātali sivah sarvah samkaras ca vṛṣa-dhvajah j snātāni sarvabhūtāni gaṅgā-yamunayā "game j
 - 5. snāto Sham sarva-tīrthesu nadī-prasravanesu ca | vāroņā-"gneya-saumyānām bhasmanā snānam uttamam | tena snānena snāmy abam yena snāto mahesvarah | 4 |
 - 5. 1. bhūtis tu pingalo babbrur bhūtir viṣnuh sanātanaḥ } bhūtir brahmā mahendras ca bhūtir dovāḥ saha rṣibbiḥ ‡

- XL. 5 2. bhūtir me slaksmin ninnded bhūtir me sriyam āvahet [
 bhūtir ms āyuṣā vittam vareo brahma prayacchatu [
 - bhasmanā caranto nityam dhyāyinah paricintakāļi (yānti pāšupatam stbānam punarāvyiti-durlabham)
 - 4. vācā tu yat kṛtaṃ karma manasā ca vicintitam |
 - alakymīs cā "pad duḥsvapnam bhasmanā tat pranasyatu
 - 5. moksanam moksakāle ca bhasmašesam visarjayet | mukto sham sarvapāpebhyo rudralokam vrajāmy aham [5]
 - I. etat anānam vāruņam parvasu sarīra-lepena yathākāmam parvasū 'pavaset !
 - 2. strī-sūdram nā 'bhibhāşeta t
 - 3. tadā sāvitrīm japet !
 - 4. yadi bhāseta tadā rudra-sāvitrīm japet !
 - 5. kamandalu-kapāle bhinne bhūmir bhūmim agād ity apsu pravešayet [
 - retahskande

yan me retas tejasā samnisadya

dehāt praskandet punar na bhavāya |

tad agnir väyuh apı ce 'yam pṛthivī kasicakhanto 'ti s

7 samyak kva cit karoti.

S vratam upādhyāvā-'chando vartayet i

- 9. tata udīksanam Į
- 10. vratapatīr juhoti t
- 11. samāso Sham vratasvistakrta iti hutvā "dityā-"bhimukhas tistheta (
- 12. yan me duruktam durhutam durdhyatam durvicintitam j tan me bhagayan Isanah sarvam tyan keantum arhasi J
 - 13. navo-navo bhavasi jāyamāna ity apsu pravābayed,
- 14. ye śraddhaye 'dam paśopater vratam caranti i
 - tesam madhu višakse be dadate na punargamanam madhurivadyo 'hai 'va ca l
 - te rudrā viratau pa<upati-sāyujyam gaecha(n)ti,
 - 15. tad eşa slokah I

XL 6. 16 vilina-pā-a-paljarāh samāpta-talīva-gocarāḥ |
prayānti šaṃkaram param patim vibhum sadāšīvam |
patim vibhum sadāšīvam th] 6 |
iti pa-supatavratam samāptam | 40 |
druftva vimsatih samāptā |

evam dvitīva-vimsatyām | 164 | ubhayyām | 288 |

Variae lectiones.

- 1. 2. T omits: na. D vina, ADE nana krta-. ADE dedīta.
 - 3. Roth -catuh B -parimitam | M carries the samuhi
 - 5. ABCDE -yatane apam; TRoth -yatana apam.
 - 6 BRoth agnyāgāre.
 7. ACD₁E bahunām. BCTRoth pratisrayo. M carries the samdhi over to 8.
 - 9. C raudranahomas tapanam; TRoth raudrahomāsnapanam.
 BDRoth -lastram- B -camdhodalam.
 - 10 BC omit the punctuation.
 - 11. AE -gamdhaliāri-; D -gamdhaliārih-; C -gamdhaltori-.
 BCTRoth -gitanādanādv-.
 - 12. ACDE trtam; B nrtyatam; TRoth nrttam. B upatisthate .
 - 13. ADERoth kata -: C ka-
 - 14. AB vānadva; B vānataram; C vānara. T evajanevajanakam, the meter shows a deep corruption D ghora. Roth jānyam. BB rukma. ADETRoth dadā; O dada. Roth dvivāsā ADE dadītah; B dadīt.
 - I. BRoth gomayenopalikhyā ADE parisaniādhāya. ADET na nyadovatā-; O na (vyadovatā- T nivāya rudram. T āvabavati.
 - 2. T kruddhāda'animukhyam Roth evetapingala. T saraņagatah. B propadyata. M saranigatah prapadye.
 - 3 B visaminanāḥ A, pumdarīkākyam; B paumdarīkākhyam. M āvāhayechwam

- XL. 2. 4. T yakşma aitu. ADE omit; deva lti. B guggula; ACDE guggulam. Roth guggulukuşhadinnam.
 - 5. ACD maharudrayn dhimahi.
 - В татиреулуа dhumah. С tatrau rudro. В гидгадлуантър.
 - Roth yo asan. ABDE ni; C ii. A₂D anumantravo namo astu ydvad dvdhane; A₁E anumantraved fvdhane; RCTURoth anumantrayed avaliane. X devadovahaya; B ilalvadovasyn; C devasyd; Roth devadovahaya;
 - 8. BCT for om: tu
 - ADE omit: nivedano ham amukanı nivedayamı ti. B tinivedayami; CURoth nivedayati; T nivedayasi; all four omitting 'ti

B omits the khandika-number.

- 3. 1. DU karisyami. XC carisyami iti.
 - 2. ABDE maumit. XC asi lamkutam.
 - 3. If the ghorobhyaba ca sarvatah ADTUReth write the avagraha before ghora-; C corrupts it to ra. T-ghoraterobhyab sarvatah ACDETUReth sarvasarvebhyo; B sarvatsarvebhyo (i. c. sarvasarvebhyo). B iti i ndan. ABDET sarvan; C sasarvan. ADE namaskipan; B tama and omits to the colopion of this partisiga. CT pavisya jyu; Roth pavisya; all manuscripts punctuate here. M nitralisajitoc.
 - 4. CTURoth omit: idlima
 - 5. M vadāvāghārāv.
 - 6 Al) vayave vaya svaha. Т msorts after śarvaya: кvaha. С omits: patayo . ty. Иоth śanta dhipataye.
 - 7. C omits: evam , togorm adhi. ADETURoth taspinam.
 - 8. M sarvasu. AD, TURoth vratapatin; D, E vratapatin.
 - 9. XC vratena tvam mity. ADE papeabhili; C paneabhi. OfUlloth homāsavanena. D bhasmasnānam.
- 4. 1. A gringsyami; D gridisyami; E grinsyami; C udisyami. T snanato blutt. Roth putam. ABB atmana.
 - 2. M snāyati. ADE snatāmy aham T yena suāna.
 - 3. ACETRoth bhartara Isvarali.

- XL. 4. 4. Roth snanam sarvabbūtanām. ADETRoth yāmunayorgame; C --yamunayorgame
 - DRoth vārunāgnaya- T bhasmasnānam anuttamam. AD snānāmy aham, E snāyāmy aham.
 - 1. AD babhrūr, E habhru, C blotted. Roth omits pādas ed;
 T has for them: bhutur hrabmā maharsabbiḥ.
 - 2 CT labout ACD, ET nimuda; D₁ nirguna; Roth uncertain: niguna. ADE ayuşyo; C aşo; T ayuşo; Roth ayuşe.
 - ACDETRoth bhasmama. AD carato; ERoth carato; Carato; T caratau.
 - 4. Roth văcă nu yat. T manasă tu. CTRoth alakşmī. ACDERoth căpadaţi svapnam; T ca pa duhsvapnam, which may also be emended to; că 'tha duḥsvapnam. CE pranasyatu.
 - 1. ACDE -lopena A₁CE yathākramam. ADE pūrvastū. D pava⁵et.
 - 5. Roth -kapāla. T pravišedyad, omitting punctuation
 - 6. ADETRoth retaskande. DERoth samnişidya. Roth dehān. T skandet. A, DDTRoth punarnahaciya tad api; B punar bhaxya. A,E tada agnir xayuh pi. As pāda b lacks one syllable it would perhaps be better to read; dehat praskanden na punarbhaxiya. ACDETRoth ca yam. T kançcakanne; U kançcakhanti.
 - 7. CTURoth cid and omit karoti.
 - AD dvrṛtam; E dvratam, for origin of d cf. last note. T upādhyātyacchamdo; Roth upādhyāyechamdo.
 - 9. X udiksana; T uddiksenam.
 - 10. U vratapatir.
 - 11. Roth tisthet.
 - X hudurhutam. B bhagavan. ARCDE 15ana. ADE sarva, perhaps read: 5arva.
 - ACDEURoth yah. CTRoth kamadhu. T vicikye. E for he. deba. CTURoth omit from na punargamanam to

- XL. 6. prayām (in 16°) inclusive. D vistaratau. ADE pa@u-patih-.
 - D -pannjara. ADE omit: param The pure iambic meter is noteworthy.
 - Colophon. U omits: iti pā-supatarratam samāptam. T omits all after § 40 ß, reading instead:] caturtha ß. B begins with: dvittyā ABCDE samāptaḥ; after which B adds: parisiṣta 40. ABCDE dvittyaṃ-. C: § 4161 ß. ADE ubhayām; B ubbayām. C: § 28 ß.

XLI. Samdhyopāsanavidhih.

- 1 1.-3 6. A prose passage containing the ritual for the twilight-worship with the Savitri-verse, and a statement of its efficacy and importance.
 - 7,-48. Treats in slokes of the efficacy of the ceremony.
 1,-6.5. Mystical explanation of the Savitti.

O. I. O. D. M. M. G. C. Pranton of the Co.

- Samdhyopāsanavidhiḥ.

 XLI, 1, 1. om atbā 'tab samdbyopāsana-vidhiṃ vyākbyāsyāmaḥ }
 - 2. prān vo 'dan vā grāmān nickramya sucih sucau dese gupta-tirthā-"vatanesu vā
 - suprakşālta-pāņi pāda-vadanah prāg vīrāsaneno 'pavisya jīrā sthe 'ty ācamyā "po hi sthe 'ty abbynkṣya prāṇā-'yāmān kṛrā "camyo 'tisthan dakṣiṇahastasthā āpo ayojālā ity ana utsried babudbā f
 - 4. harih suparna iti pratar
 - ud u tyam citram devānām iti madhyamdine.
 - 6. atha sauramantrān yathākāmam japed
 - 7. ud vayam tamasas parī 'ti ca.
 8. ud ghed abhī śrutāmagham ity astamita āsīnah.
 - 9. savitry-ante va filalayo japas ca ! 1]
 - 2. 1. atho "rdhva-janur āsīna iti vītāsanī,
 2. pratvetthāva "bhayam pasozid abhayam nu
 - pratyutthāya 'bhayam pa\(\sigma\) abhayam purast\(\text{ad}\) ity upati\(\st\)thate.
 - tişthan prātah pranmukha,
 - 4. āyātu varade 'ty āvāhya
 - 5 gāyatram chandah savitā devatā viévāmitra ṛṣir
 6 yathākṣaram dawatam rūpam ca manasi samādhāya
 - mayardapitippih sanigpada Radattin labet 1

- 7. astakrtva ekādašakrtva dvādašakrtvah pañcadašakrtvah XLI. 2. śatakrtvah sahasrakrtva iti 🏾 aşţakṛtvah praynktā gāyatrī gāyatreņa chandasā sammitā
 - bhū-lokam abhijayati 🏻
 - 9. ekādaSakrtvah prayuktā traistuhhena chandasā sammitā 'ntarikşa-lokam abhijayati [
 - dvādašakrtvah prayuktā jāgatena chandasā sammitā divam lokam ahhijayati 🏾
 - paūcadašakrivah prayuktā paūcadašena vajreņa sammitā brahma-lokam abhijayati I
 - 12. satakrtvah prayuktā sata-parvaņā vajreņa sammitā sarvātil lokān abbijayati 🕽
 - 13. sahasrakrivah prayukta 'goistoma-"ptoryama-"dīnam kratiinām phalam avāpnoti | 2 |
 - 1. ato yathākāmam japitvā pasyema saradah satam indra 3. jīve 'ty āśiṣaḥ prārthayate [
 - 2. stutā mayā varade 'ti visrīyo dīrāņā uta suryasyā "vytam asapatnam purastad yasmat kosad iti yathartham upatisthate 1
 - 3. ya ımām na vindanti nā 'dhīyate samdhyākāle no pasate te by asrotriya bhavanty anupanītāh kriya-hīnas chedana-bhedana-hhojana-maithunany abhicarantah 1
 - 4. samdhyākāle by ojapantalı sva-sūkara-sṛgāla-lukkuţasarpa-yonisu varsa-sahasrāni jāyante l
 - 5 samās tasyai 'vo 'pajāyante (
 - 6 tasmād yathoktām sāyam prātah samdhyām upāsīta l 7. aranya-carito guptah Suklabrāhmaņa-karmasu l
 - prāyena labhate lokān yathoktāms tām samācaran [
 - 8 sayanı samdhyam upasīta kıta-vīrāsano dvijah | Lrto-'tthanas tatha pratah pranjalih susamahitah 1
 - 9. ctad vīrāsanam sthānam brahmanā nirmitam purā | dvyanām bala-vrddhanām purascaranam uttamam l
 - 10. sāyam prātas tu yah samdhyām askannām upati thate sa taya pavito devya hrahmanah puta-kilbisah a

- XLI. 3 11. na sīdet pratigrinānah pṛthvīm api sa-sāgarām | ye ca 'sya visamāh ke cid divi sūryā-''dayo grahāḥ ii
 - 12 te ca 'sya saumyā jāyante Givāh sukha-karāh sadā | sthānam vīrāsanam cai 'sam prthivī ca pradakṣinā | agnihotram hutam cai 'sam ye vai samdhyām upāsato | 3 |
 - 4. 1. ardbā-'stamīta āditye ardbo-'dite divākare j
 - gāyatryās tatra sāmnidhyam samdhyākālah sa ucyate l
 - bhūmy-ādityā-'ntaram yas tu [c]chādayec caturangulam] tām tu samdhyām parām vidyāc chāyā-sambhedane pare [
 - yavantas tu karad bhraştah patanti jala-biudavah | bhūtva vajrani te sarve patanti by asureşu vai |
 - tato vibhāvasus teṣām prītātmā "pyāyate varam | yair aham mokṣito viprais teṣām loko yathā mama t
 - 6. gāyatryā ak-amālayām sāyam prātaḥ satam japet |
 - caturnām khalu vedānām samagram labbate phalam | 6. samdbyām ye no 'patisthanti brāhmanyam prūpya durlabbam | abrāhmanāms tu tān vidvād vathā Sūdrās tathai 'va hi l
 - I janmasv api teşam tu brahmanyam no 'papadyate | upapadyeta vā bhūyo yadi syus tīrtha-mṛtyavah [
 - 8. rsayo dirghasamdhyatvad dirghany ayumsy adharayan | tasmad dirgham upasita samicchan vrddhim ayusah 1 4 8
 - 1. tad yathā 'guir devānām brahmaņo manuṣyānām vasanta rtūnām evam gāyatrī chandasām !
 - tad yathā gayatrī katy-akṣarā kati-padā kim vā 'syā gotram kun vā 'syā rupam kidrsam tasvāh śarīram bhayati!
 - yad vai bhūh sa rgvedo yad bhuva iti sa yajurvedah, yat svar iti svargo vai lokah sa sāmavedas tad iti so Stharvaveda iti.
 - 4. tad yathe 'dam aksaram om ity aksaram tat paramam sam ity aksaram gubyam tat paramam pavitram i
 - 5. adityo vai savitry adityena saha savitrī stauti suvati prātah prasuvati tasmāt savitrīt(v)am | |
 - 6. aksara-daivatam vyākbyāsyāmah,
 - 7. prathamam ägneyam driffyam äsvinam trifyam saumyam caturtham vaisuavam sävitram paficamam sastham pausnam

- XLL 5. saptaman mārutam aştamam bārhaspatyam navamam maitram dašamam vārunam ekadašam aindram dvadašam vaišvadovam vastnām travodosam caturdašam rudrāmin patieadašam didtyānām aditeh sodašam vāyavyam saptadašamam bhaumam aştādašam ekonaviņišam āntarikṣam divyam viņišam digdevatāni catvāry akṣarāni fi 5 s
 - 1. atha yat pūrvām samdhyām upāste tad gāyatryāh siras tena pṛthivīm jayati !
 - 2. atha yan madhyāhne tīkṣṇaṇ rudras tapati (tad) dvitīyaṃ Siras tenā 'ntarikṣam jayati [
 - 3. atha yad astamiyat tat trtīyam siras tena divam jayati [
 - 4. tasya omkarah sirah saha vyabribbir darbhah kesa osadh-vanaspatayo lomani cakang suryacandramasan vidyud dhasitan visauvarunav urasi rudo brdaye paurnamasi ca mavasya ca stanav ahas ca ratri ca parsve
 - 5. daśa diśah kuksī sarvajūānāni vyākaranam udarani pithirī śronī, vāynh sthānam, bhūsanam naksatīni, śrīsarasvatīrūpā pada-krama-mantra-brāhmana-kalpa-śarīrā sāvitrī gotrena brahmadeyā bbavati,

brahmadeyā bhavatī 'ti brāhmanam [6] iti samdhvopāsanavidhih samāptah [41]

Variae lectiones.

- 1. I. BT omit. om.
 - B prād vo, Roth prāg vo. XCURoth dag va; B drg va. B grāme
 - Roth in margin "pado vadanam ca U virašaneno C aczinya Roth hi sthe ABODERoth punctuate after: utistau; if this is correct we should expect; 'tiythet. Tapa. DRoth āyoptla, U not clear. D opasrjed.
 - 5. All manuscripts except B carry the samdhi over to 6.
 - 7 U param to M carries the samdhi over to 8.

- XII. 1. 8. B āsīnam; C āsīnah
 - 9 X va mjaloya japaš ca, B vā mjalayo pajaš ca. B omits the khandikā-numher.
 - AD pasca ubhayam; CEU pascad uhhayam.
 - 6 Roth samdbyā gāyatrīm.
 - 7 ABCDETURoth astakrtvah. E omits: pañcadaśakrtvah. T for śatakrtvah: pratahkrtvah. TURoth ity.
 - ADE bhurlokam; BTURoth mum lokam; C sum lokam. TURoth abhijayaty.
 - 10. U for jägatena: traişţubhena.
 - 11. Omitted by T.
 - 12. ABCDERoth sarvan lokan; TU sarval lokan.
 - 13. U gnistomagnistoma. BCTURoth omit: kratunam, which is possibly a gloss-
 - 3. 1. B satamm B prarthayet.
 - C srutā mayā; D stutā yā; TU stuto mayā; Roth sutā mayā. ADE yasmā krośād; BC yāsmāktośād; T yasmāt kasād.
 - AD vidanti; CETU vimdati. ADERoth dhiyamte. T asrotribhya. B anupamanitali; T anupanitah. ACET kityahraah; B kriyahnam; DURoth kriyabina. B chedane-; C chedena. B omits: -bhedana. D omits: -bhojana-ACDETURoth omit. 1.
 - 4 ADE samdhyākālo. AD ajayamtah; B ajapamta; E ajapamtyaḥ. ABODETURoth -sakara. B -sṛmgāla-; CTURoth -sṛgāla-, ACURoth -kukuṭa-; D -kakuṭa-; E -kuta-: BT -kurhuta-.
 - 5. ADU samas tatasyai; BCETRoth sa tasyai.
 - ADE aranyacarato; C aranyacarată. B gupta. BE yathoktās; the word seems to refer to 2.8—12, otherwise yathoktām would be preferable. T tān.
 - 8 B krtosthānas; Roth kytvotthānas. B prāmpalim susamābitab.; C prāmjalmāsssamābitab.
 - 10 B prātahs. B brāhmana; C brahmanah.

- XLI. 3. 11. DRoth prthivim; C privim. B tsamagaram. ADE vişama; B vişamam. ADE ko ci, li kim ci.
 - 12. Roth saumya. C sivali. B sukhakarani. ABODTURoth prthivin. ABDETURoth pradaksinām; C prapradaksinām. AE vai vo: C yai va
 - 4. 1. R ardhvästamitam. ARDE ardhodito AE sannaidhyam; D sannedbyam; C sammaidhyam; URoth sammaidhyam; B samnnidhyam; T sannidhyam. BC kalam.
 - 2. A bhūmyādītvā-; D bhūmīdītvā-.
 - 3, T yavutas. X birrayta; C bhayta. T patamit. B vaksani.
 - 4 D vibliavasulis. A pryayate, D prayate; Roth jayate; B thavate.

 - 6. ACDE samdhya. B abrāhmananpan; D abrāhmanās tu; E abrahmastu. U breaks off after: tu. ADEReth vidvat: BC vidyn
 - 7. A upapadye with to in margin; D upapadyateta.
 - 8. DE dirghasandhyaten; B dirghasandhinead O dirghanyany. ADE ayusy; T ayasy ADE adharayet; BC adharayat.
 - 5. 1. C tatha gnir. T vasamtam. B rtandhim eva.
 - 2. DRoth yad yatha. E kidisah. ACD and perhaps TRoth
 - 3. DTRoth bhava. ACDE iti yajurvedah. ACDETRoth omlt: vat; B ya E for svar iti: sarasvati. B atharvaveda.
 - 4. C omits: tat paramam . . . pavitram. DT sam ity.
 - 5. C omits adityo adityena. BTiloth aksaradovata; C akşaradova ACDE omit: vyākiryāsyāmal) I
 - 6. H marutamm. ABCDE varunam. AD aidram. ABCD adite. A sodasam; C sadasam We should expect: suptadasam. C saptadasam okonavimsam. ADE digdevata; perhaps read: digdevatanam. B omits the khandika-number.
 - 6. 1. DE samdhyāmm. T jayaty.
 - 2. T jayaty.

- XLI 6 3. ADE astamıyasta trtīyam; C astamimiyat ta trtīyam.
 - 4 ADET for saha sa ABD lesah. AD omsadhi-, E omosadhi-, B udhi-, CRoth osadhi-: T ansadhi-. T viquevarunay XBCTRoth urasi. We must take hṛdaye as it stands as a dual (in which case two deities would be expected) or emend to hṛdayam. Roth paurnamāsi.
 - 5. ABCDE disa: Roth disa. Roth sarvajūnanāhi, perhaps for: sarvajūnanāh par naihhir. B vyakaranām. ACDE ndarām, ADE vāyu. B prastinana; TRoth prastbānam. B blusanam ca naksatrāņi. ACDERoth omit: -mantra. ADRoth omit: brahmadevā bharati.

B omits the khandika-number.

Colophon: ADE omit: samāptah # 41 #. B omits: # 41 #.

XLII. Snanavidhih.

- 1. I. Introduction.
- 1. 2-4. Places in which the bath may be performed.
- 1. 5 .- 2. 4. The ritual
- 2.5-6. Necessity of performing the pitrtarpana before wringing his garment.
- 2. 7. Reason for keeping silent during the bath.
 - 2.8-11. Cleansing of the garment he has taken off, the washing a second time of his legs, and muttering of the ādhaātmikāni sāklāni.
 - 2. 12-13. Efficacy of the ceremony,

Suanavidhili.

- XLII, 1. 1. atha snanavidhim punyam vaksyamanam pibodhata i yena spātā divam lokam prāpnuvanti dvijotiamāh į
 - 2. saritsu va tadage va devakhate hrade sni va l garta-prasravano va 'pi punyem snanam samacaret |
 - 3. pārakye tu tadāge hi snānam nat 'va vidhīyate ! tadāga-kartur duskrtair lipyate snānum ācaran II
 - 4. sarıtam sarasam cai va apraptau niriharasya ca [uddintva caturah pindan spayat tu para-khatako s
 - b anylkyvamänah pärkyäni kusahastah samähitah l
 - dvijo madhyamdinād arvāg arogī snānam ācaret li
 - 6 vat to bhūma iti mrdam samgrhya reā samāhitah | vas te gandha iti tribhir mrdbhir atmanam alabhet 1
 - 7 agliadvișto 'ti süktena dürvam sirasi vinvasot ! agram-agram ity etaya gomayena nulepayet !
 - 8 agram-agram carantinam oyadhinam vane-vane i van me regam ca sokam ca tan me tvam nuda gemaya l
 - 9. pranasa-"dya vyāhrtīs tu gāyatrīm ca śiro-yutām i pathot tru an avanam hi prana-'yam di sa ucyate i 18

LXII 1. 10 ambayo yanti 'tyādīni trīni sūklāni hi kramāt ļ hiranyayarnā yad ado vāyoḥ pūtaḥ punantu mā [I I

> t vaistanaro rasmiblis ea tathā prii ta iti smṛtam | etaih samplāsayet sūktais tato sghamarsanam smṛtam |

2 apo divyaš ca sam mā 'gna idam āpah kisena mā | yad āpo naktam iti ca etat syād aghamarjanam t 3 yad āpo naktam mithunam cakāra

3 yad öpo naktam mithunam cakāra yad vā dudroha duzitam purāņam ļ

hiranyayarnās tata ut punantu

pra mā muñcantu varuņasya pā-tīt [4. sarnsvatīm gayām gangām naimisam puskarāņi ca [

smitva tirthani punyani avagahej jalam tatah I

5. gaechatah sana-kāryāya pitarah saha daivataih | prsthatas tv aaugaechanti tat-samīpam jalā-rithinah [

6. Jean tyaktva nivartante vastra-nispījanena tu l

tasmān na pidaved vastram alrivā pitr-tarpaņam []
7. utsābam varnņah snāno agnir botuh (riyam haret |
avusvam bhuniato mrtvus trieu maunam atas caret []

ayuşyanı onunşao metyus teşu maunam atas caret [8.64 snānavastre mīdas tisrah pradadyāc chuddhi-hetunā] 8.45 snātvā paryukṣya vāso suyac choddye janghe mīdā punah [

9. vastranispīda-toyena apavitrī-kṛte hi te |

uttīrya vastram nispīdya japed ūdbyātmikāni ta [10. adbyātmam asya-vāmīyam kautsam kausmāndikam tathā |

 adbydimam asya-vāmīyam kautsam kausmāndikam tathā japtvā 'tharva-siras cai 'va bhavā
 adbydimam asya-vāmīyam kautsam kausmāndikam tathā

11. prānas ca bbagavān kālah puruņo manyur eva ca ļ ucchişto robito vrātya etāny ādhyātmikāni tu i

12. samvatsarena yat pāpam krtam ghoram avistaram ļ japtvai 'tāni tataḥ pāpān mueyato nā 'tra samsayah # 13. visāsabām manasā bi japtvā

gäyatrun ca tathā tridivam prayāti [panbhrastas tridivāt tapah-ksaye jötismaratvam punar era vindate || jātismaratvam punar era vindata ni } 2] iti snānavidnih samāptah 142 ||

ti singavionii samapuni 142 [

Variae lectiones.

- XLII. 1. 2. T devakhāta. BET brde. ADERoth gartaprasavaņe; B
 - 3. TRoth parikye. BCD -kartu.
 - 4 B praptau tinirtsaransya ca. Roth aprapto. B caturam. TRoth add: [4]
 - 5. DRoth pasvani.
 - 6 ADE mrde. B migbhir. TRoth add: [6].
 - D yadyadvişte (in ABCE also gh may be read: dy); T athadvişte. ADE omit: agram-.
 - T augadhīnām BCTRoth rasam-vane; so also Hemādri in a fuller form of the prayer
 - ADE vyāhrtis tu; Roth vyāhrtīms tu; B vyāhrtī. A trīm nvāram hi; DE trīnvāram hi; C trir ananuvāna hi; TRoth trir anuvātam hi. ABCE add: 12 %
 - ADE tyādini. B triņi. ADE yad adan. X vāyeh punah;
 Roth vāyeh putāḥ. Roth mām.
 - 2. 1. D omits in pada d; smrtam
 - ETRoth upo. AD samunista idam. AD sirena mah; T sirena ma. Roth yad apo.
 - AD nakta ADE yed va. BT utpunamtu mā pra mā ABD mumcatu.
 - 4. ACETRoth punyany; D punyaniny.
 - 5 ABCDET devatash
 - DRoth asam ABDE tyatka; T tyakta ADE tasman nispidayed vastramm All manuscripts add: 4 4 || but ADE have before it the following:
 - 6 tasmāt pīdyate vastram { saṃdhyādi-pitrtarpane | saṇdhyōpāsana-tarpane | saṇdhyopāsana-tarpane | vaso 4nyat pardhāya ca [vastrānt srāva-vaplute

Sodhye

The variants to this are A vastram or vastre, D vastra; E vastre AD vaso nyam, E vaso nya. ADE vastramni. E (ravaviplute.

XLII. 2. 7 BDTRoth varuna X gnur B for baret; ha 33. DT bhulato, Roth bhumrate D mrtvuhs.

8. Some word like measure has been displaced by paryukya, cf.

H part p 909 X vaso nyamadhye 14ghan (E janghan).
9 AD vastranspidyatoyena. ABCDETRoth for hi; ha

9 AD vastranspidyatoyena. ABCDETRoth for hi; ha 10 AD adbyātmamam. AE asyadyāprīyam; D asyadyāprīyam; C asyavapīyam XTRoth kausmamdikam; B kausyāmthi-kam

 B prāŋā
 ca magavān kāla puruṣo makṣur eva ca. T adhyātmɨb nɨ

tmikāni. 12. BCRoth anistaram: T atistaram

13. GRott vişasahin; B vişasahi. ADE pariblims; B pariblims; bdira pahkşaye
B omits the bandila-number.

Colophon. B for samaptah: parisistah. T has either after or instead of the parisista-number: sasthah 2 z.

XLIII. Tarpanavidhih.

1.-6 Ritual for the pitr-tarpana prescribed in XLII. 2, 6; the litary employed constitutes the bulk of the text.

Tarpanavidhila.

- XLIII. 1. 1 on atha tarpanavidhon 14. augirasebhvo namo anukramisyāmah f 15 Stharvabhyo nama 16. atharvanebbyo namo 2. snātopasparsanakālo \$1222hva devatās tarpayati I 17. marudbhyo namo 18. mārutebhyo namo 3 vasūnām namo 19, vasubhyo namo 4. brahmane namo 20. rudrebhyo nama 5. vaišravanāva namo 21. adltyebbyo namah 6, dharmaya namah 22. siddhebhyo namah 7. kāmāya namo 23 sādhveblivo nama 8 lokāya namo 24. anyebbyo namo 9. devāva namo 25. Kvibhyam namo 10 vedāva nama 26 gurubhyo namo 11. rabhyo nama 27. gurupatnIbhyo namah 12. arsevebbyo namo 28 mitrbhyo namo 29. mätrbhyo namah | 1 | 13. Sngirobbyo nama
 - 9. brahmā trpyatu l 2. 1. agnis trpyatu [10 devās trpvantu I 2. vāyus trpyatu # 3. sūryas trpyatu | 11 vedās trpyantu [4. visnus trpyatu l 12. rsayas trpyantu 1 13. ārşeyās trpyantu [5. prajāpatis trpyatu [6. virūpāksas trpyatn [14. sarvāni chandāmsi trpyantuļ 15 omkāra vasatkārau trpya-7. sahasrāksas trpyatu [

tām I 8. somas trpyatu !

37. yakşas trpyantu l

38. raksamsı trpyantu [

19. marīcim tarpayāmi 1

XLIII 2. 16 mahavyāhrtayas trpyantu

36 viprās trpyantu

1

17 savitrī trpyatu |

18 gavatrī trovatu !

19 dyavaprthivyan trpyatam	39 mantrās irpyantu j
20. yajilas trpyantu [40. bhūtāny evamādīni trpya-
21 grabās trpyantu I	ntii 🛭
22 naksatrāņi trpyantu [41. Srntini tarpayāmi (
23. antariksam trpyatn t	42. smrtim tarpayāmi 1
24 shorātrāni trpyantu I	43. dhṛtim tarpayāmi 1
25. samkhyās trpyantu I	44. ratim tarpayāmi [
26 samdhyās trpyantu I	45. gatim tarpayāmi [
27. samudrās frpyanta f	46. matim tarpayāmi
28. nadyas trpyantu [47. di <am [<="" tarpayāmi="" th=""></am>
29 girayas trpyantu l	48. vidi <am 1<="" tarpayāmi="" th=""></am>
30. ksetraugadhi - vanaspalayas	49. sraddhā-medhe tarpayāmi [
trpyantu I	50. dhāranām tarpayami I
31. gandharvā-psarasas irpya-	51. gobrābmanams tarpayami [
nta 1	52. sthāvara-jangamāni tarpa-
32. nāgas tīpyanin h	yami j
33. vayāmsi trpyantu l	53. sarvān devāms tarpayā-
34. siddhās tṛpyantu l	mi l
35. sadhyas trpyantu I	54. sarvabbūtani tarpayāmi [2]
 1. yajūopavitam grīvāyām avalambya sanakādi-ma- 	 vidvāmsam sanātanam tar rpajāmi [
nuşyāms tarpayatı [11. sanatkumāram tarpayāmi
sanakas trpyatu	12. sanakam tarpayāmi [
2. sapandanas tṛpyatu 1	13. sahadevam sanātanam ta-
 sanātanas trpyatu 1 	rpayāmi l
4. kapilas tṛpyaṭu (14 plutim tarpayāmi i
5. vodbas trpyata [15. pulastyam tarpayamı !
6. āsuris tṛpyatu	16. pulaham tarpayāmi (
7. pańcaśikhas trpyatu I	17. bhrgum tarpayāmi
8. sanandanam tarpayāmı	18. aŭgirasam tarpayāmi l

9. sasanakam tarpayami l

XLIII. 3. 20.	kratum tarpayāmi į	23. vasistham tarpayami
	daksanı tarpayami I	24. mānasūms tarpayāmi 1
22.	atrim tarpayami [25. anjalt dvir-dvih 3
		and angular arm arm go g
1. 1.	athā 'pasavyanı kṛtvā pi-	27. maitreyI trpyatu
	tryām di≤am Iksamāņah 6a-	28. kaholam tarpayami f
	tarcinādy-reTms tarpayati]	29. kausttakim tarpayami
	Satarcinas trayantu I	30. malakaustakim tarpaya
. 2.	mādhyamikās trpyantu l	mi¶
	grtsamadas trpyatu l	31. suyajňam tarpayāmi į
	visvāmitras trpyatu !	32. Sankhayananı tarpayami #
	aghamarsanas trpyatu I	33. mahā<ānkhāyanam tarpa-
	vāmadovas irpyatu!	yāmi į
	atris typyatu p	31. asvalayanaın tarpayami
	bharadyājas trpyatu #	35. aitareyam tarpayami l
	vasisthas trpyatu (36. mahaitareyanı tarpayami I
	pragathas trpyantu l	37. paithingsim tarpayami
	pāramānyas trpyantu l	38. madhuchandamsi trpya-
	ksudrasükta - mahāsuktau	ntu II
, , ,	trpyat3m	39. bhāradvajam tarpayami
13	Sunas trpyatu (40. jatūkarnyam tarpayami [
	jaiminis tṛpyatu l	11. paingyam tarpayami
	vaisampāyanas trpyatu (42. mahapaingyam tarpayami
	pāņinis trpyatu j	43. sākalam tarpayāmi į
	pailas trpyatu i	44. başkalanı tarpayami
	sumantus trpyatu l	45. gärgyam tarpayami
	bhásya-gárgyau trpyatám (46 mandukeyam tarpayami [
	babhru-babhravyan trpya-	47 paingy as trpyatu !
	tem #	48 mahāpaihgyas tṛpyatu I
21	mandu-māndavyau tṛpya-	49 madanitram tarpayami
	tām į	50. mahāmadamitram tarpa-
22	gārgī tṛpyatu l	yāmi 1
	vacaknavī trpyatu [51 audavāliam tarpayāmi [
21	. sadasā trpyatu i	52. satıyamini tarpayami 🛚
	. pratithey i trpyatu #	53. ≼aunakim tarpayāmi į
	. sulabhā tṛpyatu 🎚	51 paithīnasim tarpayāmi [

- XIIII. 5. 58. sikalās tṛpyantu J
 - 59. pr<nijās trpyantu∥ 60. nīlās trpyantu∤
 - 61. śróginas trovantu #
- 62. Sveins ippyantu j 63. krypas trpyantu j
 - 61. njās trpyantu | iti yamadūtah | 5 |
- 1. yām kām cut saritam gaivā kṛṇṇa-pakṣo caturdasīm | ekaikasya tilair miśrām dadyāt trīn udakā-'njilin j
 - 2. a yate 'ti hi tisrbini pitra avahayet tatah j ud Iratam iti tisrbini pitrbinyo dadyat tilo-'dakam j
 - ud Iratām iti tispbhih pitrbhyo dadyāt tilo-'dakai 3. nābhi-mātre jalo sthityā cintayen manasā nitīn l
 - tathā mātāmahebhyas ca sucau deso stha barhişi l
 - parā yāto 'ty etayā pitrms tṛptān visarjayet | mano ny ā hyāmahī 'ty evam pañeabhir mana upāhyoyeta |
 - 5 etad dhi tarpanam sre-tham svayam uklam svayambhura | fraddadhānal; samācasto brahmalokam sa gacchati || brahmalokam sa gacchati || it || 6 ||

iti tarpanavidhih samaptah | parisistam 1 43 1

Variae lectiones.

C snātopabsparkanalāle. 8. Repeated by C B na.
 Repeated by C. 10. D derāyn.
 Roth omits: nama
 ADE ar-sebhyo; C ār-seyabhyo.
 Roth omits namo.
 ADE tharvebhyo.
 ADE omit: namo.
 ADE omit.
 ADE omit.
 ADE omit.
 ADE omit.
 ADE omit.
 ADE omit.

B for the khandskā-number | 2.

T. B saharaksahsa, 9. BDE brahmās, 11 Omitted by
ACDE 12 Omitted by Roth 13 ADET ārseyas, BC āruṣayas: Roth ārṣayas. 14. BDE strpyantu 15 C trpyotār;
D strpyetām, BThoth trpyetām, the last form is favored by
the manuscripts throughout, but it seems impossible to account
for a change either of mood or voice 18 Omitted by D. 19

XUII. 2 ADE dyavaprthavi ACDLTRoth trpyctam; B strpyctam. 20.

Omitted by BCRoth placed before 19 by T. 22. B trpyantiv. 23 CT trpvat. 25 CT samblyā trpyatu. 26. BCT samblyā trpyatn. 27 Omitted by D. 28 AE nadyahs. 29. BD trpyatu. B adds ut 10 AD Lyatrauyathi. 33. D strpyantiu. 35—39. Omitted here by ADE and inserted after 46 in the order 37, 38, 35, 36, 39. 39. BC mātrās; T mātrā; Roth matraḥ 10 ADERtoth oxamādini. D strpyantiu. 41. C tarpayā. 13. C dbyatny. 44. Omitted by D. 45. B tarpayāmo. 47—48. Omitted by BCTRoth. 50. B dhāraunn. 51. Roth gobrāhmannan. 52. Roth sthāvarajānganātums. D starpayāmi. 53. Omitted by BCTRoth.

B omits the khandika-number.

- 1. TRoth omit: sanakādi-. ADE tarpayāmi; B tarpayamiti. 2. C sanadanas. 4-5. Placed after 6 by ADE. 5. B vodhuhs; C vothas; E votas. B trpyamtn. 6. B astras. 7. C pameavišikhas. ADE trpyamtu. 8. DTRoth starpayāmi. 9. B sanakam; Roth samanakam. 10. C sahadeyam sanatanam. X here begins to number the sentences; AE having: 110 [and the numeration is kept up according to their own order to the close of the khandika. 11-14. Omitted here by ACDE, and inserted by ADE after 20. 11. B sanakumāram. 13. Roth sanātanam sahadeva; ADE devam sanatanam. 14 For this TRoth substitute 20, which they afterwards omit. ADE plutam; D dbrti. 17. ADE add: manusyam (A manusam) tarpayami [14]. 18 to 19. Omitted by ADE, but they insert 19 after 23. 19. C marivitam. 20. BCTRoth omit, cf. note to 14. 23. C vatsistham; E vasisham. 24. Omitted by ADE, cf. noto to 17. 25. A amjuli dvidhimh; D amjuli dvidhih; E amjuli dvidhih; C amjuli dvieddhih; B amjulir dvirdvili; T amjulir dvir dvili; Roth amgulir dvirdvis tarp.
- I. DTRoth omit: tha. D disam. ADE satarcanadi I ṛṣim;
 BC ṛṣiṃṣ; Roti ṛṣiṣ, T satarcnadi ṛṣis. ADE tarpayāmi. B
 tarpayāti. BGDT trpyata. The first forty sentences are numbered in ADE. 2. C trpyata.
 5. Omitted by BCTRoth. D agharman

- XLIII. 4. marsanahs. 7-8. Transposed in ADE. 9. Placed after 10 in CE vasisthas. B trpyamtu. 10. E pragayas. ACDE trpyatu. 11. D trpyatu. 12. Omitted here by ADE and placed after 15. ADE ksudramahāsūktau. ABC trpvetām: DE strpyetām; TRoth abbreviated. ADE insert: 18, 17, 14, BD jaimanis. 16-19. Omitted here by ADE, cf. notes to 12 and 38. 16. B trpyamin. 17. X paippalas. 18. CTRoth sumamtas. 19. C bhasyagargau. ABCDET trpyctam; Roth abbreviated. 20. X bhruvyan; C brabhrababhravyo. ABE trpvetam; D strayetām; TRoth abbreviated. C adds: 26 21. B mamduka-; C maimedu-. ABCE trpyctām; D strpyctām. 22. D trpyatam 23. D strpyatu. 26. Omitted by ADE, 27. C maitraiyī; D metreyā. C adds: 25, 26. 28. E kaholām. B starpayami. 29 AE kausītakam; D kausīkam; B kausītikim 30. A mahākausītakam; D mahākausīkam, E mahākausīkam; C mahākausī 31, E adds mahāmāmdukīm tarpayāmi. 32. ACDERoth samkhyayanam, T samkhayanam with sam in margin. 33. XCItoth mahasamkhvavanam; T mahasamsamkhavanam. 84. ADTRoth asvalāvanam; C āsvalāvinam, 35. B retarevam; T aitareyim 36. CTRoth mahaitareyim; B mahitareyani. 37. Omitted by BCTRoth 38. Omitted by BCTRoth. ADE add: 16, 19. 43. Omitted by BCTRoth 46. AE madukeyam; C mamdaleyam. 47-19. Omitted by BCTRoth. 50 Omitted by E. AD mahadamitram, CT mahadamatram; B mahadamitram; Roth mahadamamtram. 52-55. Omitted by E. 52. ADRoth, saniamim 53 AD Saunakam. 54. B paithapasim; T paivingsim. 55 BT have the same variants. 56 B sakaptirm; C sakapūni, 57. A nyesācāryas, D nyesācāryāms; BCE nye ācaryas. AE tam sarvam, D omits BT tarpayamīti; Roth tarpayatiti. 58. B pitaram 59 B trpyamtu. 60 Omitted by C 61 ABCDET amjalis; Roth amuelis ACDET trin trin. 4. B trpyamiu 5 ADE nalas 7 Repeated by B 9.
 - 4. B trpyamiu 5 ADE malas 7 Repeated by B D. AE semanyadias, D seganyadias. 10 Onutted by C. B trpyamiu. 11 XBCTRoth mirri 16—20 Omitted by B. 19. T bhavains 20 Omitted by Roth C bhagas 21. Omitted by Roth ADE yasis 22. ADET yamas 23. Omitted by Coth.

XLIII 5, 24 D varuna, C şaruņas 25, ABCDE savitās. 26, ABDE dhātas. 27. AD tvaytās. 28 D pfisās 30. C imdrahs. 33. ABCDET nalam. ADE ta. The words are repeated with the same variant by C. 34. B analim. 36. C yamam. 38. BET agnisvātams, D agnisvāttāms. 39. C somavas; D somam. 40. ADTRoth barbisadam; B barbisadams; C barbisada; E barbidam. 44. B mtakāyah. BC namah 1. 45. C vaivasvatāya. D namo. 46. ADE name 47. Omitted by BCRoth. ADE namah | 8, 49. B sarvabhūtākṣayāya. 50. ADE namo. 51. BC namah. 52-56. B has merely a point (.) for namah. 52. C namah. 53. C omits: name 51. Omitted by E. C namah. 56. ADE name |. 57. ACDERoth visvesus; T visvesus: B visve devus. ADETRoth

trpyatu. 58. BCT sakatās; E sikatās. ADEReth emit the Mandika-number.

6. 1. ADE La. T saritām. ADE misrā dadyāt; B misrāt dyāt. ADE trin

2. B ayato hi ti tısıbhih. TRoth omit: bi ABDETRoth pıtın 3 ACDE cimtayan. TRoth pitrn. T de≤e ca barhisi.

4. B pitrs; TRoth pitrms. ADE trptvan; B trptvan. ACDET

upāhvayeti; B upahvayati; Roth upabvayati.

5 DRoth do not repeat the last pada. ADETRoth omit: iti. B. omits the khandika-number.

Colophon: ADE omit: iti. B panigain | 43 | ; C: | 43 | ; ADETRoth omit.

XLIV. Śrāddhavidhih.

Edited and translated by W. Caland, Altindischer Ahnenentt, pp. 95 to 103 and 240-243; the material available was CD and the citations by Hemidri

- 1. The four forms of the srāddha; their distinction
- 2,-4. Ritual of the nitya śrāddha,
- Invitation of the Brahmans; their number and qualifications; their reception; the arahana-ceremony.
- Presentation to the Bribmans of water, perfumes, garlands, incense, ointment, mirrors and lamps; sacrifice of all sorts of food, the remainder being given to the Brithmans as representatives of the pulanth.
- Prayers to be recited while they are eating; the spreading around of food; preparation and offering of three halls of food; food is again spread ont; the concluding ceremonies.

Śrāddhavidhib.

- XLIV. 1. 1. om atha 'tah śrāddhavidhim vyākhyāsyāmah I
 - 2. catusprakāram śrāddham bhavati j 3. nitvam ābbyndavikam kāmyam okoddistam ce 'ti j
 - 4. tatra mtvam amāvāsyāyām \$
 - 5. übbyudayıkan mütr-pürvakan punasaranü-"dışu samsküresu #
 - 6. känyam tithi-dravya-brāhmana-samyogo l
 - 7. ekoddistam samcayana-prabbity ü sapindī-karaņāt (
 - 8. t.tra mtye yugman dave brühmanan upamantrayet (
 9. übhyudayike ubhayatra yugman (
 - 10. yavais tilartha mavo darblah pradaksinam kuryat [
 - 11 kāmyam tu mtyavat i
 - 12 athar 'koddistam tusnim yavad uktam |
 - 13 nă "gneyam na dawam ayugmān brāhmanān

- XIIV 1. 14. daksmamukha npavišya pitryeno 'pacaryai 'kam pavitram ekara udapātram apratyāvrītum āsanam nāma-gotremai
 'kam pindam etat te annam ni [1]
 - 1 śwo śdye 'ti vä śrāddham kariṣyāmī 'ti brāhmaṇān upāmantrayet ||
 - 2 trīn paūca sapta vā na prasajyeta vistara iti vacanāt |
 - 3. pranmukhan visvedevan udanmukhan pitrn I
 - 4. veda-vedžinga-vidah paficāgnir anūcāno Svyavahātī Stotriyas trinācikelas trimadhus trisuparījī chandogo jyeşthasāmago StharvaSiraso Sdhyetā saṃdhyāsnāyī devapitṛ-sadāliniko
 - mātṛpitṛ-SuSrūṣur bbṛgvaṅgirovid dharmasastravid iti I 5 prayato Sparabno Sucih Suklavāṣāh II
 - 6. sv.āgatenā 'bhyareyā "camanīyam kṛivā dativā brālimanān upasamgrībyo 'pavesaved
 - 7. daive pitrye ca sadarhhesy asanesu
 - 8. tato Snujūšpayed devān pitēms cā "vāhayisyāmī 'ty
 - 9. avabaya saumyas te santv ity anujuatah purvam devan avabayed visve devasa a gate 'ti !!
 - 10. višve devāsa ā gata srņutā ma imam havam [
 - e 'dam bashir ni sīdate 'ti §
 - 11. a yato 'ti pitin avahayed acya janv ity upavesayet sanı vısamıv iti samvesayed iti [2]
 - 1. yajūopavītī sāvitryo 'dapātram abhimantrya.
 - 2. vićvebbyo devebbyah padyam arghyam acamanīyam iti brāhmana-hastesu nîmayet i
 - 3. trīny ndapātrāņi kalpayed gandha-mālya-tilair mišrāni krtvo
 - 4. 'd Iratām iti tisrbhir udapātrāny anv-ream sapavitresu hrāhmaņa-hostesu ninavet !
 - 5. prapitamahebhyah pitamahebhyah pitrbhyas co'ti dattva
 - 6. gaudha-mālya-dhūpā-'fijanā-''dar'a-pradīpasyo 'paha-raṇam
 - 7. sarvā-'nnaprakāranı ādāyā 'gnau karisyāmī 'ty anujnāpya kuruşto 'ty anujūāto darbhair daksinā-'grair agnim paristīrya juhuyād agnaye kavyavāhanāyo 'ti tispbhir

- XLIV. 3.
- 8. linta-seşam brāhmaņebhyo dadyād
- 9. angustham apayamya pradaksinam daive prasavyam pitrya idam visoor ili japoj janum nisadya bhumav
- 10. atas tilair māṇsaih Sakair yūsaih kṛṣarā-pāyasapūlpair lijair bhakṣṇir ikṣu-vikāraih pānair madhunā ghṛtena dadhnā payasā cai 'va prabhūtamṛṣtato sunan dadyād anastyah | 3 |
- 4. 1. pavitra-pāņir darbheyv āsīno madbu vātā iti jaņot
 - 2. pavitram dharmasastram apratiratham pranosūkiam purusasūktam upanisadam anvad vā "dhvātnikum kim cit
 - 3. trptan juntva 'nnam prokirya dattva ca 'pah sakrtsakrd aunam yo Sgnidagdha ib vikirom ii
 - 4. darbhair östirya dyanr darvir aksito 'ti tisibhili sarvā-'nnaprakāram uddhityā "jyona saņudya trīn piņdān saṃhatān
 - nidadhaty

 5, etat to pratatāmaho 'n daksiņatah patnībhya idam vali patnyā itī 'dani āsamsūnām idam āsamsamānānām ily annona
 - prasavyam parikiranam 1 yo dasyava ity ulmukena bhipariharanam 6. ekoddisto tv ekam pindam ekam udapatram neamyo
 - 'potthaya etam bhagam etam sadhasthah kyeno ngcakya iti ca kraddham dattva 'bhimamtrayeo cheyam
 - 7. anujāāpyā "eamanīyam datirā punyāham tācayed daksinām ca dativā yathāsakty udapātra-fesam sapavitresu brāhmana-hastesu ninayet
 - putram pantram ity ekam apo agaim iti dvittyam, yuktabinyam tutiyam putram pantram ity ekano 'dapatram iti kansikah !!
 - prapitāmahebhyah pitāmahebhyah pitphyo mātulamātāmahebhyo mīrdi-tam tebhyah sarvebhyah sapatnīkebhyah svadhāvad ak-ayyam astvak-ayyam astvatī brahmana-vacanam []
 - 10. datare no Sbinvardhantan vedah samtatir eva ca | Sraddha ca no ma vyagamad bahudeyam ca no Sstr ity
 - J1. oyanı varan vacayıtta namo valı pitara ity oyanadı mano ny a hyanulit iy oyanındam sımananı pındapitryajüeni madhyamapındapadanan co it #

XLIV. 4

 vāje-vāje Svata vājino no dhanesu viprā amṛtā ṛtajūāḥ į

asya madhvali pibata mādayadhvan trotā vāta pathibhir devayānaih [

13 iti brāhmanān hastesu grhītvo tihāpya pradaksiņam kuryād

14 csa śrāddhavidbir aueua vidhinā putrān pasūn dhānyam huanyam āyus ca labhate ya evam vede 'ti ca brāhmaṇam |

nyam ayus ca labhate ya evam vene ii ca bianinagan j 15. mahakih kansikae ca mahakih kansikae ce 'ti | 4 | iti Sraddhakalpah samapiah | 44 || Satuscatuarimsam parisistam samapiam | 44 ||

Variae lectiones.

- 1. 2. B catulprakāram.
 - 4. B amāvāsyām.
 - 5. E libhyuda ikam X pumsavanadi
 - 6. D omits; kamyam.
 - 7. ABCDETRoth -prabbrti, Roth adds: abbyudayikan matrpursam.
 - 10. B repeats from: riavo.
 - 13. T nā gneye ADE na va daivam; BCT na daivam.
 - D dakşımamılınam. ADE pacarye; B pacarya T pavitram udapatram. ADERoth etat te anyam.
 - 2. 1. D omits: va. T upamamtraveta.
 - 2. Roth vistaram:
 - 4. T vedavidāngavidaḥ. T paņeāgpīr. ACDE trināciketas. B ji eşbasamagaḥ. ACDETRoth atharvasiraso; B atharvasiraso. B -sadahņiko and adds: mātpritṣadāḥņiko. ADE Roth mātpritṣādsrasur; C mātṭauṣur.
 - 5. T prayate. ACDETRoth paraline. C suslavasah.
 - ACDET bhyarthya; Roth bhyarija D omits: dattva B brahmanan n sanw ity annihatah sanwam pasamenhyo AE upanesaye; D upanese; C upanesesayed.

- XLIV. 2. 7. B āvasaneşu; C āsane.
 - 8. ADE nujūāpaye.

 - 9. B sarvam devān. AD āvāhayet; B āmvāhayed. CT omit: višve devāsa ā gate 'ti.
 - 10. Omitted by T. C srunta; Roth sravantu. C idam; B evam ABCDERoth sidate ty (no punctuation).
 - 11. T omits: ā yate 'ti pitīn āvāhayed. ABCDE āvyā. DRoth sa višamty.
 - 3. 2. D brāhmaņahaste. ADE ninaye; Roth nināya.
 - 3. ADE kalpave.
 - 4. AD tisrbluhr. AD antream: C anream.
 - 5 BE omit pitamahehhyah.
 - 6 AD -dhūpāmtanā-; C -dbūpāmjama-; E -dbūpāmta-,
 - 7. T daksinagner agmm. B agne hanyayahanaye.
 - 9. T deve. T pitrve. AD fatum, the masculine is exceptional but attested by all MSS. D visadya; B misasya, TRoth nisaiva.
 - 10. BD māsaili ADE šākaih pūpaih, B šākair puspe (but sp are not clear) ADERoth kr ara-; T kr ara-; B kr sara-; in C the sibilant is blotted. Roth -payava-, ADE prahhrtamastato: T prabbūtamastato; prohably read: prabbūtamustito. B apusüvuh, C ananusüvah; T anusüvab.
 - The khandika-number is in B alone, but AD leave a space for it and C bas: # 1.
 - 4. 1. ADE pavitrapāni. A japen; DRoth japan.
 - 2. BC pranasūktam ABD purusasūktamm
 - 3. ADE trptadhyatva, C trsa matva, B trptan matva Roth omits: nnam ABCETRoth vikaram.
 - 4. B darbhai stīrye; C darbhai stīrya; Roth darbhaih stīrya. T aksate ABDE udhrtyā. Roth omits. trīn AD sambamtām; E sambatām; B sambatāmn; C sambitān
 - 5. Roth etan te. Hemadri quotes. daksinatah patnya iti, and idam ... parivikiranam. Roth alone: patnya iti. ADE āšasūnām, C āšasūnā. C omits: m idam āšamsamānā B ašāsamānām; D asamsamānānām. DERoth parıkiranam, H parivikiranam.

- XIAV 4. 6 Roth ekoddistest ekam pindam; C omits. ADETRoth udapätravad ācamyo; B udapatravad ācamya; C udapātra vamyo. T potthāvaitam. B sadhastha.
 - 7 ABCDET anujūātvā. Beginning with ācamaniyam Hemādri, quotes to eya srāddhavidhir in 4.14, citing 10 and 12 by their pratikas. X vācavo.
 - C sımply: putram pautram iti kausikāḥ. ABDETRoth ekānı.
 ABDETRoth dvitīyām. T trīīyām. AD putra. H ekayai vo daņātram.
 - vo dapātram.

 9. D omits: pitāmahebhyaļi. B inserts before nirdistam: yebhyo. Roth nirdistan. H brāhmanayacanād.
 - 10. ABD bhivardhatam. Roth vedat. AD vyegama. X bahudhevam: Roth buddhadevam.
 - ARoth yācayitvā; D yāca itvā; H yācitvā. ABDERoth putarah. B bvāmaha (with next syllables illegible); H huvāmaha. AD evamatah; E eyamats. H ye samānah
 - sapindāh pitryajūs madhyamapindapradāns. 12. AD triz. T devayānair.
 - ABCET pradaksinan; D pradaksinamn; Roth pradaksinam.
 ABCD₂E give the kbandika-number as 3; D₁TRoth omit.
 - Colophon: B adds after samaptah: parisi. The last sentonce is in C alone

XLV. Agnihotrahomavidhih.

The ritual for the offering of the agnihotra-sacrifice in close agreement with the seventh chapter of the Vaillan Sutra.

Agulhotrahomavidhih.

XLV. 1. 1. om agnihotram §

iti samanam

- 2. sāyam ārambhah prātar apavargah l
 - 3. na 'ntarena 'nyat kuryat !
- 4. prātar ārambham ity eko s
- 5. Jajnapātrāņi praksālyā gniholram srapayet |
- 6. Srapyamanam ced visyandet tad adbhir upaninayet 7. tad anumantrayate prihusim turiyam ity etabhih
- 8. pratyantyo 'dag udvā-ya barhir udapātram undayati paryuk-ya a
 - 9. ştam tva satyena parişificamî 'ti hoşyan î
 - 10. satyanı tva riene 'ti hute | 11. garhapıtyad aharanıyanı udaka-dharanı ninayati |
- amitam asy amitam amitana sandhahi 'ti j 12. ahavaniyam paryuksya gathapatyam prapya 'dgatan
- avalodya carusthalya samsparkayati |
- 13 mrūdham japaty abbayam iti pratyūdham iti pratininayati.
- sruvam srucam ca pratitapati niştaptam rakso niştapta aratayah pratyuştam rakşah pratyuşta arataya ity
 - 15. adbhir abhyul-ya carusthilyan sruvena sruci grhitam
- 16. srucam ādāya (mukha-sammitām nil)grļīyā "havanīyam ablikrāmatī 'dam aham yajamānam svargam lokam unnavāmī 'ti !
 - 17 barbişi srneam nıdhāya samidham ādadhātı §

2.

- 18 agnijyotisam tvā vāyumstīm prānavatīm svargyām XLV 1. svargāyo 'padadhāmı bhāsvatīm svāhe 'ti (sāyam | sūryajyotişam iti pratah) l
 - 19 samidham pradīptām abhijuhoti [
 - 20 sajūr devena savitrā sajū rātrye 'ndravatyā jusāņo agnir vetu svāhe 'ti savam l
 - 21 sajūr devena savitrā sajūr usase 'ndravatyā jusāņah sūrvo vetu svāhe 'ti prātar.
 - 22. Thutir udayahome \$gner eva.
 - 23. jyotismān udety ayamtanatām iti §

 - 24. prajapate na tvad etany anya iti manasai 'vo 'bhayatra prajāpatvo-'ttarāhutīr hutvā
 - 25. sruvam trir udaficam unnavati tudrān prīņāmī 'ti.
 - 26. barhisi sruvam nidhayo 'nmriya
 - 27. pitryupavītam krtvā daksmatah pitrbhyah svadhām karomi 'n 111
 - 1. hutam agnibotram sarvesy ity eke l
 - 2. carusthālyah sruvena t
 - 3. iha puştim puştipatir dadhātv
 - iha prajām japayatu prajāpatih [agnaye grhapataye rayimate pasupataye pustipataye svahe 'ti
 - garhapatye [4. agnaye Sanādāyā 'nnapataye svāhe 'ti daksināgnau
 - hutv3.1
 - 5. manasai 'vo 'bhayatra prajapates carusthali'
 - 6. srucam sruvam barhışy adhayo 'ttarato igner upavisya präśnäti 🏾
 - 7. prānām prīnāmi 'ty upaspr<ya garbhān prīņāmī 'ti dvitīyam višvāu devān prīņamī 'ty antatah sarvam.
 - 8. aprakşālītayo 'dakam srucā ninayati sarpetara-janān prīnāmī 'ti
 - barhisă qraksălya sarqupungajanăm prinămă 'ti, drifteyand',
 - 10. gandharvāpsarasah prīnamī 'ty apareņā "havanīyam udakam trtīvam I
 - 11. sapta rṣīn prīnāmī 'ti srucam sruvam ca pratitapati

- XLV. 2. 12. dakşinăn nayamî 'ti rătran srugdandam avamārsti I
 - 13. prátar unmärsti f
 - 14. ity uktam samid-adhanam
 - 15. agnyupasthānam rātrim rātrim aprayātam bharanta iti i
 - 16. yathakalam sayam-sayam grhapatir ayam no agnir iti dvo
 - 17. gārhapatya pašeād dugdhānnasyā 'gnihotra šrapaņī vidhīyate j
 - violityato ji
 18. yajda te veda piştham ity etayā "labhyā "bhimantrayatof
 19. ukhāyām sravantyām sa mardakarmabhyo Sayasvām
 - dridhatarāyām pratyāsieya sutā dovew ity anumantrayato
 - 20. ovam sarvāsti 'khāsu somakalasa-mahāstru vā
 - 21 atlia yasya gaihotradhoav-ādi vyāpailyeta | tatra yathadovataip jahnyād apratibhāvo vyāhriibbih || 2 ||
 - ity nguihotrahomavidhih samaptah (paticacatsarimsam parisistam samaptam (45)

Variae lectiones.

- 1. 2. ACDE apavargrah; T apavarge,
 - B nā ntarenām; C nā ntarinā, Roth no ttarenā ADE nyah kuryāt; B anyat kuryāt; C nyakvuryā; T nyahtu kuryāt Roth nyayaktah
 - 4. A. DRoth ambham,
 - 5. T carries the samdhi ever the end of this sentence.
 - 6. CRoth upaninisot, T upaniset
 - 7. C omits etablih
 - 8 C antyo ADE udayatı paryuksya
 - 9. E hosyasa; T hansyan.
- 10. T ca riene AE hutvamte; D butvamelhyate (in A the syllable dhya stands in the margin immediately before to but is intended to be inserted later, of next note)
- A₁D āhavanīyam; A₂BGETRoth adhyāhavanīyam. B adagdhārām ninayatu, ADE udatamtu nishmeanimyat, Roth

- XLV. 1. umdatantum msumcaniyat; C umdatamtu; T umdanamtv. We have followed the Vantana with which B is almost in agreement; the others may intend: udatantum nişificana iyat. C asy amrtena AODETRoth ity.
 - 12. ABDERoth carusthālyām. B for samsparsayati: samdhehī ti.
 - 13. ACDETRoth eta pratminayati.
 - 14 B śruvam śrucam. C omits: sruvam. T omits; srucam B pratapya; TRoth pratitapya. AD itity; B iti.
 - 15. C for sruci; Suci.
 - ABCDET sruvam. ABDETRoth bavanīyābbikrāmatī; C bavanīyāmikrīmatī.
 - 17. B śrucam.
 - ABBTRoth agairjyotişanı. BRoth prănamatini. B svargam svargāyo; T svargam svargyāyo.
 - ABCBET samidhām. In all manuscripts the words: pradīptām abbijuboti (T pradīptām agnim juhoti) stand between 17 and 18.
 - ADERoth sajur. XCTRoth gnir. DTRoth sväheti samidhah, hut in B sayam is prefixed to 21.
 - 21. X uşāse.
 - A ahutī i rudayadrome; E ahutī i rudayahome; D ahutīr udayadrome; DC ahutīr udayo dro; T ahutīr udayeddho; Roth ahutīr ndayo drome.
 - 23. ACDERoth jyotisman; T jyotisyan; B jyotin. BT ayam tanatan; C ayamtatam. The last two sentences are obscure. The close of 23 is perhaps for: ayam (ma loke) accesspianetam.
 - AET -ttarāhutir hutvā; D -ttarāhuti hutvā; Roth -ttarahutī hutvā.
 - 25. ABCDETRoth srucam. ACDE trr.
 - 26. ABCDETRoth srucam.
 - 27. X na pitryupavitam.
 - 2. 2. ACD carusthālyām; DETRoth carusthālyā.
 - ACDETRoth dadaty. ADE omit: agnaye . . . garhapatye.
 B pustapataye pasupataye.

- XLV. 2. 5. ABCDETRoth projapatis. CT carusthalim.
 - 6. B sruvam srucam. ADETRoth prasnati.
 - 7. ADE garbham; C garbhamn. ACET dvittyam; B dvittyan; D dritayam; Roth dvitayan. B amta; CT amtah, ACDETRoth & sarvam.
 - 8. ACDET srucam; B sruvam. ABCDETRoth sarpapunyajanan.
 - 9. B dvitīvām.
 - 11. BDTRoth sapta rain, BT sruvam srucam ca; C sruvam ca. B pratapati,
 - 13. ADE omit. BTRoth earry the sandhi over to the next sentence.
 - 15. ADE ratriratrim; C ratriratrim Roth aprayamtam B bharamtam.
 - 16. B ya sayam; C sayam. A amam no: B ayamn no: C apam no; ET ayan no: D, aman no; D, ama no.
 - 17. X garhapatvo apascad (D apascad) udagdhamnasva: B gārhapatyo apatsyādagdbānnasya; C gārhapatyo apascādadagdhāmnasyā; T gārbapatyo apaseadagdhāmnasyā; Roth gārhapatyo apaseādaghvā tasyā. B agnihotra-. AD vidhīveta: C vidhīvota.
 - 18. ABDE voinam; Roth yaja. T dova pretham; B daytam vastam.
 - 19. ACDE ukhāvam; B ukhāyat. ADE stuvamtvam; C stevanityam; B sreyamiya; T sravanityam; Roth sravanityani. XTRoth mardakarmebbyo; C madekarmebbyo ARoth nasyām; D nasyā. ACDETRoth pratyāsieyā; B pratyāsievāh. C ssutā; TRoth psutā. AD anumamtrayete.
 - 20. B sarvāsū sāsu. Ali manuscripts earry the samdhi over the end of this sentence: ACDERoth vapya; B vapa; T vatha. 21. B -asi vyapadyate B yathadovata.

ADETRoth omit the khandika-number.

Colophon. B agnihotrahomavidhi samantah I parisistah 1 45. ACDETRoth in. The last sentence is in C alone.

XLVI. Uttamapatalam.

Ct Weber, Zur Textgeschichte der Vedasamhtias, insbesondere der Atharea Samhila, 18t., 4, 431-434.

The text is primarily concerned with the regulations for certain tradus, especially the reductrala. At this is required a sacrifice 'with the first and last terses of the vedas, of the halves of the Atharvaveda, of its quarters, of its kandar, of its amerakas, with its great kandar, and with the first and last terses of its hymns. The bulk of the text is given up to the imparting of the information rendered necessary by this requirement. This 'is done by citing the last verse of each duision specified (as far as the great kandas) and it is from this that the text takes its name. The use of the samdarhymns, AV.19.22 and 23, is also enjoined and they are given in other last the close.

Uttamapatalam,

- XLVI. 1. 1. atha vedavratasyā "desana-vidhim vyākbyāsyāmah [
 - 2. slimvatsarikam vedavratam !
 - 2. samvatsarikam vedavratam t 3. kalpanam sammasikam t
 - 4. romanakhāni dhārayet trisavanam tu snāyād dhavişyam asulsan na tu naktam anūn māsan masūrāms tu i
 - 5. danda-mathitam uddhria-snebam na uniyat i
 - 6. dania-kamandalu-dharanam vasas ca 'tho "rnam.
 - 7. Sirovratam ca sămratsarikam vedavratenai 'va vyā-
 - S. atha praminini vakeyamo
 - 9 yamin'ny mitraya mparihasya katra-katra-bhojinam ayngmam achadanam anantarbita sayya

- 10. mrgarthesv avisesena yameşu sarvam eva samī-dhānyam XLVI. 1. na bhuñjītā,
 - 11. 'tho 'pasamādadhāti 111
 - 1. samās tvā smai ksatrāny otam idhmam agnir bhūmyām iti tisphhir mamā gno varca iti sarvasūktenā "yusvair varcasyaih avastyayanair abhayair aparājitaih sarmavarmabhis co 'pasamādadhāti 1
 - 2. vratam nivedya vratapatibbih samidho sbhyadadhyad
 - 3. ängirasan samasan hutva bhargavair viparyastam ängirasīm.
 - 4. vedadihhir vedottamaih vargadibhir vargottamaih padadibhih padottamaih kandadibhih kandottamair anuvakadibhir anuvākottumair mahatkāņļur viegeņa sūktādiblili sūktottamair
 - 5. atrai 'tany astarca-prabhrtini vyakhyatani g
 - 6. brahmajyestho ty eka kamo jajño kamas tad iti hutva
 - 7. kalpavrato vičevo vacana-karmasu brāhmaņam śrāvayet
 - 8. kesibrahmanam ca
 - 9. yeşu vrata-viceyah syan na tan mantran udaharet | samāsavat sa hotavyah puraņā rtham vijānatā [2]
 - 3. 1. agnim 1]e purohitam yajnasya devam rtvijam | hotāram ratnadhātamam I
 - 2. tac cham yor aymunaho gatum yajilaya gatum yajilapatayo daivī svastir astu nah svastir mūnusobhyah l urdhvam jigatu bhesajam sam no astu dvipade sam catuspade
 - 3. iso tvo "rjo tva vayava stho 'payava stha devo vah savitā prārpayatu Gresthatamāya karmana āpyāyadhvam aghnyā indrāya bhāgam [ūrjasvatīh payasvatīh] prajāvatīr anamīvā ayakşmā mā va stena Kata mā 'ghasañso rudrasya betih pari vo vrnaktu dhruva asmin gopatau syata bahvīr yajamānasya
 - pasun pahi [4. dadhikrāvņo akārīṣam jisnor asvasya vājinaḥ | surabbi no mukhā karat pra na ayumsi tārisat [
 - 5. agna ā yāhī vītaye grnano havyadātaye i nı hotā satsi barhisi [

- XLVI. 3 6. eya sya to dhārayā suto Svyo vārebbir yavane maditavyam krīdan rasmir apārthivah [3]
 - 1 ye trişapta rasyobhüyäya ye trişaptā marmāņi to yasyobhuyāya ye trişaptā ye dišām marmāņi to yām devā rasyobhūyaya ye trişaptāh samānām mösām ā te nayatv ā parjanyasya ye dišām krīyākriam valaginam akşitās te marmāņi to visam eve natum mitram rasām deva yām devāh sürya enam annādyena yasasi, pra buddyasvā ma pratyag vasyobbūyāya [4]
 - 1. ye trişaptāh sam na āpo yathā vāto yadi no gām hansy ape 'adra dvisatah putram attu samānām vṛṣāyamāṇaḥ sūryam rtam paripānam asy ā barāmi ye krimaya.
 - 2. ā te nayatu parņo \$sī indraputre visvāhā to gosanim vy asmai mitrāvarunav ā parjanyasya svapaa svapnāblikaraņena devānām asthi mahāntam ko<am yo antarikseņo ipa sresthā aham era vīta irā va bādhe yo ditām.
 - 3. ardham ardhenai 'vā mahān arvāticam iadram sirsāmayam upahatyām asvasyā 'sna indrasyo varūtham hiranyavarņā subhaga atrai 'nān indro 'd āyur ud brhatā mano'.
 - dero devāya sadyo jātas tastuvann agnir ivai 'tu sataņi ca mo vady ekāda o sei nā 'sya dhenur isur iva digdhā na varsam acyutacyud etā devasenā.
 - 5. gandhāribhyah sarvesām ca krimīnām tatas tatāmahāh prajāpate śreşthenā "vinā brahmanā" gne svābā gbrtād ulluptam tārstāghir ayam lokah kriyākrtam valaginam i 5 i
 - I. dive cakşuye ayam nas trimsad dhama ma no hasişur yat kim ce 'dam aham jajana yavadanginam yas te sakusas tanuş te vajina anjanasya dvadasadha
 - abhyanjanam akşitäs te yavaato ma bradhnah samterr yadi va 'si bibaspatir no yo nah sapat suyavasad yam deva yatha sepo namaskitya marmani to agneh Sariram.
 - prati cakera prajastvam ito jaya [yat pratyahanti] visam eva yas te sisa etam vo yuranam jyotismato lokan sam te sirena indram mitram prabbrajamanam are abhad

- XLVI, 6. 4. etam idhmam akāmo dhīro vasām devā namas te ghoşinībhyah prāna mā mad yan mātalī apsu stīmāsu yām devā
 - bhūme mātah pratyancim arkam ūrdhvāyai tvā yadi hutām 5. sarya enam yo yajaasya bodhy agnih kisnayah putro
 - annadyena yasasa brahma 'param pra budhyasvai " 'nam sraddhā ahnā pratyan sakvarī stha vasyobhūyāya 16 1
 - 7. 1. vratair bhṛgvaṅgiraḥ-proktair ānupūrvyād vidhānatah | upasanne guruh kurvād vratavid brahmacārini I
 - 2. grāmād vathoktam bāhvena sthandilo sgnim pranīva tu i nityeno pasamadhaya samskriya juhuyad dhavih |
 - 3. aupagavya vyahrtayah saviter santir era ca l
 - vratapatyah samasan ca tanmantramhomucaih saha j 4. kūsmāndyah kāmasūkiam ca brahmavatyo stha devatāh l
 - vrata-"deso tatho 'tsarge bomah ksir'-odanah smrtah i
 - 5. utsargo kāmasūktam ca pūrvām cā "hutim nddharet [nivedya vratapatyo Suto idavatsara eva ca 171
 - 8. 1. avartanā-'ntam sāmānyam vyāhrtvādy ubhayor api l etat samasikam proktam adeso ddil anam budhaih !
 - 2. vrateşu daksina dhenuh kalyanî tarunî ca ya [anadyan va dhuramdharas tat-samam va 'pi kancanam I
 - 3, savitrva atha vedasya Lalpanam tadanantaram) mailam mailottaram cai 'va sastbam sammitam negate !
 - 4. sadvratam biālimaņam vidyāt trivratam ksatriyam viduh !
 - dvivratas tu bhaved varsya etad ācārya-šāsanam [5. visāsahim sabamānam agnir mā goptā o cit sakhāyam
 - ita eta udăruhan dhanur hastād etad a roba candramā apsv iti #81
 - 1. om angirasanam adyach patiea 'rhivakach svaba ! 9
 - 2. sasthaya svāhā i
 - 3. saptamā-'stamābhyām svāhā į
 - 4. nilanakhebhyah svāhā [
 - 5. harifebliyah syaha #
 - 6. ksudrebhvah svähä i
 - 7. narvävikebhvah svähä i

8 prathamebhyah sankhebhyah svāhā [XLVL 9 9 dvitívebbyah sankhebbyah sváhá l

10 trtīvebbyah śankhebbyah svábā j

Il upottamebhyah svähä [

12 uttamebbyah sváhá [

13. uttarebhyah syāhā t

14. rsibhvah svahā i

15. sıkhibhyah svähā I

16. canebhyah svābā 1

17. mahāgapebbyah svābā g 18. sarvebhyo Sugirobhyo vidaganebhyah svaha i

19. prthak sahasrābhyām svāhā 1

20. brahmane svähä i

21. brahmaiyesthä sambhrta vīryāņi

brahmā 'gre jye-tham divam a tatāna | bhūtānām brahmā prathamo Stha jajūe tena 'rhati brahmana spardhitum kah | 9 |

10. ātbarvanānām eaturreehhyah svāhā [

> 2. pañcarcebhyah syāhā I 3. sadareebhyah svahā 1

4. saptarcebhyah svāhā I

5. astarcebhyab svāhā i

6. navarcebhyah svaha f 7. dasarcebhyah sváhá t

8 ckādakarcebhyah svahā [

9. dvāda<arcebhvah svāhā II

10. trayodasarcebhyah svähä [

11. caturdasarcebhyah svaha I 12. pañcada/arcebhyah svähī i

13 soda arcebhyalı avaba t

14. saptadašarcebbyah avāhā \$ 15. astadasarcebhyah avaha 1

16. ekonavini ahlı syaha t

17. vimsatik sväba !

18. mabatkandaya avaba t

XLVI, 10.

19. trcebhvah svähä #

20. ekarcebhyah svāhā i

21. ksudrebhvah svähä #

22. ekänreebhyah svähä f 23. rohitebhvah svāhā "

24. sūrvābhvām svāha ī

25. vrātvābhvām svāha #

26. prājāpatyābbyām svābā [

27. visasahvai svahā l

28. mańgalikebbyah syāhā#

29. brabmane sväbä f

30. brahmajvesthā samhhrtā vīrvāni brahmā 'gre ¡Festham divam ā tatāna l

bliūtānām brahmā prathamo \$tha jajūe tena 'rbatı brahmana spardbitum ka iti § 10 g

ity uttamapatalam samaptam ii 46 l

sastham catvārimšam parišistam samāptam [

Variae lectiones.

- 1. 1. Roth vedavratasyo ddeśana-.
 - 2. ADETRoth sanmäsikam.
 - 5. Roth udvrta-.
 - 6 ADE ca the ma, B ca rthe nam; C virthe mam.
- · 7. ADE samvatsarika. B vedavratena vyākhyātam.
- 9. ABCDETRoth mrgarthoeva. T. -ksīrābārabhojanam; T. -ksīrārabhojanam. Roth sayyam.
- 10. ABCDET mrgarthosy; Roth sv. CTRoth avisesana.
- 11. ABCDE rthe
- 2. 1. BC idhām. BC iti syblur. XC sarvastikta ayuşyair; BTRoth sarvasüktam äyusyair B sarmatarmabhihs; CT sarmabhis Roth padadhāti
 - 2. ADET vratapatiblish; R vratapatibhyali, C vratapati C midho

XLVI. 2. 3. ACDETRoth amgirasam; B amgirasama.

- T vedottamair T padottamanh. Roth has forms of khānda (thrice). ADE omit anuvākādibhir. E omits: anuvākottamair. B mahatkādaih. CETRoth višesa; D šesa.
- 6-9 Seem rather to belong to the previous khandika.
- 7. DRoth vacanarmasu.
- 8. D kausibrāhmanam
- 9. ADE -viseşa. ABCDETRoth puraņārtham. B vijānīyāt; T vijānata.
- 3. B abbreviates all verses except 6.
 - 1. BCTRoth Ile.
 - 2. B tat sam. XTRoth devi-
 - Tomits: pāyava. Comits: pāyava siha. ADE for indrāya: deva CT omit; ūrjasvatīh payasvatīh. CT omit: rudrasva... vrņaktu.
 - 4. ACDETRoth akarsam. ACDETRoth tarsat.
 - T yavana, T rasmibhir. ABCDETRoth aparthivah. ABDERoth omit the khandika-number.
 - I. X vatsyobhūyāya; C vasyobhūyāya. XC vasyobhūyāya.
 ACDE vasyobhūyāya. C trissptah; Roth trisapta. B parjajňasya.
 ADE omit: ye. X kṛtvākṛtam. Roth valangivam. T prabucyasva. B hņā pratyang; T hā pratyan.
 ACDE vasyobhūyāya.
 - 1. C san na. BE hasy. ADE aye modra, CT ope modra. A dvivisatali, E vidviyatab. After suryam ram Roth: sofort den letzten Vers vor Schluß des amuvärk, blis Ende von kanda 4. Dann wird fortgefahren: ardbam ardhenaiva mahān uws. je der letzte Vers eines sükta bis Schluß von kanda 5 krtyakrtam valaginan [16]
 - XBCT for asmair asyai. ACDE omit svapna. C vā bādho;
 H bādhe; T va bādhi.
 - 3. ADE varutha.
 - B jitam; T jā. ADE tastavan. T agnis ive tu. X ekāvṛśo; BC ekādići. T nah aya ET acyutacyutad.

- XLVI. 5. 5. ADE gadhāribhyaḥ. ACT tarstādhīr; BD tāstrādhīr; E tārstrādhīr. ADE valaginām.
 - B for the khandika-number: | 2.
 - 6. 1. After divo cak-neo Roth. Schlußvers des annvāka bis šakvatī stha. ARODET ayam yas. ADET dhāmā; BC vāmā. B hāsarşu; T bāsirşur. AD kup. ABCDET yāvadangīnam. ABCDT kasas. X tamāş.
 - ADE abhyamjanamm; C abhyamjanmenam. BC alsalis.
 ACDE badhnah samter, B brardhnah samter. T brhaspati nno. AD dyo nah; B ryo nah AD sayat siparasad; E sayat suparasad. D karunani to; B tsarani te.
 ADE japa; B jayam, T omite: yat pratyfilanti. ADE
 - Siray. X lokānasate; C lokān sat te; T lokānn asan te.
 ABCDET prabhrājamānam. AD āmre.
 - 4. AD vanist, B vast, T vasam. After names to begins the long lacuna in D. BE ghosanithyah; T vosinithyah. AE yan maitali, T yan maitaly. AE arko; B arkanim; C arkan; T arkram. T archivoyah.
 - 5. B sūrya eto. B kṛṣṇāyāḥ kṣatro. A pratyaka, E pratyuka. ACE vašyobinyāya; B vabhyobhūyāya; with this word begins the long lacma in Both. B omits the khandika-number.
 - is omits the grandica-number.
 - 1. ET vratai. ACET bbṛgvamgira. AE vratamvid. AE brahmacārinali; B brahmacāriti.
 - 2. AE praniya.
 - AET nupagamyā; B npagamyā; C apagamyā. A vrātapatyā; BCET vrātapatya. AE samāpsau; C samāptau.
 - 4. A küsmanıdyah AE brahmavanyatha; B brahmavatyartha; C brahmavatyatha. BC kstraudanah.
 - 5 C pūrvo. BC udvaret. A vrātapatyo nno, E vrātapatyā nno; B prātapabhetyoto; C vrātapatyo tro. B emits the khandikā-number.
 - 8. 1. AE vyākrtyāby; BC vyākrtyādy. B āde odīk smaņi.
 - 2. B vrate ca. U begins with tarunt. ABCE dhuranidhāryā; T dhuranidhauryam, U dhuranidhairyā.

- XLVI. 8. 3. B atharvedasya; U atha veda. ACTU sammita; E sasmita.
 - 5 ABCETU gopto cit. ACETU uduruham; B uduraham. B apsa irati; C apsa ipsa iti; T opsa omtar iti.
 B omts the khandilä-number.
 - 9. 4 B nījanakhebhyah sakhebhyah svāhā.
 - 8. ABCEU prathamebhyah svähä | samkhebhyah svähä |
 - 9-10. ACEU same insertion.
 - 11. E uttamottamebhyah.
 - 12. E omits.
 - 14. U sişibhyah.
 - 18. AE mgirovidagapebhyah; CU mgirogapebhyah.
 - 19. ACEU omit.
 - 20. ACEU omlt.
 - 21. B omits: gre. ACEU for bhutanam: vedanam. B prathamo ta: AE prathase tha: C prarthamse tha. ACEU yaine.
 - . 7. AE dasarcebbyalı.
 - 13. U ends with: so.
 - 16. T ekonavimšati: C omits.
 - 17. B vimsati; C omits; T abbreviates.
 - 29. A omits.
 - B brabmajyeşibe ty ekā | 10. T prathamo ta. AE yajne;
 C yajno. T kab iti.
 - Colophon: BT omit the last line. B has after samuntam; parisista | 46. ACE sastho AE omit samuntam; A transposes the numeral to this point.

XLVII. Varnapatalam.

Cf. W. D. Whitney. The Atharea-seda-Pratisakhya, or Saumakiya Caturadhyayıka: text, translation, and notes JAOS vis. pp. 333-616. As noted by Whitney, the Athareaveda Pratiskthya contains no description of the alphabet which it presupposes, and the purpose of our text is to supply this deficiency.

Varnapatalam.

	the second secon
	1. om varnan pūrvam vyākhyāsyāmah prākrtā ye ca vaikṛtāḥ l
LVII. 1.	1. om varnan purvani vyasny sivadanto vivritisu I Srutinirvacanat sarve vivadanto vivritisu I
	Srutinirvacanāt sarve vivadanto Vivadanto Srutir yathā 2. vettih karanam varnanām karnayos tu Srutir yathā
	2. Vittin katanan tad vatha vama ucyate
	vyttih karanam varnanam karnayati karnaya ucyato i srutipradesad vimitas tad yatha varna ucyato i samana-sanndhy-aksaran sparsa antahisha usmanali i samana-sanndhy-aksaran yarna-sanndayah i samana-sanndayah i samana-s
	3 samina-samdhy-aksaram spar-a antagarah a
	3. samāna-samdhy-aksaram spara atmasameayah i etair unye na dréyante etavān varna-sameayah i etair unye na dréyante etavān varna-sameayah i
	etair unye na di sambatawani vibhago asadrsi syat
	etair anye na dršyante etair ta sadršī syāt 4. [yesānī ca srutisamhītāyām vibhāge asadršī syāt 4. [yesānī ca srudise krah 1]
	4. [yeann ca stutisamhitayan vibilago karah 1] tan eva varnan vicudaldaye ca pradise krah 1] tan eva varnan vicudaldaye ca pradise krah 1]
	tan ova varnan virudradaye ca piloto si vibingatah 5. ye varnabhyam kruyante ca yeşam na sti vibingatah 5. ye varnabhyam kruyante ca yeşam na sti vibingatah
	5. ye varnābhyām śrūyante ca yeşini upadešena vartayet mānasāms cā pi samgrāhyān upadešena vartayet manams cā nanunāsikān
	mānasāms ca pi samams ca nanunāsikān
	mānasāms cā pi samgrāhyan upadesea naunāsikān 6. krāntā(n) bahir midhānasay yamāms cā naunāsikān savyākṣepam tato varnān upadesena vartayet savyākṣepam tato varnān upadesena caturdasa
	savyākṣepam tato varnān upadesena attrastr 7. iti varnāh svarāh proktās texām ādyās caturdaša 7. ceah samdhyakṣarāṇi tu
	savyanie proktas tesam adyas catalidasa i
	7. iti varnāh svarāh proklās tesam andhyakşarāņi tu l samānākṣarāṇy ucysnte śesah samdhyakṣarāṇi tu l
	samānākṣarāny ucysnte sesan samanyanatas 8. ansvarņasvaro nāmī kā-"dayo vyafijanam smṛtam 8. ansvarņasvaro nāmī kā-"dayo vyafijanam smṛtam
	8 angyarnasyaro nami ka- ang sa nancakah i
	garindetir advar sam sparsa vargas ca patello gangh
	pancavinasam Satahsthah 6a-dir uşma- ştako ganan i
	paficavinysatir adyai 'sam sparsa vanga ca vanga ca panah 9. catvaro ya-"dayo Satahshah sa-"dir usma-'stako ganah ayogavaha vartanto tesam adyah prihagvidhah ayogavaha vartanto tesam adyah prihagvidhah
	avogavaha varianto
	ayogavāhā vartante tekim advas [ity adhah] 10. visarjanīyo šausvāro jihvāmulīya [ity adhah] 10. visarjanīyo šausvāro catvāro štah pare yamāh
	10. visarjaniyo suusvaro jinvamuus ka ja
	upadhmaniya ity ete cattaro dan upadhmaniya ity ete cattaro dan 11. nasikya-bhinidhanau ca vidyato yena püranam 11. nasikya-bhinidhanau ca vidyato yena püranam 1
	11. nasikya-balandana -isir ve veda-lokayoh I
	11. nāsikyā-bhimdhānau ca vidyad veda-lokayoh paneasastir iyan vāco rāsir yo veda-lokayoh 1

Bolling and v Negelsin

XLVII. 1. 12 mukha-nasike ye varnā ucyante te Snunāsikāḥ } samanā-"syaprayatnā ye te savarnā iti smṛtāḥ [

13 brasvo Svarna-paras tasya savarnasya ca väcakah | brasvo-'ttaras tu dirgho Spi tasmät tasyai 'va väcakah i

hrasvo-'ttaras tu dīrgho spi tasmat tasyat va vacakaņ 14. varga-'ntaras tu vargā-''dir vargasya grāhako mataḥ [

varganam ca yatbasamkhyam pratbama-"ditvam isyate [

15. akāreno 'cyate Stas tu kāro yasmāt paro bhavet | tasya tad grahanam bodhyam ka-kāro Stra nidarsanam I

16. vyanjanam ghosavat-saminam antahsthā hah parau yamau | trayas-trayas ea vargā-ntyā aghoşah seşa ucyate |

17. sa-sa-sas ca yamau dvau ca dviffyah prathamas ca ye]

aghosa vyanjana-sesam ghosavad drsyate budhaih l 18. atah sthanani varnanam kantho svarna-hakarayoh l

visarjanīya ai an ca svādyayor mātrayoh smṛtah [19. sesas tālv-oṣṭhayor bodhyah sa yathāsaṃkhyam isyate |

dvisthānam yamayos cā pi vargāntyānām ca sisyate \$
20. jihvāmūlam r-varnasya ka-vargasya ca bhāsyate [

yas cai 'va jibvāmūliya |-varņas ce 'ti ca smṛtaḥ [1]

 tálv e-ya-śa-cavargánām i-varnasya ca bhāṣyate | mūrdhā sthānam ṣa-kārasya ta-vargasya tatbā matalı |

 dantă la-sa-tavargănăm u-varnas tv oşthya ucyate | upadbmānīva o-kāro vah pa-varnas ca tathā matāh ii

3. nasikye nasika sthanam tatha 'nusvara isyate (

yamā vargo-'ttamās cā 'pi yatho-'ktam cai 'va te matālı | 4. rephasya danta-mūlāni pratyag vā tebhya isyate |

iti sthanani varnanam kirtitani yathakramam [
. 5. apara aha

hanu-müle tu rephah syād danta-müleşu vā punah | pratvag vā dantamülebhyo mürdhanya iti cā 'pare |

6. urahstho ghoso visistah kautha-de'e nihanyate | tato nado vitisthate tasya vikrtir aksaram |

7. pürväbhir anumatrabhih kanthyam samsevyate Sksaram j uttarabhis tu matrabhir mukba-vikştir ucyate ?

 api prayogusya hetoh samyogah saha dhāryate | avyavahito 4ksarena nānāvarnah svaro-'dayah |

- XLVII. 2. 9. dvitīyeşu tatho "smanām tṛtīyeşu ca ghoṣūnām | caturtheşu ghoṣo-"smanām upadešena vartayet [
 - uttameşu tu nāsikyam antalistheşu ghoşam smrtam | ha-kārasya ghoşo-"smānāv npadešena vartavet 1 2 1
 - 3. 1. rkārā-'kṣarayo repham aṇumātra sarva . . . [
 - svaritasya dvaidhī-bhāve upadešena vartayet
 - rvarnadeša-samdeho svarah syāt syād anantaram | paro vā yadi vā pūrvo repham eva tu viddhi tam |
 - 3. a-kāraš ca i-kāraš ca u-kāra r-kāra eva ca | hrasva-dīrgha-plutāh sarve l-varne nā 'sti dīrs
 - hrasva-dīrgha-plutāh sarve \{\}-varņe nā 'sti dīrghatā\}\
 4. e-kāra\{ ca tathai "kāra e-kāra aukāra eva ca \}
 - dīrghamātra-plutās tesām samjūā samdby-akṣarāṇi ca j 5. udāttās cā 'nudāttās ca svaritāh kampitās ca ve l
 - b. udāttās cā 'nudāttās ca svaritāh kampitās ca ye | anunāsikās tatbā šuddhā drēyate brasvatā budbaih i

6. varnāh pafica-aştih svarā dvāvimsauh samānākşarāņi caturdsa astau samdbyakşarāay ekonaviņsatīr nāminas tricatvāriņsad vyafijanām sparsāh paficaviņšatis catvāras tv antahshāh catvāro vamās cā 'stāv ūymāno Syogavāhā dasā, 'yogavāhā dasa 13 #

iti varnapatalam samaptam | 47 |

Variae lectiones.

- 1. 1. BT omit om. AE for vivadante: Sivadatte; C sivadatte.
 - ABCET samākṣarāni samdbyaksarāni ABCET amtasthā.
 M etāvān varuasamcayaḥ i etair anye na dṛṣyamte (AC mdarsyamte, B ni dvasyamte; E ni darsamte).
 - 4. C virudradaye. B padise; CT padise. B ptah.
 - T for yeşām tesām. ABCET mānasās. C samgrohyān; E samgrāhyā. ABCET upadese ca
 - 6. ACE for yamāmā yadyas; BT padyas C sanyākṣepam; E navyākṣepam BCT for tato cato. AC upadasena.
 - ACET samdhyakşaram ucyate seşah samdhyakşara namatah;
 B samdhyadharam ucyate seşah samdhyakşara namatah.

- XLVII. 1 8 B anavarnāhsvaro. ABCET paramvimsatir ādye; U begins:
 Satir ādye ABCETU pameannah.
 - XC ttastha; BTU mtasthā. ABCETU sādi. ACETU ayogavahād, B āyogavāhād. C vamvarttate; TU vamvarttamte. AC ādyā, B adyām.
 - U phyamuliya. T ity asah; ity adbah seems to be a marginal note that has displaced: eva ca. ABETU mtah pare; C omits
 - ABCETU -binidhānau. A vedete; B vedate; C vedrte; E vedamte; TU vadamte. ACE kena puranam; BTU kena pūranam ABCETU for rāšir yo; payo.
 - 12. ABCETU mukhanāsikena. AE svavarņā; CU svarnā.
 - 13. BTU varnahparas; C varnahpararas. T hisvo-.
 - ABCT vargādi; E varnādi; Ü varnārgādi. ABCETU yathāsamkhyā prathamādityam.
 - 15. ACETU cyave tas tu; B cyate taska.
 - TU -saṃjūaṃm. ABCETU ataścā ha paro pasau. ABCETU vargānām. C omits: śesa.
 - 17. AE yamo dvo ra; B payasau gho ra; C yamau dvau ra; T yamau gho ra; U yamau dvo ra B aghosas ca XBCTU vyamjanam sesam
 - ABETU anta; C atta E kamtham; T kamvyo. AE varnaharakāyoh. AE visarjanīyā ABCETU dan bhan ca. ABCE mātrayo.
 - 19. BCETU ścsła: AE talvor; CU talostar; T talostayor.
 AETU bodhyā: B vodhya; C bādhyā. BCETU dvisthāna.
 ABCETU vyamtayoś capi. ACTU vargatyānām; B vargamtyavām
 - 20. ABOETU phvāmūlam. ABETU cavarņasya; C cacavarņasya; ca rvarnasya would be easier palaeographically. BCETU kavarņasya. B yabš; TU yač ACEU jihvāmūliyo trvarnas; B jihvāmūliyo rvarnas; T jihvāmūliyo ļvarnas. ABETU for ca: sa; C sā.
 - 1. AE aiyasarvavarnānām; В eyasarvavarnānām; С eyasarvavargānām; Т evasarvavargānām; U epasarvavargānām.

XLVII. 2.

- AE savarņasya; BCTU savarņasya. After pāda b AE add: dvisthanasthanayos capi; B adds; dvisthanascimtayos cāpi; CTU add dvisthānascamtayos cāpi. ABETU sthāna; C sthāmna. ACTU thakārastu; B kārastu; E thakārasyu. ACE varnasca; B avarnasca; T a u varnas ca; U varnasca, preceded by an illegible syllable. ACETU tatho mamtah; B tatho matah.
- 2. AE damtya. BT osthyam. AE aukarah; BC kuro; TU aukāro. ACETU pavargas tathā; B pravargas tathā, ACETU matah; B mata
- 3. ABCETU nāsikyo. C omits pādas cd. B matah.
- 4. C omits padas ab. ABITU damtastambhena. AE 1syate.
- 5. B apara aha; E aparam aha; after these words C breaks off. ABETU repha. ABETU murdhanya.
- 6. AETU urastho; B uksarorastho. AE ghosa. ABEU visr-ta; T vispasta B kathedeso; T kamvadeso. ABE vitisthamto; U vinistamto; T vitistamti BU viksatir.
 - 7. AETU anumatrabhih; B anumatrabhi A kathyam; B kamtha; T kamvyam, U kamthya. B omits: kaaram. ABETU mukhovikrtir.
 - 8, AE heto. ABETU mabhyamabhito. B nanavarna.
 - 9. AE dvitīyacoşmānam, B dvitīyecoşmanam; TU dvitīyo cosmanam AET ghosam; BU ghosa U caturine. B voquanam; E ghoqoqmanam; T ghoqoqmanam; U ghoqosmanam AE ca upadesena, B ca upadeseni; TU copa-
 - ABETU omit: tu AETU amtastheşu; B amtasteşu. ABETU omit: smrtam AETU ghososmānān; B ghososmanon. T varttate; B confused.
- 3. 1. A profixes: 4 cd, reading: -plutas; E has the same dittography preceded by: raikā. AE raikārā-; TU rikārā-. ABETU anumatra ABETU nupadesena.
 - 2 T varnadesa-. AETU svara; B ghara. B omuts: syāt. ABE pūrva. ABETU for tu: su.

XLVII. 3. 3. BTU ākāras. ABETU for ikāras: ukāras. A ukārotkāram; B ukārokāra: E nkāretkāra: T ukāroskora; U ukārāskora.

AE ryame: U tryame, B kayame.

4. For nada b AE: ukārankāra eva ca; B omkārokāra eva ca; Til ukārokāra eva ca. AE omits pādas cd. cf. note to

3. 1. BTU -nlutas.

5. B for tathā: navā.

6 AETU pameasasti: B pameasasti. ABETU dvatrimsati. ABETU samāksarāni. TU caturdašāstau. XBTU ekonavimsatih | namikas. ABETU pameavimsati. ABETU for tv antahsthāh: tu tathā. B yamāhs. AETU ūsmāņa;

B usmana. ABTU daśa vogavāhā daśa: E daśa voga dvädata B omits the khandıka-number.

Colophon: AE omit: samaptam. B omits the parisista-number.

XLVIII. Kantsavyaniruktanighantuh.

Cf. Bloomfield, On the so-called Nirukto of Kautsarya, JAOS, XV, pp. zleiii-1. A and B were the manuscripts used.

The text here presented is based on a third reconsion of the list of nighantaras that force the foundation of Yaska's work. While distinct from both, it is more closely related to the second of the recensions published by Roth. Of the merits of this recension it is impossible to form an adequate estimate. The nature of the text renders it peculiarly liable to corruption. and consequently the manuscripts are far worse than usual.1 Indeed, the manuscript text taken by itself would be practically illegible, and we have freely restored it by the aid of the Nighantavalı wherever a reasonably certain restoration seemed possible. There has remained, however, a considerable residue of meaningless words for which no convincing emendation could be found, and these we have enclosed in square brackets. Two classes of variations from the Nighaptavah we have intentionally left unchanged. We have not supplied missing words, and we have not altered the order of words within a gana; undoubtedly these variations are in part due to purely mechanical causes, but it is impossible to distinguish this part from the other cases which are due to the author himself

The text differs from the published recensions, in certain formal peculiarities, in the omission of part of the material, in a very different system of arrangement, and in adding a small

If it is to be noted however that the bull, of the corruptions, disregarding of course the obvious blanders of B, come from the archetype itself. The archetype was ordered multisted at the beginning. The subdivisions of the text had also been so confused that they are absolutely worthless.

XLVII. 3. 3. BTU ākāras. ABETU for īkāras: ukāras. A ukārotkāram; B ukārotkāra; E ukāretkāra; T ukāroskora; U ukārāskora.

AE įvarne; U tįvarne; B kāvarne.

 For pāda b AE: ukāraukāra eva ca; B omkārokāra eva ca; TU ukārokāra eva ca AE omits pādas cd, cf. note to 3.1 BTU -plutas.

5. B for tathā: nayā.

6. AETU pamcusaştı; B pamcasaştı. ABETU dvatrimsati. ABETU samakşaranı. TU caturdasaştau. XBTU ekonavimsati hamikas. ABETU pamcavimsati. ABETU for tv antahsthäh: tu tathä. B yamihs. AETU işmäna; B usmana. ABTU dasa yogavahi dasa; E dasa yoga.

dvādaša. B omits the khandikā-number.

Colophon: AE omit: samaptam. B omits the parisista-number.

XLVIII. Kautsavyaniruktanighantuh.

Cf. Bloomfield, On the so-called Nirukta of Kautsarya, JAOS. XV, pp. zlezii-l. A and B were the manuscripts used.

The text here presented is based on a third recension of the list of nighantaras that form the foundation of Yaska's work. While distinct from both, it is more closely related to the second of the recensions published by Rotb. Of the merits of this recension it is impossible to form an adequate estimate. The nature of the text renders it peculiarly liable to corruption, and consequently the manuscripts are far worse than usual. Indeed, the manuscript text taken by itself would be practically illegible, and we have freely restored it by the aid of the Nighantavah wherever a reasonably certain restoration seemed possible. There has remained, however, a considerable residue of meaningless words for which no convincing emendation could he found, and these we have enclosed in square brackets. Two classes of variations from the Nighantavali we have intentionally left unchanged. We have not supplied missing words, and we have not altered the order of words within a gana; undoubtedly these variations are in part due to purely mechanical causes, but it is impossible to distinguish this part from the other cases which are due to the author himself

The text differs from the published recensions, in certain formal peculiarities, in the omission of part of the material, in a very different system of arrangement, and in adding a small

¹⁾ It is to be noted however that the bulk of the corruptions, disregarding of course the obvious blunders of B, come from the archetype itself. The archetype was endently muthited at the beginning. The substitutions of the text had also been so confused that they are absolutely worthless.

amount of now maternal There are besides a few variants which commend themselves intrinsically, or are reported also by Yaska's commentators Of the new material part consists in the importation of inrichta-matter, in a form closely related to Yaska The most interesting part, however, and the only part that seems specifically Atharvan is a list (116) of Atharvan words added to the list of anclarthah of the Naighantuka. Unfortunately we are here most dependent upon our manuscripts, and only a small proportion of these words can be identified.

Kautsavyaniruktanighaninh.

XLVIII.1. om atharvane namah [

- [pacatı | pacato | aśanaśi | sisrato | gameḥ | vāyi | cāyi | 1 [
 vyāpi | cakrı | devā caste | ava cākaśat | vyāpaśo | lrişi niṣāmayatyoḥ | yoştih saple ca | 2 | riñjati | j
- vasmi | vasmi | usmasi | ava veli | vanūbati | vosti | vanoti | juşate | haryatı | ā cake | usik | manyate | achānīsuh | ā | chantsat | cākanat | cakamānah | kanati | kānṣat[kāme [
 - 4. mimeti | 4 || nardatı | dhvanati |
 - 5. dbvamsate | [kmati | kmsakte]]
 6. vanati | bhanati | [starşati] | sphürjatı]
 - 7. blādate | [nirrie |] hladayatı |
 - 8. śabdayati ?
 - 9. arca(ti) | arcati | rehhati | gāyati | jalpati | stobhati | stauti | yauti | rauti | nadti | gādati | nadati | bhanati | bhanati | lahanate | [tatrate |] paṇate | paṇasyati | paṇyate | bhandate | [yatrasyate | kṛkmdonnpāl] kṛpanyati | dhanaati | sapati | paprkṣāl | gūrdhayati | vedayati | vadayati | 5 1 valgūyati | mahayati | mantra(ya)to | sevate | pṛcchati | 6 1 chandati | sa<amānah | jarate | [charati]] venati | vandate |
 - irajyatı | ırajyatı | 7 | vidhema | duvasyati | namasyati | vivăsati | rdhnoti | rnaddbı | recbatı ||
- 11. pari srava | pari-srava | 8 | pavasva | abhy arşa | āšisah |

- XLVIII. 12.
 - 12. Imahe | Imabe | yāmi | manmahe | daddhi | pūrdhi | sagdhi | mimīhi | rirībi | riridbdhi | mimidhdhi | pīparat | yantārah | işudhyati | vanemahi | manāmahe | yācate | |
 - (dásati |) dásati | 9 | dásati | sikşati | mabate | pṛṇāti |
 rāti | rāsati | prāti | tuñjati | [matsyati |] dadāti |
 - uruşyati | uruşyatı | 10 || piparti | pārayati | pāti | pāsati | prāti | tutijati | pṛnāti|rakse ||
 - prāti | tunjati | pṛnāti|rakṣe ||
 15. (ā vapati |) ā vapati | bbartati | babhasti | venati | veti |
 - veveşti | avişyan | [praga] psāti | bapsati | bhasathah | babdhām | 16. [vadati | ädeti | tirati | tvisyati | binoti | vrddeh ||]
 - 17. [utpapīti | utpapīti | 11 | tapati | pippahu | sahoti | yugbhi-
 - di hhedayojanayos ca []

 18. hedate [hedate [12] bbāmate | hrufyate | bhrināti | bhre-
 - 18. hejate | hegate f 12 || bbāmate | nrasyate | burthats | biresate | dodhati | hedah | harah | bpinh | tyajah | bbāmah | manyuh | krodhe nāmāni ca krodhasya ||
 - 19. Gnathati | Gaatbati | 13 | [dorati | Lorrati | Ibrrati | [mannsyati | dhanusyati | Irnati | mrhati | bhrjhsi | amati | Irnedhi |
 dabhoni | [Susaui | Abrarati | dhurati | kritati | śrasati | snoba(ya)ti | mrdnati | [aradhnati |] dasati | strute | starate | [kryati |]
 ni tojati | ni rapati | [amati | riti |] yatayate | akhandala | tadii |
 bimsayata |
 - inaddhi | inaddbi | 14 | svarati | hṛṣyati | pathati | sṛjati |
 jyotate | dyotate | [dyopyate |] bhrājate | bhrāsato | dīdayati |
 sādhato | dyumat | jamat | kalmalīkunani | malmalābhavan | janjarabhavan | arctii | socih | tapah | tejah | harah | sṛṇgāṇi | jwale
 jwalatas ca nāmāni |
 - 21. (irajvatı |) irajvatı | 15 | patyate | kşayati | rājatı | tšvare |
 - 22. [svastyayalepī | svape |]
 - 23. sişaktı | secatı | secate | 24. [abibhaste |] abhi dasate | abhi manyate |
 - [abibhaste |] abhi dasate | abhi
 bibhati | dadhati | dharayate |
 - 26. hrniya(te) | bhrniyate #
 - 27. vādayate | punāti | punāyati | pūjayati | vadati | [kusī | hurchi | sāsudyati |] Slāgbāyām 1

56.

sevati | sevāyām |

	308	Parisista XLVIII.
XLVIIL 28	mukṣatı (] sādaro khadı prthagbhāv pīyatı spardhāyām	lale vyucchati ra prasāde śarulipsāyām [vyucchati apramāde śarulipsāyam vyá- o oşadhi-kicchrajīvane daśasyati drohe vakṣati nivāse iṣtāti svādane
29.	F 1 2	
30.	dhinoti prīt	au I
31.	. jinvati uhba	yatra I
32.	. jigharti seca	mo [
33	. {risvati visy	
34	gopayati go	pane
35	. sumbhati se	bhane 1
36	. moncati śwo	ldhau ca I
37	. sardhati dh	vamsane [
38	i. mṛdati snk)	cane [
89). cakşurbbir n	nāhate dṛśihane 🏿
40). vindati lābl	ae [
41	l. puşyati vrd	dhau I
45	2. [kobhati] k	aye dasyati ca
43	3. [srosita ca	litagutau 🛘]
, 4		nnyah [] rjugamane (
	5. [vācauṣṭayati	
	6. radati khan	
		rośati sparśe
	8. nasati [rnac	
		shane girano ca]
	0. mandati [tr	
	1. [amani bh:	
	i2. cakrati pra i3. iaksati ksn	
	53. jakşati kşn 51. slişyatî (asl	
	i5. bhajatı pre	
	onstarr I fire	Lond attt #

- XLVIII. 57. hladayati | sītībhāvane [
 - 58. kāšati | prakāšane §
 - fdänapanuparivasyate 1 }
 - 60. rodasī 116 h rodasī | rodhasī | ksonī | svadhe | puraņdhī | rīāvṛtau | prapitve | pratistbe | prašasye | urūcī | [sāntāpe] rojasī | viṣāṇe | dhiṣnye | gabhīre | gambbīre | 17 | onyau | camvau | napṭyau | napṭyau | 18 | pāršvau | dūre ante | anante | dyāvaprthivyoh |
 - 61. apah | apah | 19 | apnah | damanh | vepah | [vedah |]
 vesah | viştrî | vratam | karvaram | kakma | kratuh | karanani |
 karāmsi | kariktat | karantī | cakrat | kartum | katia | kartave |
 [thalita | himsāyām | inaddhi |] dbīh | savah | samī | saktih |
 filpam | karmanah |
 - asremā (asremā) 20 (anedyah (anindyah (anabhi\astih) anavadyah (uktbyah) sunītbah (pākah) pra\asya\sya\ []
 - 63. āgaļi | āgaḥ | enah | amhaḥ | ripuh | duritam | atasti(ḥ) | šamalam | vrijnam | aghasya |
 - 64. Simbātā | Simbātā | 21 | Satorā | Sātavantā | Sīpam | Serdaham | syūmakam | mayah | dyodanam | sudinam | Sūsam | dyumnam | indryam | Sevam | Sīvam | Sūnam | Sam | bhesajam | jalāsam | sukhasya [
 - 65. nirrtih | nirrtih | 22 f krechram | trpram | duhkhasya |
 - 66. (tuvi) tuvi | pura | bhūri | sasvat | visvam | vyānash | vyomanī | satam | sabasram | ayutam | niyutam | prayutam | arbudam | atyarbudam | asankhyeyam (sariram | bahoh [
 - 67. rhan | rhan | nighryvah | kréamah | māyukah | pratisthā | kṛdhukah | daharakah | vamrakah | arbbakah | [athurāṇah] | hrasvasya |
 - 68. mahah | mahah | hradhuah | ryvah | uksah | uksitah | gabhirah | abhvah | tarasah | ribinksi | uksi | [uksiti |] vihayah | yahvah | uru | brhat | ambhrash | virapsi | adbhutah | [varisipah | rariyih | mahatah |
 - 69. navam | navam | 23 | nūtanam | nūtnam | navyam | adhunā | idānīm | navasya [

XLVIII 70 pratnam | 24 | pratnam | pradivah | pravayāḥ | sanemi | [moktah | mahuh | yatah |] purāṇasya |

- 71 [adhahyah] [25 [satrā | bat | rtam | addhā | satyasya [.
- 72 gauh | gauh | 26 | gmā | jmā | kṣmā | kṣā | kṣamā | kṣṇī | kṣith | avanh | urī | mahī | ripah | adith | idā | nirrtih | gāth | bhūh | bhūmih | pāṣā | gotrā | pṛthivyāh | parāṇi tadāyatanānām t
- 73. (taḍit |) taḍit | āsāt | ambaram | turva\$e | astamīke | upāke | arvāke | antamānām | avame | upame | antikasya |
 74. (\$yāvī |) \$yāvī | kṣapā | śarvarī | aktuh | [urvī |] ūrmyā |
- (4). (5)471] Syāvī | kṣapā | sarvarī | aktuh | [urvī 1] ūmnyā | ramya | namyā | [voṣā]] doṣā | naktā | tamaḥ | rajah | asikur | tamasvatī | [damasvatī] mahasvatī | yadasvatī | ghṛtācī | sirinā | mokī | śokī | ūdhaḥ | payaḥ | himā | vasvī | rātreḥ |
- 75. arnah | arnah | 27 | garah | ksodah | ksadma | nabhah | ambhah | kabandham | salilam | vah | vanam | gbrtam | madbu | purīsam | pippalam | kṣīram | viṣam | retah | śakam | jabma | brbūkam | busam | tugryāh | suksemam | varunab | surā | ararindani | dhyasmanyat | jami | āyudhāni | kṣapaḥ | ahiḥ | akṣarāli | trptih | rasah | sarah | payali | bhesajam | sravah | savah | sahah | ojah | sukbam | ksatram | avayāh | Subbam | yādah | bbūtam | bbuvanam | bbavisyat | āpaļi | mahat | vyoma | yašah | sarnīkani | [svarnīkaram |] gabanam | gabhīram | [gambhīram |] gabraram | Lam | asnam | [su] havih | sadma | sadanam | rtam | [rta] yonih | rtasya yonih | satyam | nīram | rayih | sat | pūrnam | sarvam | aksitam | sarpih | apaḥ | pavitram | amṛtam | induḥ | hema | sargāḥ | śambaram | abhvam | vapuḥ | ambu | toyam | tūyam | krpīṭam | aksaram | ksarāh | vāri | jalam | [eūmāh | samstyānāh | dhānāpyam | | visrutam | jalāṣam | jalāṣam | 28 | karhuram | kāsthāh | [idam] idam | Sukram | medhyam | pāvakam | pāvanam | hrādanam | hlādanam | [pārvam |] ambhah | [hhūrī |] udakasya [
- 76. avanayah | avanayah | 29 | yahvyah | kbah | sirah | sro-tyah | enyah | dhumayah | rujinah | vakanah | khado arah | rodhacakrah | baritah | yoqitah | srasitah | arnavah | sindhavah | kulyah | sahah | urvyah | iravatyah | parvatyah | ojasvatyah |

- CLVIII. 76. sarasvatyah | harasvatyah | ajirah | mātarah | nadīnām | [madhuh | vathahl
 - kāṭaḥ | kāṭah | khālah | avatah | avataḥ | kriviḥ | sūdah | utsah | rsyadah | kārotarah | kusayah | kevatah | [trapuh] kūpasya | 77.
 - narāḥ | narāh | 30 | jantavah | višah | kşıtayaḥ | kṛṣtayaḥ | carşanayah | nahusah | arayah | aryah | maryah | martah | vrā-78. tāḥ | pūrvāḥ | turva≲āḥ | druhyavaḥ | āyavaḥ | yadavaḥ | anavaḥ | pūravah | jagatah | tastbusah | pañcajauāh | vīvasvantah | māna-
 - vāḥ | manusyāņām | nirnik | nirnik | 31 | vavrth | varpah | vapuh | amatih | apsah | rapsu | piştam | śasyam | kṛśanam | peśah | marnt | 79.
 - jatharam | 32 | jatharam | [parisānam | jagriam | gardanam |] rūpasya ? . 80.
 - kṛdaram | udaram | [darduram |] udarasya [āyatī | āyatī | cyavānā | abhī≤ū | apnavānā | vinaúgṛsau | 81.
 - gabhastī | bābū | bhurijau | sakvarī | bbaritre | bāhvoḥ || (agruvaḥ | > agruvah | 33 | anvyah | vrišah | šaryāḥ | rasanāh | dhītayah | atharyah | vipah | kaksyāh | haritah | sva-82. sārah | jāmayah | yoktrāņi | yojanāni | dhurah | sākhāh | ahhī-
 - Savah | didhitayah | angulinam | 34 | [vrajiḥ | dhuniḥ | tarthāḥ|] takvā | (tipuh) | rihhvā | rikvā | rihvā | tāyuḥ | taskarah | vanarguh | malimlucah | aghasamsaḥ | 83.
 - dbīh | dbīh | medbī | ketuh | cetah | cittam | kratuh | asuh | vrkah | stenasya 1 84.
 - śaci | vayunam | māyā | buddbeh | 35 1 viprah | viprah | vigrah | grtsah | dhirah | [renuh |] venah | medhāḥ | kanvah | rbbuh | navedāb | kavih | manīṣī | mandhātā | manascit | akenipāsah | usijah | Līstāsah | addhātayah | matayah | 85.
 - matuthāh | medhāvinah | menā | menā | gnā | yoṣā | nanā | anganā | ratayah | strī-86.
 - tuk | tuk | tokam | tanayam | takma | <esah | praja | bijam | nam § 36 l apnah | gaysh | [[a] jah | yahuh | sūnuh | napat | apatyasya, 37 |. 87.

XLVIII. 88. [kańkam |] andhah | [ghā] smam | śravaḥ | [śavaḥ | śāhaḥ | vanah [] annam [vājah | payah | prkṣaḥ | pituh | sutam | kṣu | dbasih | idā | isam | ūrjah | rasah | svadhā | arkah | nemah | sa-

sam | namah | vayah | sünrtā | hrahma | kilālam | annasya | 38 | 89 · · . gartah | harmyam | nīram | pastyam | duroṇam | duryāh | svasarām | amā | damah | krttih | yonih | varma | Sarma | (araṇam | varūtham | kṣayā | chandah | chadiḥ | chardiḥ | chāyā | ve≤ma | ajmah | kulāyam | tukah | grhasya | 39 |

90 magham | magham | reknah | riktham | vedah | Svätram | ratnam | rayih | ksatram | ksetram | hbagah | midham | dyumnam | indriyam | vasu | rāyah | rādhah | dānah | vṛṭram | dānam | vrtam | vāmam | dhanasya # 40 1 .

hema | hema | candram | rukmam | arah | pesah | kṛsanam | 91. loham | kanakam | kaficanam | haritam | bhargah | amrtam | marut | datram | jātarūpam | hiranyam | suvarņasya | 4I | .

92. aghnyā | aghnyā | usrā | usrayā | strī | mahī | adītih | iḍā | nirrtih I goh | 42 2 .

93 atyah | atyah | hayah | arvā | vājī | saptih | vahnih | dadhi-

krāh | dadhikrāvā | etagvah | etasah | paidvah | daurgahah | uccaiheravasah | tārkṣyaḥ | āsuh | hradhnah | aruṣah | māmscatvah | avyathayah | Syenāsah | suparnāh | narāh | vāryānām | hamsasah | aśvānām | 43 | rohitah | rohito Sgneh | niyuto vāyoh | harī indrasya | visva-

rūpā brhaspateh | prsatyo marutam | rāsabhāv asvinoh | arunyo gāva usasām | haraya ādutyasya | haritah sūryasya | śyāvāḥ savituh | ajāh pūsnah | 44 [95. adhvaraḥ [adhvaraḥ [veṣah | vedah] [vepaḥ | bhāyī |] vidathah | savanam | botrā | istih | devatātā | makhah | visunh |

ınduh | prajapatih | gharmah | kratuh | karma | yajüasya || 96. (bharatāh | ⟩ bharatāh | 45 | kuravaḥ | vāghataḥ | vṛktabarhisah | sahādbah | yatasrucah | vṛkah | marutah | 46 | devayavalı | rtrijah 1

97. (rebhaḥ |) rebhah | jaritā | kāruḥ | kīruh | sūrih | nadah |

nādah | chandasya(h) | [kvosanah |] rudrah | krpanyuh | stāmnh | (stotuh) | 47 |

- XLVIII. 98. (ambaram †) ambaram † viyat † vyoma † barhih † svah j ākāšam | špah † pṛthix † bhih j svayambhih † adhvā † bradhnah † [pīriṭham † pṛṭham 1] sagarah † salitam † samudrah † antarikṣasya † parām tadāyatanām # 48 †
 - 99. (ātāḥ |) atāh | āsāḥ | āsṭhāh | uparāh | kāṣṭbāḥ | vyoma | kakubhah | diṣām 1 49 2
 - 100. sasnih | sasnih | alātmah | kvaņan | kunārub | dāuavah | udadbih | [sirih |] vrtrah | parvatah | camasah | abih | abiram | balābakah | dṛtih | odanah | vṛṣandbih | vrtrah | kośah | asurah | meghasya | 50 g
 - 101. (adrih |) adrih | grivā | gotrah | valah | asnah | purubhojāh | valistnah | asna | grih | vrajah | caruh | varihah | sambarah | rauhinah | rauratah | parighah | [pāṇighah |] uparah | upalah | sānau | rudrah | parratasya | 51 |
 - 102. ganh | gauri | gandharri | gabhirri | gambhirri mandri | mandrijani | [vāṇh] | vāsī | vānī | vānēr | vāneb pavih | bharatī | dhamanih | meḍh | sūryā | sarasvatī | nivit | svāhā | ragauh | upabdh | kākuh | māyuh | jhrā | gheṇḍ | slokah | sabah | sarathi | svanə | fix | hotx | glī | gatha | ganah | dhenā | gadh | vipā | nanā | kašā | dhiṣanā | nanh | akṣaram | mahī | adith | sarī | [kaṣāhī | jautup | [sabdah |] rasai | [rasā | mahh | kašī |] virīt | yācah | 52 | p.
 - 103. ojah | ojah | pajab | śavah | śardhah | tvaksah | bādhah | nṛmama | tarah | tavis | tusmam | furam | daksah | vida | ful | cysutam | dyuumam | indrivam | sabuh | vayah | vadbah | vargah | majmamā | paumsyām | dharnası | syandašah | dravinam | balasya | föä |
 - 104. vidyut j vidyut | nemh | pvvh | vajrah | sṛkaḥ | (yatah | | vadhah | arkah | sambah | knlisaḥ | kutsah | sayakaḥ | trapuşī | vajrasya | 64 |
 - 105. ranah [ranah] viväk] nadanuh] vikhādali | bhare] krandah [ābārah [sam[an]ike [manusatyam [nemadhith [saukx [
 samanam | sprdhah]] prisu | sumatam | samarame | sambhe |
 samkhye | vritratitye [samarye [danu [prakirane [] manutass []]

- XLVIII. 105. samanīke | [khāya | sene |] khale | khaje | paumsye | mahādhane | prianā | jyesthah | samgrāmasya | 55 |
 - 106 [khare | svāram | suṣti |] nn | nu | makṣu | dravat | oṣam |
 pīrāh | jūrṇh | Surtāh | Sūghanāḥ | Sībhani | tṣau | tūyam | tūrnih | suṇram | ihnrawyuh | āsn | prāsu | tūtujānaḥ | tūtujih |
 tujyamānāsah | ajrāḥ | sācīvit | dyugat | tājat | taraṇiḥ | vātaramha | ksiprasya | 56 |
 - 107 ninyam | ninyam | apīcyam | sasvaḥ | \hirnk | \rangle [tatra | tattanta | tāyatam |] autarhitasya [
 - 108. (svah |) svah | pr≤nih | nākah | gauh | viṣṭap | iṣṭam | nabbah | divah | antarikṣasya ca | parāni tadāyaṭanānām | 57 |
 - 109. [hiruk | hiruk |] āke | parācaiḥ | āre | parāvate | iti dūrasya | 58 |
 - 110. vibhāvarī | vibhāvari | sūnarī | [bhāvati | sunarī] bhāsvatī | ūrjasvatī | citrāmagbā | arjunī | vājinī | vājinīvatī | summāvarī | shanā | dyotanā | Svetyā | aruṣī | sūnṛiāvarī | uṣasaiı | 59 |
 - 111. vastolı | vastolı | bhānuh | vāsaram | svasarāni | ghramsah | gharmalı | ghrajilı | divā | dinam | dive-(dive) | dyavi-dyavi | ahnah || 60 ||
 - / 112. didhitayah | gabbastayah | vanam | usrāh | vasavah | marīcayah | sapta rşayah | sādhyāsah | suparņasah | mayūkhāh | raśmīnām || 61 |
 - 113. khedayah | khedayah | kiranāh | gāvaḥ | abhīśavaḥ | [ra-śmīn |] rasmīnām ea | 62 |
 - 114. āryah | āryah | rāstrī | niyutvān | inah | īsvarasya (63)
 - 115. samyogah | samyogah | sausuksanih | jahi | sitima | mehani | musah | mandu | irmäntäsah | [vajarändhyam |] kayaminah | viriadhe | tugxani | [nodhat | nadah |] cyavanah | kasyapah | mi cit | akupārasya | aprijuvrah | rajah | juhure | krāna | viyunah | jamih | jassurih | cayase | andhah | dugdham | āhanah | nadah | arkah | saca | cit | pavitram | pribujirayah | kajuka | adhrīguh | āhgūsah | apastamanyuh | smasa | vājagandhyam | [jarādhya |] pakasthāma | kaurayānah | vrandī | nişapī | ksumpam | nicumpumah | [majāyema | dhṛruḥ] | joayakkam | kutasya

- LVIII. 115. kepayah | salalakam | askriboynh | nispmbhah | [dhruvadrakşam |]
 upalapraksiyi | upasi | satimani | vidathāni | satyanta ira | amarah | vijanātuh | amazān | amiva | amatih | rīsādasah | šanasak |
 girranāh | amyak | yādṣmin | Sarudhah | apratiskutah | dvibaribā | unāṇah | jarāru | tatanuṣtun | libish | [irāniṇah] | kiyedhāh | turāṇah | jarāru | tatanuṣtun | libisha | [irāniṇah] | kiyedhāh | turāṇah | fantadvasā | divistṣu | datah | reiṣamah |
 anarsarātiun | 61 | amarvā | [amarvā | cāṇā | vālbā] jaḍharah |
 bakurah | [raktārah] bekanāṭin | abhi dhetana | sadānvo | parāsarāh | karādatā danah |
 - 116. iksunā | kilālam | vijāmni | dosā | [astamartvah] [65] jyestham | firestham | asipakva | | visvāhā | vivasvān | vāte | [tanyantah | vralma | kampivakamsam | jasyatyam | jalait |] andhah | vinasya/n) | avā visthā | Jāmsā | rantu | tamāvīvavah |] Samonyat I gulphah i biskale I khargala I pratodah i vedah I [vatrasmannatah | radhrah | cikrih | nuluh |] pucchadhau | [sunih |] apäythali [medī] [yenā [] maryali] [saptaghnetali [] vālini] yataram | [rusamkih | siktah] saganah] [mudimnana | lingakah] nadina | 1 mais ah | amnah | (mguh | 1 nalagalasala | ailabah | [daridrah |] ntlalohitah | Svapadah | kunakht | kuriram | [upasah |] taduri | [kamatha | rumatha | sarvartebhyah | idam | adhvaryuh | dyumni | kuvitah | damnani |] durone | [parektauti] | titaŭ | [utpavādhata |] kimīdī | vāmasya | ekacakram | amatih | sumatih | [dayate | dayanti | vribi | vrite] | 66 | Ide | Ide | ksayati | tapati | rajati | anekārthāḥ (
 - 117. prapitve | abhîke | prăptasya 1118. tirah | satah | aprăptasya [
 - 119. tvali | nemah | ardhasya t
 - 120. rksah (strbhib) iti naksatranam (
 - 121. vamrībhih | npsphvikā | sīmikānām !
 - 122. rambhah | [rathah |] pinakam | iti dandasya |
 - 123. . sepah | vantasah | iti pum(s) prajananasya |
 - [paramgativilīke] | iti strīprajananasya]
 - 125. anena | anayā | [panasya]
 - 126. maki [hvakir] [iti pratişedhasya [

139.

XLVIII 127. varūtham į [asagram] | carmano Srutsāhasya |

128. panih prakalavid vanijali [

129 Svaghnī | kitavasya | akşadhūrtasya |

130 [mṛṇyah] | sīmikasya I

131 kutasya t kulisah I

132. agnih | jätavedäh | vaisvänarah | dravinodäh | vanaspatir iti süktabhāfiji l

133. idhmah | [viṣṇuh |] tanūnapāt | narāsamsah | dovīr dvārah | uşasanakta | daivyā hotara | tisro devili | tvasta | vanaspatih svahakrta(ya) iti nipatabhanii !

134. indrah | visnuh | somah | parjanyah | rtuh | agnāyī | pribivi | idā | bhrgavah | atharvāņa iti samstavikās tasyai 'kavad bahuvat strīvac ca I

135. vahanam (ca haviṣām āvāhanam ca) devānām yac ca dārstivisayikam tad asya karma I

136. ayam lokah | vasantah | pratahsavanam | gayatrī trivrd

rathamtaram iti tadhhaktini | 67 t 137. vāyuh | varunah | indrah | rudrah | parjanyah | bṛhaspatih | brahmanaspatih | västospatih | kşetrasya patih | kah | yamah | apām napāt | mitrah | vi<vakarmā | manyuh | tārksyah | dadhikrāh | sarasvān | agnih | asunītih | vājah | kutaḥ | vātaḥ | rtah | mṛtyuh | dhātā | vidhātā | purūravāh | gandharvāh | anadvān | prānāh | stambhah | vrātya iti sūktabhānji |

138. prajāpatīḥ | candramāḥ | somaḥ | induh | aditīḥ | dhenavah | ahir budhnya iti nipātabhāñii il

sarasvatī | vāk | adītīḥ | urvašī | gauh | dhennh | saramā | usā | indrānī | pṛthivī | dasya | godhukasā | virāt | aghnyā | sinīvālī | kuhūḥ | anumatrh | rākā | yamī | saranyūḥ | pathyā | rodasī | devapatnyah | marutah | rudrāh | rbhavah | angirasah | hhrgavalı | atharvana iti samstavikās tasyaı kavad bahuvat strīvac ca !!

140 snebānupradānam vṛtravadho yā ca kā ca balakṛtis tad asya karma i

- ₹LVIII. 141,
- antarikşalokalı | grīşmalı | maddyamılmanı savanam | triştup_paticadasalı | bihad iti tadbbaktını | 68 |
 - 142. ădityah | savită | bhagah | süryah | püşā | vişnuh | kešī | vişvānarah | vişskapih | kālah | brahmacārī | rohita iti süktabhānii |
 - 143. dadhyan [atharra [yamah [aja ekapat] manuh [viva-svan] daksah] aryama] vaiswanarah] suparna iti nipatabhanji]
 - 144. uşih | süryü | veşikapüyt | südhyüh | vasayah | üdityüh | sapta payah | vüjinah | visto detü iti sapstaviküs tasyah 'kavad
 - bahurat strīvac c. [] 145. (raṣādānaṃ) raśmibhi(ś ca) rasādhāraṇaṃ yac ca (pra-
 - valhitan)tad asya karma [146, asau lokah] varsas] tritya-savanam] jagati] saptahasah]
 - vairūpam iti tadbhaktīni į
 - 147. eteşam evn lokünüm rtu-chanda(h)-stoma-prethänüm ünupürvena bhaktiseso ünukalpo
 - 148. derafi-dvandve ca přivasyň "parah samstavíkah ji přivasyň "parah samstavíkah ji 60 ji iti koutsavyaniruktanighanjuh samiptah ji parišítam 3 48 ji samintam ji

Varine lectiones.

The double punctuation which we have placed at the end of each game is not found in the measureries. The latter make no distinction between the ends of games and ordinary divisions of words, except when the former happen to coincide with a khandila-division.

- 1. B omits.
- 2. R panjeatr, TU pasati. B esasi. E nerato. B vāpi | vāye.
 TU dest casto. AE ara valkast, B ara calkast. BTU
 vānasā. AE yoşti BTU omit sapte ca. BTU rinjanta.
 The pasage is hopelessh confused, cf. Naigh. 2, 18, 3, 11

- XLVIII. 12. Cf. Naigh. 3. 19. AETU for the first Imaho: Srabhichate; B tribbāmchate. ATU dagdhi; B dagyo; E dadbhi. BTU mūrddhi. TU sagdhi; B siddhi. B simthi; AETU sishi. AETU didigdhi; B didigvi. AE minitiți; B nimidvi; T mimigdhi; U minidhi; TU add: mimiddhi. BTU pipīrat. ABETU iyamtāram. AE ibudhyati; B yuddbati. TU vanomahi; B nomatvi. B yavayato.
 - 13. Cf. Naigh. 3. 20. B omits: ¶ 9 1. AE dāšati | kṣarati; T dāsati | kṣati; U dāsati | rakṣati; B lerakṣati. AETU priņāti; BE add: prīņāti; TU add: priņāti. ABETU bhuṇṭati.
 - 14. B parayati. ABETU bhumiati.
 - Cf. Naigh. 2. 8. BTU bharthati. AE bibhasti; TU vibhasti; B vibhasti. AETU vorasti; B vinansti. ABETU for arişyan: bhavişyati. AETU bhāsatha; B bhāsantha. AE śabdam; BTU śabdam.
 - Perhaps the first two words belong to 15, and should be read: madati i fidane ii.
 - E utpattiti. B utpayīta; ETU omit. B patati. B thippahu;
 U pipyahu. B yngmidī bhedayojayanayos; U yugbhidī bhedayojayanayos; T yubhidī bhedanayojanayos.
 - Cf. Naigh. 2. 12 13. TU omit: hedate. R dhāmate. AETU bhresate; B bhasate. AE dodhate; BTU dadhate. BTU heda. BTU hara. TU hṛṇ; B hraṇi. AE yujaḥ; BTU pajah. B bhrāma; TU bbāma. ATU for krodho: krudhaḥ; BE kruddhah.
 - 16. Cf. Naigh 2.19 A abyati abyati [1] B abyati [2] E abyati; TU ahmati | abmati B omits: 113 f. B idavati. ABETU turvati. U omits: dhanuyyati ABETU ripati. AE ppati. AETU uripati; B majuti. ABEU dabaati; T dadhunti. B supati. B seasati; TU khasati. AETU mphoti. B srdhnali. B omits: starsto. B kpnali. AETU nt toyati; B ni toyati BTU palayato. AB škhanpdalat; ETU akhanpdalat;
 - Cf. Naigh 1 16-17 AE a inadvi | a madvi; B a inaddhi | anaddhi , TU a inaddhi | a majji, but cf. the dittography in

- XLVIII, 20, 61, B | 4. AB hrasyatı Perhaps read: prathati. B srjati | pacati AE for dyopyate jyepyate; B omits. AETU bhrasate; B omits. TU dynma javat; B kvama javet. AE karmarīkālam; BTU karmalīkālam. AETU marmalabhavam, B kamarmalabhatam XBTU jamjalabbavam.
 - 21. Cf Naigh. 2 21. AE irasyati; B irathabhi; T omits; U iradyati. B omits: | 15 | . ABETU pacyati. AE for Isvare: ıkbate; BTU isvate.
 - 22. Probably a corruption of Naigh. 3.22. B svastyayalapi. AE svaye.
 - 23. B for secate: sieate. The restoration to be made is doubtful. Either: sişakti | sacati | sacato | or: sişakti | (sacati | sacate |) secati | secane 1 .
 - B avišaste. BU rabhidāsate; T abhidāsata. BTU rabhimanyate. 40. BTU dadhati.
 - 26. B hranîya; T banîya; U bünîya. ABETU pinîyate
 - 27. B omits: vādayate. ABE pānayatı; TU pāņāyatī. TU kutsī. TU sāsudyatī. Naigh. 3. 14 suggests: vajayati | paņate and madati.
 - 28. ABETU stakşatı AE raprāsāde. AE sarulipsāyām: B sarulisāyām; TU tsamlipsayam ABETU rapramāde. AE rtilipsāyām; TU rilipsāyām; B rpsāyām, preceded by a dittography beginning: 181 | hurchi and showing the same variants. B vyāsadi. AE omsadhi-; B umsadi- ; TU okhadı-, B -kısrajivane. AU dasasyatı; B da aspatı: E sadasyati; T dasapsati. TU drohe. B pīrdyattti; and omits to: jigharti in 32.
 - 31. XTU jisvati. A rubhayatia, TU rubharyatra.
 - 32. TU jīrghatı. U secase. 33. B visyapau; E visyape; T vispapye
 - 31. XB rausyati; TU rosyati. AE gopate; B gopati; TU gopate
 - 35. ABETU stambhati. AETU sanbhate; B sobhati.
 - 37. TU dhvamlane; B dhvati.
 - 38. B sukhata.

- XLVIII. 39. AETU cakşubhir. B māharate. ABETU darsihāne. The first two words have been transposed from after 41; māhate is corrupt.
 - 42. B kośavati.
 - B sreŝita ca; E sresita ca. B litabutau; ETU litagutau. Perhaps: śrosati . . . -guptau.
 - 44. B kumjati į rjati B parjanya; ETU parjanya. B rjūmgamane.
 - 45. AE vācoştayati. U bilāse. Perhaps: vā | ceştayati.
 - 46. B khanani; T khanate.
 - AETU rākrośati; B rākre/pati. Here and in 49 the definitions do not fit.
 - 48. AE narcati. Perhaps: nasati | namsano | .
 - 49. BU jīgharti; T jīrghati.
 - 50. B rmadati. AE srptau; BTU strptau.
 - 51. Dittography of end of 57?
 - 52. B for cakrati: nati.
 - 53. AE risahane: BTU rutsahane.
 - 54. B kşmişyatı. AETU rüsleşe; B rüräslepe; we have transposed this word and prepsiyam.
 - 55. AE prelipsayam
 - 57. AETU sitobhavane; B sinohbaveto.
 - 58. ABETU kāmsati. BTU prakāsane.
 - 59. B nādapanuparı į vasyate.
 - 60. Cf. Naigh. 3. 30 AE rodate; BTU rodase. B | 26; AE omit.
 AETU rodasi | rodadūt; B sedasi | dhl. T svace. AE puramdhi, B puna; T puramet; U puramghi AETU | tarto.
 AE pratisto. ABETU prasasye. ABETU rajah. AETU vişino, omitting punctuation. A dhişnave BTU for gabitre: garihāre. AETU ntyan; B dvai. ABETU vanneau.
 B vaptyacını manpaum; TU naptyau | namptyau. AETU pāṣṭau | pāṣṭau: B pāṣpan | pāṣṭau. AE sīro | amte |;
 B sare | amto | amte |, TU sare | anne |. AE dyavaprthivyau; B dyavaprthivyau; TU dyavaprthivyau.

- XLVIII. 61. Cf. Naigh. 2. 1 AE apah | āpah; BTU ampah | apah. B | 18.

 B aptah; E amah; T omits. AE omit: vedah. BTU viştī.

 AE ŝarma; BTU sarma. ABETU kartuh. XU karāṃsī;
 BT karāsī. ABEU omit: karikrat. AE cakratum; BTU
 cakratu. ABETU kartuh. AB thalitā. B haṃsīyām |
 inadrī; AE omit; dittography of 19—20. A dhī vāṣaḥ;
 E dhī vaṣāḥ; B dbī save; TU dhī savāḥ. AE śamī
 śaktīṃ; BTU samī saktīm. BTU siþaṃ.
 - 62. Cf. Naigh. 3. 8. AE asremāḥ | ašoemāḥ; B āśramā | āśramāḥ;
 TU āśramāḥ [ašramāh. After the numeral T adds; āṃgaḥ |
 enaḥ | ehaḥ | ripuṃ | durilam | asasti | amalaṃ | vṛinam |
 avadyāsi | . ABETU for anedyaḥ: padyaḥ. AE śranabhiśasti; BTU anabhiśasti. AETU ukthaḥ; B uchaḥ
 AETU capunaḥ; B caputāḥ B pākāh. A praśasyā.
 - 63. A asah | āgah; B āsā | āgah; ETU āsah | āgah. B proah. B embah. ABETU ripum. AE durijam; T durita. B amalam; TU samalam. BTU avadyasya.
 - 64. Cf. Naigh. 3. 6. AETU sipata; B sipata. AE sipyata; B tipyata; T sippata; U sipyata. ABETU sapātarah. AETU navamāt; B vanetarā. AETU saimāhavam; B sauvam. AE segokam; B bhaligokam; TU psegokam. ABETU ayam. B dyotavam; probahly read: syonam. AE sudivam; B suhta. B moam. AETU sukham; B suhta. B moam. AEU for sevam: siram; B stram; T sirah. B omits: stram; AETU sam hhesajam; B sa bhesajam. B sa bhesajam. B
 - 65. AE niņti | nirņti; B tirprtib; TU nirņti | nirņti. BT tṛptaņ. ABE dulbasya.
 - 66. Cf. Naigh. 3. I. B omits: tuvi; TU add: puvi. AEU for puru:
 puri | pluri; B puri | sturi; T puri | pluvi. AETU bhlari.
 B sašvat; TU sašcata; E omits. B višrc; AE sašvatp.
 AE vysmtnašam; TU vyanlanšat; B pyeminadāt. U for
 niyutam: nitam. T pramutam. B saridam. AE bahub;
 BTU bahu.

- XLVIII. 67. Cf. Naigh. 3. 2. AE danuh | riu; B datuh | riuh; TU datuh | riu. AE niskrsya; B nihirsya; TU niskrsya. ABETU pratisihi. BTU pribuksh; AE pribak. AE for vamrakah: varmakah; BTU varbhakah. B athanah; T appharānah; U anvarānah.
 - 68. Cf. Naigh. 3. 3. AEU manah; B matah; T mana. BTU omit: mahah. AE brahmaghanh; T brandyah. ABETU phuştah. AE for ukşah: jakşah. B gambhirah. AETU akvah; B akvā. ABETU camasah. ABETU phuşta. AE uştyā; B utta AE ürüh; B urü; TU urüh. ABETU ambhinah. X viraduri; B viradvi; TU viraduni. B vevişīpāh i varish; probably for: bambiştbah, or barbişthah and varistbah.
 - 69. Cf. Naigh, 3, 28. A tomtamah | tomtamah; TU tottamah | tottamah; B tontamah; E tantamah B omits the numeral. B for the next three words: datetanamathan. AE nytamah; TU nytatah. AETU tenatam. AU tapyasam; E tatyasam; T tanasam B udahmm vanasya |
 - Cf. Naigh. 3. 27. B: | 4. Bomits: protnam TU pravanaly, ABE pranaval. E yah.
 - 71. Cf. Naigh, 3. 10. B adbatyah. BE adva.
 - C. Naigh, 1, 1, TU goh | goh, B noh | gau. ATU for gmā | jmā: moja; BE mojaḥ. ABETU for kṣmā | kṣā: rākṣaḥ. AETU kṣānā. BU kṣh. AETU for ripah: niṣaḥ; B tiṣaḥ. AE for idā: mudrā; TU imdra. U pūṣaḥ. BTU prthivra.
 - Cf. Naigh 2.16. ABETU 543. Temperam; B acatam; U avaram. TU turvase, B nurramsch. AETU amtamane; B amtamato BTU uvame; AE avame.
 - 74. Cf. Naigh. 1. 7. TU syavi, B vl. BTU ksipā. ABET for aktuh: Isafkuh; U isafkuh. A urvīm; BU urvīh. ABTU tamyāh. A azmyā; B namyāh. Ac vausa, B pausā. AETU for majab. bradah; B hrda. TU asimi; B néakti. ABTU mahāvatīt. AETU saraņa, B caraņa. BU soki; T sakt. TU bingal; B gahiņat. ABETU bhasmā. T omitis: rātrēb.

XLVIII. 75 Cf. Naigh 1 12 T omits: arnah . . . kabandham. B: | 20. E gagarah ABEU for ksadma: kudma. AE abamdham; U abamdhah; B kadam abadhah. AEU sarīram; B sarīra; T raram BTU pi-palam. B sakah. AE jalimah; B jampuah. U jadmah, T vradyah. ABETU vrdhükam. AE

bukam; BTU vūka. B ngryāh, AETU add: vrdbūh; B adds: vravrdhu. ABETU asniksemam. ABETU varunam. ABETU surāh. AETU aravimdāni; B aravidāni. B trasminvat; T ghasmān; U ghaghasminvat. U jāmiņi; B jami | svātū | yeccakṣāṇi; T ghaccakṣāṇi. B ayudhāti | paksam | BT abhilili. ABETU svaralı. ABETU sruvah | savah. AE saha. AE atayāh; B avakhā. T yadāh; B padah. AE mahatah; T mahah. B vyomah. AETU svarnīkam; B svarnīka. B svarnavaram. BT rābanam. ABETU for annam; anu. AETU for sadma: sugma; B sugbhā. TU rtasya yoni. A ravī; B raci; ET ravi; U rnvih. AE satāpūrņam; B samti | pūrņam; T savampūrņam. B omits: sarvam. AE sarnih. AETU add after amrtam: amutam. ABETU imdrah. B hemalı. ABETU savyāh. AE savaranam; BTU samvaranam. ABETU for abhvam: асашищ. U rūyam; T rūpam. В kтрІгат. AETU kukşaram; B kukşa. AE kşara; B rah. BU lam. E pūrnāh. B dhānās ca | vistutam | jalasam | 2 | 29. T karbudam B kāsthām BT omit: medhyam. B pāvanam | pāvakam; T pāvakam. B hrādatam; E hrādan; U hradanam. E bladan; U hvadanam; B omits. B tūrī.

76. Cf. Naigh. 1. 13. AE omīt: avanayah. AETU yahvā; B yahņā. ATU for enyah: panyah; B panyah; E punyah. ABETU rudānāh. AEU vaksaņah; B. vaksanah; B. vaksana; T valşanah. BTU khado varnah. XBTU harivah. ABETU svaskrtah. ABETU amavah. A lubhyāh; BETU kumbhyāh. AE for ursyah: ohyah; TU aubyāh; B atyah. AE ojasvastyah; B amjasvatyah. AE sarasvastyah. BTU sabasvatyah. T ajira. A marutarah; B maruterah; E mā itara; TU māruterah. B cadhu; T vadhah; U vadhuh.

- XLVIII, 77. Cf. Naigh. 3. 23. XTU kāṭah | kūṭaḥ; B kāyaḥ. ABETU kṛtiḥ.
 AETU ṛkṣaraḥ; B kṣaraḥ. ABETU kārodarah. T klapasya.
 - Ct. Naigh. 2. 3. B for narih! | narih!: tarā. XBTU kṛṇṇapayaḥ.
 T nahuṣāb. B agyab. ATU aryah; B arya. B mayāḥ; T maryā. TU pūrkvāḥ; AE parkāḥ. BT urvaśāḥ. ABETU aṇavaḥ. BU vivasvataḥ; E vivaśvaṇtaḥ. ABETU manavaḥ.
 - Cf. Naigh. 3 7. TU nimiktah | nimiktah; AE nimiktah; B nimiktah. AE vavri; TU vavrr. B va. ABETU varca. AET apm | rapsu; B rasvu apsu; U apsu i psu. AEU for piştam: vişüma; B vişüma; T vişümä. AETU for petah; yatah; B yata.
 - Bonits: jatharam. B: [31. U omits: jatharam. AE parisanam. TU durdaran; B durdacam.
 - 81. Cf. Naigh, 2. 4. AU aput | ajust; BT ajust; D ajust | ajust, ABERU cyavana. BTU abbigtā; A abbigtā; E abbigtā). A apustanā; E apustānā; B plavānā; TU aplavānā. XTU vinamkanī, B vinamkanī. AE rosavei, BTU rorusvī. AE for bahu: vāsta; TU kastā; B ruakr. ABETU turijī | kaurī | bharātī. B bahvāh; TU vāhvāḥ.
 - 82. Cf. Naigh. 2, 5. ABETU agravah. ABE asya; TU asyah. AETU vṛṇah; B vṛṣanāh. ABET ssaryā; U svaryāh. B reṣata. AB vitayah; BTU vitayah. ABETU avyayah. AETU ṛṣaḥ; B ṛṣaṇ. ABETU sakah. AE jamaya. AE for sakhāh seṣaḥ; B ṣṣa; TU śoṣāh. ABETU vidhitayah.
 - 83. Cf. Naigh, 3-24. ABETU for takvā: tidhā. AE for ribhvā: rikṣaṇ; B rakṣāṇ, TU rakṣāṇ. A for riba: righā; B righā; E righa, T ribā; U righā X for riba: ripā; TU ridmā (2), B omits. ABETU ranaryāḥ. AETU salīslava; B balīslavā. AETU aghasaṇvā; B anvašaṇmā. ABETU rikṣāb.
 - Cf. Naigh 3 9 XBTU vt dhth. B madhāni, T medhāni. AETU kinit; B kinita. XT retab; B ritabi; U rainab. B asub. B sact; AETU savi AE veyunam; TU vapunam; B yeyvanam.

- XLVIII 85. Cf. Naigh 3 15 AETU vipuh | vipuh; B vipuh. ABET omit:
 vigrah, U vipuh. AETU kṛtsnaṃ; B kṛsnaṃ. X ranuh; B
 retuh | medhā AE medhā kaṃṭlai; BTU medhā kaṃṭlai.
 ABETU for ṛbhuh: ripuh, probably owing to a misplaced
 marginal correction to 83 ABETU for navedāḥ: namedhā.
 ABETU marvātā. ABETU urastīt. ABETU Ākenīvāsaḥ.
 AETU osijah; B ojahis. AE kistyāsa; TU kiṃstyāsa; B kastyāsāṃ. ABETU manaaḥ. ABEU manuşyāḥ; T manuṣāḥ.
 - Cf. Naigh. 3. 29, Nir. 3. 21. ABETU menā | menā syā. AETU voṣa; B coṣyā. BE tarayaḥ.
 - Cf. Nsigh. 2. 2. TU rtu | rtu | taukam; B rtu | rtaukām. ABETU takṣmaḥ. A aptuh; BU appuh; E amuh; T ahnaḥ. AE rayaḥ; BTU rāyaḥ. AE rabhāḥ. ABE padgaḥ; TU pangaḥ.
 - 88. Cf. Naigh. 2.7. AE kata. U adhah. B ghā sinām; T kvā sinam.
 B sahah. T vana; B vāta BTU annah. XBTU vṛkṣah.
 B onits: sutam. AETU kṣu tvāsī | iḍā; B hu tvāsī |
 iḍā. B onits: iṣam. A turjah; E turja; B ūmja; TU
 jartuh. AE rapsah; B saha. AE vadhām. AETU for
 nemah: garbhāh; B garbbā. ABETU sayah. AETU
 nemī; B temī. ABETU sūnatām. ABTU akrah; E akra.
 B anyasya.
 - 89. Cf. Naigh. 2. 4. AE omit: gartah. ABETU harmyah. BTU yasiyam. ABETU duropah. ABETU asah. ABETU krih. TU varmah; B dharmah. TU Sarmah; B Samah. AETU saranyan; B saranyan. ABETU vasatham. BTU sayany. AE yasyam. ABE chandan; TU chadan AET chadi; U chidi; B omits. AE chardi; TU chirdi. BTU aymah. TU rukah.
 - 90 Ct. Naigh. 2. 10. TU madyan i madyan. AE reknā; B rechā; TU raktā. AE ritthan; B richam; TU riktham. ABETU svātram. BTU rayi. AE kşetra. A midun; B medam; E mitum; TU midam. AETU for vasu: sruvait; B suvah. ABETU for rayah: savah. AETU for rādhah; saha; B

- XLVIII, 90. sahah. AETU for vitam: vratanı; B crianı. ABETU vanasyan; B vatasya.
 - 91. Cf. Naigh. 1. 2. AE profix hulha; T profixes: sudina; B profixes: sudina; A bena | hima; B homah | himan; E homahi | hima. ABE for pesal: gralsal); TU gresal. TU kreenan; AE kreavan. B bhargah; I: garbhali. TU asmrtan. E muarnt | datrum; T gradratnan; U saruddanan; B saru Inbhan.
 - Cf. Naigh. 2, 11. X aganyah | aghnah; B aganyah | aghnyah; TU aganyah | aghnyah AFTU aprah; B omits. AE ustrjah; BrU narlyah; B adds: ustmah. B strih; TU arth. AE mahil B manahib. A gauh; B omits.
 - - 91. Cf. Nalgh. 1, 15. The manuscripts punctuate regularly after each word. XU related | vagnels, B galute | vagrels, T relate| vagnels, AETU hartindrasyn; B luminplinasyn. II emits; visvarūpa. hartind. AETU visvarūpal | TU briaspate. ATU prestyol | AE | vasvalos|; TU | visvarūpal | ATU ush. AE nanyol | gaval | Tu armyo | gaval | ATU ush. prasa | E man | prasa AETU harrayla. AET hartasyn; U hartinasyn | AUU spillasyn | AUU spillasyn | AUU papilasyn | AUU papi
 - 95. Gf. Natgh. 3, 17. T adharab; ABF omit. AE visah, B vapah, AEU bhayth. ARETU vitathah. ABETU hota. R isti. ABETU dovath XITU 3palrab. A dharmah. A tinh; BTU ttu II karma; B kamt.
 - 06. Cf. Naigh 3 18. AETti bharata; R bharat. Tu vädyatab Ettu vittabibathiyab. AR saabadhabi; E sewadilabi; T san-yatab, U sewaddhab. AETU yatabi@tuvab; B vayavabi dhravab

- XLVIII 97. Cf. Naigh 3 16 AE repham; BTU rephah ABETU jaritāh | kakat. Bomits. aadah; AETU nahah. B chamdasya. AE kvosatah ABETU kranyah | stänu, the last word may itself he a corruption of stotuh.
 - 98 Cf. Naigh. 1. 3 B atvā; T anvā; U amuvā. X bradhnam; BTU
 vradhnam E pīriṭam | pṭam; B pira | ṭṭam. ABETU
 sagaram. B sahle.
 - 99 Ct. Naigh. 1. 6. B for ātāh: āśā. ABETU āsthāḥ. ABU vyomaḥ. B katubhah; E kukubhah.
 - 100. Cf Naigh. I. 10. AE sasni | masti; BTU sasti | masti. ABE alatraat; TU alatraat. AE krayam; B krayat; Krayat; T kranat. AEU kunjichah; B kunjotah; T abhasibhah; B datavah. AETU siri. B ahi. B balambakh. AE udanah; BTU udanah. AETU vysanvi; B vysanvih. B korah. TU; 120 150 f.
 - 101. Cf. Naigh. L. 10. AE balah. AETU asvah; B asmah. ABETU purahihhojyah; AETU add purisīdah; B adds purasādah. B asma. AETU vrājah; B vrāja. ABTU raruh; E riruḥ. ABETU virāhah. AETU sambarah; B savarah. ABETU rohiṇah. AEU paniyah.
 - 102. Cf. Naigh. I. 11. B gauly 2. B madrijatī; T mamdrājinī; U manpdrājvinī. B omits: vāsī; ĀE vānī; U vānīh. B omits: vāsī; ĀE vānī; U vānīh. B omits: vāsī; ĀE vānīt; B cāh; U omits; XU add: vācinī. B parih. B dhamalāh. X medhīh; BU medhīh; T metih. ĀE nicit. ĀETU for vagnuh: upakṣuh; B upakṣah. ĀTU upaptih; B upaktih; Ē supaptih. B mādluh. B omits: jihaā. ĀE for rk: kakuh; BTU kukuh. ĀE for hotaī ļgih; gotrā ļmalī. BTU gānah. ĀETU tenyāh; B tenyā. ĀTU for gaihl viņā! uanā ļkacīs: grāriṣkam ļmanakam ļsākiram; B grāviṣkam ļmanakam; Ē grāviṣkam ļmanakam; Ē grāviṣkam ļmanakam ļsākiram. ĀETU viṣnā; B pāh. ĀE gau; B gaub; TU goh. TU omit: sacī; B savīh. B omits: tsacāhīh; T sradhīh; U sadhīh.
 - sact; B savih. B omits: tsagihit; T sradhit, IU omit:
 B vast. ABETU kast. ABTU for vicalt; căruh; E ciru.

 103 Cf. Naigh. 2. 9. AE ujuh [ojuh; B tijah [kujah; TU ojah [tunjah.
 ABETU savah. AETU sardmit; B ordral. ABETU

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bhaksalı. U badlub; ABET vadhili, ABETU irşuam, AETU tarat; B tarut. AETU trapuşt; B trapust. AE for susmam | susnam: tsusuh; B susu; TU srusuh. B dattala. ABETU vido. AETU vyāktam i dvomnam: B vyatcham i dyustam. ABETU saha. AETU yapah. ABTU vaca; E varcah. AETU gargah: B garga. AETH munma l jana; B menmaliana, ABEU varnasi; T varnasam, AET samdrāsah; Il samdrāsa; U samdrasah, 10 t. Cf. Naigh. 2, 20. ABETU vidana | vidyut. E gnebhih. BTU for

vajrah; vartah. AETU for sykah; sravah; B sravah. B arghala, XBTU sameah. B omits; kulitah, B: 1 4.

105, Cf. Naigh, 2, 17, AE omit; raugh ABETU vloakah, AETU naranula B parutuh. AETU pakhatah: B tikharyah. ABETU bluye. Thavah is probably merely the old way of writing; Shave I: B Shavam ABETU samahisalyam, AETU nemalifithili: Il pemalimithili. ABETU samkhva. ADITU savanam. AEU for sprellish: preah; BT pretah. ABETU prisatali, ABETU samagana AETU samuhe; B samu. ABEU for samaryo; savane; T samane, AETU akhan; H Spau. For seno: B Sane; TU tsane. T repeats: Abale. T

khajam, AUTU pastyai; B pastyo, B etena i ivesthusya. 100, Cf. Naigh, 2, 16. Il kharai; TU avore. M nu nu malbhu malksu drayat; (Il no tu; T salbha). AE asan; BTU usam. ABETU jarta | jarni | marti. AEU chraghant; Il chucana; T chugana XTU chibliam; B chinam. ABEB nrsu, AETU for tuyam | turnib; surnya; B surnya ABETU raistam. A bhuraure: B bhurauvat: E bharauvre: TU bhuramuje. ARTU asu | prasu; B asu | Lasu M vit taltunanati i tojam: cf. Dev. prasuvit. M tojvamanyāsam; T rujyamānyāsam. Al ardrāh; B adrāh; T ardra; U ardrals. AETU saot; B sach; the vit was misplaced above. A for dyugat | tajit: manyumamtocca; R manyumatacca; E manumanitoca; TU m myumimiacca. NITU tarati.

107, Cl. Naugh, 3, 25. ABETU mava. T ninyam. ABETU apir 3 AE synva, Il stasthatt, TU synvah.

- XLVIII. 108. Cf. Naigh 1. 4 AE pra\u00e9nih. ABETU vi\u00e9tap. AE omit: ca. 109 Cf. Naigh 3 26. AE hir\u00edk. AE hirak; B omits. AETU av\u00e4ke;
 - B avake. AE are.

 110 Cf Naigh 1.8 ABETU yibhāvarī | vibhāvatī. T bhāvatīm. BTU
 - arjunā. AETU dyumnavarī; B dhnmnavarī. B dyutanā. AETU svetya; B svetyā. 111. Cf. Naigh. 1. 9. XB vastoh [vastoh; TU vasto | vasto. B dhrum-
 - 111. Cf. Naigh. 1. 9. XB vastoh į vastoh; TU vasto į vasto. B dhumisah. B dharmah; TU gharma. U glunim. AETU for dyavi-dyavi: dyavā į dyuvih; B sādyāvā į dyuvih. U annuh. ABB omlt: #60 1.
 - 112. Cf. Naigh. 1. 5. B bhagastavalı; E gabhastayam. E vanalı. BTU mayüşü. A: § 60 f.
 - 113. Cf. Naigh. 1. 5. B omits; khedayah. B kirana. BTU asmīn;
 A rasmīn | rasmīn. A: [61].
 - A rasmin | rasmin. A: [61].

 114. Cf. Naigh. 2. 22. E āryaḥ | aryaḥ. B bhiyutvā, and adds: 36.
 - AT: | 62 | .

 115. Cf. Naigh. 4. 1—3. B omits: saṃyogah. A āsuh|sukarņi; B āsuh|sukarņe; ET āsuh|sukarņih; U āsuh|suvarņih. ABETU
 - asunjsukame; Er Ranljsukamiji; U sauljsuvarnjih. ABETU
 sitima. AETU meshadam; B meshanam. AETU manda; B
 mamdali. XTU imamtātsah; B imamtātea. AE vidurye; B
 viduryo; T vidurye; U viduye. XTU nugmanī, B vo
 ugmanī. B todati; read: todhah, which belongs after pavitram below. B kašyapah. ABETU ta vit. B akupārasya;
 AE akumārasya; TU akusārasya. AETU aprāpuvakraļi;
 B aprāpuvah ļ vakrah. AETU raktah; B nakvah. ABETU
 sunuruh ļ kāpah. AETU nisumah; B mismā. ABETU
 amī. AE jasuri; BTU jasurī. ABETU jayase. B dagvam.
 B ahovah. AETU for nadah; narūbaḥ; B tarāhah; nadah
 abovo was a misplaced correction. ABETU sadā vit.
 ABETU pysajvā. ABETU kānakāh. B adhīguh. XETU
 amīgusah. B apātamanpuh; U apāmatamanyuh. ABETU
 smasī. AETU vājarāmdhyam; B vājarādhyam ļ dhanyam.

B rājadhyā. AETU pākasthāma [, B pākasthāma] . B raukā anah; U kaurāyaṇah. AETU niṣtapili, B tiṣṭhapili. AETU kupam; B kraṇaṇ. AE ājāyena; B majāyet. ABETU salukam. B sakṛvoyub; TU astṛvoyuh. ABETU

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nisyampa. B dhuvadraksam: TU dhraya iksam. TU upalapramkelnī; B upatapramkeaņaņi XTU sacīvani; B suctvatt. AltTU nidadhati: B gridati. AE snayamta [iva; B snayata (iva; U srayamia (iva. ABETU asurali. ABE vijamanuh; TU vijamanu. ABETU for amayan; aumh. B annsakr. AE girvana; BTU girvanah. AlTU anvak; B omits. B yadramit; U yadramin. ABE saradha; TU surudha, ABETU apratiskriali, ABETU dvibarla. BTU uramdalı, A ambiram, E uram. ABETU javaruh. AEU tadanustih; B madanustih; T tadanustuh. ABETU litvisuh. A fravina; BE fravinali, AE fyutha; BTU Ivadha ABETU turiyam, XBTU pratadyasinin, X divistica i divvesauesu: Il divisistica i divvesatāsu: TU divistica i divyesanesa. AETU rietsamali; B sactsamali. AE onasamratelli, TU annasamratelli; B olasamratelli, AETU anariba | anariba; B anarva B valba. ABETU for ladhavale almavale, AETU carkurah; B cakuram, A valinkatanayam; E valkatanayam; B valkatayam; TU valkanāyam, AETU alshī yetate; B anīye | tate. ABETU tadātvo. BTU parāsarak ABETU karuralt. AE nadah. 116. The following words are seemingly added from the Atharvaveda. IITU iktana; AE draktana. B ayartyah. B omlis:

116. The following words are secondary action from the Aunavathe firth kinna; Ak diraktana. B ayartyah. B omlist
jyestham. A asipakvah. AE vivavak; B bilwavak; TU
divavak, I not clear in U. T tanpantah. A badina;
B valima B kapptwangham B jaayatyan; E omlis.
TU adhah. AE vipaya; H vipaya; U vipataya. AB aya
vipthah; BT aya vipta A ramnuh; B ratu. AU tanal
jivayah; B tanafajiyavah. AE sanogyah; BTU samogyah AEU gulguh; B galgu; T gulah or gulah; valguh
might also be read. ABETU vipkale. AETU bhungala;
B bhanganting B patoda; AE panoda; TU panodo. B
yatramanantah. E ramidhah TU cikuli. A nahut;
B nalu. A puckagt I puckegt. B prebagth | puckegth; E

puchagih I puchegi, TU puchagi. B suul Ali anasthah, B avasta, TU an sva B svena. ETU marthah; Ali martha TU septaghneta, B saptamena TU balini B XLVIII. 116

yātāra AE rusamki B saktih BTU ugaņāh; AE uganā E hmgakā, B bhimgakāh. B nadīnā; TU nādīnā. AETU malva; B malva AETU amrah; B amrah. B ailavah; AETU pelava AETU nīlalohita. AE svāpada; B svāda; TU svāveda. B kranakhī; E kurakhī. ABETU kuraram. B upasam; E uparah. AE tādurī; B tādurih. B sarvārthehhyah; E sarverttebhyah. ABETU vadhvaryuh. E kuvītah. A damnānā. AE parektoti. AB titadā; ETU tıtada. AE tutyavādhata; B tutyavā|dhatu. B kimidī. AETU amati. AETU sumati; B omits. AEU dayati; B dayagni; T omits. B dayamtī. E vratteh. ABETU ide | ide. AETU tapati | repati | rejati.

117. For the following cf. Y. Nir. 3. 20-21.

118. AETU sadam; B samde.

119. ABETU for tvah | nemah: vahnemi.

120 ABETU Tkşastribbir it. [.

121. AETU vimrbhir; B vimrgbhir. ABETU samikānām.

122. TU ramthah. AE damdapasya; B ham upasasya; TU dam | upasya.

123. BTU sepah; AE setah. ABETU vedhasa iti.

124. A paramgatilīke; E puramgatilīke; B paramgatīvilīke.

125 An explanation of: ena | aya, cf. Nir. 3 21. 10. B atena. AE panasya, omitting the punctuation.

126. B marke. No punctuation.

127. AE casvarūpam; B caļrūpām; TU carūpam T amsagram. ABE carmanah | aruhatyadasya; TU carmanah | aruhatpadasya.

128. M panit. CL Nir. 6 6 and 26.

129. AE svapnī; BTU svaghnī. Cf. Nir. 5. 22.

130. BTU sīmikam; A sīmidam; E omits; but all manuscripts add: kasya after the next word. Probably read: vamryah.

131. AETU kuthasya; B kupyasya. AEU kulijah, B kalijah; T kulija.

132-136. Cf Naigh 5. 1-2 and Nir. 7. 8.

XLVIII. 132. B süktatājah

- 133. BTU omit: viṣnuḥ. B uśasānaktā. TU devyā. TU devī. B nipātabhāmilh
- 134. B agneyī. M atharvānah [. A iti sastavikā]; E iti saptavikā]; TU i saṃstavikā]; B i maṃsūvikā [. ABĒTU bahutva. BTU strīva cah.
- 135. X ratravijayikam; B ruchravijaytkam; TU rastravijayikam.
- 136 ABE üyam. AE vasanah; B samnah. ABETU tadbhaktani.
- 137-141. Cf Naigh. 5. 4-5 and Nir 7. 10.
 - 137. ABETU for vayuh: kayah. B omits: bṛhaspatih | brahmaṇaspatih. ABETU mitana. B matyah; U manyah. ABETU dadhikra. ABT a(vantuh); EU a(vinitih. T matyuh. AE stambhāh. ABETU sūktabhīnguh.
 - 138 ABETU imdralı. B ahir budhah [. XBTU nipātabbāmjih.
 - 130. E urvasī. RTU gol AETU sarasā, B sarasa. BTU galdbuksā ABETU aptvā AETU sintvalī. BTU kulnih. ABETU meyī. AETU sarapyā, B sarapyā. T dorspatyah; B disāpatryah. AETU rudrah; B omits. BE pabhah. AETU saņsūcikāms, B maṃsūci |. AE kavat. AE bahuva; TU babu; B ūbu.
 - 140. AETU vṛṭracara [; B vṛṭṛsya] . XETU hyā ca kam ca [ba-laṃkṛtı [sūd asya] .
 - 141. ABETU amtankşam | lokāh. B omits. savanam. AE triştu;
 B trştu, TU trştup ABE pameadasa; TU yameadasa; T
 omits what follows. ABEU tadbhakttu
 - 112-147. Cf. Naigh 5 6 and Nor. 7. 11
 - 142. B 1187. ABETU kesah | vaisvānarah. ABETU rohitah | 1ti süktabhāmjih.
 - 143. AE dadhyańah, BTU dadhyadra. ABETU ekapat | ajah. E vivaśwan. B daśrań. B vvświtarah and then repeats from vrzakapim (sic) with the same variants and besides lehitah. ABETU npatabhanyih.

XLVIII 144 E uşū. AEU sūryāh; B sūryam. BTU sādhyā. AE sapta

rsayah, U sapta rısayah AE vīsve AETU samsūcikās;

145. B repeats. rasmihhi ... yac ca. ABETU rasadhāranam. XBTU for pravalhitam: rāstravisayikam, from 135.

146 AE aso. ABETU saptadasa brhad, from 136. XBTU tad-

bhaktīti.

147. AETU -pṛṣṭyānām; B -pṛṣṭamāļnām. BETU ānupūrveņa. B bhaktisese 1.

māptam !

rvasya.

Colopbon: BTU kautsakya°. EBTU °nighamtah. For the last line: B parišista | 48 | ; T parišistam | 48 | astācatvārimśatitamam 🕻 ; U panśistam astācatvāriņšatitamam sa-

148. B omits: ca. AETU samsūcikali; B samsūcitali. ABEU pū-

B sūktavikās. B ka vahuva. AEU cā.

XLIX. Caranavyūhah.

- Ct. W Siegling, Die Rezensionen des Caranavyüha, Berlin Dissertation, 1996, and the Interature there cited
- 1. 1-4. The vedas, their upavedas, the rsi-families to which they belong, their deities.
 - 5 7. The Rigveda.
- 1-6. The Yajurveda.
 1-6. The Sămaveda.
- 4. 1.—5. 11. The Atharvaveda.
- 5. 12. Efficacy of this knowledge.

Caranayyübah.

XLIX. 1. 1. om athā 'taś caranavy

om athā 'taś caranavyūbam vyākhyāsyāmaḥ i
 tatra catvāro vedā bhavanti i rgvedo yajurvedaḥ sāma-

vedo brahmavedaš ce 'ti | 3. tatra ravedasyā 'rihašīstram upavedah | yajurvedasya

dhanurvedőpavedah | sāmavedasya gändharvavedőpavedah | brahmavedasyā "yurvedőpavedah |abhicārakā-rihasāstram ity ucyate[

 tgveda ātreya-sagotro Sgnir dovatā | yajurvedah kāsyapa-sagotro vāyur devatā | sāmavedo bbāradvāja-sagotro visnur devatā | brahmavedo vaitāyana-sagotro brahmā devatā |

5. atbā 'ta rgvedah pītavarnah padmapattrā-'kṣah suvibhakta-grīvah kuficita-kesasmasruh supratisthita-jāmijanghah [pramānena sa vitastayah pafica [

6. fatra rgyedasya sapta sakha bhavanti | tad yatha | asyalayanah | sakhayanah | sakhayanah | sakhalah | başkalah | andumbarah | mandakas ce 'ti |

7. tesām adbyayanam

reām daša sahasrām reām patiea šatām ca | reām ašītih pādas ca etat pāraņam ucyate | 1 |

- XLIX 2 1 tatra vajurvedasya caturvinisatir bhedā bhavanti i tad
 yathā i kanvah | madhvamdināh | jabalāḥ | šāpeyāḥ | śvetāḥ |
 śvetatarah | tāmrājanīyah | paurņavatsāḥ | āvaţikāh | paramāvatikāh | hausyah | dhausyāh | khāḍkāh | āhvarakāḥ | carakāḥ |
 maitrāh | maitrājanīyah | bartakarnāḥ | śalāyanīyāh | marcakaṭbāh | prācyakaṭhah | kapiṣṭbalakaṭbāh | upalāḥ | taittuīyāš
 - 2 tesām adhyayanam J

dve sahasre šate nyūne vede vājasaneyake | sakalam parisamkhyātam brāhmaṇam tu caturgunam |

3. astādaša katāni bbavanti | tāny eva trigunam adhītya kramapāro bbavati | saptasu vīrās ce 'ti ||

4 sakhās tisro bhavanti | tad yathā | vārcikam arthādhyayaniyāh | pārascaryāh | pārascamaņiyāh | pārakramavatah | kramapāras ce 'ti i

 şad angāny adbitya şadangavid bhavati | Sikşā kalpo vyākaraṇam niruktam chando jyotisam

ni şad ağgani san niruktam chando jyotuşanı ni şad ağgani san ni şad ağını san ni şad ağını şan niruktam chanda jatharalı sihüla-

gala-kapalo rakto varnena pradesah sad dirghatrena yajurvedasyan tad rupam bhavati | 2 | 3.

3. 1. tatra samavedasya sakha-sahasram asid anadhyayey adhiyalali sarre te sakrena vinibalali [pravilnus] 2. tatra la ada wa vinibalali [pravilnus]

2. tatra le cid avadistāh pracaranti | tad yathā | rāṇāyanīyāh | sādyamugrah | kāləpāh | mahākātapah | kauthumāh |

3. kauthumānām sad bheda bhavanti | tad yatha | sārāyanī ah | vātarāyanī ah | vaitadhrtāh | prācīnās tejasāh | anīstakās co 'ti |

4. tesam adhyayanam |

aştan sima-səhasıdın simüni ca caturdasa | so-"hyāni sa-rahasyāni etat sāmagaņam smṛtam [

5 atlıa samaredah suvarcah sugandhis tejasvi mrduvakta brahmanyah pralamba-bahur duscarmi krşno varqena kütarah avarene (til

- XLIX. 3. 6. şujaratınlı pramünena ca sınıtalı [stuvanty pşayo bralınıa samani, tıştlatı sunundhau sa bhagavan samavedo maliesvarabhaktalı || 3 ||
 - tatra brahmavedasya nava bheda bhavanti | tad yatha | paippalādāḥ | standāh | maudāḥ | sannakīyāh | jājalāh | jāladāḥ | brahmavedāh | devadar<āḥ | cāraņavaidyās co 'ti |
 - 2. testim adhyayanam |

rcan dvadas sahasrany asti(s) trisatan ca | paryayikan dvisahasrany anyans cai 'va 'rcikan buhan

ity_

- 3. etnd-gramya-"tanyakam sat salmsrani bluvanti l
- d tatra hrakmavoda-ya stavinisati upanisado bhavauti j mundaka prasuaka brahmavldya ksarika calika atharvasiro atharvasikha garbhopaniyan mahopanisad brahmapanisat pranagaihotesan mangakyan mahabuada brahmabunda amitabinda dhyandhinda telobinda yoga-sikha yogatativa(m) atlarudrah, panatapini ckadandi saninyasavididi arunih banusah paramahamsah nhanyano-'panisa(h) yantahyan co 'til
- 5. tatra gopathah salaprupathakam brahmanan asit tasya 'vasisto dvo brahmuno parvam nitaram co 'ti !!
- 6. tatra şad ağgany adlıtıya şadangavid bhavati sad angani bhavanti
 - šikal kalpo vyhkaranam niruktam chando jyotiam iti l
 - 7. pafica kalpā bhavanti]
 - naksatrakalpo vaitanakalpas trityali samhita-vidhili (cauntha Angurasah kalpah santikalpas tu pancamah | 8. laksana-grantha bhayanti i caturadhyayika pratisakhyani
- 9. tatra dväsaptatih parosytäni bliavanti kausko-'ktan'i kuttikaroluni i ragtrasanvargan i zilaprathamabhiyakai i puroli-takurnian i pusyabhiasakai i pistaritayak kalpai i kautikam i glittaveksyonam i tiadhenuh i bittandanam i tulapurusah i adityamanlakai (fitrunyagarbinah) hastirathah i avarathah i gozaharadanam i bastidikai i avaditsal i vyotargah i indrotavah i brihmanyani jarapiharadakanam i

- XLIX 4 yajñapatralaksanam | vedilaksanam | kuṇḍalakṣaṇam | samillakṣanam | sruvalaksanam | hastalaksanam | jvälälaksanam | laksa
 - homah | kankayano kto brhallak sahomah | kotihomah | ganamala | ghrtakambalam | anulomakalpah | āsurīkalpah | ucchusmakalpah | samuccayaprayascıttam | hrahmakürcavidhih | paithīnasi-tadāgavidhih | pāšupatavratavidhih | samdhyopāsanavidhih | snānavidhih | tarpanavidhih | śraddhavidhih | agniholravidhih | uttamapatalam | varnapatalam | nighantuh | caranavyūbah | candraprātīpadikam | grahayuddham | grahasamgrahah | rābucārah | ketucāralı | rtukeiulakṣanam | kūrmavibhāgah | mandalāni | digdahalaksanam | ulkalaksanam | vidyullaksanam | nirghatalaksa nam | parıveşalakşanam | hhümikampalakşanam | nakşatragrahotpatalakşanam | ntpātalakşanam | sadyovṛṣṭilakṣaṇam | gośāntīh | adbutašāntih | svapnādhyāyah | atharvabīdayam | bhārgavīyagargya-bārhaspatyau-"šanasā-'dhbutāni | mahādhbutāni | bṛhatsarvānukramanī ce 'ti |
 - tatra paŭcadaŝo 'paniṣado bbavanti | muṇḍakā | praśnakā | brahmavidyā | kşurikā | cūlikā | atbarvašīrah | atbarvašikbā | garbhopanişat | mahopanışat | brahmopanişat | prāṇāgniholram | mandukyam | vaitathyam | advaitam | alātašāntis ce 'ti l
 - 11. tatra brahmavede satādaša vratāni carisyan savitrīvratam | vedavratam | vedottaravratam | mailavratam | mailottaravratam | mrgāravratam | robitavratam | viṣāsabivratam | yamavratam | śantivratam | śikbivratam | gaņavratam | śirovratam | śikbāvratam | marudvratam | adhuvratam | angirovratam | pāśu-
 - 12. krechram | taptakrechram | atikrechram | sarvakrechram | maundabhāyah | tolāpuruṣah | sāṃtapanam | mahāsāṃtapanam
 - 5. yo vai brahmavedeşü 'panītah sa sarvavedeşü 'panīto 2. yo vai brahmavedosv anupanītah sa sarvavedesv anupanītah [
 - anyavede dvijo yo hrahmavedam adhītu-kāmaḥ sa punar upaneyo
 - 4 devās ca reayas ca hrahmāņam ūcuļi [

- XLIX. 5. 5. ko no [smo] jyeştbah l ka upanetā | ka ācāryaḥ | ko brahmatvaṃ ee 'ti']
 - 6. tān brahmā 'bravīt J
 - 7. atharvā vo jyestho Stharvo 'panetā 'tharvā ''cāryo Stharvā brahmatvam co 'ti 🏿
 - 8. tad apy etad reo 'ktam | brahmajyesthe 'ty etaya |

 iti tasyā 'rham brahmavedas caturnām vedānām sā-'ngo-'pāngānām [tam] sa-vākorākyānām so-'thāsa-purānāmām [

 10. atbā 'to brahmavedah kapilo varņena tīksņah pracaņdah kāmarūpī višrātmā jitendriyah | sa tasmin bhagavati durvāra-jvālah |

11. kşudrakarmā sa ca bhagavān brahmavedas caturmukho dvipakşo danto dbarmī balavān prājūah kņtotthāpanīyah krūrah sadrātiāni vimršī [sadrātrāni sad] vaitāyano gotrena

12. ya ekaikasmin vedanam nama-varna-gotra-rupa-pramanam ca kurtayed yo vidvan jatismaro bhavati mrtah sa brahmalokam gacchati i

mrtah sa brahmelokam gacebati 'ti [5]

iti caranavyühalı samaptalı | 49 |

Variae lectiones.

- 1. 1. AET omit om: U om atharvane namali.
 - ABE rihacistropavedah, TU ribacistravedopavedah. TU gamdharvavedo upavedah; B gundharvavedopavedo. TU yurved. upavedah AE abhrearuka- ABE omit: ity.
 - 4. AE vaikhāna-, TU vaikbāyana-
 - 5. AE athātah TU padmapattrāyatāksah EU vistayah.
 - 6. AF asıdayanah, B asıdayanah B samkhayanah AE sakala, BTU sıskalayanah AE başkala; B vaskalayanah. AE audumbara
 - U adhyayana TU sahasrany, TU satany, omitting: ca. AETU asth B pide ABE parayanan.
 AE onnt the blandika-number.

- XLIX. 2 1 ABE caturvius-sti AE kanvā; B kānyā. U madhyamdinah l pas-evāh E tāmramayaniyāh. E avatikāh; TU attādh B omits paramāvatikāh ... prācyakathāh. TU paramatrkāh AE hosyāh I ghosyāh. AE ākarakāh; T ahurakāh, U ahvarakāh. AE marcakatāh | prācyakatāh. AE upabalah. A vatarīvāk.
 - 2 B n

 n

 n

 TU veda. ABEU sakila; T sakilam; perhaps

 read sakhılam. E omits: tu.
 - ABE for catann: dhatanis ABE kramaparo; the text is mutilated at this point, of Siegling, p 32.
 - 4 AE vicikam; B varceilam. B aryadiyayaniyali; E arihâh | diyayaniyah. AE parasearyali; B parahsvaryali; U parasvaryah. B parakramaeatali; TU parakramaeatali. AE lamapais; B kramaeas.
 - 5. A vyālarnam.
 - ABE prāmātu. AE -kapālau; B -kapālā; TU -kapolo.
 - 3 1. TU sākhāḥ-. ABETU anādhyāyeşv. BE vintbitāḥ. AE
 - 2. B rāghanīyāh. B omits: mahākālapāḥ; AE omit all that follows. B lāmgalakāc.
 - 3 BU kauthunām. ABE sat AETU pracinastejasāh; B pracinalnstejasāh; probably read: prācinastejasāh, assuming the loss of one name. ABE attstakas
 - 4. ABE sāhyāni AE sarabasyāny; B sabasyāni; DTURoth sarabasyāny.
 - 5. ABDETU suvarci. ADE pralambabābu; B pralambabābuh; TURoth agree with either B or the text. D kāratah. B svaroge tt. The close forms a tristubh pāda; but it does not seem possible to reduce tho rest, or the parallel passages to meter.
 - B for stavanty: satvaty; TU snavaty. TURoth tiştbamti B for bhagavan: bhavat.
 ADEURoth omat the hbandakā-number.

- XLIX, 4 1. B modāh C nakannaliyāh ABE jābalāḥ; D jāmvālāḥ. BC divadaršāh B cāranavidyās.
 - E asth. ACDE anya's cura rejukāt † bahūn ity (C bahūt iry);
 B anya's cura rujukāt | vahūn ity, TURoth anyāŋis cura rujukān | bahūn ity, no reason for the acc. is apparent.
 ABODE cur.
 - 4. Omitted by BCTURoth, but added by B at the close of the parisista, the section is parallel to 10, and as the longer may be pressumed to be the younger version. ADDE astantistaty. B aupanisade B mudrah prasas. B charika cudika. B omits atharrasive B atharvasikbah. B pragagainkettipa. X mampdakye ADDE brahmabindun; and give bimdu in the following titles. B yegabaddha. ADE ularudra B dyntspansya. B ekadamdi ABDE sanyāsavidhih B ārundi. B numbers the upanisads; and frequently uses the visarga as a mark of punctuation, so silways: "panisadah.
 - 5. B gopathah, Roth gopatham After satapra C inserts: tisasyam pameataka | datye-tovidhi brhatsa B tasya. AU vasisthe: BCT vasiste. C omits dve. Roth brahmanam.
 - 6. BCTURoth omit. sad angaoy adbitya şadangavid bhavati. ACE vyakamam
 - AE naksatrakalpan ABCDE vatduakalpahs. ADReth tritya ABDETURoth catutho; C cartho. A āgirnsam, C āmgirusam; BD amgrasa; E angurara Tho meter requires double samdhi or less probably: caturibo fagirasam.
 - 8. BC caturadhyayı, TURoth caturadhyāyıkāh C pratucasyam AD pameamapyteblā, C pameapatakā C damtyesthevidhi, T damtyosthavidhim and adds: rudrikalpo vikalpah. 9 BC omit dvā, but at the close, immediately before adding
 - 4 4. Bas dissipatib peristiant blavanti Instead of the titles ABCDE have kritikarohuvidyā(nyā)dāv ūktani (ACDE dan uktūn) TURothe gbrikambalah. Roth. (no marg.) paithinasi-, TU paithinasis-. Roth bbārgail-. The punctuation is not in the mainiscripts, some minor variants have been disregarded.

- XLIX. 4. 10 Omitted by ABCDE T pamcadasa upanisado. Roth omits:
 brahmop nasat TRoth mamdakam. Roth adraitam; T
 advantthyam.
 Roth alkasamtih, omitting ce ti. TRoth
 add # 4 #.
 - 11. ACDETRoth brahmavedeyr aştāda\(\)a. ABODE carişyat BC vedottaramıratam; ADERoth omit. ABDETRoth mṛgāruvatam, C mṛṇagāruvatam, after this ADE place: yamavatam, which they afterwards omit. B rohitamıratam, C sışıvratam, AD sinivratam; E siyivratam; TRoth kalpavratam ryivratam; all that follows is omitted by Roth, E omits: sirovratam. ADT adbivratam ADT angirovratam. AD pa\(\)abopatamıratam.
 - 12 Omitted by Roth. C kṛchrā. B sarvakṛchra navakṛchra;
 C sarvakṛchra. AE maumdabhāyāḥ; D maudabhāyāḥ;
 T maudabbīyaḥ; B maudambhāyas. C omits: mahāsāṃtapaṇam.
 - No manuscript contains the Lbandika-number.
 - 5 1-8. Omitted by Roth.
 - 1 Omitted by B.

 - 5 BC kā B to BCT smām; E syām. B kā upanetā.
 - 6. ABCDE tăn abravit.
 - ADE omit: vo; B va. ABCDE tharva upanetā; T tharvā upanetā.
 - 8. T gives AV. 19 23, 30 in full, reading: prathamota.
 - Omitted by Roth, except: thhäsapuränänäm. ABCDT rha;
 E ham. T omits: tam. T itihäsa.
 - 10. Roth kapila. C višvātma. BC yatemdriyah. D durvāla-
 - B for dharmī; varmī. T kṛtyotthāpīnaya. ABCDTRoth şadratrā vimrṣī; E ṣadratrāṇi vimrṣī. XBT vaikhāyanīyo; CRoth vaiṣāyanīyo.

KLJX. 5. 12. E. ekasmin. After vidiān TRoth add: sa vidiān bhavali. Roth jyotismaro X mṛta sa (twice); C smṛtab sa (once). AD gachat ¾ tīll №; C gachati tī, at this point the additions already mentioned are made in B. ACDETRoth omit the khaṇḍikā-nimber.

> Colophon: B inserts after samāptati, parišistā; T inserts; ekonapaticāšattamam parišistam !

L. Candraprātipadikam.

- 1 1—2 The points to be observed in the appearance of the moon on the day of the new moon.
- 1. 3 2. 35. When the moon is uttaronnata, and when it is dalsinonnata; the peoples affected by it in each of these phases.
- 2.3°-6. Peoples affected by the moon when it has human
- orm
 3. 1.—4. 4. Abnormal appearances and movements of the moon.
 4. 5.—5. 4. The eight positions of the moon as taught by
- Krostuki.
 5, 4°-6. Significance of the color of the moon-
- 6 1.--7. 1. Other omens
- 7, 2, -9 6. Omens to be observed in the sun.

Candraprätipadikam.

- L. 1. 1. om vṛttāṃ prātar amāvāsyāṃ pašcād dršyeta candramāḥ ļ
 tasya varnam gatim rupam sthānam cāi 'yo 'ccanīcatāṃ [
 - 2. hrāsa-viddhim ca singānām naksatram yac ca yojayet !
 - tāni lakṣeta somasya varsā-'varṣam bhayā-'bhayam [3. prathame darsane tv indoh samāsādya yadā graham]
 - uttaram vardhate 'rṅgam nīcī-bhavati dakṣinam ||
 4. evam eva Sravisthābhvas teṣām ante ca candramāh |
 - udyacched daksinam srūgam nīcı-bhavatı co 'ttaram 1 5. anupasyeta rāstram ca antargıri-mahāgirim |
 - vidarbhān madrakāņs cāi 'va kausikān dravidāņs tatbā || 6. andbrāms cai 'va Sakāms cai 'va bharatāņs cā 'pi sarvatah || 1 ||
 - 1. saraņām vijarānām ca samudre ye ca dakṣine | etāñ janapadān hauti yadā syād uttaro-'nnataḥ ||

- . 2. 2. kāšmīrān daradān darvān chūrasenān yayāvarān | śālvānām ca virājānām samudre ya ca paścime |
 - 3. etan janapadan hanti yada syad daksino-'nnatah | nurusah stri-nrpam hanti aparanto yinasyati a
 - bălhikân yavana-kâmbojăn châlvân madran usinarân | godhâms ca bhadrakâms cai 'va madhyam ca kurubhih saha [
 - b. saurüştran sındhu-sanviran vaneyams ca 'pi simsakan | kşudrakan malavan matsyan mleceban saha pulindakaih i
 - 6. sastropajīvi-kudyāms ca brūhmanā yodhinas ca ye | etān janapadān hanti somah purusa-lakṣanah | 2 ||
- 1. lakşanād vā bhavet sthūlah kāyo srūge ca hīyate i alpo sarīre durbhikṣam bhayam rogam vinirdiset ||
 - yadā prātipadas candrah prakrtyā vikrto bhavet | anudbhinno vilūno vā rāja-mrtyum vinirdiset g
 - 8. şaşthyām madhyam sadā gacched rājā radhyeta pārthisah |
 - avantīnām ca pūrvā-'rdham māgadhās ca visesataļi ā 4. param kumāresv astamyām rājānam dasamī param l
 - evam ca pakya-'pacaye madbye di yeta dvadasi i
 - 5. hanti paneanadam tatra rajānam sumahadbalam ļ sarvāms ca kuryād rājnas tu tasminu uipāta-darsane [3]
 - 4. I. adbhutani ca disyanto tasmina utpāta-darsane | raisiānara-patham prāptah samudram api sosayet !
 - 2. kritikānām maghānām ca robinyās ca 115ākhayoh j
 - eteşam uttaro mürgo rajavitbi 'ti tam viduli || 3. yadı 'mam mürgam üsthaya candrama vinivartato |
 - nā 'varsā uttamā jūeyā yogaksemam tathai 'va ca l 4. gajavītbīm nāgavītbīm yadī gaechatī candramāh l
 - govīthī 'ti tadā 'py ābur gargasya vacanam yathā ! 5. astau sthānāni candrasya kroştukir yāni veda vai l
 - aştan sthananı candrasya kroştukir yanı veda var | nausthavi langali car va trtiyas co 'ttaro-'nnatah i
 - dandasihāyī caturthas tu dandašāyī tu pañcamah ļ sasthas tu yūpasthāyī syāt pāršvašāyī tu saptamah ļ
 - astamo vainchiras cai va phalam asya mbodhata i rajanah svesu rastresu yuktadandah prasasati | 4 ||

- L 5. 1 lāngalī grasate lokān yugāatam pratipādayet | mārīm samadhīkām āhur yadā syād uttaro-'nnatalī |
 - 2 dandasthāyī tv amātyānām bhayam rogam vinirdišet | akti-cheda granthi-cheda go-stenāh pāradārikāh (akti-cheda granthi-cheda go-stenāh pāradārikāh (akti-cheda granthi-cheda go-stenāh pāradārikāh (
 - 3 ete deśā(n) vilumpanti daņdasthāyī yadā bhavet |
 - dandasāyī tu viprānām bhayam tatra vinirdiset
 - 4 yūpasthāyī tu dhānyānām bhayam tatra vinirdišet | harite sarīre somasya pasūnām vadham ūdišet |
 - 5. kṛṣṇe śarīre somasya śūdrānām vadham ūdišet |
 pīte śarīre somasya vaišyānām vadham ūdišet |
 6 rakte śarīre somasya rajūšīm tu radham ūdišet |
 - 6 rakte sarīre somasya rājāām tu vadbam ūdiset | Sukle sarīre somasya brabma-vrddbim vinirdiset || 5 ||
 - 6. 1. saigdhah pītah suvarnā-"bhah pakṣī-"dāu yadi caadramāh | gosthāyī sampradṛ<yeta vipra-vṛddhim vinirdišet ||
 - 2. uccasthāne yadā pītah sama-srūgah sasī bhavet | nāgavīthī-gatah saigdhah sa sarvaguņa-pūjitah [
 - dhūmrā-"bho lāāgalasthāyi krīmān salakşma-mandalah | pakṣī-"dāu yadi dṛkyeta brahmalṣatra-sukhāvahah |
 - 4 rājavīthīm tu samprāpta ugradandī yadā bbavet | haridrā-kuńkumā-"bhas ca smasānam avalokayet |
 - 5. mṛtyum saṃyojayet somo bālā-"kṛtir avāncbirāh | lākṣā-rudhira-saṃkāso dhaauhsthāyī yadā bhavet | 6 |
 - 7. 1. sanggāmam yojayet somo loke tu tumulam bhayam | dvicandram gaganam dṛṣṭṭā brūyād hrabma-vadho mabān
 - 2. dvau sūryaa vā yadā syātām tadā kṣatra-vadho mahān [drṣtvā tu caturah sūryān nditān sarvatodišam]
 - Sastreņa janamāreņa tad yugāntasya lakṣaṇam |
 - adityo panduram chattram samdhyavelam yada bhavet [4. desasya vid-avam suryo rajamityum vinirdiset]
 - adityasya rathah svetah sandhyāvelām yadā bhavet!
 - 5. pratyasannam hhayam vidyat tasminn utpata-darsano [7]
 - 8 1. adityah sarvatas chinno dvaidhī-bhūtah pradṛsyate | desasya vidravam auryo rājumṛtyuṃ vinirdiset [8]

- I. 9. 1. kṣemanı vikukşile brēyāt sthālī-pithara-saṃsthite | saṃkṣipte kṣīyate loko durbhikṣaṃ vajra-saṃsthite | 2 duā br asais actata albā actata kanada araba.
 - 2. diva hy asmin pataty ulka satatam kampato mahi | aparvasani-nirghovah samdhya ca iyalana-echasa [
 - 3. naksatra-plitasyo tpattir dhumasya rajaso spi va j
 - singam bhavaty mityasya tina-kasham ca susyati i
 - rājāno hy ašivās tatra citram varsati mādhavah | dvādašānām tu māsānām madhye našyati pārthivah |
 - 5 karttikyam sukla-paksasya bahulasya trayodasini j vidyat tu sväti-sannoätam digasag ekarinisatim i
 - 6. saptāham tu bhaved gosu saptāham mīga-paksisu | mānusesu ca saptāham tatah kroyas tu kalpayet g tatah kroyas tu kalpayed his 9 s
 - iti candrapratipadikam samaptam 150 1
 - iti paficasattamam parisistam samaptum f

Variac lectiones.

- 1. 1. ACDERoth omit: om. ABCDE pasca.
- 2. B hrasam vyddhim.
 - 3. ADE ce mdoh. ABODE yatha graham. ADERoth syngam.
 - ADE evam etat; C evam evat. AD pratighabhyah; B pavighabhya; CE pravighabhyah. BC tegam etc. ABCDET udyac ced.
 - B anupaéyecca. BC rāştra. M camtargiri. AD -mahogirim; BCT -mahogiram, E -marhāgirim; Roth -mahagiram. X mandrakam. ABCDE kaustkam; Roth kokikan.
 - M sakāmā.
 ABCDERoth omit the khandikā-number.
- B omits pādas ab; ADE place them after the next verse. ACDET vijarāņāņā ca; Roth vijarānīmā ca. C ye ca paceime. ABCDE omit pādas cd. Roth uttarānnatah
 - Omitted by C. B kasmīram; TRoth kasmīran. B darādām.
 ADE darvān starasenān; B darvāt | sūrasenāt; Roth darvān neilies sod v. Negeleis

- L. 2. śūrasenān ADETRoth yayocarān; B yayovarān. B śālvān vıradan vıralan samudre. AD salyanam; E kalpanam.
 - 3 Roth omits padas ab. ACDET etan; B etam. B janapadam. CET purusa.

- 4 XCTRoth halhikam; B valhikan. ADT yavanamyojan; B yavanakāmtojān (for "kāntījān?); E yavanāmbojān M Salvan. ADE mamdran. B usītaran; E usīnaran. B gādbāmš.
- 5 ADE saurāṣṭra. ABDET vaneyāṃś; Roth vānayāṃś; C avāneyoś. ACDETRoth for ca pi: ca. Roth sisamkan.
- 6 Roth sastropajīva-. D -kutayāms. B brāhmanayodhinas. AC etan; B etam. B iananadam. B for the khandikā-number: [62.
- Roth, anubhidyo. ACDETRoth rājāmṛtyum.
 - C sasthyā ACDE pūrvārdha. ABCET māgadhāms ca; Roth māgadhānām.
 - ADE kumāramsv. D dasamī. ACD dvādasīm; E dvādasīm.
 - 5 ADE pamcanaram. In pada e kuryad has probably supplanted hanyad, and the ca is superfluous; read perhaps: sarvān hanyāt kurājūas tu, cf. Brb. Sam 4. 21.
- 4. 2 B kārtikāņām. ADCDTRoth robinyām; E robinyā. C višāsayoh B rajavithi tu tam; CTRoth rajavithim tu tam; DE rājavīthi ti tām.
 - 4. ADE gajavīthī. ADCDET nāgavīthīm ca. B govīthī tu tadā; CTRoth govīthīm tu tadā. ACDETRoth ty āhur; B py ahu
 - XCT koştukir; Roth kothukir. Roth yati. M nisthäyī.
 - Roth sastyas XBCTRoth parsvasthäyi.
 - 7. XCTRoth vāmsirās; B vāmsirāc. X rājāna; B rājānā; Roth rajanam. X yattudamdan prasasati; BCTRoth yaddamdan praśaśasati.
- 1. BRoth samidbakām.
 - DRoth grathicheda. ADE gostanā; CTRoth gostanāh. Roth paridárikah.

- L. 5. 3. E damdasthālī. AD damdasthāyī; E damdasthālī.
 - E vūpasthālī.
 - C gives the khandika-number as: \$41.
 - AD suvarnantah; CE suvarnatah. Tnosthayī; Roth gauhsthayī; read probably: nausthayī. ADE sa pradṛṣyeta. ADE - yrddhi.
 - 2. Tuccah sthane. Roth samasınığı. E sası. ET nagavithigata.
 - 5. ADE dhanurdhayi; CTRoth dhanudhayi.
 - 7. 1. Roth's emendation: tomulam; AE mrdgalam; D mrdulam; CRoth muhulam; T mudgalam; but in AET the syllable dga is not clear; it is also possible to read: mudgalad. DE dvicamdra. A might be read: gagane.
 - 2. D kşatravadho bhavet. C omits: tu.
 - 3. AD janasāreņa. E pāmdare. T saņīdbyārelā.
 - ADE diśaśca; CTRoth diśasya. ACE rajamrtyu; D rajamrtyur. C svetah. T samdbyavela.
 - 8. 1. ACDE üditya sarvata. ACDERoth dvedhibbūtah. T praśasyate. ADRoth rājāmṛtyum.
 - 9. 1. ADERoth -pithara-. A, kolo; A,DE loke.
 - Read perhaps: a-pūrvāšani-nirghoṣāḥ. Roth jvalanaāhavā, but not clearly.
 - 3. T dhūpasya.
 - 4. Omitted by E.
 - 5. Omitted by E D trayodasi. AD ekavimsatih, T ekavimsati.
 - 6. ADE tata. AD kalpaye catal f steyas.
 - Colophon. T adds after samāptam: paṃcāšattamaṃ om. ADETRoth omit all after | 50 | .

LI. Grahayuddham.

Edited from C by Weber, ISt. x. 317 ff.

- 1. 1-2. Introduction; the text taught by Garga.
- 1. 3-5. Birthplace of the planets.
- 2.1-2. The planets that represent the townsmen, and those that represent the attacking party.
- 2. 3-4. The four kinds of conflict and their significance.
- 5.—3. 1. How to determine when a planet is victorious or defeated.
- 3. 2. Conjunction of the moon and a planet.
- S. 2. Conjunction of the moon and a place?
 S. 2. Significance of the defeat of the planets in the following order: Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu, and Ketu.
- 5. 3—4. The effect of any omen may be stopped by thunder, lightening, and rain, or by sacrifices and fees.
- 5. 5. Time of infilment of the omen, according to the four types of conflict.
- 5. 6. Not clear.

Grahayuddham.

- LI. 1. om ke cid grabā nāgarān āśrayante ke cid grabā [Jyotiṣi] saṃgrahe ca | graho grabenāi 'va hataḥ katham syād
 - vijūāya tattvam bhagavān bravītu [2. evam sa preto mnnibhir mahātmā
 - provāca gargo grahayuddha-tantram | parājayam cai 'va jayam ca tesam Subhā-'subham cai 'va jagad-dhitāya [
 - arko jātah kalingesu yavanesu ca candramāh | angārakas tv avantyāyām magadhāyām budhas tathā |

- I.I. 1. 4. bṛhaṣpatih saindhavoṣu mahārāṣṭre tu bhārgavaḥ | kanai<araḥ surāṣṭrāyāṇ rāhus tu giriṣṛṅga-jaḥ | ketur malayako jāta ity etad graha-jātakam !
 - 5. yasmin dece tu yo jatah sa grahah pidyato yada | tam decam ghatitam vidyad durbhikaena bhayena va | 1 |
 - divākara\(\) cai 'va \(\) sanai\(\) can \(\) ngarā\(\) |
 prājantil\(\) cai 'va \(\) budhas \(\) candramā\(\) |
 prājantil\(\) ketur atha 'pi \(\) candramā\(\) tathai 'va \(\) tānaşau \(\) ca yāyinal\(\) \(\) vadā grabo \(\) nāzara \(\) va nācaram
 - vijesyate yäyy atha vä 'pi yäyinam | tada nypo nägara ova nägaram
 - vijevyato yāyy atha vā 'pi yāyinam # 3. ārohanam ca bheda4 ca lekhanam savya-daksinam [
 - rasmi-samsarjanam cai va grahayuddham caturvidham
 - 4. prasavye vigraham brūyāt saṃgrāmam rasmi-saṃgame | lekhane \$matya-pīḍā syād bledane tu janakṣayah ||
 - 5. sarveşām nabhasi samāgamo grahāņām utkṛṣto bhavati tathai 'va rasmivān yah | saigdhatram bhavati tu yasya [sa graho grahoṇa] samyukto bhavati [tu yah] panājayota segah] 2 ||
 - 1. śyamo va vyapagata-ra/mi-mandalo va rakęo sa vyapagatara/mivan krśo va i nkranto vinpatitas tato Spasavyo vijaoyo bata iti sa graho grahena ||
 - budhas ca bhaumah sam-bhargava-'agirah pradaksman yati yada mcakaram / anamayatvam tren saukhyam uttamam viparyaye ca 'pi mahan janaksayah |
 - dhana-kanaka-rajata-samcayas ca sarve sama-dama-mantra-paras ca ye manusyah | saka-yavana-tukhara-ballukas ca
 - k-ayam upayānti divākarasya ghāto || 4. atha some hate vidyād dhruvam rājūe viparyayah | samharanti ca bbūtāni bbūmipālāh pṛthak-pṛthak ||

5.

- II 3. 5 parasparam virudhyante kandbhayam cā 'pi dārunam | anāvṛṣṭi-bhayam ghoram vidyāt soma-viparyaye | 3 |
 - 1 traugartāḥ kṣitipatayaḥ sa-yodhamnkhyāḥ pidyante girnilayāgnijīvinas ca ļ samggāmāh sa-rudhira-pāṇsu-varṣa-misrā durbhkṣam hhavati dharāsutasya gbāte j
 - 2 sāgara-nilayāh paurāḥ kṣayam upayānti narā vaṇik-pradhānāḥ | bhavati tu [rājā] vijayī prayāyī budha-bandhane prapatanti cā 'tra sabhyāḥ |
 - daivajūās tapasi ciram sunišcitā-'rtbā(h)
 syur dāntā urpatigaņah purohitās ca |
 āgautur jayati vadhas ca nāgarānām
 - trailokyam (ca) bhayam upaiti guros tu ghāte ||
 4. yo rājā prathita-parākramah prithivyām vanga-ūgādisu magadhāh sa-sūrasenāḥ |
 ye yodhah samaraṇa-bbūmillabdha-sabdās
 te sainyaih ksayam upayānti sukra-gbāte ||
 - mahişaka-vrşabbāh sa-bhasma-paundtāh krşi-pasupālya-ratāš ca ye manuşyāḥ] vividha-bhaya-samāhitās tu sarva
 - vividba-bhaya-samāhitās tu sarve kṣayam upayānti sanaiscarasya ghāte || 4 ||
 - ye ke cin nṛpatiṣu dāmbhikāḥ pisacaḥ kāryānām vrala-niyameṣu channa-pāpāḥ ļ yo cā 'nye sahara-pulinda-cedi. gādhā bādhyante yad bhavate stra rābughātaḥ
 akrāntaṇ samannhbavanti yāyi-samghā
 - 2. akrantan samannhhavanti yayi-samgha vadhyante yadi bhavate [paras] paro Shi-ghātaḥ | sangarāmāḥ sa-rudhira-pāmsn-varṣa-miṣrā durbhikṣan hhavati tu ketu-pīḍanena []
 - 3. yat kim cid divigatam antarıkşa-jam vā bhaumam vā hhavati nimittam aprasastam | tat sarvam stanita-mahāhbra-vidyud-varşaih santam syād hhavati sa-daksinais ca homaih |

- Li. 5. 1. yo desa grahagana-bhinna-bhinnikampa yeshii wa graha upayita-camiraviryah ji tan desa (grahagaya-bhinna-bhinnikampa) porjanyah kamayal sapiaritar-yesyitä j
 - b. prasavyas triju masegu samsargo masikuh smrtah j lekhano paksa ity shur bhedano saptaratrikam i
 - 6. ngnoya vasavat cal va väyavya varinnas tatha [sarva ova subha Jaoya gargasya vacanaip yatha [gargasya vacanaip yatho 'ti fi 6] iti grahayuddhaip samāptam [ity ekapancatattamaip parlititam sauūptam [fi 5

Variac lectiones.

- ADERtoth omit: out; for T, cf. note at close of L. X cit (bis). AD jyotry; the word (jyotryst) is probably a gloss to grafish that has supplanted 'yayinah. CT samgrahe me. AD hata DRoth blavan.
 - 2. Roth samspisto. Roth gargra.
 - 4. C malayato; Hoth malayake. ADE etat.
 - 5. ACDE vidya.
- 2. 1. Roth rahu4anican.
 - T adds in pada b after vijesyate: nagara. ACDETActh for yayy: tu hy (bis). We should expect nagaram and yayham to be interchanged.
 - 3. Roth for lokhananı: lakennam. ADRoth rusmi-.
 - 4. ADE samgramo ADRoth rasmi-
 - 5. C named. AD samings, C samingence, with first o deleted. ADReth rasminan. C sa graheya; E sa grahe grahayo; T sa grahe grahaya; Ruth sanggrahe graheya; these words have come from the close of the next verse, supplanting: saminayena. E ya
- I. All manuscripts twice have: (a) thyavagata-, except that C once omits the syllable dhya; the emendation is made in pw. I. p. 163. ADE rukee DRoth rasmi-, and *rasmivan

- LI. 3. 2 Roth sanır- ADE yamtı tada; CT yamtı yada. M mahan.
 - 3 ADERoth -tusăra-. Two moirae are lacking in pada c.
 - 4. Roth viparyayam.
 - 5 Roth ksudbbayam api.
 - A.D.E. gırınılay ägniğivana
 A.D.E. sarudhiru-; C. rudhiru-.
 A.D.E. -pām'qi-.
 - 2 D omits prayāyi; CT yāyi; Roth yāci. Read perhaps: budha-vadhane, for meter and senso; although vadhana is not found elsewhere.
 - 3 AD jiyani; E jiyati. C upatiti ro ghāte. It seems that guros is to be read as one syllable, but without lengthening by position the preceding vowel.
 - M sa-sūrasenāh. XC yodvās; TRoth yoddbās. ADE tyamarona-. M -sabdāh. ACDETRoth sukrapāte.
 - X sabhāsāpomdrāh; C sabhāsāpaumdrāh; T sabhāsapaudrāh; Roth sabhāsapaumdrāh; emendation by Weber. DRoth omit the khandikā-number.
 - 5. 1. ADE dambbikāḥ. T picācāḥ ADE cā nya. Roth bhavate
 - X atam. ADE paras pare; CTRoth parasparam. ACDETRoth biningbatah. M -pāṃśu-. DRoth bhavati ketupīḍanena.
 - 3. Roth sanilamahabhra.
 - ADERoth grabanabhinna-. E grahanabhinna-; Roth grababhinna-. Roth saptarātri-.
 - ADE varunas. D sarva yeva. ADET gärgyasya; C(bis) gargyasya. ADETRoth omit: yathā gargasya vacanan.
 - Colophon ADETRoth emit the sentence beginning: ity ekapancasat.

LII. Grahasamgrahah.

- Introduction The text presents itself as a compendium of
 what is to be known about the grahus, revealed by
 Atharran, in accordance with the teaching of Padmayoni,
 to Saunala The text takes graha in its widest sense;
 but is chiefly concerned with those which it calls grahaputrah!, and which the later astrology terms disyah
 ketawah.
- 1. -5. 1. Enumeration of 991 of these ketacah; the authority
 followed is Garga, who brought the number up to one
 thousand by adding the indisputidh, which our text treats
 later.
- 2.—8. 4. A similar treatment of the same subject, but either less systematic or more corrupt.
- 8. 5 9 3b. The vidikputrāli.
- 3.5.—11. 4. The sthdrarab, or kulasthanani, divided according to the cardinal points of the compass and the zenlth, together with directions for interpreting the omens they afford.
- 11. 4°.--12. 3°. The yugograhäh
- 3c.—14.1. A third enumeration of the ketatah, which should make them only 101 in number. This theory appears in Paräsara, cf. Comm to Brh. S. 11 5.
- 14. 2.-16. 3. Interpretation of omens afforded by the grahas.
- 16. 4-5. Sources of the text.
- 16.6-7. The performance of the mahāšānti will avert the danger threatened

¹⁾ Here graha means 'planet'.

Grahasamgrahah.

- XII 1. 1 om atbarvānam namaskrtya uvāca bhagavān ṛṣiḥ ¡ kīdṛṣā graḥa-putrās ca kiyanto vā vadasva me l
 - 2 pretah sa saunakena 'tha hrahmananam hitaya vai
 - samkhyām uvāca hhagavān padmayoni-matam jathā |
 - dik-carino divi-cară bhū-cară vyoma-cărinali | divă-cară rătri-cară divărătri-carăś ca ye j
 - prtbak-carăs ca ye tatra ye ca synh samgha-cărinah | caranty apara-vithişn ye ca vibhrănta-mandalâh ||
 - 5. te grabāḥ samgrabeṇā 'haṃ śataśo stha sahasraśaḥ [anekavidha-saṃstbānaṃ pravakṣyāmy anupūrvaśaḥ [1]
 - 1. gokşīra-kumuda-prakbyās tīvrena vapuṣā 'uvitāḥ | caranty antara-vītbīṣu snigdbā vipula-tejasaḥ ||
 - ete visarpakā nāma arcismanto mahāprabhāḥ ļ vijūeyās catur-asītiḥ sukra-putrā mahāgrabāḥ ţ
 - 3 6uklā nikarāh saurā-"bhās tyajanta iva ca 'reisah | sohuranta iva cā 'kāše himbekā rašmibhir vriāh |
 - sphuranta iva cā "kāše bimbakā rašmibhir vṛtāḥ ll
 4. prāyašo daksine mārge nīcair vibbrānta-mandalāh l
 - . vikacāh patīca-şastis te brhaspatı-sutāh smṛtāh [
 - ye svetāh kimcid ākṛṣṇā visikhāh syur vitārakāh i te sastih kanakā noma sanaiscara-sutā grahāh i 2 i
 - 3. 1. eka-paticāšato jūeyās taskarāh sūksma-rašmayah |
 - baudhāḥ kamalagarhhā-"bhāḥ kimcit pāṇḍara-tejasah || 2. kauṅkumā lohitāngasya putrā vidruma-tejasaḥ |
 - tri-sikhā vā tri-bhāgā vā sastir ity uttare pathi || 3. nānādbūma-nihbā rūkṣā dhūmavyākula-rasmayah
 - nanadouma-mihlā rūkṣā dhūmavyākula-rasmayaḥ | satam ekā-dhikam mrtyoḥ putrāḥ syur dhūma-ketavaḥ |
 - 4. kṛṣṇā-"bhāh kṛṣṇa-paryantāh kaluṣā-"kṛṭi-rasmayah | rāhoḥ putrās tṛayas tṛṇṃsād gṛṭhās tāmasa-kilakāh [
 - nānāvarņāgni-samkāšā įvālā-mālā visarpiņaḥ | visva-rūpāḥ suta agner grahā vimšam šatam smṛtam | 3 |
 - arunās tu sutā vāyor darunāh sapta-saptatih | vāte-"ritā bhramantī 'va rukṣā vikīrna-rašmayah [
 - tārāpuñja-pratīkāšās tārāmaņdala-samvrtāh | prājapatyā grahās tv astau ganakā nāma-nāmatah i

- I. 4. 3. catvāras tārakā yuktā(h) sūkṣmāņo rūpa-rašmayaḥ | brabma-saṃtūuakā nāma dve šate catur-uttare i
 - 4. vamša-gulma-pratīkāšā [vamša-gulma-sarašmayah]] kāka-tunda-nibhābbiš ca rašmibhih kimcid ūvītāb [
 - 5. udakam co 'tsrjantī 'va suigdhatvāt saumya-darsanāh i
 - ete ulimnā smrtih kankās trimšad dvau vārunā grahāh 4
 - h munda-tārā(h) kabandhā-"hhā rukma-kešāš ca rasmayaḥ | kāla-putrāh kahandhās to smrtāḥ ṣaṇ-navatir grabāḥ !
 - 2. arcişmâms ca prabhāsas ca romaso vişamāms tathā
 - asuigdhās cā 'ukāyās ca kiṃsuko rāja-sāyakah i 3. rṣakais cāi 'sa rādhā 'tah kumudah phanako ghanah i
 - esam asvēti vijūsyā arās tu parisarpakāh [] 4. nakṣatra-cāriṇo hy eto bhṛgu-putrā mahābalāḥ j
 - pāņdurābbih sudīrghāhbih sikhābbih sita-rasmayah
 - atisamtānakās tv anye şaştir vāyoh sntā grahāḥ [vikesarāḥ prakāšanto kṛṣṇa-lohita-rasmayaḥ 6 6]
 - 1. miśrībhūtās tu te jūeyā gunthitā iva reņunā | dhūmaketoh sutā jūeyāh satam ekā-'dhikam ca tat i
 - 2. atyartham kanakās tv anyo pratapta-kanaka-prabbāh antaka-putrakāh sastir asnigdhā madhya-cāriṇah a
 - ye tu nakşatra-vamsasya bhāgam uttaram āsritāḥ | eka-tārā vapusmanto mahā-kāyāh prahbā-nvitāh |
 - 4. vyālakasya tu ye putrāh sapta-şastih samantatah |
 - nāmato Sdhikacā nāma tattva-jūsah parikīrtītāh I
 - 5. samtānaka-nibbā ye tu dršyante sūkṣma-rasmayaḥ [eka-tārā dvi-tārā vā atha vā pañea-tārakāḥ [6]
 - 1. brahma-rāšes tu te putrā grahāḥ samtāṇa-saṃsthitāḥ | samcaranti nabhaḥ sarvam utpanue puruṣa-kṣaye [
 - 2. anavo lohitäs tv auye prakäšante Sdhikešakäh | nafica-sastis tu te ifievāh prājānatvā grahāh smrtāh [
 - 3 pariveşeşu jăteşu grabāņām maudaleşu ca | drsyante kārmukā nāma saptaty-ekā samāh smriāh |
 - adharma-sambhavās tv anye caturdasa parikramāḥ i adhaḥ-sikhāḥ prakūsante vivarnā ghora-tārakāḥ i

Grahasamgrahah.

- XII 1. 1. om atharvānam namasķṛṭya urāca bhagavāu ṛṣiḥ ṭ kidṛśā graba-puṭrāś ca kṛyanto vā vadasva me ṭ 2 pṛṣṭah sa śannakenā tha brāhmaṇānām bitāya vai ṭ
 - 2 prstah sa sannakenā tha brāhmanānām hitāya vai | samkhyām uvāca bhagavān padmayoni-matam jatbā |
 - 3. dik-cārino divi-carā bhū-carā vyoma-cārmaḥ | divā-carā rātri-carā divārātri-carās ca ye l
 - 4. prthak-caráš ca ve tatra ye ca syuh samgha-cāriņah (
 - caranty apara-vithīsu ye ca vibhrānta-maṇḍalāḥ | 5. te grabāḥ samgraheṇā 'haṃ śataśo stba sabasrasaḥ |
 - anekavidha-samsthanam pravakayamy anupurvasah 111
 - 2. 1. goksīra-kumuda-prakhyās tīvreņa vapusā 'nvitāh | caranty antara-vīthīsu snigdhā vipula-tejasah [
 - caranty antara-vithīşu snigdhā vipula-tejasaḥ [
 2. ete visarpakā nāma arcısmanto mahāprabhāh]
 - vijneyās catur-asītih sukra-putrā mabāgrabāb l
 - Suklā nikarāh saurā-"bhās tyajanta iva cu 'reisah | spburanta iva cu "kāše bimbakā rašmibhir vrtāh |
 - prāyašo dakṣiņe mātge nīcair vibbrānta-manḍalāḥ [vikacāḥ paūca-ṣaṣṭis te bṛhaspati-sutāḥ smṛtāḥ [
 - ye śretah kimcid akṛṣṇā viśikhāh syur vitārakāh i te ṣaṣṭiḥ kanakā nāma śanaiścara-sntā grahāh i 2 i
 - 1. eka-pancāšato jūeyās taskarāḥ sūkṣma-rašmayaḥ | baudhāḥ kamalagarbbā-"bhāḥ kimcit pāndura-tejasaḥ li
 - kaunkumā iohitāngasya putrā vidruma-tejasah | tri-šikhā vā tri-bhāgā vā şaşţir ity uttare pathi !
 - 3 nanadhuma-nibhā rūksā dhūmavyākula-rasmayah | satam ekā-'dbikam mṛtyoh putrāh syur dhūma-ketavah |
 - 4. kṛṣṇā-"bhāḥ kṛṣṇa-paryantāḥ kaluṣā-"kṛṭi-ra-mayaḥ |
 - rāhoh putrās trayas trimsad grahās tāmasa-kilakāh [5. nānāvarņāgni-samkāšā ivālā-mālā visarpiņah]
 - višva-rūpih sutā agner grahā viņšam šatam smṛtam [3] 4. 1. arunās tu sutā vāyor dāruņāh sapta-saptatih [
 - vāte-"ritā būramanti "va rīdķī viklīma-rasmayah [2. tārāpunja-pratīkāšās tārāmandala-samvītāh]
 - z. tarapunja-pratitatis tarāmaņdala-samvitāli | prājāpatyā grahās tv asjau ganakā nāma-nāmatah l

- Lil. 4. 3 catvāras tārakā yuktā(h) sūkṣmāṇo rūpa-rasmayaḥ | brabma-saṃtānakā nāma dve sate catur-uttare |
 - brabma-samtānakā nāma dve šate catur-uttare |
 4. vaṃša-gulma-pratīkāšā [vaṃša-gulma-sarašmayaḥ] |
 kāka-tunda-nibhābhiš ca rašmihhih kimcid āvrtāh ||
 - udakam co 'tsrjantī 'va snigdhatvāt saumya-daršanāh i ete nāmnā smrtāh kankās trimšad dvau vārunā grahāh i 41
 - 1. munda-tārā(h) kahandhā-"hhā rukma-kešāš ca rašmayah | kala-putrāh kabandhās te smṛtāh san-navatir grahāh |
 - 2. arcismāms ca prabhāsas ca romaso visamāms tatbā |
 - asnıgdhās cā 'tikāyās ca kimšuko rāja-sāyakah l 3. rsakais cāi 'va rādhā 'tah kumndah phanako gbanah l
 - rṣakais cāi va rādhā taḥ kumndan phanako gbanaḥ eṣām aśvēti vijfieyā ārās tu parisarpakāḥ ∦
 - nakşatra-carino by ete hhrgu-putra mahābalāḥ | pandurābhiḥ sudīrghāhbiḥ sikhābhiḥ sita-rasmayaḥ |
 - panquraonin sudirgianum sixuaonin situ-rasmayan 5. atisamtanakas tv anye şaştır vayon suta grabāh [
 - vikesarāh prakāšante kraņa-lohita-rasmayah [5] 6. 1. misrībhūtās tu te inevā gunthitā iva rennnā |
 - dhūmaketoh sutā jūeyāh satam ekā-'dhikam ca tat [
 2. atvartham kanakās tv anye pratapta-kanaka-prabhāh]
 - atyartham kanakās tv anye pratapta-kanaka-prathāņ antaka-putrakāḥ ṣaṣṭir asnigdbā madbya-cārmaḥ [
 - ye tu nakşatra-vamsasya hbūgam uttaram āsritāh | eka-tārā vapusmanto mahā-kāyāh prahhā-'nvitāh |
 - 4. vyalakasya tu ye putrah sapta-şaştih samantatah | namato adhikaca nama tattva-jaak parikirtitah |
 - samanaka-nibhā ye tu dršyante sūkṣma-rasmayaḥ [
 eka-tārā dvi-tārā vā atha vā pafica-tārākāh 1 6]
 - brahma-rāšes tu te putrā grahāh samtāna-samsthītāh] samcarauti nabhah sarvam ntpanne puruṣa-kṣaye [
 anavo lohitās tv anye prakāšante šdihkešakāh]
 - aņavo ionītas tv anye pratasante admitesatāņ ļ
 paūca-sastis tu te jūeyāh prājāpatyā grahah smṛtāh [
 - pariveşeşu jateşu grahânâm mandaleşu ca | drsyante karmuka nama saptaty-eka samāh smṛtāh |
 - adharma-sambhavās tv anyo caturdaša parikramah | adhah-sikhāh prakāšante vivarnā ghora-tārakāh |

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- LII. 7 5 karnachıdra-pratikāšāh krṣnās to tārakā-"kṛtau | kılakā rāhu-putrās tu candrasūrya-talā-"šrayāh | 7 |
 - 8. 1 vajrah kabandhas triširāh Sankhabhedī Sikhāvatah ļ dandāš ca rāhu-putrāh syur nāmabhis tulya-varcasah I
 - dandāš ca rābu-putrāḥ syur nāmabhis tulya-varcasaṭ

 2. yathā somā-'rlayor jyoter maṇḍalā-'bhyāsa-sevinaḥ |
 - rajanyatvāt pradršyante prajānām samksayā-"vahāh 🏾
 - 3 tatra manda-phalā jūeyāh šašānka-tala-sevinah | divākara-talā-'bhyāsa(m) sevino bhṛša-dārunāh |
 - pannagās tu catur-vimsa(t) kṛṣṇā dvā-trimsatir grahāḥ | daksiṇā-"dyāsu vīkṣ(y)aute nīcair vibhrānta-mandalāḥ l
 - 5. kevalam tārakā-"kārā dršyante nihprabha-prabhāh | pīta-raktā grabāh pañca pūrvadaksiņatah smṛtāh || 8 ||
 - 9. 1. dalşināparatas cā 'pi pīta-raktau grahau smṛtau | uitarāparatas tv ekah pīta-rakto grahah smṛtah [
 - uttatāparatas tv ekah pīta-rakto grahah smṛtali [2. nisānyām svetaraktā-"bha ekas tisthati sūryakah [yah saṃdhi-velāsv arkā-"bho dikṣu sarvāsu dṛṣyate [
 - yalı samıdıı-veläsv arkā-"bho dikşu sarvāsu driyate | 3. nā 'tidura raveh snigdhah sa varşāyā 'bhayāya ca |
 - yavakrī-tosa-raibhyās ca nāradah sarvatas tathā [4. karnas ca raibhyasya putrau cā 'rvāvasu-parāvasū]
 - saptai 'te sthāvarā jūcyāļi saha sūryena sarpinah [5. sthāvarāņām nare-'odrāņām prācyānām pakṣam ūšritāh]
 - svastyātreyo migaryādha rinucuḥ pramīcus tathā [9]

 10 1. prabhāsas candrabhāsas ca tathā 'gastya(h) pratāpavān |
 - dığdavratas trisankıns ca ajau vaissānaro mirdah || 2. arunus ca danus cai 'va yāmyāyām sthāvarāh smrtāh | gautamo Strir vasisthas ca vissāmitras tu kasyapah ||
 - 3. reika-putras ca tathā bharadvājas ca vīryavāu | ete sapta mahātmāna udievām sthāvatāh smṛtāḥ t
 - ete sapta mahātmāna udteyām sthāvarāh smṛtāḥ [1. 814umārena sahitā dhruvena ca mahātmanā]
 - pulastyah pulahah somo bhrgur angirasa saha [
 - 5. hāhā-huhu ca vijueyan vienes ca padam uttamam | madhyānta-sthāvarānām tu niyatāv iti buddhimān | 10 f
 - 11. 1. kūţa-sthānāni sarvāni dikşv etāny upadhārayet ļ prabhā-'nvitāni svetāni snigdhāni vimalāni ca ļ

- LII. 11. 2. arcişmanti prasannanı tanı kuryuh praja-hitam j nıhprabhani vivarnanı mrareImsy amalanı ca j
 - 3. hrasvāny a-speha-yuktāni na bhāvāya bhavanti hi j yat kimcit sthāvaram loke tat prasannesu vardhate [
 - 4. knja-sihere aprasannesa sthavarane parihiyato |
 - ādityas cai 'ra sukras ca lohitāngas tathai 'ra caī 5. rāhuh somah sinaiscaro brhaspati-budhan tathā l
 - nindra agneyo yamyas ca naurto varunas tatha # 11 #
 - 12. I. vāyavyas cai 'va saumyas' ca brāhmas cai 'vā 'stamo grahah | navamas cai 'va vijūeyo dhūma-ketur mahāgrahah §
 - 2. Juga-graha na ca 'nyo to tatra 'stau dig-grahah smrtah | sa-naksatresu margesu drévante tu Juga-grahah [
 - 3. vibhranta-mandalih (eşi driyante kha-cara grahah)
 - mityor nisvasa-jas ca 'nye jaeyah sodasa ketarah j
 - 4. küşmandavad visameliannas trinava dakşinə pathi | ekadasal 'va vijüeya dvadasa 'ditya-sambhavah ||
 - 5. sūryavarca-nirīksās to tejo-dhātu-mayā grahāḥ | dakṣa-yajūe tu rudrasya krodhād anye tu mhsrtāḥ || 12 ||
 - 13. 1. bhīma-rūpa dašai 'kaš ca jealā-'nkuša-dharā grahāh | sapta paitāmahās tv anve tirvag-gā jarjara-grahāh |
 - 2. sikhāh srjanto vitatās tantu-suklapato- pamāh | sretaketava itv anve vyākhyātā daša pahoa ca #
 - 3 uddālaka-rsi-putrās te nīcair vibhrānta-mandalāh j
 - te syuh śveta-śikhāh save saumyāh kāntās tanu-prabhah 4. astādase 'ndunā sārdham mathyamāne purā 'mṛte |
 - astādaše 'ndunā sārdham mathyamāne pura mṛte | ketavah kundapuspā-'bhāh ksīroda-nabhasi smrtāh ||
 - 5. virasmayas ca visikba mahākāyā nirarcisah |
 - raupya-kumbha-mbhāh saumyā grahāḥ syuḥ śīta-tejasah [13]
 - 14 1. brabmakopamayas tr eko visvatma sarvato grahah | caturyuga-'nte lokanam udayas tasya vidyate [
 - nakşatra-patham utsriya nabho-Smsāb pāršva-camnalı | pūrvato Sbhyuditā vā syur utcarr uttaratas tathā ||
 - bhūmyāni abhyudītā vā syur hrasva-sneha-pariphitāh | sarva eva tu vijūeyā grahā mandaphalo 'dayāh ||

LII 14 4 sarvesām paitrkam karma prajā-'bbāgyo-'dbbavam mahat | sarve te sarvato banyur asabbam yad vadanti ca ||

5 tat-karma-jauma-mahatmyam šīlā-'bhijanam eva ca tadrūpāms tadgunāms ca 'pi tanmayāms tatparigrahān 14 1

 15. 1 sarva eva roga-pradā mytyu-śastrā-'gni-taskaraiḥ | paśu-sasyo-'paghūtaiś ca banyur anyaiś ca kāraņaiḥ |

pasu-sasyo-'paghātais ca hanyur anyais ca kāraņaib 2 dhūpanāt spersanāt sthānād udayā-'stama-saṃbbavāt

hanyuh panca-vidham sarve ketavo na 'tra samsayah l 3 mrdu-dhruvo-'gra-ksipreşu sadhāraņa-careşu ca l

darunesu ca įksesu vidyšt tatsadįšam phalam [

4. yathādistam yathāvarnam yathā-vargaparigraham [

sarva evo ditā hanyuh sarva eva mahāgrahāh [5. mṛtyoh kālasya sūryasya brahmanas tryambakasya ca |

bhaumasya rahor agnes ca prajata ye su-darunah 1 15 1

16. 1. prajapates ca dharmasya somasya varunasya ca |

pīta-"dyūs ca disām putrā vijdeyā mṛdu-dāruṇāh i 2. kasyapasya ca maricer uddāļaka-ṛṣes tathā i

putra manda-phala jūcyās tesām amria-sambhavāh]

 šukra-"dīnām ca ye putrā grabāņām parikīrtitāh | teşām vīryāņi jaulyāt pitrbhyah sādbikāni tu]

4. nāradā-"treya-gargāņām guror ušanasas tathā |
grahāņām samgraho by evam esa kārtsnyena kīrtitah 1

grahinām samgraho by evam eşa kārtsnyena kīrtitaḥ 5. anekašata-sāhasra anekašata-lakṣaṇaḥ | dayalahdha-vərāhāša nyāba cayrān nythab-nythab li

devalabdba-varākāše prāha sarvān pribak-pribak I 6. etad-utthe tu sarvasmin bhaye šiba samupasthito |

mahāšautim prakurvita rājā rāstrasya raksane i 7. tat prayāti šamam sarvam prajānām tu sukham bbavet i

rajino muditis tatra pälayanti vasumdharām [16]
iti grahasamgrahah samāptah [52]

iti grahasaṃgrabaḥ samāptaḥ | 52 | dvipañeā<attamaṃ parisiṣtaṃ samāptam | | |

Variae lectiones.

- 1. 1. ADE atharvaṇāṃ; Roth atharvane. ACDETRoth add: [1 [.
 - 2. T yadyayoni-; so perhaps C Roth -mitam.
 - 3. ADE dikcārinā. AE ratrīcara.
 - 4. T prthik -. AD uparavīthīşu, A.D visrāmtamamdalāh.
 - 5 ADERoth graba.

ACDERoth omit the khandikā-number.

- 2. 2. ACDETRoth yete. ACDETRoth nāma. ACDTRoth cottarāsītiḥ; E cottarāsītiḥ.
 - ACDETRoth nikara. X tyajaksa iva vārcisali; C tyajanta ivā vārcisali.
 - C prāyaso. X vikacām E pameaşaştiš ce. AD -sutā; E -samāh.
 - Takṛṣṭa. ADE visikhā ACDERoth ṣaṣṭı. Roth nāmam. ACDERoth omit the khandikā-number.
- 1. ACDERoth evampameāsatā; T evampameāsato. ACDETRoth vodbāh.
 - ACDETRoth kumkuma. AD loditāmgāsyuh; CRoth loditāmgāh syuh; E loditāmgām syuh; T lobitāmgāh syuh. Emendation of tribbāgā to tritārā is prohable. AD sastar. E aty. Roth utara.
 - 3. ADE rkst. ADE putra. A syuhr; D syuh.
 - T agne
 ACDERoth omit the khandikā-number.
- 4. 1. XCTRoth vavoh saruna.
 - 2. ACDETRoth kanaka nama-.
 - 3. CRoth śūksmāņo. T dvi šate; Roth de šete.
 - 4. The commentator to Brh. S. 11. 26 gives for pada h: mahantah purparasmayah; a dittography of pada a seems to bave supplanted it in our text. XC kakakumdanibhabhis; as rasmi as fem. is extremely rare, probably read: "ni-bhais ca 'pi.

LH 4. 5. Roth tsarjamu Roth snigdha or snigdham. D yate; E yete.

T smrtah ACDETRoth kamlis. ACDETRoth trimsad
vai därunä grahah

ACDERoth omit the khandika-number.

- 1 AD kabamdbes tu; E kahamdhas te. ACDE smṛtā. AD sannavatī; CTRoth sannavatīr; E sannanavapratī.
 - 2. CTRoth visamās. AD captikāyās. XCTRoth rājasāyikah.
 - 3 C eşăm ăśceti; T eşăm ăśreti; possibly aiśānāś ce 'ti should be read. C ārāsu: E arās tu.
 - 4. ACDTRoth sadfrehähbib D Sakhabbib.
 - 5 T atısamtanikas.

ACDERoth omit the khandika-number.

- 6. 1. ACDE tu tā. T sutā jūcyā. ADERoth śātam.
 - A₁E anūra-; A₂D anūka-: CRoth antara-; T antarā-. DE
 -putrakā; T -mutrakāh.
 - 4. ACDETRoth vyālamkasva. ADE saptasasthīh.
 - ADE samtanika-nihhā C śūkṣma- E pamcakārakāh.
 ACDETRoth omit the khandikā-number.
 - 7. I. A nahhas.
 - AD aranevā; E aranyevā; C ānavo. X pamcaṣaṣṭhīs. DRoth jūeyā
 - 3. A ekāh
 - 5. Roth candasūrya-.

ACDERoth omit the blandska-number.

- 1. E kabamdhaḥs. CTRoth Samkhabherī. ADE rāhuputrā.
 2. ACDETRoth mamḍalāhbyāsar. AE sakhyayār-; CDTRoth
- ACDETRoth mamdalāhbyāsa-. AE sakhyayā-; CDTRot saṃkhyayā-. A₁DE -grahāḥ
 - X -sevitah ADERoth diväkaralatä-. ACDETRoth -bhyäsa.
 ADETRoth daksmädeästn
 - 4 ADETRoth dakşınadyastu.
 5. Roth kacalam. D nıprabhah-; E nihprabhah-. Roth pita-
 - rakta, T pitaraktāb ADE pūrvadaksinata.
 ACDERotb omit the lhandikā-number.
 - 9 1. ADE for grabah: graba.
 - 2. T îsanyam. E yekas.

- LH. 9. 3. ADE tā nidure rave. Roth sa vasthāyā. Roth yavakrītokha-. ACDETRoth -rebhya
 TRoth parvatas.
 - ACDETROIN FOODS TROID PAYAGES.

 4. ACDERoth raibbyasca; T rebbyasca. ACDE putras cordhavasau-; TRoth putras cordhavasau-.
 - ACDETRoth yaksam. DTRoth asritäl. ADTRoth stvastyätreyo. ADE mrgovyädho; CTRoth mrgavyädho. Roth pramucus; T samucus. ACDERoth omit the khandikä-number.
 - 10. 1. CTRoth ajo; E ojau. ACDETRoth vaitvanaro.
 - T cam danus. Roth omits padas cd. C omits: sthas ca visvāmitras tu kasyapaḥ. E vasisthasya. The omission of the sthāvarāḥ of the West is due to a lacuna.
 - Omitted by Roth. C omits pades ab. ADE roika. AE sthurara.
 - 4. AE simsumāreņa; T sisrumāreņa. DRoth dhuveņa.
 - AD₁E mandayamta-; TRoth madayamtam-. ACDTRoth Iti. ACDERoth omit the khandika-number.
 - 11. 1. T aitany. Roth adds: svany asnehayuktani.
 - 2. Roth nisprabhani. Roth nirarcīmsi malani. XC nirarcīsy.
 - 3. ACDETRoth vartate.
 - E asampanneşu.
 - ADE soma. CTRoth sanaiscari; perhaps we should read: soma-sanaiscarau. DE statha.
 ACDERoth omit the khandikā-number.
 - ACDERoth omit the khandika-number
 - 12. 1. ACDETRoth brāhmam. ADE grahāgrahaḥ; C mahāgrahāḥ.
 2. ACDET navā nye te ADE diggrahā.
 - 2. ACDET have bye to ADE diggrads
 - CE sracarā; T khecarā. AE nisvāsajāsvānye; D nisvāsajāš cā nye; C nišcāsajāš ca nye; TRoth nihšvāsajāš cā nye.
 - T dhisamchannas. C trinava; the word is clearly corrupt, and perhaps anavo should be read. Roth dakşina pathi.
 - 5. Roth sūryacarca-.
 - ACDERoth omit the khandika-number.
 - 13. 1. ACDET tıryagră.
 2. ADE vitată.
 - Z. ADE VII
 - 3. AD syu.

 Boiling and v. Negelein

- LII 13 4 ADERoth madhyamane X kumdaputrābhāḥ; Roth kumdapuspālāh ADETRoth kstrodanabhasi.
 - 5 CT visisā. ADE grahā. AC -tejasā; D -tejasāļi. ACDERoth omit the khandika-number.

 - 14. 2. ADE nabhām≤āh; CT nābhām≤āh.
 - 3 ACDE syuh, ACDERoth -steha -. Roth -pariplutas.
 - 5. AE tatkarmajanya -. AD, -mahatmyam. ACDET sila -; Roth faila-. ADE stanmayams.

ACDETRoth omit the khandika-number.

- 15 1. ACDETRoth eva pradaroga; it is also possible to read: eva "pada rogair. Roth pasum -.
 - 2. C stanad, DETRoth snanad; A may be read either way.
 - 3 ACDETRoth -dhruvāgni -, cf. Santikalpa, p. 81. AD -kgiprekşu. T căruneşu.
 - 4. D tathavarnam. XCTRoth vathavargaparierahah.
 - 5. ACDETRoth yeşu darunah. ACDERoth omit the khandika-number; T: # 14 1 .
 - 16. 1. ACDE că diśām.
 - 2. DTRoth kasyapasya. ACDETRoth maricer. ADE uddālakarsavas.
 - 4. ADE hy esam esa. ADE kirtitäh.
 - 5. ACE änekasatasahasra. C anekasatalaksanah.
 - 6 ERoth rāstrasya laksane
 - ACDERoth omit the khandika-number; T: [15].
 - Colophon: C grahayuddham samaptam; AE grahasamgrahah samāptam. T inserts before the numeral: dvipamcāšattamam The sentence after the numeral is found in C alone.

LIII. Rāhucārah.

- 1. 1. Introduction.
- 1. 2.-2. 2. Omens that announce the coming of Rahu.
- 3. 3. 3. Significance of the cellipse according to the time of day at which it occurs.
- 4.—4. 2. Significance of particular ferms of the eclipse, or of successive eclipses of sun and moon.
- 4. 3 .- 5. 3. Significance of the colors observed.
- A. Significance for the king under whose nucleara an eclipse occurs.
- 6. 1-2. Significance of particular forms of the eclipse.
- Failure of Rahu to appear after the omens of his coming have been observed.
 - 6.4-6. Fasting, muttering of mantrus, and sacrifice during an eclipse.
 - 6.6-7. The periodic recurrence of celipses.

Rahucarab.

- LIII. 1. 1. om upetya yaš candramasam ravim va grimāti sūnor asurasya putrah i
 - nibodhatai 'tasya subha-'subhanl
 - grahasya mętych praticestitani (2. yada tu rahuh sasino raver (va)
 - [gralie] grabitu-kumo bhavati prasahya j tada karoty adbhuta-darkanuni
 - yair janyato rabur upalayatı 'ti t
 - udvopato tadā candro yadā rāhuh pradršyate i pāndur va jayato klibah saso va 'sya vivardhato i
 - rekhantarapurarani kalmasani divakare i vadanii ca bhisam svano vanti vatas ca bhisanah i

- LIII. 1 5 samdhyayor ubbayos co Tka gavam praksiyate payah l ksirinām cai 'va vrksānām tad ahar nasyate payah l l l
 - apsu snigdhāni dršyante kākāhadhnanti maņdalam | ūrdhvam vadati gomāyur yadā rāhuḥ pradršyate ?
 - 2 candragraha-mmittani Cuklapaksa-stami-param | ā naumamāsvā dršveram sūrvasva ca tatho 'bhayoh i
 - ā paurņamāsyā dršyeran sūryasya ca tatho 'bhayoh i 3. udīto grhyamānas tri banti veda-vido janān |
 - udito grhyamānas tu hanti veda-vido janān | bālāmš en jatilān hanti ye ca kāṣāya-vāsasah i
 - yauvana-sthams ca pūrvāhņe hanti yajūa-vido janān ļ audakāni ca sarvāni nāge-'ndrās ca 'tra duhkbitāh I
 - 5. atba madhya-patham praptab sūdrāu banti ca taskarāu | parivrkto pram banti candras carana-cāranān [2]
 - 3. 1. pralambah pramadan hanti keatram rastram ca sarvasah |
 - traigartās cā 'tra pīdyante ye ca danda-bbīto janāh ; 2. uparakto yado 'deti yadā vā pratitisiheti |
 - ayogakşemam ādišyet trişu lokeşu darunam ?

 3. Saradam tripi varsani sasvam jatam na pacvate ?
 - naidāgbenā 'tra jīvanti prajā mūla-pbalena vā l 4. sarvam samgrasate ivotiš ciram antardadhāti vā l
 - hanti sphītāni rāstrāni pradhānam ca mabīpatim t 5. yadi (tu) rābur ubbau sasi-bhāskarau

grasati pakṣam anantaram antataḥ | puruṣa-śoṇita-kardama-vābinī

bhavati bbūr na ca varşati mādhavaḥ [3]

- 4. 1. grbūtvā bhāskaram pūrvam grhņāti šašinam yadi ļ tam tu somo-'ttaram nāšas tatra rdhyante hi devatāh š
 - vayasām marman chidre prakīme rakṣasām vadhaḥ | nāgānām tu mahā-nāge chidre devo na varṣati |
 - šveto varno brāhmanānām kṣatriyānām tu lohitaḥ \u2207 vaisyānām pītako vamah sūdrānām kṛṣṇa neyate \u2208
 - 4. etesām yena varņena rābus carati bhāskare | yā jātis tasya varnasya tām sa pīdayate grabah !
 - ya jalis tasya vamasya tam sa pidayate grahah i 5. Syamo bhavati vataya draukso bhavati visiaye |
 - baridrah sarva-dhanyanam kopam erjati darunam [4]

- LIII. 5. 1. tāmro bhavati śastrāya rūkşo bhavati mṛṭyave | bahv-ākāras tu bhūtānām gboram janayate jvaram j
 - dhūma-varņo šgni-varņo vā grāmeşu nagareşn vā j agny-utpātān grhasthānām karotī 'ha mahāgrahaḥ i
 - 3. nila-lohita-paryanto rāhuš carati bhāskare |
 - amātyo hanti rājānam rājā vā mātyam ātmansh 🏾
 - yasya rājūaš ca nakṣatro svarbhānur uparajyati | rājya-bhraṃŝuṃ suhrn-nāśam maraṇam cā 'tra nirdišet | 5 |
 - 6. 1. snigdha-varno yadā 'roṣmān parva-sthaḥ snehavān grahaḥ | . kṣipram vā 'py uditam brūhi sarvabhūta-bhayāya vai ||
 - pradakşine tu somasya apasavye tu vigrahah | rasını-bhede bhayam gboram ullekhe mantrinām vadbah |
 - daršayitrā tu rūpām yadā rāhur na dršyate | šastra-durbhiksa-sampātair bhayam ghoram vinirdišet |
 - sastra-durontesa-sampatair onayam gnoram vinirdise

 4. grhita-'stamilayos tu na bhuñiran dviiltayah i
 - ā punardaršanāt tābhyām japa-homau vivartayet [
 - 5. candra-sūrya-grabe nā 'dyād adyāt snātvā tu muktayoh amuktayor astamgayor adyāt snātvā paro thani]
 - G. tatah şafsu tatah şafsu tato Sdhyardheşu v.I. punah | ardha-varşeşu müseşu didityasya tato grahah ||
 - 7 tatah şatsu tatah şatsu trişu varşeşu va punah | etirad eva râhos tu căratu filtur manişinah căram ahur manişina it [64] iti râhucaruh samāptah [53] iti tripalicakattaman, partistan, samāptam [153]

Varian lectiones.

- 1. 1. ACDET mbodhate, Roth mbodhata
 - 2 AD grhitokāmo; E grahitokāmo; CT grhitukāmo, Roth grhitakāmo C prasamhyam; T prasahyam. ACDETRoth upesyati
 - 3. ADTRoth udveyate T sasau; Roth siso

- LIII 1. 4 AD reşamtarapurāņāni; E tesamtarāpurāņāni; C resamtarāpurāranı AE bhṛśā. ACRoth svāno; E smāno.
 - 5 A tadarha; C tadarsahar; D tadamtar.
 - 2. 1 Roth for apsu: asru. D mamdapam. D pranasyate.
 - Roth pūrņamāsyā.
 - 4. AE yauvasthāms; D yauvanasthā. CTRoth pūrvāhne.
 - AE madhyamathah; CTRoth madhyapatbah; D madhyahnatah. D₁Roth -caranat.
 - 3. 1. ADE pralamba.
 - 3 ADETRoth triņī varşāņi; C triņi. ACDE sasya.
 - 4. ADE sarva. ACDETRoth stbitani.
 - 5. ADE śaśibhāskaraur; C śasibhāskarau.
 - 4. 1. ACDETRoth nāšah. ADE rdhamte.
 - One chidre must have supplanted the name of another form of eclipse.
 - 5. D raukşo; E drokşo; T dhraukşo. ET haridrah.
 - 5 1. ACDTRoth bāhvākāras; E bahvakāras. T janapade jvaram.
 - 2. ADRoth dhumravarno; T dhumavarna.
 - 3 ACDETRoth -paryamko.
 - 4. ACDE raines. DRoth sudra-.
 - 6. 2. ADE pradakşinā; C pradakşino.
 - E grahītastamitayos, T grahītvā stamitayos, DRoth a. ADE japahomo. D vivarjayet, CRoth vivārtayel.
 - T nā dyād dadyāt; Both nā dyād adyāt. ADE astamgayod.
 - 6. CT mäseşv. 7. AD tatab şatka tatab. E scāram. M manīşiņas cāram.
 - Colophon: All manuscripts except C stop with the first parisista-number.

LIV. Ketucarah.

- 1 1—2. Introduction; the text taught to the great rishis by Bhärgava
- 1. 3-5. Significance of the colors of the Letural.
- Significance of their various parts.
 Significance of their shapes.
- 2. 3 7. Directions for averting the evil nortended.

Ketucarab.

- IIV. 1. 1 om bhärgavas tu puro 'väca mahandu bhagavän pjih } kotu-samcāram smuta utibānam cai 'va yādršam I
 - nimittani ca vaksyami tasyo ktani hi yani tu j tani sarvani janiyad utpatajnana-kovidah i
 - 3. vipran chrota-"krtir hanti kaatriyan hanti lohitah | vaisyams tu pitako hanti sodran hanti tatha 'sitah f
 - 4 starān pīdayet ketur anya-varņo yadā bhavet |
 - şanmasa-bliyantaro rajno maranam ca tada "diset |
 - 5 évetah éastrā-"kulam kuryāl lohitas tv agnito bhayam | ksud-bhayam pīlakah kuryāt kṣṣṇo rogam atho Ibaṇam [1]
 - 2 1. yasmin deće śiray tasya sa dećah plidyate bhitśam i madhye tu madhyamā plida yato puecham tato jayah t 2. śakty-akāro śtināśāya duhkhāya musalā-"krtih i
 - dirghah sükemah sukhāyai 'va hrasvah athulo vināša-kṛt s
 - 3. utthanam cai 'va ketunam vinasayai 'va hi smrtam | tasmad atharvanair mantrah famanam karayed budhah l
 - 4 mahendrim amrtām raudrim vaisvadevim athā 'pi vā ļ utpātesu mahāsāntim kārayed bahu-dakṣinām Į
 - 6 aradhitah samam yanti tad-utpata na samsayah l homan japyais ca vividhan danais ca bahu-rupakaih i

IIV. 2. 6. tasya yatra ŝiro deŝe tata utibāya vā "vrajet | dbanam vā sarvam utsriya mrtyor mucyetā vā na vā §

 datīvā vā prthivīm sarvām rājā šāntim niyacebati (rajā šāntim niyacebatī 'ti | 2 ()

ıti ketucarah samantah # 54 #

caturtham pañcāsattamam parišistam samāptam [[54] Sīvam astu [[

Varise lectiones.

- 1. 1. AD rath.
 - 2. XTRoth utpātān jūānakovidah.
 - M viprān švetākṛlir. ADETRoth vaišyās. AD hamtī.
 X svensh; C svetah. DRoth nītakam. ADE kuryā. ADE
 - kṛṣṇa. ACDE for rogam: varṇam; perhaps from a variant: kṛṣṇavarṇas fatho.

DRoth omit the khandika-number.

- 2. 1. AE tato japah; T tato bhayah.
 - ADE sakiya karoti nasaya; C sakiyakaro \$tinasaya. CT sukamah ACDET hrasra. C omits; vinasakrt. Transpose direhah and hrasrah.
 - 3. C omits pāda a
 - 4. Omitted by CTRoth. AD raudri.
 - 5. AD arādhītā.
 - 6. ACDETRoth utthaya ca, perhaps utthaya na should be read.
 - 7. AE niyachati iti; C nıyachati; DRoth niyachatir iti.

Colophon: T gives the parisista-number as: 45. All after the first parisista-number is found in C alone.

LV. Rtuketulaksanam.

- 1. I. Introduction.
- 1. 2-4. Parentage and number of the rtuketavah,
- 5.-6.3. Their assignment to the six seasons, beginning with Srarana-Prausthapadau; their offects.
- 6. 4 Advantage of this knowledge.

Rtuketulakşanam.

- LV. I. I. om rinkolün pravaksynini yathāvad anupūrvasali (yūvanto yasya putrāh synh kuryur yac co 'ditā divi ii
 - 2. sarve to dharani-jata māsā yo deva-niemitāh | ādītva-rasmibhir baddhāh saure tisthanti mandalo ii
 - 3. data vai varunās tatra sūrya-putrās tu viņitalih | caturvimianir signeyā yama-putrā nava sintiāh !
 - 4. astādaša ca kaubera vāyu-putrās lu viņīsatih ļ
 e-ā samkhyā tu ketūnām satam eko-"ttaram sartam l
 - e-a sanikhya tu ketunam satam eko-"taram sinitam b. kravana-prausthapadayor varunans tu vinirdiket [
 - tegām en 'ea tu karmani lakgaņaih Srņu yādrsaih † 6 [arādhuāh saman yānu tad-utpātā na saṃsayāh]
 - homair jāpais ca vividhair dānais ca bahu-rūpakaih []
 - 7 avahayet ato meghan parnani kurjad vasundharan | unmattah sarito yanti jalavega-saniahitah |
 - dhanyanı samarghatām yāti Itayo na bhavanti in ţ udayo vārnnānām tu etad bhavati Iaksanam [] [
 - 1. asvayuji kārttiko ca sūrya-putrān vinirdišet | tesām cai 'va tu karmāņi laksannih ērnu yādpšaiļi |
 - 2. tato dahati diptā-iņšuh sarvā-innām divākarah | mrīvanto ca tathā gāvah svāpadās ca visesatah |
 - 3 vişam ca prabafam tatra sarva-damştrişu darımam (udayo surya-putranam etad bhavatı lakşanam i 2 f

- LV. 3. 1. mārgašīrņe ca panņe ca agni-putrān vinirdišet | teṣām cai 'va tu karmāṇi lakṣaṇaiḥ śrṇu yādṛšaiḥ ŝ
 - 2. agnır dahati răştrāni haritāti vanāni ca | vidravantı tato dešāh samantād hhaya-pīditāh [
 - 8 kasmimā cij jāyate kṣemam kasmimā cij jāyate bhayam | udaye hy agni-putrāņām etad hhavati lakṣaṇam [8]
 - 4 I. māgha-phālguuaynr madhye yama-putrān vinirdišet | tesām cai 'va tu karmāni laksanaih srnu yādrsaih |
 - tesām cai 'va to karmāni laksaņaih sīņu yādīsaih | 2. sīghram bhavati durhbiksam hāhā-hhūtam acetanam |
 - chardi-jvarā-'tisārās ca glānis cai 'vā 'kṣi-vedanā ||
 3. ndave vama-nutrānām etad bhavati latsanam || 4 ||
 - 5. 1. caitra-vaisākhavor madhve kauberāms tu vinirdišet i
 - teşām cai 'va tu karmāni lakṣanaih ṣṇṇu yādṛṣaiḥ 🖟 2. ucchritair dhvaja-vedībhir ucchritair dhvaja-toraṇaiḥ 🏽
 - havir-dhūmā-"kulā tatra dršyate vasudhā tadā j 3. trivistapam samāpannas tadā šakro mahīpatih l
 - evam praj(f) äs tu manyaute kubere graham ägate | 4 udaye tu kuberānām etad bhayati laksanam [5]
 - 1. jyaişthe cai 'va tathā "ṣāḍhe vāyu-putrān vinirdiset] teṣāṃ cai 'va tu karmāni lakṣanaih ṣran yādrṣaih 8
 - väyanti ca mahävätä mahäyuddham mahäbhayam { bhajyante ca mahävrksäs toranä-'ttälakäni ca !!
 - grhāņi ramanīyāni kṣayam yānti jalāni ca | udaye vāyu-pntrānām etad hhavati lakṣaṇam s

 rtugatam udayanam esam mahaujasam vārunādi-ketūnām i jānāti yaḥ phalam ca protkretāh sampadas tusva i

sampadas tasye 'ti [iti] 16 | ity rtuketulaksanan samaptam | 55 | pancaman pancasattaman parisislam samaptam | |

Variae lectiones.

- LV. I. I. A1D rtuketun. ADE putra. D yahs (in ras.).
 - 2. AD dharanīmjātā; CT dharinījātā.
 - 3. ADE ve. ACDERoth vāraņās. ADE catuvimšatir ājtieyā.
 - ACDETRoth aşţādaša ka kauberā. CD eşām.
 - 5. ACERoth prosthapadayor: D -prasthapadayor.
 - Omitted by CTRoth; clearly a dittography of LIV. 2. 5. ADE tad-utpātam. D jāpvais.
 - ADET, samardhatām. AD itayo. D for hi: ca. ADE etad ravati.
 - 2. 2. CT mṛyamte; DRoth mriyate.
 - 3. 3. ADE ci jūlyate AD ksoyam.
 - 4. I. T omits padas ab. DRoth magha-. ADE yamaputra.
 - 5. 1. DRoth cetra AD kauberās
 - 2. ADE dhysiavedibbir.
 - D sakto; A not clear; Roth sukro. T kuvera. OTRoth grham. Read perhaps: kuberagraha agate.
 - 6. 1. Omitted by C. AET jyesthe; D jyasthe T khadhe.
 - 2 Omitted by C. DRoth māhāvātā. ADE toranādālakāni; TRoth toranāddālakāni.
 - 3. Omitted by C. AE grbani.
 - 4. Roth udayam. ADETRoth omit: tasya sampadas.
 - E puts the khandika-number after the following iti.
 - Colophon: ADETRoth iti; C omits. ADRoth omit the parisistanumber; C has § | 5]. The following sentence is in C alone.

LVI. Kürmavibhagah.

The text conceives the earth as a tortoise with its head to the East. It is divided into nine parts, each of which is assigned to a triad of nalkatras. When one of these nalkatras is 'smitten', the omen concerns the peoples of the corresponding portion of the earth. A list of the peoples in each portion constitutes the bulk of the text. The large number of proper names has led to extreme corruption. It seems probable that the text was composed in the Aryā meter, but the attempt to restore it to this form is too doubtful for inclusion in this volume

Kürmavibhägah.

- LVI. 1 1. om kritikā-robiņī-saumyam madhyam kūrmasya nirdišet Sesān rkṣa-vibhāge tu trikam prati vinirdišet [
 - sāketa-mithile mekalālayāv abichattra-nāgapuram kāšipāryātra-kuru-pāācālāb i atba kosala-kaušāmbī-tīram pātaliputram kaliūga-pura-pribivī-mandala-madhye Sbhibate Sbbibanyāt i
 - 3. anga-vanga-kalinga-magadha-mahendra-gavasam ambasthah || bhagah purva-samudrah sirasy abhibate Sbbihanyat ||
 - 4 khaśa-bhadrā samatata-sama-vardhamānaka-vaidebā gāndhārāh 1 kosala-tosala-venātata-sajjapurā mādreya-tāmaliptā dakṣina-pūrve hate Sbhibanyāt 8
 - 5. āvantyakā vidarbbā matsyā cakora-bhīma[gam]rathā yavana-valaya-kāntī-simbala-lankāpurī cai va [dravida barbaratīrā dakṣina-pārsve hate 3bhihanyāt]
 - 6 sahyagiri vaijayantt kuńkuna nāsikya karmanoyāmimahi-narmada-bhṛgukacchā dakṣṇa-pascād dhato Sbhihanyāt [

¹⁾ For analyses of summar lists, of Ind. Apt. 22, 169, 28. 1.

LVI 1. 7. saurāstra-sindhusauvīra-mālavā rāmarāstrakā-'nvitān ļ ānarta-gaccha-yanatān pucche Shhibate Shhibanyāt [

8. sārasvatāms trigartān matsyān nānvāra-bālhikān | ma-

thura-puramga-desan uttara-bhage hate Shhibanyat |

9 brahmāvartam Satadro-hionavantam parvatam ca mainākam kašmīram cai 'va tafhā uttara-pātsve bate Sohibanyāt | 10 nepāla -kāmarūpam ca videhau-"dumbaram tathā | tathā "vantvāh kaikavās ca uttara-nūrve bate Sohibanvāk 1 | 1

iti kürmavıbbagah samaptah | 56 |

şaşthanı paficāsattamam parisiştam samāptam 🎚 🖡

Variae lectiones.

- 1. 1. AD -saumya. ACDETRoth trkam.
 - 2. AD mehalilayācaiv; E mekafilacaiv; Roth mekalilaya, followed by dots to denote illegible syllables. D abikṣatra; Roth hichatra (kṣatra). Roth namapunam. T laisi; C laisisi; Roth kāsikā-. ADERoth -pāryātam; C -pāryatim-; T -pāryāṃtam-. ACRoth kośala-; DET kauśala-. C -kaustrūtīram; D -kausambūtīram; E -kausāmbūtīram. ADE pālalīputram. C kalimgam-. Roth omita: -pura-. D binbire: Roth bbisabate.
 - Campam CTRoth māgadhā AE mahedra Roth gamcasam, the anusvāra marked as questionable. ACDETRoth ameastāh ADE strasya madhye bhihate (except: D bhihate)
 - ACDERoth khasa-; Tsvasa- CTBoth for -sama- sa. Roth -vardinkamänaka. ADE vaidovā, C vedehā; Roth vandahā T kausalntosela- C -veņataţa- ACDTRoth mādreyā-, E māhemdra-.
 - 5 ACDTRoth avantyakā, E anvantyakā. AETRoth -bhīma-gantratha; D -mīgamamratha. E yavana-taya. AE -kanttr-; D -lām- ADT -simhalam-, CE -sihalam-. T -taṇlāmpurīm; Roth -laṃkāpurīm CETRoth tarvlām, ADTRoth barbaratīram. C hato nyāt; Roth hate tanyāt.

XVI. 1. 6 ACDETRoth sahyagirim. ACDET -vijayamtī; Roth -vijayamtīm Roth -karmānāyāmi, T-narmade-, ACDETRoth -bhreukachām. AE daksinasētād, CRoth hanyāt.

-bbrgukachām. AE dakspascau. Ukoth hanyat.
 7 E places this section after -bālhikān in 8. D ūrnarta-gacba-;
 T ānargarttacha-. C -yanātān; DRoth -nayatān; T -patanā. Roth banyāt.

tanan. Hoth banyat.

8 D nanvabalhikan. ACDE uttarabbage. CRoth banyat.

9. CRoth hrahmāvarta. AE satardru-; C satamrdru-; T sa-

tardum-; Roth Satardhum- AD -himavatam. E omits: ca. T kastram. C tatho. ORoth hanyat. 10 ACDERoth nepālam-; T naipālam-. CT omit: ca. ACET videbādumbaram: D videbādubaram. Roth videbādumba-

AGDERoth nepālam-; T naipalam-. CT omit; ca. AGET videhādumbaram; D videhādumbaram; Roth videhādumbaram. ADT vamtāb; E vannta. E kaikeyaš. CRoth hanyāt. DRoth omit the khandika-number.

DRoth omit the khandika-number.

Colophon: what follows the parisista-number is found in C

alone

The punctuation given in this Parisista is that of a con-

The punctuation given in this Parisista is that of a consensus of the manuscripts, which furthermore have two evident errors: in 2. shi i chatra, the previous words were understood as: cai 'va hi i, and in 5. hbīmagam i raths.

LVII. Mandalāni.

Four 'circles', each comprising soren nalsatras, are distinguished. Earthquakes and other portents are thus ascribed, according to the nalsatra under which they occur, to one of the four gods, Agni, Yayu, Yaruna, and Mahendra. Our text explains the predictions that should be made in each case

- 1.1-8. The circle of Agni.
 1.1-8. The circle of Vavn.
- 3. 1-6. The circle of Varuna.
- 4. 1-5. The circle of Mahendra
- 6-7. Duration of the effects of these portents, and the time within which they may be expected to begin.

Nandalāni.

- LVII. 1. 1 višikho kṛttikāh pnṣyah pūrvau prosthapadau tathā |
 bbarunyaš ca magbāš cai 'va phalgunyau prathame tathā |
 2. yadv atra calate bhūmir nurghāto-'lkāsta eva vā |
 - 2. yady atra calate bhūmir nirghāto-Ikāsta eva vā j asarītās ca nardante kampante daivatāni ca j
 - 3 ådıtyo vā 'tra grbyeta somo vā 'py uparajyate | āgneyam tad vijānīyād durbbikṣam eā 'tra nirdišet i
 - alpa-kṣīrās tathā gāvo aguer vyādbiš ca jāyate | purāni dešā grāmāš ca pidyante hy agninā tadā |
 - 5. pīdyante cā 'gni-karmāņo agni-vešās ca ye narāh | nitta-iyaras tathā svāsah prajāh pīdavate tadā I
 - 6 aksi-rogās tathā ghomb purusānām visesatab l
 - spagās cā 'tra susyanti na ca sasyavatī mabī] 7. tapyate ca tadā bhūmir na ca devo sbbivarsati |
 - nila-lohita-paryaktā aphalāh pādapās tathā [8 durbhiksam marako vyādhih paracakra-bhayam tathā [
 - 8 durbhikşam marako vyādini paracakra-bhayam tathā i etai rūpais tu vijūeyam āgneyam cala-daršanam § 1 [

LVII 2. 1 hasto \$<vinyau tathā citra rkṣam aryama-daivatam | brāhmam mrgasirah svātir vāyavṣam mandalam smrtam |

- 2 yady atra calate bhūmir nırghāto-'lkāsta eva vā | asarīrās ca nardante kampante daivatāni ca |
- 3 adityo va 'tra grhyeta somo va 'py uparajyate | vayavyam tad vijaniyad aksemam ca 'tra nirdišet |
- 4 pāṃsu-varsaṃ tadā ghoraṃ kṣīre sarpir na vidyate |
- prāsāda-toranā-"dīni prapatanti mahītale
 - ö madrakā yavanās cai 'va šakāḥ kāmboja-bālhikāḥ j gāndbārās ca vinasyanti etaih sārdham tathā kila [
 - 6 gajā vājina ustrāš ca vrkā nakula-cetakāh | pīdyante vyādhinā sarve ye ca šastro-'pajīvinah !
 - 7. pure fresthā vinasvanti ganesu guna-sammitāh
 - grhāņi ramanīyāni visīryante ca sarvasaņ || 8. āyāsas co 'Ibanas tatra sastra-bhrāmaḥ samantataḥ |
 - etai rūpais tu vijūeyam vāyavyam cala-daršanam [2]
- 1. ärdrī "Sieşās tatbā mūlam pūrvā-"ṣāḍbās tathai 'va ca ļ
 vārunam revatī cai 'va sūryā-daivatyam eva ca ||
 2. yady atra calate bhūmir nirgbāto-"Ikāsta eva vā |
 - 2. yady atta catate bnumir nirgeato-ikasta eva va asarīrās ca nardante kampante daivatāni ca ||
 - adityo va 'tra grhyeta somo va 'py uparajyate | varunam tad vijaniyat subhikşam ca 'tra nirdiset |
 - 4. babu-ksīrās tatbā gāvo nāgās ca phalinas tatbā | Sāntā-'rayaḥ prajāḥ sarvā gomino jaṅgalam payaḥ ||
 - jalo-'pajivinah sarve prapnavanty rddhim uttamām | khe-carās cā 'tra drsyante snigdha-varnāh samantatah
 - 6. nyasta-≤astrās ca rājāno brahma-kṣatram ca vardhate [etai rūpais tn vijūeyam vārunam cala-dar≤anam | 3 ||
 - 1. jyeştbă 'nırādhā śravanah sraviştbās ca punarvasū |
 prajāpatyam āṣādhās ca māhendram mandalam smṛtam |
 2. yady atra calate bbūmir mræhāto-'lkāsta eva va |
 - acarīrās ca nardante kampante daivatāni ca
 - ādityo vā 'tra grhyeta somo vā 'py uparajyate | māhendram tad vijānīyāt snkṣemam eā 'tra nirdišet ||

- LVII. 4. 4. gāvah samagra-vatsāš ca striyah putra-samanvitāh | klīā vyālā mriyante ca ye cā 'oye sveda-jantavah ||
 - vedā-'dhyayan,-yajūesu brāhmanā niratāh sadā | viţ-kṣatriyāḥ ava-karmānah sūdrāḥ su
 - 6. vimšati-satam tv agnoyam vayavyam navatim calet |
 - asitum calate to aindram vāruņam saptatim calet
 - 7 Igneyo bhümi-kampo yah sa dvi-māsād vipacyate ļ vāruņas tu phalam sadyo vāyavyas tu (ri-māskah) ļ māhendrasya phalam vidyā māsam ardham tathāi 'va ca [4] iti manḍalānt samāptān [57] saptamam pañācāstāmam parišiṣtam samāptam [4]

Variae lectiones.

- 1. 1. A₂D kṛttikā. ACDE pusya. AE phālgunyo; D phalgunyo; TRoth phālgunyau.
 - AD tad yatra. DRoth eva ca. ACDETRoth nirdamte. ACDETRoth devatāni.
 - 3. ACDETRoth agneyanı tam. ADE vijaniya.
 - 4. DRoth ague. AE grāmāiņs. C omits pāda d.
 - 5 A gnikarmānā; D gnikarmāni; E gnikarmānām. Roth yā narāh D pittajvara; Roth pittajvaram. ACDERoth praja. A pīdayete, meter and concord can best be secured by reading. Pīdayatas
 - 6 C akşırogāhs. ADE ghoro.
 - 7 ADETRoth -paryamkā; C -paryakā; emended by Weber. AE pādapā, D padapā; TRoth padapās.
 - 8 ACDE marato; Roth makaro.
- 2. 1 ADE hasto śvinyo, T hastā śvinyau; Roth hastau śvinyau. Roth arjama-.
 - 2 ADRoth tad yatra DRoth nardam, T nardamte. ADERoth kampate. ACDETRoth devatan.
 - 3 DRoth vänuparajyate? Roth for catra: vatra
 - 4. C pasuvarşam, Thoth pamsuvarşam. D tatha; Roth tato

- LVII 2 5 A maṇḍrakāṃ; C madrakī; E madrakāṃ. ACE gāṇḍdiāras;
 D gamdharvas, Thoth gāmdharās. AD vinasyaṃṭt; T
 vinasyaṃṭy. ADE sārdhe C tathā kilaṃ; Weber: tatbā
 khilam.
 - 6 ADE gaja Roth nakulācatakāli. ETRoth Castro-.
 - 7. ADE ganasasmitāli; CTRoth ganasammitāli.
 - ACDET Sastrabbrama; Roth Sastrabbrame. ACDERoth caladarsane.
 - 3 1. AERoth slesa. AE revatim. ADE surve-.
 - ACDERoth eva ca. T nirdamti. ADRoth Lampate. ACDETRoth devatăni.
 - 3. ACDETRoth vāruņam tam.
 - 5. D prapnuvan vrddhim. A.D snigdhavarna.
 - 6. DRoth Sastras. ADE rūpais tha.
 - 4 1. E śravistha. ADERoth punary asuh. CRoth asadhaś,
 - DRoth namdamte; T nirdamte. AE Lampate. ACDETRoth devatāni.
 - 3 XCTRoth mahemdram tam. E Işemam ca 'tra vınirdiset.
 - 4 Roth samagram. AE mryamte; C mryamvete; D mriyamte (sic). C svedejatavah.
 - 5 ADE vitksatrıya DRoth sudrah.
 - 6 AD vimsathsata; C visatisatam; T vimsatim satam. DTRoth listim. AET calate tv imdro; C calate tv idro; D calata im (on next page) lati (corrected to: latai) tv imdro; Roth calate tv aimdra.
 - 7 ADE ta drimāsad, C sa ddhimāsād (ddhi not clear); Roth siddhim māsad. D vipascate; T dhi pacyate. D māsam urdhram; A seems te havo started to write the same; māsad ūrdhram would be a satisfactory reading
 - Colophon: C for paricista-number: [委 | 5 | . What follows is in C alone.

LVIII. Digdahalaksanam.

- 1 1 Introduction
- I 2-3. The detties that produce the digdalar; its definition,
- 1. 1-12 Its interpretation, chiefly according to its color.
- 1. 13 The mulationali can avert any evil portended by it.

Digdahalak-anam.

- LVIII. 1. 1 om ata ürdhvam ca digdāhān Vīrtyamānān nibodhati [yathī dišah pradabyanto tāsām dāha-phalam ca yat]
 - 2 indro sguir marutas car 'va pradahanti diso dasa !
 - Subha-Subhaya lokanam ketantena bhicoditah i
 - 3 yada stamita aditye vabner jvala pradriyate | disam dabam tu tad vidyad bhargayasya yaco yatha i
 - nānārāga-samutthānām nānāvidhaphalo-'dayāh | pāņisune 'sa ca samehannā digdāhāyogam ā-titāḥ t
 - diśań sarva(h) pradubyanto akseniaya phalaya ca i avadahad rte daham yadi snigdhah pradurśanah i
 - 6. tamo-dhūna-rajaskā ye dīpta-dvija-mrgā-"vṛtāh j
 - pradipta-laksonāh satyāh sarva evā 'bitā-"vahāh l 7. tathā kanaka-kimjalka- tadit-kalpāh sivā: ca ye f
 - rūksāh kṛṣṇātha manpṣṭhā bandhujīvaka-sac ca you 8. Ssetā raktāš ca pītāš ca dāhāh kṛṣṇāš ca varnatah [
 - brahma-ksatriya-vit-sūdra- vināsāya prakīrtitāh || 9. raktāh sastra-bhayam kuryuh pīta vyādhi-prakopanāh |
 - sgni-varnas tatha kuryur agmi-sastra-bhayani mahat [
 - 10. sa-pīta-paruṣa-syāmā ye ca vāruna-saṇnibhāh |
 sarva eva lṣndh-āroga- mṛṭyu-sastrā-'gni-kopanāh t
 t tur tu varsam tīvam syāt saṇṇa-yultayam eva ca
 - 11 rt.u tu varşam tivram syat samya-vidravam eva ca | bhrsam uddyotani samdiya kurute va grahā- "gamam j 25."

13 yathokii tu mahasantir yathokta-vidhini krii | sarvam digdaha-jam ghoram samayet sa sa-dakana | samayet sa sa-dakano 'ti | 1 t iti digdahalakanan samaptam | 58 | satamam pafiesattamam parisistam samaptam |

Variae lectiones.

- 1. ACDE kirtimanan. AD disa. AE ca yet.
- 2. ADE gni marutas,
 - 3 CRoth for tad: tam. AD vidyat; E vidyat.
 - 4. T nanaragaphalodayah. ADRoth pamsune; T pamsunai.
 - ADERoth disah. D prasahyamte. ADE alsamaya. ADE phalani.
 - ACDE tato dhūmarajaskā. ACDETRoth for ye: tha, Weber seems to have read C as: ya. C sanyāḥ. ACDETRoth sarcā.
 - 7 X bamdhujīvakavardhaye; C bamdhujīvakavadhaye.
 - 8 M Svetāh pītās ca raktās ca.
 - 9. T raktah; C raktah. CE pitin.
 - DETRoth may read: -puruşa-; C -yastya-. C -śyāma yi ca Roth -ārogā-. Probably read: ye cai 'vā 'runasamnibbāh, and: mrtyu-śastra-prakopanāḥ
 - 11. Roth sainyam vidravam. T udvofinī.
 - 12. Roth tathādig C desamaktayah; Roth desasaktayah
 - 13. ACDE sarva.

Colophon What follows the parisista-number is in C alone.

LVIIIb. Ulkālaksanam.

- 1. 1 -- 2. Introduction.
- 1. 3.—7. The meritorious dead shine as stars in the sky until their ment is exhausted. They then fall to earth, and wherever this is observed it is ominous.
- 8.-2.3. Glassification of such omens as tārā, dhiṣṇyā, ulkā, vidyul, and asani; definition of the last three.
- 2. 4 .- 3. 1. The various kinds of ulkas.
- 3. 2-8. Their effects.
- 9-11. Definitions of dhisnyā and tārā; summary ascribing this teaching to Saunaka.

The remainder of the text is a treatment of the same subject drawn from another and less systematic source,

- 4.1—16^h. Effects of nilas according to the objects on which they fall, their motion, their appearance, the accompanying sights and sounds, and their color. The effects follow even though the nila is not observed.
- 4. 16 19. On asani, redyut, tara, and dhisned.
- 4, 20. Efficacy of the mahasanti in such cases.

Illkälaksuuam.

- LVIIIb 1. 1 om ulka-"dayo hi nirdişti nirghataş tu pura 'tra ye |
 teşâm idanım vaksyanı vi-seamış tu pithak-prihak ||
 - 2 anganam antariksanam yad angam abhipujitam !
 - tad ulkālaksanam krīmad angam kārtsnyona vaksyate (3 apradbrsyani yām syuh sarīrām 'ndrīyan dribaih)
 - 3 apiadbrsyani yani syuh sarirani 'ndriyar drobaih | ksamavanti visuddhani satyavrata-ratani ca |
 - 4 tāny etāni prakāšanto bhābhu vitimiram nabhah | samantaj jyalayanti 'ha yasmād asukaram nabhah |

LVIIIb 1 5

- b 1 5 tanı bhava-ksayad bhüyah pracyntanı nabhas-talat | ksitau salakşanany eva nipatanıı 'ha bhärgava | 6 tesim nipatatam tatra yatm-yatro 'palaksyato |
 - totra-tatrai va vividham prajanām jāyate bhayam i
 - 7 rupa-varna-prabhā-sneha- pramānā-"kṛti-saṇṇgamaih | tesaṇ bala-balaṃ jūātvā guna-dosaḥ pravakṣyate [
 - 8 tārū dhiṣnyās tatho 'lkās ca vidyuto sanayas tathā | vikalpāli paūcadhā cai 'sām paraspara-balottarāh |
 - 9 tatra sabdena mahata vistarena vikarsina | mahatakram iva "gaechad ayata-kaa nabhas-talat (
 - 10 manusya-miga-hasty-akra- viksa-kan abhas-talat [patanty akanayo diptah sphotayantyo dhara-talam [1]
 - patanty asanayo diptah sphotayantyo dhara-talam [1 2. 1. sahasai 'vo 'papanneşu bhrsam tad-anuyayina | sattva-vibhramsma 'tyartham sabdeno 'drega-karina]
 - 2. jvalabhara-visarpinyah prakitya duhkha-darsanah | vidyuto nipatanty asu jivesu vana-rasisu !
 - 3 tīkṣṇaśūla-viśālāgrā patantī cā 'pi vardhato | prakṛṭyā pauruṣī tū 'lka tasyā bhedān nibodbata | 4. kṛśā nārī 'va dīptā syāc chikbā sāṅgāra-varṣinī |
 - uddyotayanti goganam kadcanenai 'sa varmanā i 5. pilena pāṇḍunā vā 'pi dbūma-dbūmrā-'runena vā | viširyatā mahābūrena mahatā cā 'nuṣaṇginā i
 - 6. vam(agulma-nibhās cā pi kās cid indradh\ajo-'pamalı | kās cid indrāyudba-prakbyāb kās cin mandala-samsthitāb |
 - 7. chattravac că 'pi dr. yante cakravan nipatanti ca | dandavac că 'pi trethanti pradhavanti ca sarpavat |
 - 8 prakīmena kalāpena kbe gacchantī 'va barhinah | abhyucchritena pucchena yāti kā cid dharā-talam |
 - 9. tejāmsi vikiranty anyāh pradhavanti ca golavat [2]
 - pranrita-preta-mārjāra- varāhā nugatās tathā | sa-svanā ni(h)-svanāš ca pī patanti dharanī-tale |
 etāsam phalam nikānām pravalsyāmi pribak-pṛthak |
 - tautune 'va hi sambaddhā uhyamāne 'va vāynnā | 3. patantī dršyate kā cit kā cid bbramati cā 'mbare |
 - ulkā-saṃgbaiḥ parivrtā kā cid bhramati cā 'mbare ulkā-saṃgbaiḥ parivrtā kā cid yāti dharā-talam [

- LVIIIb. 3. 4 sāmānyam tu phalam tasām tat samāsena valsyate j varāha-pretu-sārdūla- simba-mārjāra-vāraņaili ()
 - 5 tulyā blayā-"vahā ulkā nikṛṣṭā-'hi-nibhā ca yā [
 - šūla-paţţi-a--akty-rṣṭi- mudgarā-'si-parasvadbail) §
 6. vrsty-ākāreņa tulyās ca vrkṣā- 'bhās ca vigarhitāt [
 - o. vrsty-akarena tutya- ca vrsta- onas ca vrgarhitän | padma-sankhe-indn-vajrā-bi- matsya-dhvaja-nibhāh subhāh [
 - śrīvrksa-svastikā-"vārta- hamsa-dvirada-varcasah i jvalitā-'ngāra-samkāšā jihma-gā atha Sīghra-gāh ii
 - 8. vinā pucchā-'vakāšena hrasvenā 'tikṛšena vā | dašā 'ntarāṇi dhanuṣaḥ pucchaṇ cā 'pi pradṛšyate (
 - 9. ulkā-vikāro boddhavyo dhisņya ity ablisanjifitāļ [
 - yas tu sukiena varnena vapusā pelavena vā l
 - nika-vikatah so 'py uktas tataka nama-namatah (
 - 11. evam paficavidhā by etāh saunakena prakīriitāh ļ svarga-cyutānām patatām laksaņam punya-karmaņām [8]
 - 1. etäsäm indra-<irasi patanam nrpater bhayam | dovata-'rcasu patane rajarastra-bhayam bhayet #
 - 2 pura-dvāre para-kşobha indra-klie jana-kşayah i brabmāyatana-ghātesu brābmanānām upadravah i
 - 3. calityavikia-'bhighāteiu satkriyānāņi mahad bhayam | dvāre cā "yuh-ksayam vidyād grhe tu svāmino bhayam j
 - 4. gostbesu gomunām vidyāt karsakāņām khalesu ca ļ grhesa rājnām jānīyād bhesa tad-bhaktınām bhayam I
 - 5 ā\u00e3graho-\u00e3paghātesu tad-de\u00e3y\u00e3n\u00e3m tapasvin\u00e3m \u00e3 adho-mukhī urpam hany\u00e3d br\u00e3hman\u00e3u urdhva-g\u00e3mu\u00e3\u00e3\u00e3m\u00e3m\u00e3\u00e3m\u
 - 6 tuyag-gā rājapatnī(m) ca freetbinah pratilomanī | vamfagulma-nibhā rāstram nipam indradhvajo-'pamā j
 - gajam indrāyndha-prakhyā puram mandala-saṃsthitā [mantriņas cakra-samsthāna chattrā-"kārā purodhasam []
 - 8 mayūrapucebā-'nugatī kuryād ulkā jala-kṣayam | vilīyamānā nabhasī pibaty ulkā payodharān ||
 - 9 sphulingān visijantyo yāh pradhāvanti samantatah | golavac ca pradhāvanti tāsu rāṣṭra-bhayam bhavet | |

LVIIIb. 4. 10. ulka-saṃghaih parivṛtā yāḥ patanti nabhastalāt | anusārinya ulkas tā rājarāstrabhayā-"vahāh [

 pretānugata-mārgāš ca varāhā-nugatāš ca yāḥ | kravyāgni-vyāla-rūpās ca tā janaksaya-kārikāh j

12. ksvedītā-"sphotito-'tkrustā gīta-vāditra-nisvanāh | ulkā-patesu boddhavyā rājarāstrabhayā-"vahāli [

13 sa-svanī dāruņāh samdhyā- vāyos ca pratiloma-gāh nabho madhyam ca ya yanti yas ca kuryur gata-"gatam

14. hinasti suklā sirasā madhyena ksataja-prabhā į pāršvābhyām pītakā hanti kṛṣṇo 'Ikā puccha-yoginī [

Sukla deva-nepān hanyāt kṣatriyān kṣataja-prabhā |

pītā vaišyo 'pagbātāya sūdrān hanyāt sitetarā į 16. patantyo no 'palaksyanto karma tasam prakasate j kṣitāv asanayo yatra tatra nā 'sti bhayā "gamah i

 sa-tārā nipatanty anyā māruta-pratilomagāḥ] bhavanti vidyuto no sta Istas ca syur ato snyatha I

18. tārā dhisnyas ca boddhavyās cirān mrduphalo-'dayāh | tāsām api ca bhūyiṣṭhaṃ patanaṃ doṣa-kārakam f

19. yato-yato vikarah syur nipataniy atimatrasah | tatas-tato nrpo yāvād daivo mārgah sa uoyate |

20. nimitteşu mahasanti(m) ultayam ca visesatalı | krtvā siddhim avāpnoti utkā-dosāo ca mucyate į ulka-doșão ca mueyata iti 1 4 1 ity ulkālakṣanam samaptam [58 [astamam pañcasattamam parisistam samaptam | क् [

Variae lectiones.

- LVIIIb 1. 1. D višesā ca. T uļkālaksamam.
 - ACDETRoth antarik inam. A srimad agam; CD srimad amga. A kartsnena; D kasnena.
 - D aprahṛṣyāṇi. ADE śarīrāṇe; C śarīrāṇāi. GD driyai; E driyair. Roth kamāvaṃti.
 - 4. ACE kasamte. XC samamtan. C jvalayamtī. X yasmad. CE namah.
 - A salakşītnāny; D salakyīnāny; C samlakṣināny; Roth salavanāny, D vipatamtī.
 - 7 AD suparnavaprabbāsteha-; E rūpavarņasabhāsteha-. ADE gunadoṣāh pracakṣate.
 - 9 E višvarena. T vikarsanā. ADE nabhastalā.
 - 10. ADE pataty asatavo
 - 1. AD sahasa; C sahasau; E sahase, AD tamdanuyāyinā Roth vibliram-ana
 - Roth jyalabhara. T -tisarpinyah. ACETRoth prakṛtya huh svadarsanaḥ; D prakṛtya dukhadarsanaḥ ADE nayataṃty asu.
 - 3. Roth paurusir ulka
 - ACD krsa tārī, E kṛśā tārı; T krša tarı. AC dīptya. E udyogayamtī; Roth udyotayatı. E karmanā.
 - 5 AD pitene Roth visiryatām
 - 6 ADE ka cid AD mdradhvajopama. D kāmš cid. A koš cin. DE kāmš cin. AD -samsthītah
 - 7 Roth pradhanyamti
 - 8 Roth for khe vat. C omits barbinah, and pādas cd. AD amuchriteus; E abhuchritena, Roth abhyutthitena. Roth dharātale.
 - 9 Omitted by C with exception of: golavat ADE vikiraty anyah; TBoth vikarantyo nyāh AD prajāvamti, E prajāvamti.

The khandika-number is found in T alone, but AC have. | 更 !.

- LVIIIb 3. 2 f tamtunat va X uhyamane ca; in C ca and va are indistinguishablo, T uhyamāne na.
 - 3. ADE patamte AC kā cit; D kāmi ci; E kva cit. Roth -samdyath. X rasatalam.
 - 4 AE -Särdula-
 - 5. AE bhayavaha Roth nikṛṣṭadinibhavaya. AD -aṣṭinp-; C -arsti-; E -arsti-; Roth -asti-. DRoth -parasvadhaih.
 - 6 CRoth risty-; T risy-, ACDETRoth -nkarana, ADE vigarhitā A -vajrābhih matsya -: D -vajrabhā matsya -, which may be correct.
 - 7. C ivalita-.
 - 8. DTRoth tikasena.
 - 9. ADE boddhavya. E dhisnya; D dhisna.
 - 10. ADE dhumarājinibhona; Roth dhumarājitibhena.
 - 11. AD eta; C eta \$.
 - The khandika-number is found in T alone, and in that manuscript is placed after the next half sloka; at the same place C has: | E 1.
 - 1. ACERoth eteşām. C patene; Roth patate. ACDTRoth patatam; E patato. ADE devavarcasu. ACDETRoth rajarāstra-.
 - 2. ADE purakşohham; Roth purakşobbe. D idrakile.
 - 3. ADE satkrtvāna. E omits pādas ed. AD vidyat.
 - 4. E yoginām vidyāt. D karşanānām. ADE rājūā. ACDERoth jānīyāt; T jānīyātd. Roth teşn.
 - ACD asagrho ACDETRoth hanvat. ADE brahmanam. ACDE urdhagaminī.
 - 6 ACDETRoth pratilomini ADE răștra.
 - 7. AD chatrākāro.
 - 9 T visrjamtyo nyah.
 - 10. ACDE yā patamti. D anurārinya; Roth anurāriny. ACDETRoth rājārāstrabhayā.
 - 11. ACDETRoth Lravyagnir- CT -katika
 - 12. ACDTRoth -tkṛṣṭā; E -tkāṣṭa. ET -nilisvanāh
 - 13, Roth dāruņā. C samdhyām. D yatı,

- LVIIIb. 1. 11. ACDETRoth Sulla ADETRoth ksatrasaprabhā; C ksatrasapramā. ACDETRoth pār vabhyām.
 - 15. D hamti. ACDE ksatriya; Roth ksatriyam. C ksata-. ADERoth - prabhāh. AD pita. ADE sitetarām.
 - 16. TRoth chsam 17. AE sphur (s. c. ayur, with u written in both fashions).
 - 18 AD dhistyas. ACDE patanam
 - 19. ADERoth vikārā X nipaty amtımātıasah. ADRoth -tato; C -tana; T -tapo. T yadyad. 20 TRoth mahāmsāmti ADE ahāpnoti; T avāpnoty. DRoth
 - omit: ulkādosāc ca mucyata; T omits the same, and also: iti. The khandikā-number is in T alone: C has for it: | 1 % f .
 - Colonbon: ADETRoth iti, C ti. T ulküpatalakşananı. ADETRoth asta. C adds: swam astu f iti f es f.

LIX. Vidyullaksanam.

The text deals only with the observation of the lightening in the bright half of the month Åyadha, at the beginning of the rainy season. The use of two sources is again apparent, the division falling in the twelfth verse.

- Inlroduction.
- 1.2-3 Time and importance of the observation.
 - 1.4-S^b. Predictions to be made according to the point of the compass in which the lightening appears, provided the wind is in the same quarter.
 - 1 8°-95. Significance of the lightening according as it is against or with the wind.
 - 1.9°-11°. Predictions to be made in case the lightening appears in two directions.
 - 1.11c-12b. In case the lightening appears in all directions, or is unusually frequent.
 - 1. 12 18. Predictions according to the points of the compass
 in which the clouds appear.
 - 1. 19. Summary.
 - Whether the prognostication is favorable or not, the mahāšānti must be performed.

Vidyullaksanam.

- LIX. I. 1. ata ürdhvam pravaksyāmi vidyullaksanam uttamam
 - varna-rūpa-vilārams ca desa-bhāgañ chubha-subhān j 2. caturthīm pañcamīm cai va pratilseta sada sucih | asadha-suddha nimet
 - asadha-suddhe niyatan vidyud-darsanam adbhutam f 3. ativṛṣtim anāvṛṣṭim bhava-bhāvan tathai 'va ca | sarva-sasyeṣu niṣpattir vidyuto darsane narah [

- LIX. 1 4. amdryām cet syandate vidyud aindra-sthas cā 'pi mārutah l sublikşam kşemam arogyam niritim ca vinirdiset [
 - 5 agneyyam ced ubhau syatam bhayam sastra-gni-vṛṣṭitaḥ] yamyayam vişa-maris ca vyadhi-mrtyn-bhayam tatha t
 - 6. kanīvasī tu nairrtvām tathā bahv-ītikā samā l
 - madbyamā sasya-sampattir vārunyām vyādhi-samkulā I 7. patamga-damsa-masaka vayavyam madhya-sampadah [
 - ativāri-bhayam vidvāt saumyāyām bhūri-samnadah !! 8. nir-îtih sasya-sampat tu pradhānai "Syām mano-ramā !
 - pratilomesu vätesu. Iti-balulyam adišet i 9. anulomesu vätesu nirītim tu samādišet l
 - Subbāyām syandamānāyām anistā syandate yadi [[
 - 10 sampadyate mahā-sasyān mahāms cet syād avagrahah i asubhā syandate pūrvam yadi paścac ca sohhana [
 - 11. suvrstim eva tatra "hiir na ca sasyam samrdhyati i vadā tu sarvāli syandante visamām vintim ādišet I
 - 12. bahulāyām vidyuti tu bahuvāri-bhayam bhavet [sa-vidyutah sa-stanito darsavanti yada subham a
 - 13. pürvottaram dısam meghah suvrstim tam vijanate l purvatah purva-varsesu dršyante yadi toyadāh [
 - 14 pradaksinā-"varta-subhāh suvrstim iti nirdiset | agneyesv atirretth syat sasyam ca 'pi vipadyate !
 - 15. vi-amā vesti(r) vāmyesu vyādium metyum ca niedišet i
 - bahy-Ttikā nagritesu sa-mūla-phala-dāvinī l 16 vārnnesu pavodesu madhramam sasyam ādišet i
 - vävavväm prathamam varsam yatra varsati väsavah l 17. tatra 'tivrstir bhavatı svalpa-bijani vapavet l
 - varna-sneho-papannās tu pūrva-vr-tyām pavodharāh (18. saumyām yatra pravar eyus tatra sarva-gunāh samāh [
 - 19 ity etat pürva-var-esu laksanam vidyutām sphutam l varsa-"rava-gatam sarvam yathavat pankirtitam l
 - 20 (5) ubhesy api mahāsāntir avighātāya vo 'cyate | stubbesu samurchāva tuymāt sarvesu tānhkam ih 1 1
 - iti vidvullaksanam samaptam (59)

Variae lectiones.

- LIX. 1 1 C varnam rūpavikārāms ACDETRoth bhāgān suhhā-.
 - 2 AD caturthi ADE pamcami. Roth Jeadhe Suddhe. ERoth for adhhutam. uttamam.
 - 3 Perhaps read. nispattım vidyāt taddarsane. C tarah.
 - 4 AD amdryā; E aimdro; T aidyām. ACDE vidyut. C aundrasthās; T aimdrasvasthas. AD nirītam; T, niritim.
 - ADE āgneyām; C agnoyyām. AD for syātām: māsyāmtā. Roth yāmyāyā.
 - 6 ADE vyādhisamkulāh.
 - 7 T patamvā. ADE -dasasanakā; C -dasamasakā. XTRoth madhyasampadā; C madhyamsampadā. AD bhūrisampadāh.
 - T nirīth sampat tu. ACDETRoth pradhānai şā. T vāteşv iti. D omits pāda d.
 - 9. D omits pāda a. C omits vātesu. AD nirītam. XC atista
 - ACDTRoth sampadyamte. Roth for cet: ca. CTRoth for yadı, yadı.
 - 11 ADE vişamā. TRoth samrddhyati.
 - 12. ADET vidyutim. C bahuvabhayam; Roth hahuparibhayam.
 - 13 ERoth suvrstitam. ACDETRoth purvayrstesu.
 - 14. Roth -Suhhā. TRoth itivrstih. C va pi; Roth ca ti
 - 16. T for vāsavah: vāsah.
 - 17. Roth papannāsu.
 - 18. ACDETRoth saumyam. AD pravarsessus; C pravarveyus.
 - 19. T varsārāgavatam; read perhaps: varsā-"rambha-gatam.
 - 20. Roth ubhayeşv. ACDE seem to read: avidyāṭaya. AD vā cyate; TRoth co cyate; read perhaps: procyate C samardyāya; Roth samārdyāya; probahly read śamārthāya For the khandikā-number C has: 『吸 112 』: 7: 18 6.

Colophon: AD vidyutlaksanam.

LX. Nirghatalaksanam.

- 1.1 Significance of the whithind according to the points of the company at which if appears. If fo to be noted that these are bere enquirated from fight to left, as this is the direction in which the whithind revolves.
- t 5. Extent of the influence of the whirlwind
- 1 to The performance of the equalet or although form of the makestante to enjoined.

Nirghātalaksanam.

- LX 1 I actau bhavanti nirghistàs tesam indrah pra'asyate | phrisena victim sassam ea raja-vid lhim na nirdhiet i
 - 2 parxo-ttare subdisam to blamilibbas taiba 'ttare | aparo-ttare cura-biayam xammin ca 'py upodrajah (3 pa-mujiam bhayam raibo (via-villa ca phirate)
 - 3 precinityam bhayam raidio 3142-3144 ca phlyate [
 nairrio 2223-20-21103m gandnin ca inchad bhayam \$
 4 dakeno care-pift synt arus ca 'tra elnichist i
 - anartasya bhavam vidvād yadi syat purva-daksirah j
 - 5 sa yiyans-parah Sabdo mightasya vifaniyati } surratra ca bhayani subati tatra yatra vifaniyati ‡
 - 6 bhaye rainfrig prakurette abhayaqi va bhaya-pradini { taya Amyanti co tpitali sukhani ca tyantikani bhavetell iti nirghitalak-anani sanaptam 1 60 t

Variae lectiones.

- LX. 1 1. ADE bhavah. ADE îmdra; C imdra. ERoth vṛṣṭi.
 - ACDETRoth bhūmilabho. AD ya<attare; CERoth ya<attare; T yathottare. E upadravāh.
 - 3. Roth rājūām.
 - 4 ACDTRoth vāyus; E dāyus. E anarttasya.
 - 5 Roth yojanapadah or yojanapadah. T vimdyāt; D omits.
 - T elides across the caesura. Roth abhayam. Roth -pradam. XC samyati. Roth vo T blaved iti.

DRoth omit the khandaka-number.

Colophon. C bas for the parisista-number: I & I.

LXI. Parivesalaksanam

The title is given not only in the colophon but also in the introductory verse. In reality, however, this text has fittle or nothing to do with parinesss, which are afterwards treated in the saxty-third Parisista. The subject actually treated is the appearance of clouds at twinght, and the text might properly be called the samulayallak-ayam. The use of a second source begins with the twellth verse.

- 1. 1-2. Introduction.
- 3-4 Omens for the castes according to the color of the phenomena.
 - 1.5-0 Signs of rain and drought.
- 7-11. Other ominous appearance, including conflicts of the clouds
 - 1 12-18. Signs of rain and drought
- 1. 19-24. The fourfold conflict of the clouds
- 25—28. Extent of the influence of aparabhravikara, saqudhya, stanita, parigha, pratydattya, nirghata, nidyut, paruesa, dydaha, and uka. The verses originally formed the close of a section of an astrological treatise.

Parivesalaksanam.

- LXI. 1. 1. om athā 'tah parivesāņām lakṣaṇam cai 'va valṣyata ļ sṛddhagargo yathā piirvam uvāca mama suvrata ļ
 - 2. sväyambhuva-niyogena vikäram kuruto Smalah f

¹⁾ Yersa 4 is by no means satisfactory. It may confain an insoderall mention of the appearance of posseress at twellight, and thus be the cause of the meaning of the fast. On the other hand it seems quite possible that in this vero particutes is a corruption due to the false this. Except in the summary, v 27, the particutes are not membered observer in the stort.

LXI 1 3 svetah syamo harih kr-na iti varna vyavasthitah [prokta meghesu catvāro vyaktāh snigdhāh supūjitāh [

sanghbern pariveseru catursy elesu narada

sandhyayam atra varneşu veştim teşv abhinirdiket [

5 kāca-nilalijanā-'ristā- 'Kani-sarpa-nibhesu ca | raupya-drava-samābhesu megbas trisv api varsati [

6 nimagna tu yada samdhya bhayaty etat suyrstaye [

ebhyas ca viparītā ye te Svrstibhaya-dā ghanāh i 7 varāhair makarair ustrair vrkaih kaūkais tathā kharaih

sakaka-"krtayah kuryuh samdhyāyām jaladā bhayam [8 hema-pāvaka-varnās ca vipulam ca jana-ksayam]

sabdam sva-khara-gomāvu- grdbra-vāyasa-samsthitāh | 9. pūrvā-parāsu samdhyāsu samgrāmam prāhur unmukhāh |

akva-sthā vāraņa-sthāk ca yeşu yodhā narā iva [

10 meghesu sampradršvante ve pāšī-nkuša-samnibhāh | tathā sa-vāranāš cai 'va vinighnantah parasparam [

11. krayadbhir bhaksyamānā ca grdbra-gomāyu-rāysaih i udyudhyante radā yuktā rājūah som@aya-kārakāh i

12. mayūrā-'(tāla-padme-'ndu- kāsa-nlla-nibhāni tu | saṃdhyāsv abbrāṇi dṛsyante tīvraṃ varṣam upastbitam |

 sa-vidyut sa-dhanuskaš ca sa-ghosah šikhi-samnibhah [samdhyāyām sambavat treso vidyād udaka-vāhakam]

 nīla-lohita-paryantam krsņa-grīvam sa-vidyutam | vivarnam parigbam dṛṣṭvā vidyād udaka-vāhakam I
 tri-varne parigbe vā 'pi tri-varnair vā balāhakaih |

ıtdayā-'stamayam iyād yadi süryah kadā cana l

16. prthivyām raja-vamsyānām mahad bhayam upasthitam | lokakṣaya-karam vidyād yadi devo na varṣatı |

17. matsya-rūpī sādršyena yady uttistheta bhāskaraḥ | sphnta-raśmis tadā dityaḥ sa nirdabati medinīm |

18 etad dṛṣṭvā mahad rūṇam āditye samnpasthite | vispaṣṭaṃ jyoti⟨r⟩ vispaṣṭaṃ sadyo-varṣasya lakṣanam |

19. graha-samchādanam cā 'pi garjanam pratigarjanam | parasparena kurvanti meghā vega-samīritāh |

20. tasınıms caturvidhe yuddhe megbanam vyoma-carinam j utpadyante trayo bhavās tan me nigadatah srnu j

- LXI 1. 21. garjamāneşu megheşu vāraņah pratigarjati | tām dišam yojayet senām garjanam yatra mīyato | 22. vidynto šbhra-vikāreşu šakrāyudha-nibhā-"yndhāh |
 - sphofitā-'šani-ghantās ca yām dišani megha-vāranāh l

 23. sanghatteşu samıdbhūtāh paraspara-jighānisavah |
 - tām disam yojayet senām rājā jayati tām disam [
 - 21. grahana-"chādane cai 'va garjane pratigarjane j evam eva vidhir jūeyah sarvas cai 'va viniscayah j
 - 25. parimānam na Sakyam tat samīrutum ašesatah j aparābhra-vikārānām ratnānām īva sāgare [
 - 26 samdhyā yojana-bhāk proktā stanitam tu dvi-yojanam | parighab pafica-yojanyah pratyādityas tri-yojanah |
 - 27. nirghātali sat tathā vidyut pariseso dvisaij-yatali |
 - dāham vojanakam cā 'pi ulkā tr amita-bhāginī i 28 dasa-samsthā samāptāni sāpāngāni pramānatah } angāni tr āntaciksāmi vijūevāni samāsatah }
 - vijūcyāni samāsatak () (iti parivešalakšanaņi samāptam (61)

Variae lectiones.

- 1 1 T pariresa. A laksane; D lane DERoth laksyate. DRoth savyta.
 - 2 ADE kurute manah
 - 3 ACDERoth śveta ERoth śāmo D harit D varnā prakīrtntāh Roth meghe psu ADE snigdhā
 - 4 ADRoth nāradah E varsesu
 - 5. AD kāmca, ADE -sami-sarpa-
 - Roth kākais ACDETRoth <a ACADE kuryu
 - 8 T dhanaksayam ACDET sabdam swakhara-; Roth sabdas ca khara-.
 - 9 E avratthā ACDE vāranāsthā< ADET yoddhā, C yorddhā, Roth yodvā. T nakhā iva

- LX1 1 10 CE samvāranās Roth vinighnamti.
 - 11 M kravyadbhir XCT udyamtamte yada; Roth nudyamte te vadā.
 - 12 T mayūrāţāla-; Roth mayūrādyala-.
 - 13 ADE hisamadveso, CRoth simhamatveso; T simhamadveso. T vimdyād. C -vāhakah
 - 15 ADE trivarna Roth ca pi. AC trivarnai; Roth trivarne. Roth balahake ADE udayastamayam; CTRoth udayastamanam ADERoth vidyad; CT vimdyad.
 - 16. ADE rājavamsānām. T vimdvād.
 - 17. ACDETRoth sadrsveta. ADE sphuterasmis.
 - 18 AD rūpamm; E rūpahm. ADE aditya.
 - 19. AD garjana.
 - 20. ACD tasmim. Read perhaps: utpadyante Stra ye bhavas. 21 ACDETRoth varunah.
 - 22. Roth yādr'am meghavāranāh. 23 Roth samghāttasn. AD sanām.

 - 24. X sarves (for sarve) cai va viniscayāḥ.
 - 25. T Saktyam. AD tet ABDE sameritum. T apasarabhra-27. ADE sat taya AE vidye. ADERoth dvisatyatalı; C dvi
 - satyayatalı. T yejanikam T ca py: Roth va pi.
 - 28 AD samaptoni. E sayagam nihpramanatah. TRoth sapa
 - ngani ACDETRoth antariksani. E yajile yani samatah, but in the repetition; vijneyani samasatalı. ADERoth omit the khandıkā-number; T: # 61 | .

LXII. Bhumikampalaksanam.

- 1.1-2. Introduction Garga is the authority for this text, the assignment of earthquakes to four deities.
- 1, 3-5. The signs following within seven days by which an earthquake may be recognized as due to Agni.
- 1. 6-7. The course of action advised by Sannaka.
- 1. 7°-9 Effects of this earthquake.
- 2, 1-7. A similar treatment of the earthquakes due to Väyu.
- 3 1-- 5 Of the earthquakes due to the Apali.
- 4. 1-5. Of the earthquakes due to Indra.
 4. 5-7. Conclusion, the forms of the mahasants required.

Bhāmikampalak anam.

- LXII. 1 1. om catvāro bhūmikampās tu gargaḥ provāca buddhimān]
 agnīr vāyus tatbā "pas ca caturthas tv indra ucyate #
 - 2. tesam rūpam vikātāms ca vyākhyāsyāmo Snupūrvašah |
 - yaj jūživā buddhimān dhīro nirdišed vividham phalam t 3 prakampitāyām bhūmau cet saptāhā-bhyantareņā tu ļ ibhayeyur atra samgrāmā rājūām mrtyubhaya-pradāh t
 - 4 rajnam virodho bhavati maranani bhavanti ca]]
 - tāmrali sūryaš ca candraš ca pītāš ca mrga-pakṣinali ā 5. dišali sarvā bhaveyuš ca sūryodaya-samaprabhāli [
 - yad etallaksano-petam vidyad agni-prakampitam i 6. tasmin bhavati nirdesah saunakasya vaco yatha i
 - hiranyam ca suvarnam ca yac ca 'nyad vidyate grhe i 7. sari am etat parsiyaya kartavyo dhanya-samgrabah i
 - rustrāmi samdahed aguir grāmāms ca nagarāmi ca || 8. samgrāmās cā 'tra vartante māmsa-sonita-kardamāh |
 - rājānaš ca virudhyanto devaš cā tra na varsati [
 - 9. evam etat-prakampānām garhitam agni-kampitam | 1 |

LXII 2 1. prakampitāyām bhňmau ced iti 1

- 2 atmiacando bahulo vavar bhavati darunah l Karkarā-karsanas cā 'ni diksu cai 'va vidiksu ca j
- 3 tad etallaksano-'netam vidyad vavu-prakampitam }
- Sastrair avaranam kuryat prakaram parikham tatha [4 na tadā pravased grāmam jūātvā "tmānam tu gopayet)
 - samgramas ca 'tra vardhanto mamsa-sonita-kardamah |
 - 5 virudhyante ca răjano maranăni bhavanti lu | rājaputra-sahasrānām bhūmih pibati šoņitam |
- 6 māsam viņķati-rātram vā devas tatra na varsati | dväbhyām gatābhyām māsābhyām param syād bahulam jalam
- 7 dastam düsayate ca 'tra ksata-baddhāni ca 'dhikam | esam eva tu kampanam garhitam vayu-kampitam [2]

3 1 prakampitāgām bliūmau I

- 2 varşantas in samāyānti mahāmeghāh samantatah | nakrās ea sisumārās ca kūrmā makara-samsthitāh |
- 3 ablua-"krtişu driyante grasantas candra-bhaskaran |
- tad etallal sano- petam vidyad ambu-pralampitam !
- 4 parvateşu saped bijam tisare jätigale tathā [tatro 'ptam nandate bijam anyatra bhuvi nasyati 1
- o uda-jāni tu puspāne mūlāni ca phalāni ca | gacchanti tatra vrddhim ea sattvany udaka jani ca l
- 6. [keemam subbikeam arogyam surreting ca 'tra niedect] | 3 |

4. 1. prakampitāyām bhūmau [

- 2. gambhīrum garjamānas tu megha āyāti pārthivah ļ snigdho by afijana-simhiidah siimiahatparvato painah l
- 3. vitrāsayan dikah sarvā drutam ca pi pravarsati |
- indrayudham bhavec ca 'tra vidynt stanitam eva ca f 4. suvestim ksemam arogyam subliksam paramā mudah l
-) ajno-dbhavais tu modanto anaudair moditali prajili l 5. ete am bhumthampanam prasastam bi 'ndra-kampanam |
 - jiniyal laksanair etaib sarvam era subha kubhan i 6. etesu trisu kampesu atharva Cistra-kovidah] mabendrim umrtam va 'pi kuryāc chāntup sadaksinām j

LXII. 4. 7. indra-kampe tu vidhavad aindrair maatrair vidhāda-vit]
tat-phalasya pradhāda-rītham juhuyāc ca japet tathā []
juhuyāc ca japet tathe 'ti [4 1]
itt bhūmikampalak-sanam sanāndum 1 62 1

Variae lectiones.

- 1. 1. BD, TRoth omit: om Roth provaca madbyaman
- 2. ADE ya, BC yat. T buddhiman viro.
- ACDE rajati; B raja, T raja; Roth rajya The bracketed words interrupt the construction. They are another version of 8
 - ADE for pāda c. tāmra suryaš ca camdra. B omits pāda d, the beginning of a lacuna that extends up to 2.4. D pātāš.
 - 5. AE disah, D disa. ADETRoth bhayeyus; C bhayes.
- 6 E tasmin na bhava. The dittography in 3.4 points to a
 - 7. ADE gramas
- 0. ACDETRoth garhitam po gnikampitam.
- 2 2. ADE bahulām T sarkarāvarşanas
 - 3. T prākaram.
 - 4 C pravašed grāmam; E prasaved grāmam; T pravised grāmam, Roth pravašet kāmam. Wo should expect: vartante, cf. 1 8 C manusasanita.
 - 5. B for pādas ab: sodbapa ampītātī hi
 - 6 ABCDETRoth māmsam AD vimsatusatram, C vimsatum rātram TRoth for vā ca ADE syāt
 - 7 AODERoth drstam, B drsta Roth kşatabaddhabhı; B tatrabadvāna BC vā?

B omits the khanddka-number.

- 3. 1. Roth adds u s. w
 - 2 ADE varsatas tu; B varsatı kşu, C varsāntas tu After pāda a AE add 2, D adds. #2#. ABCE simsumārās

- LXH 3 3 Roth atra krtisu. B ambuprakampita; D ambuprakopanam.
 - 4 B asmat pavatesu. C asmin ra parvatesu; Roth asmin s. oben parvatesu, of note to 1.6. ABCDERoth bijani: T bijamm. X kukhare, C kusare: T ükhare. BRoth jämgale. AE namdamte, C nadate; D namtute; Roth pandate, A bliamm: Roth bijam. Roth anyatra tu vinasyati, which is a lectio faciliar
 - 6 Roth subhiksvam. We expect a formula like; esam eva tu kampānām garhitam ambukampitam; cf. 1, 9; 2, 7. It has been supplanted by another version of 4. 4 ab.
 - 4 1. Roth bhūmau*.
 - 2. ADE gambhīra. ABCDETRoth gariamānas. Roth megham.
 - 3. Roth citra with the following syllables marked as illegible AE sarvān. ABDET (in pāda b) cā ti; C cā pti; the variants point perhaps to another reading: ca 'bhipravarsati. B prakarsati.

 - 4. AD Juamdau: E anamdaih. BCTRoth modate prajah 6. TRoth kampesv. Roth atharva. ADE ampta. BCTRoth ca pi.
 - 7. ABCDETRoth indrakaime T tatpalasyn. B vidhanartham; C vidbinartham ADETRoth omit: tatha | juhuyae ca ianet.
 - DRoth omit the khandika-number.
 - Colophon: ADE for iti: iti rati; C 1ati AD bhumikampalla-Lyanam B omits: samaptam | 62 | , and udds. parisistah.

LXIII. Naksatragrahotpatalaksanam.

The title rests merely upon the authority of the colophon. The text would be more properly described as a parity-atalsanam, and doubtlessly would have been so described had it not been for the misapplication of this title to the sixty-

- first Parisista. 1. 3. Introduction.
- 1. 2-4. Culors of the paricesas corresponding to their deities.
- 1. 5-7. Origin and definition of the paritesa.
 - 1.8-10 List of ominous particeas 2 1-4 Those that indicate danger from thieves, war, fire, and death.
 - 2 5-75 The paricesa of Vayu
 - 2. 7°-S'. The effect of the paracesa is slight, if followed within three days by wind and rain; otherwise the following rules apply.
 - 2 8c .- 3. 1b. In case an ulka enters the paratesa, or there is more than one ring.
 - 3 1 -- 8. Rules according to the planet, or number of planets. included in the partiesa
 - 3. 8° .- 4. 1°. Rules according to the day of the half-month on which the pariresa appears.
 - 4 1c-55. Verses belonging to the next but one preceding
 - section.
 - 4. 5c 9 Significance of the color of the pariresa 4. 10.-5. 2. Application of the omen to warfare.

 - 5. 3-4. The bearing of these verses is not clear. 5.5-6. Prescription of the randri, raisradevi, and abhaya forms of the mahāšānti

Naksatragrahotpātalaksanam.

- LXIII 1 l onı atah param pravaksyami nakşatreşu graheşu ca [parite a(n) bahuvidhā(n) nānāvidhaphalo-'dayān l
 - 2 aindia-vāruņa-kauberān rakta-pāndura-mecakān [pāndīn babhrūms ea pītāms eā 'nılā-'nala-yamā-''tmanah
 - 3 prājāpatyāms ca raudrāms ca nairrtyāms ca pi bhārgava
 - harı-Cabala-kapotan pariveşân uvaca ha [
 - 4 navai te parivesinām varņā daivata-yonayah [bahutvam eto gacchanti anyonyaguna-samsrayat [
 - 5. gṛhItvā 'bhra-rajah sūkṣmaṇ varṇayoḥ saṃnipatya ca | pitamaha-niyogena maruto mandalī-Lṛtalı (
 - 6 Subhasubhas rtham lokanam jyotimyy avarunaddhi sab | tasya rūpam gunam jālatvā guna-dosalı pracaksyato [
 - 7. nalsatra-tārakāṇām ca parato visayasya ca | nivisto bhava Agantum parivest iti smrtah f
 - 8 dheta-tiksnā-'rka-kirane prasannā mrdu-mandale |
 - prasnigdhe cai 'ka-varne ca mansale vyakta-lak-ane ! 9. iohita-ksau ksura-kranto sa-rasmau pita-mandalo [
 - a pradosid simadhya-hnad a naksatra-'ntagamini i 10. sahā-'blirabbara-stanite parivese prakāsini |
 - anriav api jiniyan mahad bhayam upasthitam [1] 2. 1. kṛṣṇa-nīhām-timire prakṛty-ākrānta-maṇḍale [
 - tikaraır nabhasaih kirne sphulingu-pacite Stubbe l 2. visamo vigata-snehe vidhvasta-kalusa-bhrake |
 - trisu samdhisu bhūyistham dar anam co 'pagacchati I
 - 3. dvi-tri-naksatra-go vā pi naksatrā-'rdha-gato spi vā | pradiptair va rasadbhis ea viksyamāņo mṛga-drijaih l
 - 1 parivese vijinīyan nepā-"dyānām upasthitam ļ sapta-ratrad bhayam ghoram caura-sastra-gni-mrtyubhih
 - 5. dhuma-karbura-manip-tha- rakta-pita-'sita-"krith f
 - bhavaty ekafare parsve rupen "vila-mandalah f
 - 6. tanun'i ca 'tra jilena samantat parive fitah i
 - muhur-muhus ca vilayam samsthānam cā pi gacchati [
 - 7. so to väyv-äimako jäeyo mrdu-manda-divätarah j parise o tipaphala-do vata-vistih pravimbate i

- LXIII. 2. S. atha ced vāta-vretis tu tri-rātrān no 'pajāvate l pala-jvalana-caurāņām prādurbhāvah prajāyate I
 - 9. parive-a-gato 'lkā svād dvimandala-parigrahe l di abbyam senapati-bhayam yuvaraja-bhayam tribbih [2]
 - 3 1. mandalash nura-rodhah svät tribbir abhyadbikair dhruyam !
 - trīni vatrā 'varudhvante naksatra-graba-gandramāh I
 - 2 try-ahād varsum samācaste sa māsād vigraham vadet i senāpati-kumūrānām senāyās cā 'pi vidmyah I
 - 3. lohitānga-parivese Sastrā-gny-utpāta eva ca l sthavarah largakas ca 'pi lsudra-dhanyam ea pidyate I
 - 4. vāta-vrytim ca janayet parivistah šanaiscarah l
 - rājyam eva hi garbhāms ca rābuh pīdayate dhruvam [5 vadhīms eai 'va prajanayet parivistas ca candramāh (
 - ksuc-chi asa-gni-bhayam ghoram rajato mrtyutas tatha f G. parivisto Smbare ketuh sikhinas ca hinasti sah l
 - dvayoh samgramam ācaste grabayoh parivistayoh i
 - 7 kand-bhayani trisa viifieyam varsa-meraha eva ca l caturbhir mriyato raja sa-matyah sa-purchitah !
 - 8. vngānta iva jānīvāt parīvistesu paficasu l brahma-ksatriya-vit-sudran banyat pratipad-adişu [
 - 9. grāmān puram ca košam ca puncamy-adisv atas trisu ! astamy am vuvaraianam camunalan hinasti sah b
 - 10. navamyām ca dasamyām ca ekāda≤yām ca pārthivān [trayodasyam bala-kşobho dtadasyam rudhyate puram [3]
 - 4. 1. rājapatnīm caturdašyām paticadašyām urpasya ca [purohita-'matya-nepa hanyur anyonyam eva tu l
 - 2. pura-rodham vijānīvāt parivisto brhaspatau i mantrino lekhakās cā 'pi rudhyante sthāvarani ca f
 - 3 vrstun ca 'pı vijanīyāt pariviste budhe grahe (
 - vayınalı kşatrıyas ca 'pi raja-palşas ca padyate I 4. dhanya-'rgham ca priyam kuryat parivisto bhrgoh sutah tara-graha-parivesă naksatranăm ca kevalam !
 - 5. mahagraho-dayam kuryan maranam ya mahinateh l rakte pite Sute tamre kṛṣṇe ca barite Sruno I

LXIII 4 6 kṣuc-chastra-vyādhi-varṣā-gui- mrtyu-sasyānilānayoḥ | varnānām ca bhayam jūeyam yathā varna-parigrahah 🛭

7 kāpota⟨h⟩ <abala< cā 'pi tiryagyoni-bhayāvabau | mayūragala-Sankbe-'ndu- muktā-goksīra-pāndurāh |

8 madhūka-gbrta-mandā-"bbā dūrvā-syāmās ca vrstaye |

vimuktā-'ristakā-''kārās tailā-''malaka-samnibhāh 1

9 snigdha-'mala-jala-prakhyā darpanā-"bhās ca pūjitāh | bahhravah parusā rukṣā haridrā-runa-samnibhāh vichinnā lohitā hrasvā vivarnās ca subbā-"vabāh J

10 yayınam sthavaranam ca tathai 'va "kranda-sarinam | parivesan vijanīyād bāhyā-bhyantara-madbyatah | 4 |

 1. samrakta-syāma-kalnso yeṣām bhāgo bata-prabhaḥ | teşam parājayam vidyāt snigdhe svete ca vai jayah !!

2. yena-yena 'bhra-varnena yo-yo bhago snurajyate [tat-tat teşam phalam vidyat tad bhūtyadişu kīrtitam i

3 chidrany etany atas ca "hur mahanti vimalani ca l

tair dvāraih pārthīvo yāyāt panthānas te vikantakāh [4. kālā-'mbuda-parisravair grnhodaya-nimittakam |

ity-artham jauma sarveçim Seşam utpita-lakşanam [5. raudrī sa-daksiņā šantir utpātesu prakīrtītā |

samuccaye tu vijūeyā vaisvadety nbhayā tathā j 6. atbarro 'tpāta-hrdayam jāātvā svayam abāturah |

prayonjīta mahāsāntim sarva-kalmasa-nāsinīm (sarva-kalmasa-nāsinīm iti f 5 f iti naksatragrahotpātalaksanam samāptam 1 63 þ

Variae lectiones.

I. 1. ADETRoth omit: om. ACDETRoth -dayah; B -dayam.

2. ACDTRoth ca nilanalamaghatmanah; B ca ilnanalamaghatmanah; F. ca nālānalamaghātmanah.

3 ABCDE harr-; Roth harry-. ADETRoth -kapotan. 1. AD naiva te. T gachanty.

5. ABDETRoth aŭksmo; C śakemo. ADE pitāmabānayogenā.

- LXIII. 1. 6. ADE jyotişy. ADE aparunadvi, CTRoth aparunaddhi; B uparunaddhi. ADE gunadosah.
 - This sloka seems more in place before 6 Perhaps read: parito visayasya, as the words seem intended to give the etymology of parivesa. ADE agamtu: read perhaps: agantuh.
 - B dhṛtatīkspārgha-. B mela-mamdale; C maḍamamḍale; TRoth mamḍamamḍale; perliaps read: prasannā-mala-manḍale, or: prasanne mṛdamandale. B omits pādas cd.
 - B omits pādas ab. T lohntākņo. E kṣarakrāmte. B ā pradoṣā madbyāhnā dvn nakṣatrāmtagāgini. DRoth -mtagāminī
 - 10 B parivesye; C parivesa. ADET amptāv. E bhaya. A upasthitem; D npasthite B omits the khandikā-number; C. § 51 §.
 - ADE kṛṣṇā- ACE nobhasaii; D nābhasai; Roth nāsamaiḥ.
 C kīrṇaṃ.
 - 2. C vişama. C bhuyisthe. T patisthati.
 - S. ACE -tr-; D omits ACERoth viksamine.
 - A pariveşai; D pariveşair; T parivesam. T nrpăşânăm AD saptarătrăt.
 - Roth -pitā- C omits: -sıtă B ekataro pārsvo. Roth vilamamdale.
 - 6. CTRoth va pi
 - ACDERoth vädyätmako; R vädvyätmako (not clear). D mrdur mamdadiväkarab.
 - 8. ADE triratram. Roth prahurbhavah.
 - 9. AD yuvarājabhaye
 - 1. ABE pururodha, CT pururodhah, D purodha; Roth parirodha.
 - C vaşam; DE varşa, T vısam C sam māsād; Roth samāsādyamd; read māsād vā, ef Garga, ap. Brh. Sam. 34. 11.
 - 3 C -parivee, T -parive ain, the metrical lengthening may
 - 4 CT garbhās

LXIII 3 5 E vyadhım Bachāsāgnıs ca bhayam; Roth kşubdhvāsāgnibhavam Comits, ghoram rājato mrīyutas tathā. AD rājāto.

o C omits parivisto Smbare ketuh sikhinas ca. ET parivista. ADEIRoth chikhinas ADERoth parivestayoh; B paristayo.

7 B varsavigraha. ADE caturbhi.

8 T yugata. B paristeşu; Roth pariviştişu.

9 ABCDETRoth gramāh. BRoth yuvarājanām.

10 A laksobho preceded by inducation of a missing syllable, B valal sobho; CE calaksobho; D tulal sobho. B rdhyate pura

4 1. XBCT гајараtnī. ADCDETRoth -вграп. Roth eva са

2. ADCDERoth thelakas

3. AD vīsti. ACDETRoth yājinah; B yājināh.

4. D partersto; DRoth partiesto. ABDTRoth -partiest; C -parirīve, ā; E -parīvesā; unless an anacolution is to be admitted, we should read: -pariseso. 5. B harite runau.

0 E -sasya-. The close of pada b is corrupt.

7. Roth kapota. ADE Sabalas, DRoth Sabalas. AD -padurah. 8. ACE -kārā; D -kābbā.

9. After snigdha Roth breaks off, appearing again in 5. 6. E purusa. BT rūles, E vrles. B robita

ABCDET yājinām. ABCDE pariveşā. ADE vijānīyā.

5. 1. ADET rogo; BC rago. B hatah prabhah. ADET parajayo; B parajaya; C parajayo. ADE vidya; C vidyadyat. XC stete. B va vo jayah

2. ADE yo yo ga; BT yo yo rago; C yo rago. B nurughate; C nuravvyate (t. e. nuradhyato). E tatas tesam; B tata tv e im. Probably read: tadbhaltyadisu.

3. B chidrany. C atas, E apatas. B for ca: na ca. CDE tai. C pamthāmas. B vikamtamkāh; C vikamtakā,

4. XBCT -parisravair. C grahodayo nimittakanı.

6. ADET omit: sarval almasan IsinIm 1. Roth has only: sinIul iti, cf. note at 4. 9. B omits the khandika-number

Colophon: B has: samāptam (| paričista.

LXIV. Utpātalaksanam.

- 1 1 Introduction; the teaching follows Angiras and Usanas.
- 1.2-3. Definition and classification of the utpāla.
- 1, 4, -2, 7. On earthquakes and whirlwinds.
- 2, 8 3, 1. On the gandharva-nagara
- 2. 2. 4. 8. Omens that portend the destruction of king and country.
- 4. 9,-5. 5. Omens that portend famine.
- 5 6 .- 6.1. Omens that portend war.
- 2.—7. 7. Omens that portend, according to Oarga, destruction of king and country.
- 7 8.—8. 2. Omens that portend great danger to the village or city, in which they occur.
- 8. 3 4. Omens that portend destruction to the separate castes.
- 8. 5 -- 7. Omens from trees.
- 8. 8. Omens from snakes and frogs
- 9.—10. 1. Omens that are favorable at certain seasons.
 The verses recur in Brh. Sam. 45, 83 ff. and are there ascribed to Riputra. It is noteworthy that our list begins with kistra.
- 10. 2-3 Omens afforded by lunatics, children, and women.
- 10 4-6. Effects which omens may produce.
- 10 7-10 When they are observed the king must have the randri form of the mahāsanti performed.

Utpātalaksanam.

- LXIV. 1. 1 om yan provaca 'ngirāh pūrvam yāms ca vedo 'sanāh kaviḥ} tān aham campravaksyāms otpātāms trividhān api f
 - prakrter anvathā-bhāvo yatra-yatro pajāyato i tatra-tatra vijānīyāt sarvam utpāta-laksanam i

LXIV 1 ll parthlyum ca "nfariksam ca divyam co 'tpata-laksanam naksatra- padravesti ktam yathavidhi tathai 'va tat f

i. tega 'lpāta-ganesv āhū rasātala-samudbhavān j ulrghafan bhumikampams ca kirtyamanan nibodhata [b. váruna-"gneya-väyavyäh kampayanti vasumdhaiām |

Aubhūšubhū-rtham lokānām rātrāv ahani cakravat ! ti, teytip vaksytimi kampitaām laksanāni phalāni ca

vatho vaco Kanāh khyātān nāradāya sma prechate!

7. saptāhā-'bliyantare Lampe bhaved vajradharā-''tmake | sa-svanair apia-paryantam svastika-bhra-ghanair nabbah

0. saindracāpā-"yudhā kampād vidyudgaņa-gavāksakaih |

pāso-"rmi-nagarā-"kārair naga-nāga-nibhair ghanaih i 8. nabhaso satam ca sovinyo vidyntali svārka-samaibhāli

pranto susampertas ca 'pe sitasitas ca marutah ! 10. dharankura-parisravair nilotpala-dala-prabhalh |

svanadbhis chadynie vyoma kampayed varunah svayam [1] 2. 1. tārā-pātair disam dāhair utkā-pātais ca sa-svanaih [

haha-krtam iva "hhati pradipita-patham nabhah f 2. saptaha-'bhyantare va 'pi ksitau vahnih prakupyate |

sa agneyo bhavet kampo rajarastra-bhaya-"vahah [

3. nihprakāsam įvā "kāso bhaskaro nā 'tibhāskarah | disas tu na prakasante duhkha-"ita iva yoyitah i 4. saghosi maruta raksi santi sarkara karsinah i

saptābā-'bliyantare kampo māruto Stibhayāvaho " 5. subbil a ksema dan kampan vijneyay aindra varunan

väyavya-"gooya-jau kampan rajatastta-bhaya-"vahan f

6. yasyanı-yasyanı disi dhara virautı vikita-svara | yasyam-tasyam disi bhayam särdham syad adhikatibhih l 7. nirghata bhūmi-kampās ca sasamāsam udābṛtah j

atah param pravaksyāmi sesam utpala-laksaņam i

8. prig-yamya-'para-saumyanam gandharva-nagaram tatha rakta-pita-'sitais cai 'va varnair diksu pradreyate I

9. rajnah senapates ca 'pi yuvaraja-purodhasan J vyasanani matanam va pi vijneyam anupurvasah i

10. varnanam ca bhayam jaeyam yathavarma-parlgrubat |

vidikşu ca vivarnasıı pida jüeya vivarninam 12 g

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Parisista LXIV.
LXIV. 3. 1. satatam dršyamane ca rajarastra-bhava-"vaham (
             ā<a-'dhikārīkāṇām ca pīdā jūeyā vathāvidhi (
          2. virnddha-yonigamanam anyasattva-prasūtavah |
             hasta-pādā-'kṣi-sīrasām adhikānām pradarsanam !
          3. abhyangatā ca samyoge gati-hīnam ca cestitam !
             viruddhānām ca sattvānām anyonya-pratisamgamam [
          4. calatvam acalānām ca calānām acala-krivā l
             bhāşitam cā 'py abbāsānām a<abdanam ca bhāsanam [
          5. anagnau darkanam ca 'gneh Sito-'suasya viparyayah [
             lohā "dīnām plavas cā 'psu no 'dake cā 'mbhasām sravah l
          6 akāla-puspa-prasavah sasyāh pafica-catur-guņāh |
             samyogo längalanam ca prabhanam cestitani ca l
          7. vicitrair devatāsadbhir vrksa-prasravaņāmi ca [
             diso dhuma-'ndha kārās ca diptās ca mrgu-paksinali [
          8. rajas-tamā-"śritam vvoma kalusau candra-bhāskarau (
             vastra-māmsā- nibhasām dīpti- rāga-prajvahtāni cu i
          9. akasmād gopurā-'ttāla- saila-prāsāda-ve-manām |
             daranam jyalanam ya 'pi kampo dhuma-prayartanam t
         10. abhīksņā mārutās candā vānti sarkara-karsinah l
             samhatā mandalānām ca nīla-lobita-pītakāh [ 3 ]
      4. 1. dhvaja-stambhe-'ndrakīlānām suska-caitvā-"dibhih saha |
             chinne bhinne drumanam ca slandha-akha-akha-akhro-dbhavah f
          2. eItānām ca mrdangānām vāditrānām ca msvanāh |
             bhaveyur ākāša-patho sa-gandharva-purogamāh #
          3. chāvā-daršanam adravve virātre virutāni ca |
             divă-rătri-carânăm ca viparita-pracărată (
          4 mirabhra-vrstayas cai 'va mirabhra-svamtāni ca l
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sa-svanānām adbūmānām nīkānām patanam divā [5 indor arkasya vā cā 'pi pāmsv-asmā-"dīsu darsanam i abhīl sna-parivesās ca kalusā rasi-somaioh I

6 mayura-lokila-"dinam mada-'vantir anartaya i vananam ca naganam ca devatanam ca nirgamah [

7 aranyanam ca sattvanam pura-grama-nive<anam l abbūtānām pravrtus ea pravrttānām ca nāsanam j

8. etad utpāta-jam rajāo yasya deše šbhyudīryate | tasya deso vinasyeta. Lstyate ca saspärthivali /

LXIV 4 9 tyajantı va 'pı yam de≤amı paşanıda dvija-devatālı ļ vidvesam va pi gacchanti so spi deso vinasyati i 10 nartanam ca kusülänäm dhänya-räses ea kampanam [ulükhalinim samsarpo musalinim pravesanam [4 f 5 1 cestītam rājadarvīņām mrd-bhāndānām tathai 'va ca | dahanam cai va sitānām [sabdā hy uttarāņi ca] [2. purīsa bhakşanam cai 'va dinānām mṛga-pakṣinām | gramyanam dina-tapusant pradhanya-stanifani ca | 3. vālukā 'ngāra-dhānyānām bhaksaņam vā 'pi vṛṣṭayah | pura-dvāre ca bakavad vāyasānām ca cestitam ! 4 bidāla-matsya-majjānām jantūnām kandra-samjūinām | anyonya-bhak anāni syur eka-samsthās ca rātrayah [5 māṇsa-sasyā-'nna-vidvesah kriyā-vyuparamas tathā | yasmin dese pradršyante tasmin ksud-bhayam adiset [6 kastra-jvalana-samsarpa(h) sthün\(\text{T-sarana-p\(\text{Umnam}\)}\) chattra-vastra-dhvajānām ca valmīkesu pradaršanam I 7. arke \$bhra-parigha-"dinam pariveso \$rka-candrayoh | lak a-lohita-varnatvanı sarveşam ca vicaranam 1 8. tvan-mamsa-rudhira-'sthinam medo-majja-'sthi-vṛṣṭayah nirabhra-viztayas cā 'sya rajata-ksata-saprabham 1 9. praghāta-kampa-nirgbātā vidyutā cā 'bhra-pātanam | bhavec ca devata-"dīnām Siro-Sdhisthaua-varjanam t 10. strinām nrnām ca prasavam trņā-"dīnām ca mānusam | amānusāņām sattvānām bhāsitāni manusyavat | 5 | G. I. vasā-soņita-gandhatvam gaja-daivata-vājinām ļ yasmin dese bhavet tasmin chastrakopa-bhayanı mahat [2. Sonita-'sru-parisravah prahaso-'dvīksana-kriyā] nrtya-vaditra-gitani sa-"kro-a-"bhasitani ca 1 3 prakampanam devatānām tathai va ivalanāni ca

aplın Soşa-vikaras ca ceştitanı ca manuşyavat l 4. darapanı rasananı rajite valktiyo-dvartananı ca l kitel kampa-prahakas ca rodano-tkrosanı ca l 5. pithika-vyanjandınl-chattrilmi - kastra-kilaka-mandalau i milioga-lohita-talav udaye 4rla-mixikarau l

- LXIV. 6. 6. candrā-'rko-'lkā-prabhedās ca bhāskare-'ndu-dvayam tathā [
 pratisrota-vahā nadya isayah prabloma-cāh]
 - danta-bhangāh sakūrmās ca nara-vārana-vājinām (chattra-bhangah pradhānasya indracāpo-'dgamo nisi i
 - 8. māṃsa-taila-vipākaš ca caitya-taila-parisravāh | Sakradhvaja-patakānām bhaṅga-kravyādaseyanam |
 - šakradhvaja-patakānām bhanga-kravyādasevanam #
 bidālo-'fūkayor ynddham nṛpa-prāsāda-samnidhau |
 - 9. bigato-lukayor yiiddham nipa-prasada samnidhau pamsuna ca "vrtam vyoma rajasa tamasa 'pi va l
 - 10. lohitīgni-prabhi-"kāsam diptā dvija-mīgās tathā | vātā-"vartās tu samdhyāsu prasphuranto spasavya-gāh | 6 s
 - mandalāni samājās ca sarvato mīga-pakṣiŋām | kravyādair ārasadbhis ca vyakulāh sarvato dišah |
 - trirātrād aparam vṛṣṭih pranaṣte-'ndu-divālarau } anṛṭau cā 'pi dṛṣyeta ghora-stanita-dīrghatā !
 - vajra-"dayo rahu-putra vrisah sakunayas tatha j mandala-'bhyantara-sthas ca bhavanti ravi-somayoh j
 - 4. ākāše vā pradršyanto prakampanti ca parvatāli |
 - vi-yete ravi-soman ca abhīksņam tārakās tathā 1 5. nardanam ca bidālānām kāravīksa-ni-evanam i
 - kharair dīptair ulfikais ca rasadbhih saha vigrahah I 6. simhāsanāni chatītāni bhringātāh sayanās tathā [
 - kampanty akasmad bhajyanto samsarpanty arasanti ca i
 - 7 rājūam bhaya-karam sarram etad utpūta-fakṣanam f dešasya ea vijūtyād gargasya vacanam yathā f
 - 8 sandhyā-danda-parivesā rajo-Irkapanghā-'dayah j mandalānām samūhās ca diksu plūs-'runa-prabbāh j
 - kravvádá vánará dvári visphūrjanty árasanti ca j inndus ca vávasá bhūmim kuttayanto ramauti ca j
 - 10 mlayate mālyam atyartham gandhāh kunapa-gandhinah j vastresu bhaksa-bhojye-u bhavaty utpāta-laksanam 1 7 §
 - 1. Israidram ghriam ca dadhi ca prastavet prathită drumăh) sarameyah îm câneşa radanti viruvanti ca j
 - etad autpātikam grāme yasmims ca dršyate pure) tasmin grāme pure vā pi sidyād atibh iyani mahat i

LXIV. 8. 3 asvattho-'dumbara-plakea- nyagrodho kusumo-'dbhavalı | śveta-lobita-pītāni kṛṣṇānī 'ndrāyudhāni ca I 4 evam-varna-gunānām ca patanam deva-vesmanām |

brahma-ksatriya-vıt-Südra- vioaso raja-samvıtam [5. rūksasrāvā citirvīkse tad bhayam sumahad hhavet l

ghrta-kṣīra-phalā-"srāve ghrta-kṣīrā-'mbhasāṃ kṣayalı [6 surā-"srāve mitho-bhedo rudhire rāstra-vidravali | rudhire go-viṣānāc ca srute go-hrāhmana-kṣayah 🛭

 phale phalam yadā pa\(\sqrt{yet}\) puspo puspam samāvṛtam \(\sqrt{\chi}\) garbhāh sravanti nārīņām yuddham rāja vadho spi vā [

8 phanabhrto mahatsarpan mandūkā atha vṛścikāh [mandūkā grasate yatra tatra rāja vabanyate į

9. himapata-nilotpata vikrta-dbbuta-darsanam | kṛṣṇāṇjaṇā-'bbram ākāsam tāro-'lkāpāta-pingalam [10. citrā garbbo-'dbbavāh strīsn go-sjā-'sva-mīga-paksisu |

pattra-'nkura-latanam ca vikaralı sısire subbalı f 8 | 1. vajrā-'Sani-mahīkampāh samdhyā-nīrghāta-nisvanāh |

pariveşa-rajo-dbamā raktā-'rkā-'stamano-'dayāļi I 2. drumebhyo (\$n)na-rasa-sneba- madhu-puspa-phalo-dgamāh|

go-paksi-sabda-vrddbis ca Sivāni madhu-mādhave I 3 tāro-Tkāpāta-kalusam kapilā-'rke-'ndu-mandalam |

anagnijvalana-sphota- dbūma-renv-anilā-"hatam l 4. rakta-pîta-ruņam samdbyam nahbah samkşubhita-rnavam

saritam ca mbu-samsosam drstva grīsme subham vadet b. sakrayudha-parivesa- vidyuc-chuskavirobanam |

akasmād vaina vaikrtyam rasanam daranam ksiteh l 6. saro-nady-udapānānām vrddhir vo ttarana-plavāh |

taranam cardraveganam varsasu na bhaya-"vaham 🛭 7. dıvyastrī-gīta-gandharva- vimānā-dbhuta-nisvanāh |

graba-nakşatra-taranam dar<anam ca dıva 'mbare | 8. gīta-vāditra-nirghoso vana-parvata-sānuşu |

sasya-viddhī raso-tpattir na papāh saradi smrtāh | 9. sītanila-tusāratvam nardanam mṛga-paksinām | rakso-yaksā-"di-sattvānām darkanam vāg amānusī |

10. dīpta-dhūma-rajo-dhvastā dinnāgā vana-parvatāh uccais toyada-somā-rkā hemante šobbanāh smṛtāh [9 [

- LXIV. 10. 1. rtu-svabhāvā ete hi drstāh svartau subha-pradāh [
 rtāv anyatra co 'tpātā drstās te Ssubha-dāruņāh [
 - unmattanām ca yā gātbā bālānām cestitam ca yat j striyas ca yat prabhāṣanto tatra nā 'sti vyatikramah ji
 - 3. pūrvam vadati devesu pasead gacchati mānuso [
 - nă codită văg vadati satya hy eşă sarasvatī l
 - utpātāh sarva evai 'te kadā cid rāja-mṛtyave | jūcyā deśa-vināsāya rāhor āgamanāya vā |
 - 5. kalambuda-parisrāvā grahāņam udayāya vā j svacakra-paracakrebhyo bhayo vā samupasthite i
 - 6. rūstro sonūpatau putro puro vā 'iha purodhasi | amūtyo vāhano dāro urpatau vā phalanti ca |
 - amātyo vāhano dāro nrpatau vā phalanti ca | 7. etān samutthitāt inātvā raja sa-bala-vāhanah i
 - pranipatya gurum bruyad bingavan samayasya me a 8. binyam utpata-jam sarvam bruhi kim karayani to i
 - ity uktali srad-dadhānena rājāā sva-hitam icchatā []

 9. nimitāmi samālokva krtvā pāvanam āditah [
 - u. nimittani samaiokya kitva pavanam aditah | mahāsāntim prayuhjita sarvo-padrava-nāsinīm |
 - 10. sarra-roga-prasamanim utpita-phala-nasinim [
 raudrin kuryan mahasanim sraddhaya bahu-dassinam [
 sraddhaya bahu-dassinam ii [10]
 iiy utpitalaksanan samaptam [64]

Variae lectiones.

- 1 B omits: om. TRoth sampravakyjāmy. X utpātān. Roth trivindhān.
 - B tesvotpataganess; GT tesvapotaganess; Roth tathotpataganess. ACDITRoth abu, B abub. ABDE bhumikampas.
 - 5 The fathere to mention fadra's earthquake suggests a lacuna.

 BD subhasubhartha. T ahati. Perhaps read: ca kramat.
 - 6. DRoth cana ADE khyata. T smya.
 - B -bhyamtaram; Roth -bhyatara ABODETRoth kampo.
 Roth bhavad. B vrahmaksadharatmake; C vajradharotmake.

LXIV 1 8 AD nabhaso tam, B nabhasa mtam. ABCDETRoth vistrtah E sītasītās.

9 TRoth semdracāpā-, C -yudhau. ADE kampā; B kapī, or kapad, C kampad ACDET vaidyudgana.

10 ADETRoth - paristāvair; C - paristāvai; B - paristāvai. ACDETRoth svanadbhi. AE lampayen; BCTRoth kampavan.

B omits the kbandika-number.

2 2. B say. ABDTRoth rajārāstra-; C rāstra-,

3, B niprakasam; C niprakīcam. D nāsti bhāskarah, ADE disam. B dulhartau; T duhlhartha

4. AE ruksa. ADE vati; C cati. Roth Lampo. C iti bhayavalio; Roth tibhayavahali.

5. ABCDETRoth imdra -. ADET rajārāstra -; C rājāstra -.

6. B yasya-yo and breaks off, reappearing in 4. 1. AE vibrtisvara, C vikriasvari; DRoth vikrtāsvarā

7. T samamasam udahrlah; Roth sasamatsu vyahrtah. After pāda b ADETRoth insert: [2]; C inserts: [電].

8 ACDETRoth prak. T -yamyamparasaumyam. We should expect four colors. AD varuai. ADE pracasyate,

9 Rotli maranam ca pi.

 ACE bhave. AD atliarvāņaparigrahāt. DTRoth have for the Lhandtka-number: 231.

 1. ADETRoth rājārāstra-; C rastrarastra- D āšādhikārinānām TRoth yathavidlub.

2. AD virudhya -. C hasta-pād-alsı-sirasām.

3. ACTRoth abhyamgatam ca; D abhyamgatas ca; the pada seems cerrupt, and may contain some form of a vyanga.

5. E viparyayah D nodakam ca bhasam. ACDETRoth sravalı 6. Roth akale puspaprasavalı.

AD dhūmāmdhakārāms.

8. Roth - śrita. Roth - mbhasā

9. AD -ttalam-. DRoth -vasmanam. ACE daralam; D dalanam. Roth cāpi.

AE ābbīkṣnā; T ābbīkṣna DRoth vāti.

- LXIV. 4. 1. B begins in pāda b with: bhih saha. D dramāṇāṃ; C. hrīmāṇā; E urpāṇāṃ. AE -ṃkulo-, ADERoth -dbhavāh.
 - 2. ADE mṛgāṇāṃ ca. E nilsvanāli. B adds: #4.
 - 3. AD -ratrimearanam.
 - 4. D sasvanābbām; TRoth sasvanām
 - X indror arkasya; Roth indrarkasya. ABCDETRoth va ta bi. A vvämsvasmä-; D vväsvasmä-.
 - 6. C vananam.
 - 7. ADETRoth aranyāuām.
 - B tyudīryate; C syudīryate. B deše vinirdešata; E deše vinasyeta. Roth sa ca pārthīvah.
 - 9. ACE pasamdana; D pakhamda; Roth pasamda. Roth ca pi.
 - 10. DT, kusulānām. BC uluşalānām.

 B has for the khandikā-number: #5%: DRoth omit.

B has for the Enabling and most: | o | ; DRoth own

- I. D omits pādas cd. C shānām. A uttaraņāni; C uttarnāni. Roth has in margin: ranāņu. Pāda d seems to be chiefly a scribe's note: sabdā hy uttarāh.
 - 2. T purisah. B -stanitani.
 - 3. Roth cā pi. DCRoth ca veştitam.
 - AE anyonālakşanāni; D anyonyalakṣanāni; C anyonābhakṣanāni. ERoth ekasamstbā ca; C ekasamstbā. Roth rāsayah.
 - 5. Roth kriyadyaparamas. AE ksut-,
 - 7. ADE arka; Roth arka. T parivege.
 - 9. D vidyutas. T -variitam.
 - D omits: ca. C prasava. ADET traddinam; D trinddinam; CRoth trinddinam. C. co. Perhaps read: strindin traddaprasavas traddinām ca mānusab. B ձառոսօգորա ca sattvānām B manusyat.
- 1. Roth gajam-. ABCDETRoth -devata-. ABCDERoth tasmin sastrakona-.
 - 2 AET śronitasru-; Roth śonitasra- or śonitasra-. ACDETRoth
 -pariśravah ACDERoth -ddikṣana-; T -dikṣaṇa-. B
 -kriyāh. Roth nytta-. Roth sātkroša-.
 - 3 B -vikaramé.
 - 4. B ksite. Roth lampra-.

- LXIV. 6. 5 AD -vyajanam -. B -talam; DERoth -tala.
 - 6 B camdrārkaulkā-; C camdrārkelkā-. B bhāskaras cadudvayam, C hbāskam aımdudvayam; Roth bhāskare ududvayam Roth yatha. Roth pratisrotuvaha.
 - 7 C skakurmos; Roth satkurmas. Roth omits pādas bed. DT -vānara- ACDET ebatrabhamga. D pradhānas ca imdracapodgamāni ca.
 - 8 Roth omits pāda a. B -vipākas; D -vikārās. DT -tela-. ACDETRoth -parisravāh. TRoth may read cakradhvaja-. ABCETRoth bhamgam.
 - 9. ABCETRoth pāmšunā; D pāsunā,
 - 10. ADRoth vätävärtäs. ADE samdbyästu. ADERoth omit the hhandika-number.
 - 1. ABCDET āhasadbbis; Roth āhagnadbhis.
 - 2. X sanaste-. CT -mdudivakara. B -dirghatam.
 - 3. ABDETRoth vrieah. Roth Saluntayas. B sthas ADRoth ravisamayolı,
 - 4. ADE signate; B omvisvete; C signete; Roth vijyota (for vijyete). Roth abhiksnam.
 - 5. ACDE daranam ca; D tadamnam ca; with the reading of ACDE we should expect; Litravilsanisevinam. M seems to have read: svaratr. Roth svare diptir (i. c. svarai
 - 6. Roth kampayamty.
 - 7. Roth garbhasya; B gasya

 - 8. Blioth -partresa; T -partreso B -rkaparisādayalı. 9. X tumdayais ca. AE kudayamto; CD kumdayamto; T
 - 8. I. We should read either: prathito drumah, or prathitad dru-
 - mat; the epithet is also surprising, but neither pujita nor patita comes sufficiently close to the manuscript reading-A₁E sārameyā. T virudamti. 2. ADE grāmo yasmiņs. T dṛsyate puri.
 - 3 Roth -nyagrodha. BC sveta -. DRoth -pitani. 4. D sarvam varnagunanam.

- LXIV. 8. 5. AE rukşa". ABCDET "srāvā, Roth "sravo D citivrkşe; E vitivrkşe; C vı, omntling: turrlşse, and pādas bod. Perhaps wo should read rūkşa-"srāvā' caityavrkşe. AETRoth -phalistāve; B phalistāve; B
 - 6 AETRoth surasrave; B sumrasravai; C omits. ACDETRoth srute; B ksute.
 - AD phale phala; E phale phale. AD pesye; E pasye.
 ADE garbhā. E stavamti Rolb rājavadhe.
 - C mamdukām ACETRoth vršcakāh. B phadakā grasate;
 C mamdukā grasate; E mamdukā grasate; TRoth phamdakā grasate.
 BRoth ca banyate
 - 9 Roth himapānā-; E himatātā- H -...lotpata virūpā-. H drstvā fijanābbam. H -piñjaram.
 - 10 ABDETRothH garbhodbhavā. BTRoth gojasca-, H -pa-ksinām.
 - ABCDETRoth -mabākampāh; H -mahīkampa Roth rajodhūrajodhūmā; H -rajodbūma. D -stamayo-, BTRoth -dayāt; C -dayāv.
 - H Stha rasasneho. H bahusasya phalodgamah; the reading
 of our text as a variant. D for -sabda; bda; H mada.
 H sabbani; v. l. swaya
 - ADE anagnyralanāsphota-, C anagnyralānāsphāṭa- H anagnijvalanan sphoṭam. ABCDETRoth -renvānilā- H dhūmadivyānilābatam; or dhūmarenunirākulam.
 - 4. H raktapadmarunā samdbyā nabhah kşabdhārnavopamam. B -pītārunam. CD sadbyāņi.
 - 5 AD -parivesa-; H -parivesau-, B -vidyuvirol anam, H kampodvartanavaikrtyam.
 - 6 ADE naronady ADRoth for vo: co, B yo D camdra-veginam; E cadraveginam; Roth curdbaveginam; H nadyudanimsarasam vvdyarddhyābharanaplavāh [širstni varirodhānām varasas šubhadām ca] or patanam cadrigehānām varasas na bbayāvaham].
 - A simādbhufa-; D vividbādbhufa-. Roth omits pādas cd.
 H for -gita- rūpa, or bhūta. H vāg amānuşi or tu divāmbare.

- LXIV 9 8 Roth omits pādas ah C savya-; E tasya-. ABCDETRoth -vrddhi X na pātāh. H saratkale subhāh smṛtāh, or apāpāh saradi smrtāh.
 - 9 B -ghusaratvam. H nandanam; ABCDETRoth darsanam. B -pakyyādi-. ACDETRoth amānusīm.
 - ADE !- rājabhyastā; B -rājodhvasrā; C rājādbvastā. ABCDETRoth dignāgā XB toyadi-; CTRoth tanyadi-. ACTRoth -somārkau; D -somākau; E -somārko; B -somākkā. ABDE sobhanā. H diśo dhūmāndhakāras ca

ćalabbā vanaparvatāḥ [uccaiḥ sūryodayāstatvam. ADERoth place the khandikā-number after the next half-Sloka; in T it is not clearly formed.

- 10. 1. B rtusvabhāvanā. AE drstā; D drstvā. ADE svarto. Roth anye ca co.
 - ABCDETRoth unmattānām yathā gāthā.
 - 3. E vedeşu. D pascād raksati ADERoth na coditā. Roth vā vadamti.
 - ABCDETRoth -pariśrāva. BDTRoth grahaņām. AD bhayam; E hhaya.
 - 6. A amātya; D amāte: C āmātye; D āmatya; E āmātye; TRoth amatye. ADE vahate.
 - ABCDE samutthitän. ACDE brūyā.
 - 8. CD utpājam. AD li. ADE utah. ACDE rāja.
 - 10. E omits pāda a BCT -nāšanīm. B omits: bahudaksinām į Sraddhaya

ADRoth give for the khandika-number | 17 | .

Colophon: B ity utpātatakṣaṇaṃ samāptaṃ | parišiṣta | | .

LXV. Sadyovrstilaksanam.

- 1. 1 -2. 13 Contain various signs of immediate rain drawn from the appearance of the sun, mountains, stars; from the direction of the wind; from the color and shape of the clouds; from atmospheric portents, such as the appearance of the heavens at twilight, halos around the sun and meon, cloud-stalls, sun-dogs, thunder, lightning, and rainbows, also from the circumstances under which the consultation of the astrologer takes place, under what lunar-mansion, in what locality, whether the inquirer's garment or hand is moist, what words the astrologer may chance to hear, or what sights he may happen to see, This material seems to have been drawn from a source composed, partly at least, in some form of Arya-meter; but in the present condition of the text it is impossible to determine whether the verse has been corrupted by the scribes, or deliberately turned into prose by the author. It contains also eleven slokas, possibly from another source.
- 3.1—8 Is more specifically Atharvanic, and states that the opposites of these portents produce drought, and give directions for their averson. Included in these are the andir and armin forms of the made and, a charm for the production of rain even in the dry season.

Sadyovrs(Ilnksanam.

- I.XV 1. 1. om athāto lakṣano-'pānge sadyovṛṭtilakṣanaṃ vyākhy.asyāmah 1
 - 2. snigdha-vimala-tala-darsano treismaty atitojasi sthulara-man hari-jvalana-samnibhe savitan sadyo varşati parjanyo

- LXV 1 vicuddhāsu ca diksu kākānda-varņegu girişv atiraja-skandhegu brada-magnesu rumala-rupula-sungdha-prasantus-brşia-pradarsanesu niciur na jyotirganejv anukuleşu cive šite nīce mārute bhavati cā 'tra šlokaḥ]
 - 3 pūrvo Shirajanano väynr itaro Shiravināšanah ļ udag janayate vrstim varsaty eva ca daksinah l
 - 4 ahbreşu timura-makara-naga-nāga-nakra-grāha-siṃstumara-sankia-duma-kūrmo-"mni-jāsga-mahiga-varāha-dugdvirāda-narakumuda-khaŋākrīj-nala-kāda-kuḍmalāpiḍa-toraṇā-"varta-svastika-varābaṇāṇa-ravauhvarajatamadrāniṇatalāṣṣi atātyā-shāda-vividha-jahacara-pakṣṭ-virnta-catuṣṇadā-"kāreṣu nakta-nīlotala-kanala-palīša-komala-su
 - [muktā-]sphaţika-rajata-vaiduryā-'ñjana-bhramara-sarpa-sarnnikāśe(şu)]

kşandra-kşTra-paläsa-

dhūma-[dūrvā]-rajata-kanaka-vidruma-prabheşu [

- 6. dviguna-triguna-dorsanegu mülavalsu višikharegu madavariegu tarala-ratha-nemu-ghoşegu udadbi-jala-nirghoşasamhradegu kyubdha-dundubbi-ninādegu kilpjalka-fravindasammibhegu vā kumuda-mayūragala-kilakegu cā 'bhrajāla-'vanādegu chima-'bhregu vā chima-mūlegu kalegu kāncana-manābilo-'pamegu surama-pūrņegu palegv samin na cā 'obygutarato deša-šobhitegu dalsijupamāruta-''rita-paritate grahā-'ntargatastantis-gambhīra-nisvanegu ardbāntaregu sadyovarşam ādišet ļ atra slokau !
 - udaya-'stəmaye meghā garbha-bhūtā divākare [pradīptā iva citrāsu visamāsu kha-loţişu]
 - palica māruta-paryankā maņayah kālicanā iva i yatra-yatro 'palakṣyante tatra-tatra pravarṣati il
- 9 ghana-nicaya(m) viroha(ne) vā 'dhirobanā-'stagamane
 'š anitur dṛṣtā- ca varṣad ndadhi-jīvarādrariḍakā-valiḍuryo'īpala-kamala-palāca-dhūma-fevala-valdrajabaka-samikāsnigdha-ghoṣa-gambhūra-gabhasti-vidvanibbaih pravṛddhaiḥ
 samārutlu valicibih pravṛddha-skandha-Sabā-'nvila-pāvanitala-ruhān sadyovarṣam ādisēt al ara, Spāku 1

- LXV. 1. 10. antarājita-dīptāgni- kāficanā-mala-samnibhaili J abhrais co 'tpala-vaidūrya- prabhāvā-'njana-samnibhaih]
 - 11. nīlarasmi-prarohantah šākhāvanta iva drumāh i yatra-yatra pradr<yante dhravam tatra pravarsati [1 [
 - samdhyā ca jvalana-ravī-'ndivara-karanda-tapanīvä-
 - 2. I. samunya ca panana a rkodaya-haritala-nilotpala-ghria-madhu-bandhujivaka-japāpuspa-kimsuka-rāsi-samnikāsa tathā druta-kanaka-vidruma-sphatika-vaidūrva-varnam uddvotavanti dišah Santa-mrga-Sakonivišesāh f
 - 2. kimtana snigdha ghana gabhastimalini samprati samdhyam drstva nicair nirmala-snigdha-paridhl-parivesa-'bhravrksa-pratisūryakā lolutāksa-paksi-ptā sardliam pancakāvaliptaiš ca.

mahisa-vrsa-varāhā-"di-

dvirada-jalaganair avā "earita-viṣayā.

atra ślokali i

- B samdhyais ca parivesais ca pratighain pratisuryakain ! jalajais ea "vrta 'nındyailı sadyalı samdlıya pravarşati [
- 4. vatbālaksanam šastra-kāmsya-tāmrā-"vasānām kledavatām khadvotāni I tatra svedanti kāmāhurdhuninās ca uitataprākāra-gopura grbāgā- dbirohana-pāmsusnānam andajānām
- 5. pracarane tadága-kūpān setuhandhākrītāš ca šišūnām drstva prasomkhyayas ca citra-visakha-svati - babula-"sadha-"hirbudhnya-yamyasi a samgraha-sampatesu mahadvarsa samvite ca tryaliad ürdhvam ca tra slokau [
- 6. akrīdās cai 'va matsyānām gavām drstvā "gamo grham] pracurya-damsa-masakair dlusnyanam ca tha mok-ane l
- 7. jalā-'jalaja-samtānān ekatra hila-vāsinām l

pipilika-nda-samkrantir atho snam ca mbu vistave ! 8. satkrtya ca daivajūam

palvala-kūpa-tadāga-nadī-tīre I

saddāla-grijesu dešesy ardravāsārdrapānih prechet I sadyovarsum adišet il

9. diss aisimi am vā madhura - svara - rista - vvāharanam 11la-gotra-sābbūtam tal-lingānām antarālam bālānām (rutvā drstva varsatī 'ti brūyāt [

- LXV 2 10 rātri-stanito diva vidyudbhir vādyamākṣetre varnah snigdho dvigune-'ndracāpa daršane vyomni nirablire pašu virāvābhradandābhasvalpān cā bhrarāji-prādurbhāvaih sadyovṛṣṭir atra ślokah ii
 - 11 pratisūry[ak]o bhaved yas in raver nitarato yadā | toyam nivārayen nityam daksine salılad bbayam i 12 tridhā nimitta-sampannā vrstir bhavati pārthivī nimitte tavad ekasmin pancayojanikam bhavet [
 - 13 yışu-yeşu nimittesu nakşatreşu ca vartmani l prasastam iti tesv eva pradurbhūtesu varsati | 2 |
 - 3. viparyaya-nimittāni pratībandha-karāņi tu] tesu Cantim prakurvīta atharvā Camanāya vai l
 - 2. sam ut patantu süktena pra nabhasve 'tı cī 'pare | vaitasyah samidho saye tu Samīmayye spare vidali 1
 - 3. [samidhām vaitasīoām tu agnāv arkendhanā-"hute] aherātrika-homah syāt parjanyo bahuvarsadah |
 - sam ut patantu sūktena maruto pajate pākayajūa-vidhanena yatha varunam vistikāmah I pra nabhasve 'ty ican dve maruto yajate vrstikāmo yathā varunam juhoti [] 5. adadlıyat samidbah plakşılı sakşıra glırta-samyutalı |
 - tatas tao ehamam ayati Artsnam utpata laksanani f 6. aludetim va varunim va pi mahasantim vidhanatali |
 - varsī-"dāu tu prayunjīta avrstes tu vinā anīmi i 7. vroter yani nimittani tany apratibatani tu]
 - , bhavanti vreți-dayîni sasyavrddhi-karaņi tu [
 - 8 vaitasānām tu pattrānām laksam ksīra-samāyutani |
 - vrata-'nte bhargavo juhvad avarsasv api varsased iti [3] iti sadyovrstilaksanam samaptam [65]

LXV. 1.

Variae lectiones.

- ADETRoth omit: om X lakşanampānige; B lakşanampānige; CTRoth lakşanāpāninge.
- 2 ABCDETRoth darsanā AD resenat tp; E reismatatp B attranjakseu; CET attranjaskeu; Roth antarajnjaskeu; ADT hridayamagnisu, C hadamagnesu; E hidamagnisu. T omits: vimala- T deptadarsanesu, B omits: digata-B adds after anukūleju: vimalasnigdbaprasanna. BOET site. ABCDETRoth bhavanii. B omits: tra. BTRoth slokali.
 - 3. B itiro bhravināšah.
- BCDTRoth -Sisumāra-; E -Sisummāra-. ADE for -jhaṣa-; C-ruṇa-; T -ūṣara-. D omits: -mmhiṣa-. O -khaṃ-daṃkṛṭi-. A -kabāsa- (b deleted?); DT -kakalbasa-. B -rāvokujata°; D -ravauvharajata°; Roth -ravaulverajata°; X sisvasivajatyāna-vividha-; CTRoth "Sirasiva-tātyāṇa-vividha- XBOTRoth -cautspada-kārcsat.
- 5 ABCDERoth -sphatita-; T -sphutita-,
- 6 C -teigunā-. B mūlavitsu. T mahāvarītesū itarala-. ADE
 -nemī-. Roti -nemīṣr akṣṣṇ. T dabhī-. ADETRoth
 -samhīdesu; B -sambīdesu; C -samhīndesu. B kṣṇeca.
 B -ravidatsaṃnībheṣu. BCTRoth omlī: vā. B -mayūraga-; CT-mayūragano-. ADE -vannādeṣu chinnamūleṣu.
 ADE for na: nā. AD dakṣṇāmārute-. B -partanṛī,
 CTRoth -pariātīta. D -maragata-. T -niwaneṣv. ACET
 arāṃtarcṣu; DRoth arvātareṣu; B arghāmtereṣu. C slokā;
 Roti dokāh.
- C udayāstamāyo; D udayādastamaye. C megho. A divākaraj; D divākaraiļa.
- B marnta- B masāyah. D for yatra-yatro: tatra tatro;
 Roth tatra yatro.
- 9 AD ghanantsaya. C -stagamano. AE -jivayadrariştaka-; D -jivayadrariştaka-; B -jivaridrariştankam-. A-DETRoth sevila-; B -tsovála-. B -cadhvajabaka-. B -gabhastir-yidiyanibath; Roth -gabhastividdhaninaih. B sanahūtā.

- LXV. 2. B setubaṃdhātās; CTRoth setubaṃdhākriiās; E setubaṃdhākriiās; read perhapa: setubaṃdhā-"krīdaṃs, or setubaṇdhā- "krīdaṃs, or setubaṇdhā- "krīdaṃs, or setubaṇdhā- "krīdaṃs, or setubaṇdhā-"krīdaṃs, or setubaṇdhā- "krīdaṃs kam de Br. A. CDET -yāsya; B -yāmya; Roth -yāsyaṇ. B mahadvarṣaṃ samyrte saṃvrte BC ce, T cet. ACB ahdd; D āhād. ADE urdham: C ūrdam AE slolo: D slokah.
 - 6. D omits: gavām; E gavī. AD gammo. A -daśamamśam-kair; B -damśamańsaker; D -daśamamśakai; E -daśamańsakai. ABCDERoth cā pra. Roth moksanam.
 - ACETRoth jalajjalaja-, B jalajalata-; Roth has a note: 'fehlt etwas'. ABCDERoth apo snam; T apausnam. ADE prytaye; B vrytayo; C vr aye.
 - ABCDETRoth palvalā. C for -kūpa-: pa. T -tīrā, ABDETRoth sāḍvala-; C soḍvala-, E ūrdhavāsā. ADE rdhapāŋiḥ. ABD pṛchen; Roth pṛcheta.
 - B cślnyam; C aiślnyam; E aiślnya. ADE ma; B vam. AE vadhura-; D dhura-. E -sva-. B vyāharusām. ACDETRoth -sābhūta.
 - ADE vadyamākṣatre; C vadyamākṣatre. CRoth snigdhaḥ; E snigdhe. Roth gupe-. T -mdrucāpa-. Roth -paśuviravo-. ABCDETRoth -bhradamplābhasvalpām. BCTRoth vā. ACDE slotaḥ; B sloka
 - 11. ACDE nivarave. BD bhavam.
 - 12. C tridhām. Č pārthivīm. ABCDFTRoth nimittam. ADE vātad.
 - 13. ABCDET prasastām ati.
 - 3 1. ADE pratibamdhākarāni. Roth teyām.
 - DERoth vaitasya. B samimadhyo; C samimasyo; Weber samim atho; E samibhasyo; Roth samimasyo.
 - Repetition of XXXVI. 22, 1, omitted by BCTRoth. A arkedhadatāhute; D arkenghanāhute; L arkedhadāhute. ADE -homa.
 - Omitted by BCTRoth, cf. Kaus. 41. 1—3. A ti r 2 maruto;
 D ti rk n maruto, E ti r maruto.

LXVI. Gosantih.

- 1. 1-4. Introduction: at the request of the Rishis, Brahman expounds the ritual ordained by Atharyan.
- 1. 5 .- 2. 4 Preparations for the ceremony.
- 2. 5 .- 3 2. The ceremony
- 3 3-4. Efficacy of the ceremony.

Gośantih.

- LXVI. 1. 1. om bhagavan devadeve "ša surā-'sura-namaskṛta | gavāṃ sarveṣu rogeṣu pratijūāteṣu vai prabho j
 - katham santim dvijah kuryat boma-mantras ca ke proktah kasmims tantre prayojayet f
 - 3 uvāca pariprētah san brahmā sarva-jagat-patih | śrnvantu rēsayah sarve gošūntim mahad-uttamām [
 - 4. atharva-vihitām samyak sarvaroga-vināšanīm | yam ścutvā sarva-rogās tu vidravantu sahasrašah #
 - yan scarra sarva-rogas ta varavant sanasrasan n 5. goştha-madbye grhe va 'pi go-vāte gokulā-'ntike | ācārvas tu sucir bbūtvā kāraven mandalam subbam fi l
 - 2. I. snātas cā 'hata-vāsās ca ahorātro-'ṣitah śuenh | caturasram catur-dyāram ālikhet tatra mandalam [
 - 2. tasya madhye tu devesam gomayena midhapayet | tatah katram ghrtam cai 'ya gugulum candana-'guru
 - tatah kṣīram gbṛtam cai 'va guggulum candanā-'gurum | 3 puṣpām ca sugandbīni tathā vai sarṣapāms tilān | 151,55 ca samidbas cai 'va samābṛtya vicakṣaṇah |
 - 4 prāṇāṃs tu tarpayet tatra dadhi-kṣīra-ghṛtā-"dibhiḥ |
 tatah śāntim prayuūūta namaskrtyā syayambhuyani l
 - tatah santim prayusijita namaskrtva svayambhqvam s 5 ajyabhaganta-"jyatantram abhyatanam car 'va hi s
 - 6. namo jūdya surešāya namas tē višvato-mukha j namah kālāya tikṣnāya [jaṭilāya] sarvabhūta-bitāya ca j tit prokṣanam kurjāt ii 2 ji

- IXVI 3. 1. tatah sarṣapa-tıla-lājā ūrdhvāḥ samidhaś ca dadhimadhu-ghrtā-"ktā juhuyāt [
 - 2 yajāmı] kālāya svābā] pingalāya tīkṣnāya jaţilāya babbrave om bhūr om bhuva om svar om bhūr bhuvaḥ svar, jaya-vijayāva jayā-dimpataye kapardine karālāya vikaṭaya katuramāṭarāyā "ngursaa bārhaspatyai "kakapila - mandala-mundajaṭlla-kapila- "svarā-dhipataye kapardine svāhe 'ti i
 - 3. eşa kramas tu gosanteh samsrşta işibhih pură | prokta svayambhuva car 'şa gosantis tu hitaya vai |
 - yo viprah pathati 'mām bi gokule cā 'pi nityasah | gāvas tasya pravardhante mahatīm cā 'snute sriyam # mahatīm cā 'šaute sriyam iti # 3 | it gotānth samāptī # 66 #

Variae lectiones.

- 1. 1. B omits: om. ABCDETRoth -namaskṛtaḥ Roth vi prablioh-
 - 2 BD samts. A kasmim tamtre; BCET kasmin tamtre; Roth kasmin mantre; D kasmims tatre.
 - D parisistah. ABCDERoth gosanti. AD mahaduttamami; E sahaduttamami; C mahaduttamami.
 - 4. ADE -vihitam. E -venäsinim.
 - Fåda e should probably be interchanged with the same påda of the following verse, and mandapam substituted for mandalam.

DRoth omit the khandika-number.

- I. AD cihorātresitah; B cihorātraugitah; CETRoth cā horātrogitaḥ. ABCDITRoth caturasram. A caturdyūramm; D caturdbūramm.
 - 2. AD vidhāpayet. ACE guggulam. ACDET -garum; B -guram-
 - 3. D sugandhint; E sudhāni; Thoth sugandhāni ADE sarşapās AE Lijāns; C lojās. B samidhāns.
 - 5. AE ayyambhagamta-

- LXVI. 2. 6. B kşāya. ABCDETRoth visvatomukhali. ABCDETRoth ceti, omitting punctuation. X mokṣaṇaṇ. ADERoth omit the khandikā-number.
 - ADDITION OME the Ruanding A-number
 - I. X ürdhvoh; Roth kurdāh. DE -ghṛtājyā; A -ghṛtājphā, which seems to be the result of an attempt to correct -ghṛtājyā to -ghṛtāktā.
 - Roth pingataya swaha tikanaya. AE bhur. AD bhuva svar. ADE jayadhipate. AD kapardine swahe ti a karataya. ACDETRoth -barhaspatye. T omits: -mumda-; B -mumtha. Roth -swara-.
 - 3. Roth purah. ABCDETRoth svayambhuva. DRoth gosatis.
 - 4. B ya viprah. X pamthati ma hi. ABDET va pl. B priyam iti.
 - DRoth omit the khandika-number; C | w 1.
 - Colophon: B parisistani i iti gosamtı samaptah | 66 | . AE samaptah.

LXVII. Adbhutasantih.

Cl. A Weber, Zwei redische Texte uber Omina und Portenta, Berlin 1859, pp. 320ff.

- 1. 1. Introduction.
- 2-8. Portents of Iodra; their aversion.
- 2. 1-5. Portents of Varuna; their aversion.
- 3. 1-5. Portents of Yama; their aversion.
 - 4.1-5. Portents of Agni; their aversion.
 - 5. 1-3. Portents of Kobera; their aversion. 6. 1 - 7. Portents of Vi₂nu; their aversion.
 - 7. 1-5. Portents of Vayu; their aversion.
- 8.1-2. Rules to be observed by a unjamana belonging to another school. 8. 3-5. The fees.
 - 8.6-8. Efficacy of the ceremony.

Adbhuta antilh.

- LXVII. 1. 1. om purusah putra-daram vā dhana-dhānyam athā 'pi vā j
 - nimittair yair vinašveta. šantim tatra nibodhata 🛭 indräyudham bhaved rătrau dršyate yasya kasya cit [
 - darvī kare vā bhidyeta mani(h) kumbhas tathai 'va ca ?
 - 3. chattram śryya "sanam cai 'ra anyad va 'pi svayam kva cit | strī hanyāc ca striyam vā pi ganr avaghred ullūkhalam
 - 4. Svā pibed gām anadvāham kalih sampadyate kulo j gaja-vājino mrīyanto vivādo rājakīynkaļi [
 - b. kutumbam a<ubham sarvam aindrāny etani nirdi\u00e9et |</p> almyanti yena sarrani nirrapet plyasanı carum l
 - 6. samāvapya ghṛtam tatra shutim jubuyād imām [iudram id devatatayo sthalipakasya homayet [

- LXVII. 1 7. indrah sacipatih sakro vajra-panih sure-"svarah [sarvā-'dbhutānām samano mahāvyāhrtayas tathā t
 - 8. hutvā svistakrtam cai 'va caru-tantram samāpavet | vimukto-'tpāta-dosas tu jīvet tu saradah satam | 1 |
 - 2. 1. uddīpikā grhe yasya valmīkā madhu-jālakam (
 - abjānām manike sabde tailam sthīyata eva vā 🛚
 - 2. asubhā vikṛtir dadbnām dogdhānām vā yadā bhavet ! akasmāc ca praroheyur bījāni kṛmayas tathā l
 - 3. kāryo varuņa-yāgas to vāroņī-vidbi-pūrvakah J ud uttamam pradhanam syat panea "iya-"hutayas tatha h
 - 4. varunah päša-pāniš ca' vādasām patir eva ca i
 - féesam tu pürvavac cai va caru-tantram samāpavet i 5. vimukto-'tpata-doşas tu jivet tu saradalı satami 12 1
 - 3. 1. crhe vasva pated grdbra ulūko vā katham capa i kanotah pravišec cai 'va jīvā vā 'ranya-sambhavāh f
 - 2. dhurvau ca natato vuktau go-stri-janma ca vaikrtam ! jāyante yamalāny eva ghorah svapnaš ca dršyate i
 - 3 abbidravanti rakşamsı yatra cai 'va kumarakan ! unnidrako Stinidro vā atyalpam atibbojanam I
 - 4. ālasyam cai 'vam eteşām devatā yama ucyate] nāke suparnam itv etat sthālīpākasva homavet I
 - 5. yamah preta-patis cai 'va danda-pāņis tathe "svarah |
 - samanah sarvadbhutanam " " 13 1
 - 4. 1. anaguir utthito yasya dhumo và 'pi grhe kva cit! āmam vā įvalate māmsam bhaveyur visphulingakāh I
 - 2. chattra-dhvaja-patākāš ca įvalante toranāni ca l āsanam cai 'va šavyā ca vastrāni kusumāni call
 - 3. hasty-aśyāgām ea puochāni varyaty angāra-varsanam l akāle ca dišām dāha[m] oşadhīnām ca pācanam f
 - 4. hastinyas car 'va madyante agui-rūpam tad adbhutam [senim dütam vrnīmahe sthālīpākasya homavet i
 - 5. agnır hiranya-patıs ca arcispanis tathe "svarah [samanah sarva-dhhutanam " 84 8

LXVII. 5 suvarņam rajatam vajram vaidūryam mauktikāni ca | pravāla-vastra-nāšas ca mitrāņām ca viparyayah |

2. ārambhas ca vipadyante na siddhih karmanām api carur vaišravanas tatra abhi tyam devam rk smṛtā [

3 vaisravano yaksa-patir artha-panis tathe "svarah | samanah sarva-dhbutanam 000 #5 #

6. 1. atba yasya sva-nakṣatre ulkā nirghāta eva vā] rahur grasati candra-rkau kabandham darpane bhavet i 2 patet svayam vā musalam devatā vā katham cana j

unmīlate cai 'va yadā tathā cā 'pi nimīlate] 3. prachidyate ca yadi vā tathā vā 'pi prakampate [

prayāto vā pi dršyeta pratisroto nadī vahet j

4. vimale nai 'vā 'rka-chāyā pratīpā vā 'pi drēyate | pariveşas tv anahhreşu drsyate candra-süryayoh [5. kosat khadga nirgirante tunāc cai va tu sāyakāh |

anāhatāni vādyante nadante šabdani āturam |

6 caruņā vaisnavenai sām yāgah kartavya eva tu ļ

idam vişnulı pradhanam syat panca "jya-"hutayas tatha [7. sarvabhūta-patir visnus cakra-pānis tathe "svarah |

śamanah sarvā-dhbutānām°°° 1 6 1 7. 1. ativāto yatra hhaved rūpam vā yatra vaikṛtam ļ

khara-karabha-mahisi varaha vyaghra-simhakah [2. grdbrās ca taikā gomāyulı kṛkalāsā vadanti ca |

māņisa-pešam ca radbiram pāmsu-vistis tathai 'va ca f 3. vayu-rupam idam sarvam adbhutam parikirtitam |

vāta ā vātu hhesajam vāyav ā yabi daršate 'ti

sthalipakasya homayet i

4. vājur mabān nabha-patir vajra-pāņis tathe "svarah |

śamanah sarva dbhutānām mahāvyāhrtayas tathā [5. hutvā svistakrtam cai 'va carn-tantram samāpayet i vimukto-'tpāta-doṣas tu jīvet tu saradah satam [7]

8. 1. atha ced anya-sikbisu karti bhavati veda-vit [japtvā sa 15-yajoh-sāmnām sata-mātram samāhitah [2. gayatry-astasatam japtra yajamanah samahitah [

vacayet tam upadhyayam vastrena kanakena va j

- LXVII. 8. 3. drstam cai 'vā 'dhhntam yasmims tac cā 'pi pratipādayet | etās tu dakṣiṇāh sarvāh śaktı-yukto na hāpayet |
 - yajamānas tat-suto vā yah svayam kartum arhati | brāhmanāya višesena dadyāt tām dakṣinām śubhām f
 - japtvā 'tharva-sira' cai 'va brāhmanān svastivācayet | saktyā 'tha bhojanam cai 'va kuryād vipreşu pūjanam |
 - 6. etad evam samākhyātam adbhutānām visodhanam | caturnām apı varnānām yaḥ kuryāc ehraddhayā 'nvitah [
 - maranam na bhavet tasya ua duhkham na daridratā j sidhyanti sarva-kāryāni dbarme cā 'sya matir bhavet |
 - 8. ctat punyam pavitram ca devatā-yāga-pūjanam | Farva-Sāntikaram cai 'va pratipuruṣam mbodhata |
 - pratipuruşam nibodhato 'tı !! 8 || ity adbhutasantıh samapta !! 67 !|

Variae lectiones.

- 1. 1. ADE omit: va ADE nimittair ye. D nibodha me.
 - 2. Roth darvā. ACDETRoth karo; B kārau. E stambbas.
 - 3 C śasya sanam; E śayā śanam; Roth śayā sanam. D for striyam: svayam. AD abadhned; E abadhnemd; C avaghramd
 - 4 ADE sva pibed; BCTRoth sva pibed. T grām. ACDETRoth anadvāhali; B anadvāhhali. ADE rājakībhayali.
 - 5. A kumbumdumham; D kambumdumham; E kumludamv; C kudamvam; T kutambam Roth asucam ACDE adrany; B emdrany. Roth nirvaksyāmi yasam carum. C caru.
 - 6 ACDET samavāpya, B samavatha; Roth samāvāpya. X indram id devatāye syā; Roth indram ityād devatātaye.
- 2. 1. ABCDERoth valmīko. B ajānām. ADE mānike; Roth canike. T sebde. DRoth sthīyeta. B eva ca
 - 2 XC prarcheyu Roth bājāna B krivayas; ACE krimayas.
 - 3. B -pūrvakam, E -pūrvakamh. DRoth paca. T jyākutapas.

LXVII 2 4. B pasupāņis Pada c was intended to cite 1. 7° to 84 but it has been brought into the text and part of the citation needlessly repeated. The text should have been abbre-

viated as in the following khandikās.

- 5 B saradam.
- 3. 1 Roth pater.
 - 2 X dhuryo. ABDE yukto. C gau-. X camalany. Roth evava. Roth svapnah pradršvate.
 - 3. ACDETRoth tinidra. D vam.
 - 4. C alamsyam; Reth alasya. ADE suparna.
 - o AETRoth add: agryam purvavat; D adds: agram purvavat; DC add: agnyam purvavat, a scribe's marking of the abbreviation.
- 4. 1. ADE athito; B uchito; C usthicbito corrected to uchito.
 - 2. AD chatram -. C sasya; T saiva.
 - 3. ABETRoth varşamty; C varşany. T auşadbinam. 4. BDE agai

 - 5. XC arcispani. B tathai. XCTRoth samana. Roth nione marks the abbreviation.

DRoth omit the khandika-number.

- DC suvarņa. Roth rajatavarjam. E mantriņām
 - 2. ADE carum; BCRoth caru. D vaisravanas.
 - 3. AC samana; DRoth samanam. Roth alone marks the abbreviation.
- 6. 1. Roth atha ya4a, with sya m margin. BRoth eva ca. ABCDERoth rahu. X camdrarko. T kabamdha. D tarpane.
 - 2. ABC unmilante; DT unmilante; Roth unmilate; E unmilanam. Roth tada capi. C nimilamte.
 - 3. ABCDETRoth prachidyamte Roth prayano. T omits: pi-ADE pratisrota; BCTRoth pratisrota.
 - 1. ABDETRoth pratică; C pratidha.
 - 5. ABCET khadgan; Roth khadga. X toranāc caiva sāvakāb. B tuna; CTRoth tonac. ACDE nadate or nadatte,

Pansista LXVII.

LXVII. 6. 6. ACDE visua.

- X visnuhs. D cakranānihs.
- 7. 1. ADE ativāte. Roth -mahişyā varāba.
 - X kṛkalāsašvākhā vadamti ca; C kṛkalāsāsvākha vadamti ca; Roth kṛkalāssāshhā vadamti ca; B kṛkalāsas cā vadamti ca, T kṛkalāsas ā vadamti ca. A pāsumvṛṣti; BCET pāmšuvṛṣtim, DRoth pāmšuvṛṣtis.
 - 3 C omits from vata a valu to end T darsaue ti.
 - 4 T mahām. ADE nabhavati; B nabhrayatir; C bhapatir. Roth omits pādas cd. ADE samanam.
 - 5. Omitted by Roth AD jivee ca saradam; E jive tu saradam.
- 8. 1. ADE anyasakhatu
 - X vācayet tum; B vācayet ram.
 - 3. ADE dakşına. T saktiyakte.
 - 4 B tatsute.
 - 5. B vipresu bhojanam
 - 6 B eva. B kurvāt śraddbava.
 - 7. B sidhvamte.
 - 8. B -pūjanā. C for the khandikā-number: [# [.
 - Colophon: B paricisfan ity adbhutacantili # 67. AE samaptali.

 TRoth omit the parisista-number.

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LXVIII. Svapnādhyāyah.

- 1 1-3 Introduction. Two sources are named; the appendix to the Sukracara ascribed to Padmayoni, and the Svapnādhyāya of Krostuki which was taught to Saunaka by those versed in the interpretation of portents.
- 3°—8. How the planets determine the temperaments of men. 9-12. Physical characteristics of men of the choleric temperament.
- 1. 13—19. The dreams due to this temperament.
- 20-29⁵. Physical characteristics of men of the phlegmatic temperament.
- 29°-37°. The dreams due to this temperament.
- 1. 37°-44°. Physical characteristics of men of the windy temperament.
- 44°—48°. The dreams due to this temperament.
- 48 -49. On the mixed temperaments
- 1. 50-55. General rules. The passage is confused, but seems to have taught the following: dreams not due to the temperament, nor to some object that excites the senses are of divine origin; a difference of opinion as to the significance of temperamental dreams; dreams that cannot be remembered are not significant; the interpretation of successive dreams; the effects of dreams are to be expected according to the time at which they occur. 2.1-56 The significance of particular dreams.
- 2.57. Of successive dreams the last is significant.
- 2. 58-59. The time within which dreams are followed by their effects, varies according to the portion of the night at which they occur.

- 60.—3.4. Ceremonies to avert the effects of inauspicious dreams.
- 5. -4.6. Divination by incubation before starting on a military expedition.
- 5. 1—14b. The significance of particular dreams. The section is connected with 2. 1—56 both in style and subject matter.
- 5 14*—31. Is not connected with this Parifista. It is the summing up of a section of an astrological work dealing with the forty-two varieties of malcolpidars, namely five ullas, nine paraceas, ugbt digidahas, eight forms of lightning, four of earthquakes, and eight of whirlwinds. Directions are given for the performance in these and other cases, of a mohasanti by an Atharvan priest with numerous assistants. The fees are specified.

Svapnādhyāyah.

- LXVIII. 1. I. om atha 'tah sampravaksyāmı yad uktam padmayonina]

 upāńgam sukra-cārasya subhāsubha-nivedakam [
 - svapnā-'dhyāyam pravakṣyāmi kroṣṭuker vacanam yathā j sasamsire purā yam bi saunakāya mabātmane i
 - nımıttajüäna-kuśalāh sarvam tasya tu prechatah | grahā bbārgava-bhaumā-'rkāh paittikā dīpti-tejasah f
 - 4. kapha-prakrtayo madhya brhaspati-budhe-ndavah |
 - vāta-prakrtayah krūrā rābu-ketu-sanaisearāh l 5. tesam tathā phalam vidyāt sammipāte yathā-kramam l
 - ete nava grahā jūeyā vāta-pitta-kaphā-"tmakāḥ [
 - 6. esam prakrtı-tulyanam nışıktanam tu teşu vai | samyogeşu ca jatanam tulya-prakrtıta bhavet [
 - arke-'ndu-prabbayā deham upatişthanti dehinah | tasmān miyicyamāneşu vāta-pitta-kapheşu yah ;
 - eşām anyatamo deho yo stiriktah prakāšate | pracakṣate sā prakrtih prakṛtijāāna-kovidāh i
 - tatra ye mānı-svāngānı ravaḥ kalaha-priyāh | usnāh kapıla-romānaḥ svedauā an-avekṣanāḥ §

LXVIII 1 10 bahvāši-durbhagāš cai 'va mṛdv-angāḥ šišīra-priyāḥ |

lalanāh sithilā-'ngās ca priyās ca lavaņās tathā I 11 tanu-tvan-nakha-romānas tv. ācāryās tiksna eva ca j valī-pahta-bhūyesthās tathā khalatino narūh l

12 glāyate Susyate cai 'sām asu mālyā-'nulepanam ļ

daha-"tımkah sasanke spi pitta-prakrtayas tu te 1 13 svapne cai 'va prapa'yanti disah kanaka-pingalah |

mandalām samūhāms ca diksu pliā-ruņa prabhān [14. srugāri-madirān de<ītā chuskām mala-jalām mahīm |

Suska-gulma-druma-latā dahyamānam mahad vanam I 15. visuskāni ca vastrāni rudhirā-'ngāms tathai 'va ca |

dahana-"dims ca devams ca raltam indum sugandhikan

16 palasani ca puspāni karnikāra-vanāni ca [

digdaha-vidynd-ulfas ca dipyamanam ca pavalam | 17. hhūyigham bhūsitas ca 'pi pibanti subahū 'dalam | sarıt-sara-vanā-'nteşu kūpa-prasravaneşu ca l

18. usnā-"rtāh šīta-kāmās tu nimajianti pibanti ca j

kalaham cai 'sa kurvanti duhkhany anubhavanti ca ! 19 strīoms cai 'va vimānyante kṣayante klāmayantl ca |

ity evam paitulā jūcyāh prakrti-svapna laksane l 20. prakṛti-svapua-bhāvais ca slesmikāny api me sṛnu |

snigdha-kesa-nalha-smasru- tata-tvag-roma-[bhasmah] I

2I. maho-'dara-bhujo-'raska- dirgha-keša-nakha-[dvijāh] | vaiduryo-'pala-baddhe tu samnibhair niyamaih Subhaih |

22. sthiro-'pacita-sarvāngā bhavantı sukha-bhāginah i śiro-'dara-katı-skandha- paksayor vimale-"kşanāh l

23. priyah priyam-vadah sorah krta-iba dedha-bhaktayah | cirăd grbņanti suciram grbītam dhārayanti ca I

24. na krudbyanti cirat kruddhāh sambbavanty antako 'pamāh püjābhır vipulām bhūmim āvahantı kulasya ca 🏽

25. khyāpayantı ca sarvatra gunais ca vipulair yasalı | mamso-suatā 'timadhura- payohar.itha su-prajāḥ ļ

26. na cirāc chosyate cai 'sām toya-mālyā-'nulepanam |

nimīhtā-"sya-nayanā nih-sabda nih-prakampinah [27. svapanty ekena parsvena ciram sukha-nibodhanali

na 'ti-duhkhena jivauti no 'tpadyante sukhena tu [

- LXVIII. 1. 28. (yāmāh 'yūmā-'yadātāk ca stīmanto sdrjiha-rogiņah j alpāst-dīrghu-kāmas tu bhavanty artha-sahisnavah j
 - 29. ksut-pipācā-sahās cā pi kapha-prakytayo narah j svapnesu cai va pasyanti ramyam candana-kānanam (
 - svapneju cai va pišyanti ramyam candana-kananam (30. vikudmala-palašami paundarika-vanāni ca)
 - subhas ca sistra-praya nadyah subhajala-"tahah g
 - 31. tusarena "vitas ca 'pi himan-"gha-pitalani ca [minkta-mani-suva-singa minala-phalakani ca [
 - mukta-mani-sava-singa minala-phalakani ca t 32 yaraha-khadga-malusa migas ca mila-kunjarah (
 - spaytatāram in hamsās ca vyapodhanti nabhas-talam i 33. kunda-gokstra-ganrābhir indoh kirņa-gabhastisu (
 - btothinija-kuminga-kara akomi sndpa-mpa-sabappinija
 - 31 rijahansa-pratikasan sasaikan ca 'mala-dyntim | subhrani ca vimanam phalani madhurani ca t
 - 35. 17ta-puspo- pahārām mahānti bhavanāni ca
 - brahmana(n) yajna-vādā(m)< ca dadhi-ksīrā-'mṛtāni ca [36 striyas ca paramodā-'ktāh su-vesah sv-abbyalamkṛtāh [
 - madhura-sveta-pitans prayasas curum ora tu l 37. srapnesu cas 'ram pasyants kapha-prakytayo narah l
 - praktu-stapna-bhāveşu sātikāny api lakşayet [
 - 38 calas ca cela-vikrāntāh lsipram-ksipram pralāpinah i suprāh pralāpinas to anye kasāya-kajuka-prayāh i
 - 39 tvag-roma-nakha-dant'-ostba- pani-pada-tala-"disa f ruksa-sphutita-durdat-a durbala duhkha-bhaginah f
 - 40 kathino-'pacita-'ngas ca bhrantacitta-'pluteksanah j lanno mrdayah krūra vidyad asthira-buddhayah f
 - läpino mydavali krūra vidyād asthira-buddhayah ‡ 41. nrtva-gita-kathā-šīlā jambhino duhkha-bhāginah ļ
 - hrasva-lomāli su-vapuso durbalā dhamanās tathā [42. ksāmā bhimah sa-dosās ca satataņi vā navasthitāli [
 - hasta-nakha-tvag-osthānām pādānām ca vikāriņah [
 - 43. akasmāt kopanāš cā 'pi rodanā dhamanās tathā | para-prakṛti-stlāš ca valganā-"sphotana-priyāh #
 - 41. durbalāh kisirās cā 'pi vāta-prakṛtayo narāh | srapnesu cai 'ra pasytanti rātā-'hbro-ramalā disob #
 - 45 māruta-vega-tungāni bhuvanāni vanāni ca } syāma-tārā-graha-ganam vidhvastā-'rkendumaņdalam [

- LXVIII. 2. 9. širo vā chidyate yasya vimānam šoņitam tatbā | senāpatyam mabac cā "yur artba-lābbam tatbai 'va ca l 10. vibhūsanam ca vidya(m) ca karna-chedam avāpnuyāt |
 - hasta-chede labhet putram bāhu-chede dhanā-"gamam h 11. urah sahasra-lābhah syāt pāda-chede tathai 'ya ca l
 - 11. urah sahasra-labhah syat pada-chede tathai 'va ca | urah-prajanana-chede atyantam sukham edhate t
 - 12. chattrā-"darša-phalo-'aṇīṣa- suklamālyā-"game tatha | matsya-mūmsa-dadhi-kṣīra- rudhirā-"gama eva ca |
 - 13. sakty-aukusa-patākānām chattrā-'si-dbanusām tatbā | vimaladām jalānām ca pūrvo-'ktam tu nidarsanam !
 - vimalanām jalānām ca pūrvo-ktam tu nidarsanam | 14. sūkara-khara-vāhyānām vadhas cai ka-pasor api |
 - nara-yuktasya yānasya niksiptasya gavnsya ca ! 15. darsanam ca 'py adṛṣṭānām agamyā-"gamanam tatbā |
 - kşīrınām phala-vṛkṣānām darsanā-"rohanāni ca ||
 16. visa-darsana-saṃsparšo dhāuyeno 'tsaṅga-pūraṇam |
 - vişa-darsana-samsparso dhänyeno tsanga-püranam dasyubbir hanyamänasya rudatah pratihodhanam #
 - 17. dvijebhyo dadhi-mamsasya labhah pisita-bhakyane | abhaks(Y)a-bhakyano ca 'oi syeta-malya-'nulenanan #
 - 18. ghātanam svāpadānām ca pānau ca rudhirā-"gamah |
 - artha-lābhāya hoddbavyab subru-mitra-samāgamah [19. labhate nā 'tra samdebo bhārgavasya vaco yathā]
 - suklab sumanasah kanya dadhi go-brāhmanam vṛṣam (20 daivatāni urpā-'dhyaksāh pāndurāni gṛhāni ca l
 - subrdah sa-phala vrksā naksatrāny amalam jalam j
 - 21. 1sta-kalyāṇa-śahdāš ca šuklā-'mbara-dharāḥ striyaḥ | nabbo vimala-naksatraṇ pāvakaṃ viṣamā-'reiṣam |
 - 22. dıştva yas tat-kşanam budbyet tasya kalyanam adıset | vrksan sulmims ca vallış ca sva-grhe pusnita narah |
 - vrksān gulmāms ca vallīš ca sva-grbe puspitā narah #

 23. sukla-vāsāh striyas cā 'pi yah pašyec chrīs tu tam bhajet |

 visa-sonita-digdhā-'ngah prītum āpnoti mānavah #
 - 24. dīptā-'ngo labbate bbūmim vardhamānā-'nga eva ca | partyāryā 'bhirudito bāndhavaih karunam narah |
 - 25. 80ka-"rto labbate tuştim mrtas ca "yur avapnuyat | Sukla-mālvā-'mbara-dharo dabyamānah praliyate l

Bolling and v. Negelets

 yah svapne sambbayed ugram pārakyam so šribam āpnuyāt i nāgadantaka-mudrām ca vīņām mālā-'njanam tatbā i

- LXVIII. 2. 45. nīyate puruşair yas ca pāša-hastair višeşatah ļ nīrastānām viṣamānām pretena 'kušalam bhavet [
 - 46. pmyākasya tilānām ca karsāsu lavanasya ca | rūdha-śmascu-nakhānām ca dus-celānām ca vāsasām [
 - 47. viraga-vāsasām vā pi vikrtānām tathai va ca |
 - sarīsrpaņām vyālānām satrunām cā 'pi datsanam (48. kisnānām vā 'pi sarvesām rāja-dvija-ryad rto !
 - darsanam gamanam vā 'pi sokam āyjā-vysa tie |
 - 49 padmair vā jala-bhāndair vā krīdītā-"yāsa-darsanam | padmāni va "haret svapne hasta-chedam avāpnuyāt ||
 - 50 prasanne tu dhruvam šoko rajju-chede mriyeta sah | rūdhasya srotasā šoko mitvuh srotasi našvatah h
 - danta bāhum tathā sīrşno chinnāmsa-dravya-darsanam | bhrātaram pitaram vā pi putram vā nāsayanti te i
 - 52 dvāre vā sārgale vā 'pī Sayyam Sakhām tathai 'va ca | svapne yasya pranaSyanti bhāryā tasya vinaSyati ||
 - 23 kirulyso kiro ku baraso ky bi bindajau |
 - sayyām yasya 'dhirobanu bhāryā tasyā 'pi duşyati | 54. svapno yo mārayet sarpam </br>
 - kṛṣṇasya vā śiraś chindyāt putras tasya vina<yati | 55 rāia-putraś ca coraś ca rāja-bhityaś ca yo bhavet |
 - tasya syapuali phalam dadyur eteşu yad udibitan ||
 56, yeşam labhe bhaved yıddıs teştin naso guno bhavet |
 - yesam labhe bhaved dhans tesam labhe guno bhavet
 - 57 Subham drstvā tu yah svapno punah pasyaty apūjitam | Subham vā py asubham vā pi yat pascāt tat-phalam labhet
 - 58. svapnās tu prathame yāme samvatsara-vipākinah | drifīye \$stasu māsesu trtiye tu tad-ardhahhāk ||
 - 59. māsiko go-visargo tu sadyah-pākah prabhātike | kālah pañcasv avasthāsu šarvaryāh kīrtitah pribak ||
 - 60 viprebliyah saktito danam santih svastyayana."dayah | vinasayanti duhsvapnam pratas ca svattha-sevanam | 61 asvattha-seva tilapatra-danam

go-sparsanam brābmaņa-tarpanam ca [śāṇti-kriyā svastyayana-kriyā ca duhsvapnam etāni vināsayanti || LXVIII 2

62 vasana-kanaka-dāna-deva-pūjā guru-gostha-nisevitani kuryuh l dvija-vrsahha-gavā-'Sva-pārtbivānām darsanam nihasa-mangalah syuh [2]

- 1. ıman drytva Subhan svapnan pratar utthaya satvarah 3 nadī-saṃgama-toyena mnkham sammārjya tattvatah
- 2 hiranya-yarnahhir udakam Samtatīya-mayobhuyā abhimantrya prayatnena mukhani sammarjya tattvatah I
 - 3 yo na jivah paro Spehi vidma te svapna vedanam j rocana sarsapa mrda samit sa-kusumam dadbi [
 - 4. gam ajam kanakam sattvam kumārīm brābmaņam subbam ! abhiyandya nrpo yayat suhrdams ca manobaran i
 - 5 yadā tu yatram prpatih kartum icched vidbānavit |
 - atha syastyayanaih [saumyaih] saumyais tam abhimantrayet [6 tatah sukla-'mbara-dharo vag-yatah samyate-'ndriyah |
 - tam nısam samvısed raja bhumau cai 'aa 'bhimantrayet [7 [anyatbar 'sa hi na syappa- darsana-'rtha-nidarsanam] [
 - evam uktvā narapatih pravatā-"imā tatah svapet !! 8. prasasta-svapnatām drstvā tato yāyān narādbipah [svapnesu că 'prasastesu tatalı santım samarabbet !!
 - 9 mahendrīm amrtām raudrīm kuryād vā 'py aparājitām | kauberīm vā prayubjīta ādityām vā sa-daksinām I

10 rajanikara-divakarau karabhyam spršati vada grasate Stha va narendrah i

lavana-jala-nıdhim nadim ca dorbhyam tarati hrada-'pada-kardamam tamo va [II. nara-turaga-mahīruhān pagān vā

bhavana-carān na virohayed gajān vā | jvalana-marana-kāla-vrddba-yogān yadı nıpa atma-galams ca pasyatı 'ha l

12. yadi ca nepahe ātmano Sobracārair hhramati mahim sa-purām parīksipet !

yadi ca sa cira-magna-gātra-mātro

bhramatı nrpo grasate 5tha medinim va !!

LXVIII. 3. 13. yadi ca jayati dametrino naran va radi ca bhavet sita-malya-dana-dhari i yadi ca ruditi cai 'vamādi drstvā para-visayam breitas tatas tu vāyāt 🛭 3 🖡 4. sa kalusa-salilāvapāmsu-magno madhu-gbrta-taila-vasā-pradigdha-gātrah I malina-vasana-urna-rakta-vāsā yadi sumanobbir alamkrtalı svayam vü [2. svapiti javatı khādati prabreto vilapatı partati gayana-prabasaih ! bhavati ca mudito labheta kanyam yadi prpatir nayaso bhavej jaya-'rthī 1 3. maya-khara-sükara-vānarā-'dhirūdho hrta-mukutā-'ngada-vastra-cibna-nagnali [vinihata-turaga-dvipo narendro yadi patita-dhvajavāms tato na yāyāt ! 4. narapatir aparājitah parair vo yadi ca parath paribasyate madadhlih ! yadi ca bbavati durdrso-'grarupo (atha) na sa Idršakah paran prayayat [5. svapnan drstva subban raja japadbbir abhimantritah | yuktah sa sakunair bhūpa utpāta-gana-varjitah J 6. sabayayan su-samnaddho nimitta-jhaih samanvitah [su-muhurte su-naksatre pravavad vasudha-'dhipah # 4 # 5. 1. tailā-bhyaktas ca kṛṣarām bhunkto taila-pariplutām ! mataram pravised vas ca jvalitam ca hutasanam [2. prāsadāt parvatā-'grād vā pated yas cā 'pi mānavah l magnah kardama-kupesu jale yas ca 'pi nasyati i 3. drumam unmülayed yas tu pasyed rajfiopasevakam | kumārī-vadane vas ca vanarīm vā dhigacchati I 4. raktakantba-gate vā 'pı yasya kantbe visarjati | vivarno va 'pi pasair yo badhyate mriyate tu sah [5. kamsyam va kamsya-patrim va yasya tejo \$dhirohati (

acirenai 'va kalena so Ssina vadhyate narah [

LXVIII 5. 6. yūpā 'gram adhirubyā 'tha nāvā-'gram adhirohati | acırenai 'va kalena sūlā-'gram so sāhirohati |

7 mundah kasaya-vaso va sveta-rakta-pato spi va i svapne yasya 'dhirobanti vyadhis tasya 'dhirohati i

8 51 7 1 njagaro godhā tarakṣnḥ salyako spi vā j

krkalāso rumu vyāgbro dvīpī yasyā 'dbirobati "

9 ahıs ca raudra-jatılah sveta-rakta-pato spi və | svapne yam npatişthanti vyādhis tam upatişthati |

svapne yam npanstnanu vyadnis tam upatistoat i 10 mahi-bhasma-pradigdhā- ngo nir-āvarana eva ca

samasyānām sajātānām utsavānām ca daršanam [11. durgam adhvāna-gamanam antipānām ca sevanam [

abhyangas cai 'aa gatranam tha-gomaya-kardamaih [

12. suvarna-mani-muktani bhūsanam rajatani ca) darsanam vā 'py athai 'tesam vyādhīnām sampravesanam'

darsanam va py atom tesam vyanninam sampravesanam 13. gayanam nartanam hāsyam vivāba-karanam tathā | mandas ca pramodas ca vyasanasya ca darsanam |

anannas ca pramoons ca vyasnansya ca darsinam [
14. purāna ghria-digdhā-'ngo naro maranam āpnuyāt]
evam uktā mahotpātā vividbāh pūrva-coditāh [

evam uki mahotpālā vividbāh pūrva-coditāh g 15. ukā-bhedās tatbā paūca parivesā nava smrtāh j

digdāho seja-vidhah prokto vidyud asja-vidhā tatbā i 16. catvāro bhūmi-kauppās ca nirgbāto seja-vidhas tatbā i viņšatī dvo ca vijāoyā bhedā by ulkā-"disu smrtāh i

17. mahotpatas ca bahayah Santi-yogesu kiritah |

tegu sarvegu vidhiyae chānti-kāmo narā-'dhipah h 18. atharvānam ca vijuyāt sarvasāstra-vidam arpah l

sa vrto bhaya-bhitena (amana-rtham mahatmana (

 prajānām abbayam samyag dāpayet pṛṭbi/3-patib | anantaram gavām pūjā brāhmanānām vićeṣatab | 20. devatā-"yatane sadyo dobān bhūmau prakārayet |

satatanı ca 'nulipyas tu puspair dhipair yatho-'ditail l 21. pradipair vividhailı subhrailı sarva-dikşu prakalpitailı l

pradīpair vividuaih subhraih sarva-diksu prakalpitaih | tathā baly-upahārais ca pāyasā-'pūpa-saṃyutaih |
 hrdyair babu-vidhair bhaksaih sarva-dikṣu prakalpitaih |

22. hrdyair babu-vidhair bhaksaih sarva-diksu prakalpitaih tasminn eva ntare (inte goshe va jala-saminidhau) 23 nirgatya nagarad va pi sucan dese ramahitah l

zijinyae chanti-tattva-jaan utpata-vihitan chubhan #

- LXVIII. 5. 24. sodašā 'stau vrtās to ca purašcaraņa-šodbitāh ļ aŭgāni kuryur anyo ca šata-saṃkhyā dvijo-'ttamāḥ ß
 - 25. ndayā-'ste sukhā-"sīnā japam kuryur atandritāh | te sadasyā iti proktā vācane yajāa-karmaņi |
 - teşām varisthah šānti-jūa upadrastā manoharah | sarva-karmasu veitā ya ānayet so \$py athā "darāt f
 - bhūmim samšodhya vidhivat kytvā tatra ca mandapam i vidhivat kalpayed vedim yajāa-pātrāņi ca svayam i
 - 29. evam yathokta-vidhina aguimanthana-pürvaklim | mahüsüntim prayutijita sarvo-'padrava-nüsinim |
 - 29. annair vastrais ca vividhaih samyuktām bahu-daksinām | Lārayitvā mahāsāntim varam gām ca nivedayet !
 - 30. grham ābharanam chattram anadud-vājinam tathā [kufljaram vā tathā dattvā ghantā-"bharana-bhfisitam [
 - 31. mahat sukham avāpnoti kārya-siddhim ca vindati (kārya-siddhim ca vindati || 5 1 iti svapnādhyāyaḥ samāptaḥ || 68 ||

Variae lectiones.

- 1. ABDERoth omit om Roth padmasthänina. B sukravärasya.
 - DTRoth mähätmane.
 - 3. C graho; Roth graha. D dīptatejasah.
 - 5 ABCDETRoth for tathā yathā CRoth etena ca grahā. ACE gneyā B -tmakah; C -tmakahb.
 - 6. Roth -prakrtina.
 - 7. XCRoth tasyan.
 - BCTRoth yesam O prakāšyate ABDETRoth nā prakṛtih;
 C nā pratṛtih
 - 9. ADE usnā, B krsnāh. B anaveksyamānah.
 - 10 ABCERoth babvāsī-; DT bahvāsīr- Roth mrdangā. ADET lalsnāḥ A lalsanās tathā, D lakṣanas tathā; E lakṣanascas tathā.

- LXVIII I II. ADET -trag-, B -tyag-; C-trag-, AD -romana. Perhaps sead, tyaca "ryas. AE vilipalita-; B valmipatita-; C calinalita-.
 - 12 D mlāyate. AE -prakṛtayes; B -kṛtayas.
 - 13 ABCDTRoth car vam. ABCDETRoth samithas, an anacoluting use of the nom, is not likely as the acc. is attested in 15cd; our text has probably been assimilated to other passages, cf. lxiv. 7. 8. ABCDETRoth . prabbah.
 - 14 XBCTRoth semgarlmadira desah suska malajala mahl. ABCEBoth śusma-. AD dabvamana; E dabyuma. T dhanam.
 - 15. ABCDETRoth visuslani. ABCDETRoth rudhiramgas. E -dis. AE devas. ABCDETRoth nakiam. ABCDRothT indu-. ABE -sugamdhakan; C -sugamdhakaca.
 - 16. D catuspāni ADERoth -canāni, CTītoth digdāhā-, ADE -vidyulkas; Roth -vidyutulkas,
 - 17. ABCETRoth bhusitams.
 - 18 ABCDET sītakāmās. B for pāda d: duhkhāms capi pibanti subabūdakam | saritsa ca | .
 - 19. ABETRoth kamayamti; C lamanyamti; D llamayamti. ABCDETRoth prakrtih-
 - 20 ADET prakrtihsvapna-. ABRoth slesmikany; CE slosmi-Lany: D Sasmikany; T Slesmilasy. X tatannagroma-; B tamtatragroma -: CT tamtannagroma -; Roth tamtannagnoma- (Roth has copied the character for gno in Nagari which shows that the diphthong was written in the old style), perhaps we should read; danta-tyag-romalominah.
 - 21. ABCDETRoth sahodara-. Roth -raska-. Perhaps read: mahodarabhujoraskā dirghakešanakhās tathā. ADE -badheta; B -hatdhenu; Roth -badvetu, probably we should read: -handhana-, though the metre is unusual. Padas cd seem out of place and belong perhaps after 23b.
 - 22. Roth mukhahhaginah. BRoth vimaleksanah; C vimaleksana. 23. Roth priyamvadāh surā priyāh.

- LXVIII. 1. 24. AE cirāḥ; BC cirā, D not clear. XC pūlābhir. AE bhūmí; CD bhūmim.
 - 25. TRoth māsosņatā. B titadhura-; Roth nimadbura-. T su
 - prabbāh. 26. AD cirā susyate C nmits pādas cd. T nisprakampinalı.
 - 27. C omits pada a and: ciram sukha. X svayamt ekena: B
 - svapam kena. ABCDETRoth -mtodhanah. ABCDERoth tani duhkhena.
 - 28. ACDETRoth śyāmā. B prayāmīvudātās. ACDETRoth alpāšī -; B alpāšā -. ACDETRoth dīrghakāmas; B dīrghakāmā. ACDETRoth bhuvāty, B bhuvaty (not clear).
 - 29. T -pipāsā-. CT cat vam. We have interchanged the last padas of this and the following verse. Roth ramya.
 - 30. DC -palāsani. T paumdaraika -.
 - 31. Roth -sturasrmga; the text is corrupt. E -kaphakani ca
 - 32. TRoth mrgāšva-ratha-.
 - 33, A idomt kirna-; BTRoth imdot kirna-; C idoktīrņa-; D ımdo kirna-, E imdot kirna-, ADE -karo. DRoth sudhāmbu -
 - 34. AE sāsamkam; C sasamkām. ACDRoth -dyutīm. C vimānāmı; E vimalani. Roth panani madhurani. 35. B yajūakādās; Roth yajūavādās.

 - 36. Roth priyas ca B paramodarkkāh; TRoth paramodaktāh. ADE suvesa A -svetipritani, B -stbetapitani, C -svetiprdani; D -svetasatani, E -svetipltani Roth pravesas ciram esn ca E cirem.
 - 37. ADERoth car va. ADE prakrtihsvapna-. ADE välikäny; Roth vācikāny. Roth apı bhāvayet.
 - 38 AD calas cala-; E calas cala-; C calas ca vala-; T calas camcala-. B ksipram pralāpinahs tadā. B kastyāya-; C kakhāya-.
 - 39. ACDE tvadravemanasva-; T tvakkešanakha-. A -damtausva-; BC -damtausta-, D -damtausva-; E -damtostau-, Roth -damtesta- (e dnubtful). AC rūkṣaḥ-; B rūkṣyaḥ-(not clear); DERnth ruksah-.

- LXVIII 1 40 Omitted by B T bhrāmtacittāh plutekṣanāḥ; E bhrāmtacittā luptekṣanāh Roth krūrāḥ. T vidyādy-asthira;.
 - 41 B omits padas ab B hrasvalomām. ADE durbalārdhāmanas; BCT durbalā dhaminas; Roth durbalā dhāminas.
 - 42 Perhaps we should read: kṣamā-bbinuāḥ. B jā navasthitāh; Thoth cā navasthitāh. ABE hastakrahas ca goṣṭhānāṃ; C bastakrahas ca goṣṭanāṃ; DRoth hastagṛhas ca goṣṭhānām; T hastakradasvagostānām.
 - 13 BE ākasmāt XBCT valānā. Probably read: parapramadašīlāš.
 - ERoth durbala. E sisinas; perhaps read: sithilas. D vataprakṛtiko. BCTRoth cai vam. ABCDET vatobhra...
 - 45. XBCT mārutā. BE vidhvaṃstā. BC canāni ca. Roth
 - 46 XBOTRoth viśvābhih. Roth mrgams.
 - ABCDETRoth hamtı. AE dgardvabbyah; D dgarddhabhyah;
 C tirddhabhyah.
 - 48 Roth syapnesu tani. BTRoth -tmikan.
 - 49 ABCTRoth samdrstās; E sadrstvās.
 - 50 AC karanam -. B -vijffane BDTRoth nirdistavyam.
 - 51. ABCE vidvah. D svepati. ACDE suptāh. E pasyamti.
 - X prakrty-akria-. ABCDETRoth -samkalpah-. B -sambhavo C devetāsr.
 - 53. ABCDET prakytyannkajān ABCDETRoth phalodayāh.
 - 54. ADETRoth yathanüka; Ö yathamnüka. AODETRoth sampinitam-; B samdhātam. ABCERoth - samsiyam; D - samisayam; T - samisayam ACT prāpyāchubbam; B prāpyād uttam; ERoth prāpyā subbam.
 - 55. E svapnam-.
 - B omits the khandikā-number; in D it is added above the line; T marks this as: I z I having placed successive numbers after each ten slokas.
 - I. B prefixes; griigriniyat tathaketuvasumdharām i ekah puşkarıniparne sauvarne. ACDE grhita. AD samugdeddimdra-; E samugdedvimdra-; BCTRoth samudemdvimdra-. AD

LXVIII. 2.

- -vāṣv-; BCE -vādy-. D agnyarkanadī kṣiti; E agnakaṃnamdī kṣitiṃ, Roth agnyarchanadīṃ kṣitiṃ. BD samudra.
- ADE vāhinī; C vāhimnī. AD caturamgā; B cacaturamgām. E -patākinī.
- XBCTRoth ekahpuskarini. Roth sauvarna; B omits, but cf. note to 1. AE bhoiane. B go han vas.
- ACDETRotb pariresa, B piriresam. BRotb camdri. T yo nivastra-; Roth yo navapu (or navasu), the pāda seems corrupt. AE vasudharam. ABCDET parvatāgram atbā rulya. DRoth ksitu Roth yasvā valokayet.
- 5. B parvamtam; T parvate.
- ACDE hbumkten. ABCDTRoth smgavrddbih; E amgavrddhi. XBCTRoth sirovrddbih.
- 8. Roth vada bhisecavet. Roth kraustuker.
- 10 The accusative karnachedam is surprising, supply drytva, or read: karnachedana āpnuyāt.
- ADE sahasralābba; C sabasralāma. Roth urabprajananamchede. AE edyate; Roth eva to.
- ACDETRoth phalosnişah , B phaloptisah ABCDETRoth śuklamaly agamas.
- 13. ABCDET -patakāvā: Roth -patākācā B sarvoktam
- 14 XBCT sukarmākāravāhyānam; Roth sukarmākārayāvāhyānām. DT bamdbas
- 15 Roth agasvägamanam.
- 16. E visa -. ACDE -samsparsau.
- 17. Roth dvisebbyo BC sveta-; Roth svetam-.
- ADE ghātanna BC srāpadanām ACDET rudhirāgamam, B rudhirāmgamam. Roth arthalābho tha ABCDETRoth boddhavyam
- 19 ADE suklā; B bhntkāh T gaubrāhmanam. B visam.
- 20 DRoth grahani Roth subrda. E vrksah. AE vaksatrany.
- 21 ADE suklāmbaradharā; B suklāmbaradhara
- 22. ACE dreţvă yas takşanam; D drsţvă tkeanam. D crkşă. BC gulman éca, DE gulmās ea. B vallims. ET puspităm, probably for puspităm which would also be permissible.

LXVIII 2 23 ABI)F.Roth Cuklavasa. ADCDETRoth pasyet Sris. AE -dagdha- D tam labbet.

- 24 C bhutum Roth paricarya. TRoth karanami.
- 25 D pustim A yur amarapnuyat; Roth yum avapnuyat.
- 26 ACETRoth sambhayann; B sambhayamn; D sabhayamnn. ADE vīnā. AE mālāmjunam; D mālyāmjanam; B mām-
- lojanam. 27. C omits yas tu; T yo sau. XBC stri. BCTRoth uddiyamana. AE vihamgan.
- 28. Roth kare samāruhya. ADE parastrī; C paramstrī.
- 29. AD kavāmtake; C kavātase.
- 30. CD bhreare: E bhragare, ADDEReth labdha. D diset.
- 30. CU bhigaro; E bhragaro. ADDE Roth labona. D on-ci
- ADE dirivsthah; B vidikthah; C vidihkthah, but not clear;
 T vidikthar, Roth vidi". ABCDETRoth Sravate; Roth adds 3643746.
 ABDE co mi; CT co min; Roth omits.
 - native throughout this line would give smoother syntax.
 - 31. D esam T pralityeta. Roth govrlsa. AD parvata.
 35. B robani; CDRoth robana. B vrddhi. T devatani. Roth

Roth syagne. AD varsa. E hasting sakung; the nomi-

- putasa (for pitara, i. e. pitaro).

 36. A yachavamti (not clear); D yad ravamti. ADTRoth narah.
 Roth omits padas cd, but cf. note to 32. B -sarah-. B
- omits pāda d. 37. Omitted by Roth, but cf. note to 32. B omits pādas abc and patane. ARoth prakṛtāl; C prakṛtāc; DT prakṛtānl,
- and patane. Altoth prakrtāl; C prakrtāc; DT prakrtānl, E prakrtā. ADE camdredradhvaja... 38. Roth omits pādas ab. B mahārnave.. E vepane; vapane
- would be an easy and probable emendation.
- would be an easy and probable emendation.

 39. DE bhave. Bvanyam; Both the same or danyam. Roth krau-
- stuker. DRoft tathā. ADE damstrinas; BCRoth damstrinais.

 40. A₁ sastregu muti-; A₂D šastre musi-. A vijānīya tvarā-gamah; D vijānīyā tvarā-gamah; E vijānīyā jvarā-gamah; C vijānīyā rāgamah.

 AD viyalama; BE ujvalava; T ujvalavad; Roth ujvalaca; C ujva, omitting the rest of the foka. ABDETROth yad-yat.

- LXVIII. 2. 41. C omits pādas ah and nopānena. ABDETRoth tat-tad.

 AETRoth virubyate; B viruddhyate B noyānena.

 ADETRoth prajānānām; the pāda is corrupt and perhaps
 we should read. no 'tpātena prajātānāṇ. ACD daršana.
 - 42. ABCETRoth svajanath pari,
 - 43. T śūkara-.
 - CT hryate; Roth the same or hūyate; ADE hrdaya; B mriyate
 - 45 E viśamānām B pretetā; DE pratenā.
 - ADE virāgam. Roth cā pi. A₁ vikṛtinām; DRoth vikṛtinām
 - T ea pi. B gamanam gamanam. Roth ea pi. ABCDE sokamäyäaivedanam, perhaps for soka-"mays-niredanam.
 AD -bbädair. C bruditäväsadarsana; TRoth buditäväsadarsana.
 - rsauam. I repeats in the text padas ab reading kridita, O does the same at the bottom of the page except that it reads: di { krita- with numerals to mark that the syllables must be transposed Roth hastam.
 - Roth rijuchede. B mryeta, C bhryeta. We should rather expect fighasya. ABCDETRoth śrotasa. B repeats padas be. ABCDETRoth śrotasi.
 - B dantān D sīşuo; Roth sīrno; the pāda is corrupt ADRoth chimāsa-
 - 52 XBCTRoth 'sayyām sākbām, the nominative is preferable. C pranasyamti; ETRoth pranasyamti; D syamti. DRoth bblīyās. D, vinasyamti.
 - 53 ACDETRoth Lykalaso; B Larkalaso. D bharyas.
 - 54 B sveta-. ADE širanji; B siranji; C cira; T ciraj. ADE chidvā: Roth chidvāt; C chidvān A vinasvati.
 - ABCDETRoth rājaputras ADERoth corās; B vaunas; C voras;
 T cauras ACDE rajamytyus After pāda b, B inserts 57°b.
 - 56 D test. ADE (in pada a) labbo; B nabbe. D for yesam: est. E yest.
 - 57. Roth syspnam ADE yah pascat, this would be correct if syspnam were read. ADETRoth bhavet.

LXVIII. 3.

- the syllable bhra is not clear, in E it resembles dmam, in Rott mra. Pada b lacks a syllable at the close; read partis-great or partis-gred va. BRott savramagna-; perhaps we should read sacra-bbagoa- or salla-magna-. AD -gairmaintho. AD trasate tha AE medini; DRoth moditim, which is also possible.
- 13. ADE yadı jayatı, B yadı valşayatı; Roth yadı ca jayanıtı. ADE kradıtı or truditı; it does not seem necessary to emend to rudatı, as the form may be analogical to rudimas etc.

T has: | 14 # .

- B kala-. ABCDETRoth -sahlāvapāŋɨn-; perhaps we should read kaluṣa-sahle ca pāṇṣu-magno. Roth -vasama-. ABCDETRoth -raktavāsāh.
 - 2. DT svapati. E vadati. ADE läbhate; C läbhata; Roth labhate. The words najaco bhave; seem corrupt. The only variant is Roth nityaco bhavej, which is acceptable in sense but metrically defective; we may emend: najaco bhajej
 - ABCTRoth -Sūkara-, E -Sukara-, A -mukutāmgamda-; D
 -mukutāmgamdha-; T -mukutamgada-; Roth -mukutātāmgavamda-, Roth -lagnah. B patitajavām; D tapatitadhyanavāms: Roth patutadhyaiss. ACDE tago.
 - 4 ABDET nadadbihi XCTRoth durdaso-; B dürddaso-. DE idrsakalı; Roth idasakalı
 - XBRoth jayadbhr. ACDETRoth bhūya. ADE utpātavāņa-; B utpātarāņā-; m C the syllable is worm-eaten, Weber read- ntpātavana-.
 - 6. DTRoth vasudhāpatīh, E vasudhipaḥ.
- B tarlabhyahktas; Roth tarlajyaktas ACDETRoth kṛsarān;
 B kṛsarī. ACDE -pariplutam; B -pariplutām ACDE mātara ABODET praviseyus ca.
 - 3 ABCETRoth rājñopasevakalı; D rājñopasavakalı T kumārīm vadane E vanarī.

- 1. B rivatno vapi yassa kanithe spanjati sixamo sapi pasyair LXVIII 5 . ABDIRoth vadhyate ABCDERoth mryate.
 - 5 ABC DLRoth Louisam ABCDERoth Lamor apatri. ABCDET Roth tirobati AllCDERoth at sint: T at sont, ACDE hullitate
 - 6 A kalena colligrom (with vertical strokes to indicate that the list word is to be deleted); Il Islens colligram (these strakes being taken for long a-vowils).
 - 7 B syctal renapite ABDERoth varehamti (B with a mark under the sa as if for correction); C saroti.
 - 8. All takşub; It taralieth; D taketh; Roth turalieth. D faleahavo. After pide b. It adds 7rd and sea en. Tigkalifo. ACDERoth furu. ABCE vracho
 - 9. BC sectatalta . T omits sa and the rest of the paritiesa.
 - 10 B -pradiliángo; Roth -pradigdhlinga. D samájálánlm. 11. B durgam adhvanagamanam, a fectio faciliot,
 - 12 ADE vidhinitamprayetanam flor vvadhi-nata-prayetanam?); B vyadhinam samprave apain
 - 13. ACDiloth pramoday a: E prablioday a.
 - 14. Roth ultra Roth rividia. All purracodita.
 - 15. All ulkalmadas; D ulkanmadas, ACE surtah, ACDElloth prolta; Il prolte D sidyud astasidhas.
 - 16. ACRoth similatim; B similatica; DE similati.
 - 17. F. chantikramo. The loss of a half-cloka sceme probable.
 - 18. ADE sarrasastravidan; Roth sarrasastrum idam. E famanarthe
 - 19. ADE anyataram gavam. 20. C va. ABE nulimpyas.

 - 21. DE vividhai. D subbrai. B tayath L CRoth payasapopa-.
 - 22. ADE hradair; B chadyair. ACE savn ..
 - 23. AE nagara. AD samahitah. ADERoth -vihitan sabhan; C -vihitmin subhan; B -vihitan puman.
 - 24. B sodacı bilai; E codacistau. Roth anyani kuryur.
 - 26. D Samtijfiah uparışta. ADE anayet; B anayet. B so yatha daran.

- LXVIII, 5. 27. ADE bhūmi. A vidhicat; D vidhica; E vidhidyat. B tatva. CRoth vedi. D yajūapātrā
 - 29. D varām. BCE gā.
 - 30. B graham arabhanam. AR anadrudvājinam. Roth hatvā.
 - B does not repeat the pada.
 BDRoth orat the khandika-number.
 - Colophon: B iti | parisistāni | iti svapnādhyāya samāptah | 68 | ;
 A: i | 5rī | * | ; E: i srī * | .

DRoth omit the parisista-number.

LXIX. Atharvahrdayam.

The introduction seems to promise the revelation of the best kāmyam karma; presumably, it is the name of this ceremony that gives the text its title. The text, howover, does not correspond to this promise; but contains instead, various lists of portents followed by directions for their arcrision. These are, in a number of cases, far from explicit; in others, we find merely the ordinary direction for the performance of a mahataunti. Under these circumstances it seems most probable, that the archetype of this text was copied from a mutilated manuscript; and that the ritual of the main ceremony has been lost in an extensive lacuna. This conclusion is supported by the fact that in a number of passages, cf. 1. 4—5; 2. 3—4; 5. 3, the text breaks down in a way which seems to point to the existence of a lacuna in their neighborhood.

- 1.1-5. Introduction; the text is revealed by Bhrgu
- 1—2. Minor deformities in infants; aversion of these portents.
 3.—3
 Birth of infants with greater deformities; aversion of these portents
- 3. 3—5. Birth of children or animals with limbs or features that belong to another species; similar production of flowers or fruit; aversion of these portents.
- 4. 1-3. Various portents and their aversion.
- 4. 4. -5. 4. A list of portents that may be characterized as the failure of the natural course of events; their aversion.
- 5 5.—6. 4 Portents after which a mahāsānti is to be performed.
- 6. 5 -8. 7. Glorification of the Atharvan priest, as the averter of portents.
- 9. 1-4 Glorification of this text.

Atharvahrdayam.

- LXIX. 1. 1. om upasanıgamya munayah sarva-jilain (änta-mänasam)
 aprechan gata-mätsaryam bhrgum hrahma-vidām varam i
 - lamā hi baharo loke samsthilā bhinna-sādhanāh ļ ekam era param tesām samyak tram brūhy asamšayam i
 - 3 samāsena pravak-yāmu yena sarvam prapadyate i atiprasno syam udgīrņas tathā 'pi kathayāmy aham i
 - 4. sarvā-'rtba-sādbanā-'rtbāya Stutir āngurasī bitā | sva-tejasā prajvalantī brdayam tad atbarvanām |
 - 5. prabhavam tasya vaksyāmu uparistād yathā-vidhi j duhsādhvām nimittāmi tāni vedmi bi kāni cit (1)
 - 2. 1 akule yasya jayanto dantah kesair vivarjitah [
 - prabhūta-lamba-kešo vā tathā bīnā-dbikā-figulih [
 - dvi-dantas cā 'pi jāyeta tasya karma svasākhikam | sva-sākhāyām tu yat proktam kuryād vā "tharvanam vidhim [
 - 3 dvi-mūrdhā vā tri-netro vā tathai 'kā-'kṣir dvi-nāsikaḥ | byna-hasto Sparo hy artho na tv atharyaṢirāh sa ca ||
 - hina-hasto sparo hy artho na tv atharvasirah sa ca]
 4. krto-pacarah panca sapta suddha-"tma sudhya-satkrtah]
 - sa šānty-udakam ācamya šāntavīksa-samīpatah [5. Santavīksa-samīdbbis tu tilais tri-madhurais tatbā]
 - homam kuryād atbarvā tu tena nandati sat-kulam | 2 |
 - 3. 1 na labhed yady atharvānam kuryād dasa-guṇam svayam [mahāvyāhrtu-homam ca sāvitram japam eva ca [
 - vikytä-'ngo \$dhikā-'ngo vā jāto bīnā-'nga eva vā | kulasyā 'dbhutam aty-artham tad atharvā \$amam nayet |
 - 3. kapy-uştre-'bha-gavā-'dinām jāyante Sāga-mukhaih samāh j yasmin rāstre nrpas tatra san-māsād dhi vinasyati | 4 kapy-ādayo vā jāyante anyasya tulya-gātrakāh j
 - 4 gapy-adayo va jayante anyasya unya-gatraran j vrkse snyavrksa-jam pospam jayate phalam eva va j
 - 5 dvijo-'ttamam atbarvānam tatre 'cebec chāntim ātmanah | kārayeta mahāšāntim rāstrasya ca purasya ca || 3 ||
 - 4. 1 upasthite rājya-nāše mahāraurava eva vā | durbinkse marake vā 'pi anāvisti-bhaye spi vā [
 - sarvam rāsţte vina\$yeta sasyam 6alabha-mūşakaili | akasmān nirjalā vā syād a\$oşā vā mahāsarit |

- LXIX 4 3 tatha 'nyesv apy anuktesu ghoresti 'pasthitesu ca | kuryuh Kintum atharvano dvija hy etesu bhesajam #
 - 4 labhate rājya-yogyo Spi na rājyam rāja-nandanaḥ | pathan na labhate vidyām dvijah Smyann api Srutam ||
 - 5 adhitsur api na "dhanam kuryad avasam eva ca | kanya parininisur va kamyesv ista-patim na ca | 4 ||
 - 5 1. vandhyā va mrta-vatsā yā durbhagā strī-prasū ca yā } sakrt-prasūtā yā nārī garbham gṛbnāti nai 'va ca ||
 - 2. sūti-kāle špy atikrante garhhe sphuranavaty api | na sūtim labhate yā tu bahuputrīyate ca yā l
 - 3 kışıvalah kışıvalam jayaty ayudha-jivy apı | jaye-"psur vyavahıro va sauhhigyam sarva-bhautikam #
 - 4. athā 'pabantum bhayam evam-ādikam
 vadā 'bhilasvet phalam uktam eva vā |

tadā "ngirasyam vara-mantra-sampadā sphurantam uccaih Saranam vraied dvijam fi

- 5. rātrau dvichāya-vṛkṣam vā ku-svapnam vā 'pi rista-dam | divā grabān nirīkṣeta hbūmikampai-'vamādikam | 5 1
- 6. 1. jvala-'dhbutany atha proktani yani ulkadi-bheda gadikas tatha ye | svapnā-'dhbutany api va 'nyā-'dbhutani crhesu vāny artha-vida vadanti !
 - etequ šāutim kurvīta amṛtām vā sa-dakṣinām | saudrīm vā vaišvadevīm vā abhayām vā 'parājitām ||
 - 3. go-bha-biranya-vastrā-'nnais tilair vā sa-phalaih subhaih)
 - upānae-ebattra-samynktām gurv-ābharana-samyutām] 4. pmtipatti-yathektam vā yah kurvīta vidhāna-sit }
 - 4. probpatu-yathoktam vä yah kurvita vidhāna-vit | etad utpāta-jam sarvam mahāsāntyā praliyate |
 - yasya zijiko janapade atharva santi-paragah j nivasaty api tad-rāstmɨp vardhate nir-upadravam] 6]
 - vasra rājāo janapade sa nā sti vividhair bhayaih (plidyate tasya tad rāstram panke gaur iva maijati il
 - 2. tasmād rājā višesena atharvānam jite-'ndriyam | dāna-sammāna-satkārair nityam samabhipūjayet [

- LXIX. 7. 3. nityam ca kārayec ebāntim graha-rksāni pūjavet ! bhūmi-dohān prakurvīta devatā-"yatanesu ca 1
 - 4. catuspathesu gosthesu tīrthesv apsu ca kāravet l
 - go-tarpanam ca vidhivat sarva-dosa-vināšanam l 5. evam tu khyapayan raja sarva-kalam jite-'ndriyah
 - anantam sukham apnoti krtsnam bhunkte vasumdharam [7]
 - 8. 1. upasthitam mrtyum api dvijo-'ttamalı samam nayet l adbītyā 'tharvā-'ngirasas tādrša[m] ādbṛta-vratah [
 - 2. dyutini prabhām sadā sphuran mantra-pavitravān narah [
 - nrpe dhanini ca 'nyatra sautya "ptva daksinam budbah | 3. sīdan kutumbakah posam grhītvā 'nyat samutsrjet |
 - trih sambitām havişyādyam japet krechram ca suddhaye (4. savitrī-laksam ayutam sahasram atba co 'ttaram l
 - japtvā dašāmšako homah kāryo dosā-'nusāratah I
 - 5. sarīra-nirmalo vas tu nā reito spi dvijo-'ttamah l amatsarī nitāntam valu so Stra santim samārabhet f
 - 6. evamvidbo Sugirā yatra yanı sadhyani sadhayet | na nyūnam tatra kimcit syūd iti tad bbrgu-bbāsitam I
 - 7 laghu-santvudaka-vidhina gayatrya va 'py atharvakah i
 - kurvat sarvam idam janann atharva-bidayam budhah [8]
 - 9. 1. ye na jananty adhītāpi srutum augirasīm dvijāh i atharva-hrdayam că 'pı na te veda-vidah smrtāh I
 - 2. atharva-brdavam vettä atharva paramah smrtah i nă "tharvane Spy idam deyam guror vidvesa-yāyini]
 - - 3. anya-sākhyam dvijo mohāt pāthayan pravilīyate [atharva-brdayam buddhva yah pathed bhakti-purvakam [
 - 4 atharva na 'dbhutam tasya Santir eva sada bhavet | Santir eva sadā bhavet 194
 - ity atharvahrdayam samäptam [69 [

Variae lectiones.

- LXIX 1 1 ABDERoth aprehad. C tamātsaryam. A bhugum; D bhrugum. E bhumgum. Roth varah.
 - Roth -sādhanā. Roth evam eva. ACDE for tvam: tam. ACE brūhi samsayam; B krti samsayam.
 - B atiprastau. A yam udginams; D him udgirnam; E yam udginas.
 - ABCDERoth amgirasam. E hitam. ABCDERoth udayas tad. BC artharvanam.
 - A prabhāva tanumya pravakṣyāmi; D prabhāvamtam pravakṣyāmi; E prabhāvamta pravakṣyāmi. A corapariṣtād; BCDERoth copariṣtād. ABCDRoth yathavidbih. C omits nimittani tā. D omits: tani. ADE vegn!
 - 2. 1. XBCRoth vivarjitāh, due to the preceding dantāļu.
 - 3. AD kaksı: E külsi. C ma tv. D su. Roth cal.
 - 4. B krtopacier. ADE sudhyator. ABCERoth samtavrksasamit tatah.
 - 5. B Camtavrkeasya samidhhis. After writing atharvā C returns to 24, and repeats without essential variation from its previous readings. ACE saktulam; B vat kulam.
 - B na lated capy; the active labbed is surprising. B da<1gunam; perhaps read: da<aganām, cf. SK. 21.4. Roth -home.
 - 2. B eva ca Roth ityartham,
 - ADE jayate; B jäyete. BCE gamukhaih. D samah. DRoth sanmäsad. BE vi vinasyati.
 - BRoth kathadayo. ABCDERoth yasya tulyasya. B -gotrakali. ABE -tam. B ova ca.
 - 5. C purasya vā; Roth purusasya ca.
 - .. 1. ADE mahoraurava. D eva ca. AE durbhikşa B cā pi. 2. X a²054 şā; B a²054 cā.
 - 3. ABCDERoth tathi nyo vapy. Roth dvijo. ABE bhaisajam.
 - B rājyayogye; C rājyamyogyā. ACDE rājyanamdanah. ABCBERoth deija.

- LXIX. 4. 5. ABCDE adhitsur; Roth adhyatsur. D āyāsam. DRoth parinināşur. ACDE kāmyeşt; B kamyaişv. DE iştapati. ADE ca na; C omits na.
 - ABCE omit yā; Roth vā; D tn. ACE durdubhagā. D strī prasūyate. Roth vā nārī. D vai na ca; Roth cai va ca.
 - 3. X jayapsur.
 - A bhilipyet; D bhilipye; C milisyet; E bhilisyet. B eva ca. ADE dvija.
 - 5. Roth for pi: pa ABDERoth graha ABCERoth nirikṣaṃte, ACDERoth bhāmikampe-; B bhūmekampe-.
 - 1. ACE yany; B yaty. ADE -bhedi gatās; B -bhedā gadis.
 B api çā ABCDERoth grhesu tativārthavido.
 - 2. ABCDE samti. C amrtam ca Roth abhayam ca.
 - 3. B -samyutam; CE -samyuta.
 - 4. ADE pratipati-: C pratipanyi-.
 - This kbandika with the preceding sloka is equivalent to IV.5.
 ABCDERoth for nasti. eva. Roth gaur ava.
 - 4. B gotarpanam vidbivat.
 - 5. D kbyapayen. ADE jitemdriyam; C jitedriyam,
 - 8. I. BE dvijottamih. ADE sama C mayat; E na et. All MSS, place pāda d before pāda c, in violation of the metre XCRoth adhityather/amgtrasah; B adhityarther/amgtrasah. AD taddasam, E tadasam, Roth tadesas. All MSS, punctuate after -vratah, and all except AB omit the punctuation after -igurasah.
 - B śrutu; CRoth śrutm; E chutm. ADE prabhā. ACDE syuran ADE dianenām CRoth va nyatra. X ślimtyx; ca dakşinām, B ślintya ca dakşinām. CD samhitā. D visyadyam.
 - ACE sīda; B sīdam; D sīdah. BRoth kutambakah; C krutambakah
 - 4 ADE atha vo. ACDERoth papad; B papa ACDERoth kuryad; B kurya
 - 5. ADE sarīram nirmalo DRoth samarabhet.

LXIX. 8 6. ACDE evamvidhā ABDE figiro. Roth tan nyūnam. D

- 7. X gayatra B artharvanah; C atharkakah.
- Λ_1 DRoth omit the khandikā-number.
- 1. Roth omits: na. A ämgisim; E ämgisi. ABDERoth vä pi. X khedavidah; B vedavida.
 2. ADE parama; B paramam. XBRoth adam devam. ADE
 - guro. C vidvaişa- BC -pāpini; E -yāmini; Roth -pāpine.

 3. ADDE dvijā A homāt; D homā AE -hrdava; B -rdayam.
 - ABDE budbrā yaḥ; GRoth, budhah.

 4. ADE atharān. B tadī. ABGE bhavechāmtir; DRoth
 - ADE atharvān. B tadī. ABCE bhavechāmtir; DRot bhavet | chāmtir. B sadā.
 - Colophon: B prefixes: parisistani | , and omits the parisistanumber.

LXX. Bhargaviyani.

- 1. 1-3. Introduction; the text revealed by Bhygu.
- 1. 4-75. The priests who are competent to avert portents; selection of the brahman-priest who must be an Atharvan.
- 7°-10°. Can wickedness on the part of the king prove an impediment to the success of the ceremon?
- 1.10°-2.3. Preliminary ceremonies for the purification of the priests.
 - 4.-3 5. The mahāšānts with the additional ceremonies and fees required in case of a terrestrial portent.
 - 4.1-4. The modifications for atmospheric and celestial portents.
 - 4.5—10. As the addition of the hotihoma is required in the last case, rules are given for the variation of the substance offered at this ceremony according to the effect desired.
 - 5. 1. Rule for the position of the girdle.
 - 5. 2.—7. 6. Various portents; topics generally treated at the close of the description of a caremony, gifts to the priests, feasting of Brahmans and other after-ceremonies, laudation of the efficacy of the rite. The two parts are not clearly separated, and there is probably considerable confusion between 6.5 and 7.3.
 - 8. 1 5. On the samvatsarālhya purusa.
 - 1.—6. The performance of the mahāšānti in case he is affected by portents.
- 10.1-5. A list of portents, followed by a direction to have duly qualified priest perform an unnamed ceremony.

11 1-12 6: Importance of the correct performance of the anti, it must not be interrupted, there must be no larmanamkara, and its form must be the one required by the particular portent.

Bhārgaviyāni.

- LXX. 1. 1 om sampūjya vidhivat prājūam vidvāmso munayah purā]
 apreclan bhīgum avyagram sarva-sattva-hite ratam [
 - 2. lokatraya-nivîştînîm utpikinêm anekadhî | bhindanîm samanam no ktam vada tv asamsayam munc
 - 3. pratyuvaca bhrgur vipran chrnota "hita-manasah | utpata-amana-truvam kaibyamanam ssamsayam)
 - 4. tatra viprān pravaksyāmi durista-šamana-kṣamān | atharsā-hgiraso vedo vidhi-jāān sarva-karmanām |
 - 5. ahim-a-satya-datsinya- sauca-straddha-samanvitah [
 - fruti-smrti-sadācārāh kulastla-vayo-Snvitāh [6. tesām ekah pradbānatvo yah sānto drīja-sattamah]
 - bhgy-angiro-rid atyartham Such syat saddu-sammatah [7]. brahmanam tam nipah kuryad dhottram sarva-vedinam [
 - eram ukte bligum viprāh procur vigata-kalmasam I 8. hotāro blitui-bbartīnām mabāsanteh prakīrtitāh [
 - nanu kaine nepe vidvan sva-dharma-praeyute spi va I
 - tatra intan pravuktāyām kasya inti-phalam bhavet | nipo ipy adhārmikah kuryād brahmanas tarpanam purā |
 - 10. tatah krta mahasanti rajanam pati sarvatah | sa vitah piranam gacched drijanam paranaya vai l
 - 11. dradata-ham vratam tatra payo-mula-phala-kanaih [1]
 - 2. 1. trīni try-abīņi kurvīta payo-mūla phalaih šubhaih [an-ašnamš ca try-aham dhīrah sa purascaraņo bhavet [
 - tathai 'ko-'nam fatam nīnim fuirtisinām akalmasam [anuktavae ca try-aham tat karmanah karane kṣamam ī
 - 3. Leechram ed 'pi hitam ketra Luryuh karma samahitah | Guddhā-'tmāno japair homair valdikair vita-mutsarāh }

¹⁾ Protatly 12.5 t-longs with 4.5-10.

- LXX. 2. 4. tatah param purodhahsu divyan tantram ayapmuyat | grahā-"nthyan ca samrabhya disam yagam ca sarratah]
 - 6. nakyatresu ca sarvesu yagan krtva vidhanatah (tato Smrta-mahasantya sthapayet padma-sambharam [2]
 - 1. sāvitryā lakņi-homam to bhanne tişihed vitāradāḥ ļ kuryur deyam ca dānānām viprebhyo yasya yat priyam ļ
 - 2. go-bhūmi-kāneanā-kvānām ratnānām dhānya-vāsasām ļ rathānām vāronānām ca dānam kāmam atah param f
 - 3. tuşyeyur yena va viprah sambhavo yasya-yasya hi j
 - tat-tat sarvani up'idevam esa dana-vidhili smrtali 8 1. dadyae ca gurave gramem dhenum vaso-vugam tatha [
 - alamkārais ca sampūjas prīnayet prīta-mānasah I
 - 5. anona vidhina bhaumant adbhutam samayod guruh | ca eva vidhir inevo vivatvo spy adbhuta-"sravo I 3 I
 - 1. 1. viseeo Syam tu savitya dasa-laksams tu homayet }
 homa-samihita-manah kutyae ca girta-kambalam [
 - 2. dhenunam dvadakun deyam kata-niska-samanvitum | guravo diyamanam tac chamayat; ambara-dbhutam i
 - 3. divya-'dbhute-u kartavyah kotihoma-samanvitaih | go-sahasram ca datavyam guravo daksina-vidbih |
 - 4. esa prokto vidhih samyag divya-hista-vipatkaro (subluksa-ksema-sampattya prajanam pusti-vardhanah 1
 - 5. koti-homeşu sarveşu dravyableda-"Srayam phalam | Santi-pustv-ablicara-'riham tau me nigadatah krou |
 - 6. saumyaviksa-"srayāh kāryāh samidhah sāntim iechatā |
 - arka-kāsmarya-nimbānām samidbhih satru-sātanam [7. durnāma-kanja-kambūnām samidbhis ca visesatah]
 - bhagna-sphulita-vrksībām phalam satru-nībarhanam # 8. bilva-padmo-tvalābām tu sucideša-prarohinām [
 - 8. bilva-padmo-tpalabahi tu sucuesa-praromnam i sarvadā sarva-kāmāms tu homaih prāpnoti mānavali I
 - 9. tila-vrīhi-yavā-"dīnām dadhno madbu-ghṛtasya ca [
 payo-godhūma-sālīnām hotā sāutim samārabhet [
 - 10 sarvezām bavisām cai 'va ghitam šānti-karam smitam | sarva-dravye ghitam tasmād dhome prakṣepam arhati [4]

- LXX, 5. 1. yajňo- pavitiná káryam Santi-karma vípaScitā |
 - upatītam tu pitryeşu sarveşv ova samārabhet l
 - 2 madby -ajya-dadbi-dugdheşu bhaksyamāne vilepane j yantra-vāhana-Sastreşu bhakaneşv āyudheşu ca | 3 darayya bhakta ratra ca mani-muktānhalesu ca |
 - 3 darpane bhakta-pātre ca mani-muktāphalesu ca | bhūsanesu tathā 'nyesu <ayyāyām āsanesu ca |
 - 4 käko-lüka-kapotänam madhor va darsanam bhavet l anyesäm ca 'prasastänäm ägamo mṛga-pakṣinam l
 - 5 a-évetanám ca puspānām sarīsīpa-gauasya ca vasā-lolita-māmsānām asthi-mājjā-sirorubām # 5 #
 - 6. 1. akasmāc cai 'va samghāte darsane nakha-bhasmanām |
 - rasa-'nyatve rashalm ca durgandho vā 'nımıtta-je [2. padmanuspā-'krtir yatra dṛṣyate madhu-sarpışi [
 - brsarā-pāyase cai 'va kṣayas tasya dhanā-"yuṣoh 🎚
 - gbyte va madhu-dadhni va yada padma-"kṛtir bhavet) svastiko va 'pi dṛṣyeta tada maranam adiset !
 - 4. vikāro yatra dīsyeta kalrodana-havihau vā j
 - scotriyaya tu tad dadyad bhavaiya samayen naralı [] 5. yatrastham ca 'dhhutam pasyet tatra 'pi pratipadayet [
 - kuryad va varunim Santim paramena samādhina [6]
 7. 1. anya-"kṛtisa vā py etad ye sthāne śānti-kārakāli |
 - tesam atha ksayam vidyad ayusa riha-dhanena va 1 2. calite jvalite pate sphurita nipatite tatha |
 - mahājāna-gajā- svānām sthāne vidyān mahad bhayam [3. tatra yadhyanti jatīnām bhayam tat syād asamsayam]
 - tatrā 'pi cā 'rtha-nicayath pasubhir vidyajā 'pi vā [
 - utpāta\amanā-'rtham tu ye kriyā na prayunjate | narāh ksipram vina\yante sā-'uvayāḥ sa-pariochadāh @
 - tiprānām bhojanam Lāryam sahastasyā 'yutasya vā j
 bali-puspo-'pahārais ca devatānām prasādanam ||
 - 6 kartavyam ca yathi-nyiyam Sinti-karma vipasciti | evam krte bhayam sarvam tat-ksanad eva nasyati | 7 |
 - 1. śubbāsabha-sibitam cai 'va munayo bhīgum abruvan |
 sa pratyuvāca puruse samvatsara-samāšraye |

- LXX. 8. 2. \$īto-'ṣṇa-vṛṣṭi-kālesu vīta-doseṣu sarvadā |
 saṃvatsarā-''khyah puruso nir-upadrava ucyate |
 3. yadī nirghāta-bhūkampa- dīgdāhā-''di-vivarijinh |
 - ketubhis eai 'va yujyeta yadi va "ditya-kilakaih f 4 anyair va lokanasa-'rthair adbhutair nasana-''kulaih j
 - 4 anyair vā lokanāšā-"rthair adbhutair nāšanā-"kulai tata esa višuddhā-"tmā purusah sukham edhate [
 - tata eşa visuddhā-"tmā puruşah sukham edhate [
 5, atha cet sa babu-vidhair adhlutah parisamyutah [
 - 5. atua cet sa badu-yidhar admintani parisamyinan i samvatsaram bhavec chighram kuryus tac-chamanam hudhāh 🕄
 - tatra šūntim pravaksyāmi sarva-pūpa-praņūšinīm į divya-tantra-vid ācāryo yayā phalam avāpnuyāt į
 - 2. [pūrvam tāvad višuddhā-"tmā sa purašcarano bhavet]]
 - ' dovatanām tato yāgam yathā-śruti samācaret ||
 - 3. yagam krtva grahanam tu nakşatranam tatah param [
 - rtun athā "rtavāms cai 'va mahādeva-ganādhipān J
 - 4. disas ca vidisas car 'va yame-'ndra-varunāms tathā | visve-"svaram ca visnum ca yajetā dbhuta-karma ca j
 - b. sūryā-candramasāv agnim sarvān graha-gaņāms tathā
 - väyum tatbā "svinau cai 'ra mahāsāntim vidhānatah (
 - 6 kuryad devādrto dhīmān evam dosah prašamyati [9] 1. Svetam vā bhavati payo vilohitam vā
 - 10. 1. Svetam vā bhavatı payo vilohitam vā
 pītam vā bhavatı bi kṛṣṇa-pingalam vā |
 utpātah phalati yathā catuh-prakāras
 - tat sarvam śrputa samāsato mayo 'ktam f
 - viprānām bhavati bi suklam ambu-dose rājānam sapadī nihanti lohitam ca j
 - pītam ced bhavati nihanti vaišya-vargam sūdrānām bhavati bi krṣna-piṅga-doṣe [
 - 3 bījam yatra prarobeta phalam atha pramādatah (etad atyadbhutam nāma dampatyos tu vināšanam).
 - 4. apūjanāt tu pūjyasya tathā pūjyasya pūjanāt i antahkarana-dosāc ca hetoh šāntir na jāyate i
 - 5 tasmād vedārthušāstru-jūlan vīta-rāgān amatsarāu | paricāraka-mukhyāms ca kārayet kusalān dvijān § 10 [
 - 11 1. vicārītam ca vidvadbhr niscitam sudbīyā punah | deśa-kāla-samāyuktam karma kuryād vicakṣanah f

- LXX. 11 2 codite karmany anyasmin na nyat kuryād vidbāna-vit ļ na ca prārabhya karmāņi sthātavyam kva cid antare I
 - 3 nā pi kurvīta matimān kadā cit karma-samkaram ļ kurvams tu na tathā karma doşam utpādayed bhṛsam [
 - 4 anyatha-karane doşan samīksya tu babūn iha | saṃkalpavan na samāptih [sāvīryākṛtikarmani] [
 - 5 drstva dohutam tu kartsnyena tatsh santim samarabbet
 - asamīkiya tu kurvāno na šānim labbate narah [11]

 12. 1. vātikasva vathā vaidyah paitikasva ca niscaye [
 - 12. I. vātikasya yathā taidyah paitikasya ca tiscaye i rogasya bhaişaje datte karma-siddhim avāpnuyat i
 - 2. tasmāt tāvat parīkseta yāvan nispannam adbhutam | asadasya-sadasyānām kartuh kārayitus tathā |
 - 3 vigunam kriyamanam tu karma kuryad upadravam [
 - viseato mbanyeta kartaram sa-paricehadam | 4. betu-srutam ca drstam ca tasmat sagunyam acaret |
 - sagune ca kṛto tasmin sarva-sampad bhaved dhruvam s b. asoka-nuscair home tu madbu-ksīra-samanvitali l
 - 5. asoka-puspair home tu madbu-ksīra-samanvitaili]
 prāpnoti sukrtair vipro gandharva-padam uttamam #
 - 6. brahmā-"di-stamba-paryaniam yam-yam kāmam samīhats tat-tat prāpnoty ayamena satyam etad dvijottamāh [satyam etad dvijottamāh [12] iti bhārgavīyāmi samāptāmi] 70] saptath parisistani samāptāmi]

Variae lectiones.

- BC om svasti; DRoth omit: om. ACE purah. ACRoth aprehad; D paprehad. ADE sarvam.
 - XBCRoth -vinistanim AD samana proktam; Roth samanam proktam; O samana noktam ACD vada tam samsayam; E vadamtam samsayam; B vadanam samsayamn; Roth vada tam samsayam;
 - XBCRoth vipran \(\text{smita}\) AE utpāta\(\text{anam}\); D utpātadar\(\text{anam}\); BCRoth utpāta\(\text{anam}\) and ABCDRoth -tristvam; E -tristva. ADE asamsayah.

LXX. 1. 4. BE duriştasamananıkşaman.

- ABCE -dakṣanya-. Roth adddam-. E -samanvitānh. B -sadācārān; possibly -sadācāra- should be read. ADE -vayā-.
 - B sāmti. B -sattamāh; D -uttamaḥ. ABD śuci; C Sudhiḥ;
 E śucit. Roth syā sāddnsammatāh.
 - 7. ADERoth brahmanam. DRoth bhrugum.
 - 8. DRoth bhatṛṇām B svadharme- E pratyucyate.
 - ADE tasya Simtiphalam ABCDERoth for py: th C brahmanahs tapanam; D brihmanas tarpanam; E brahmanas tapanam; Roth brihmanah snapanam. Probably read: nppe fepy adhirmike kuryad bribmanas.
 - - trīni tryahām kursīta [payomiappanasanam]
 nasāmas ca tryaham dhīrah karmanah karane kṣamaḥ]
 nuktavae ca tryaham tat sa purascaraņo bbavet]
 stati 'konam etc.

1. ADE anaśpaś.

- 2. B năthai; D athai ABDERoth kānnam; C kānna. BDRoth npiāņi. X śuśrusānām; B suśrūkānam; C śuśuśūpām; Roth śuśrūsānām. ACDE akalmaṣām. ABCERoth for tat: tatra. AE karmaṇā, D karma; C karmaṇāh.
- 3 XBCRoth vā pr. ABCDRoth bite; E hita.
- 4 ADE purodhāsu; BRoth purodhatsu ADE tatram. ABDE Roth disa.
- Roth tato vrtā-. AE -sambhava, D -sambhavah.
 DRoth orut the khandikā-number.

3 1. ADE yasya yastnyam

2 Roth -kameanā- Roth dbānyam- B caranānām; C vāranīnām B kāmanatah, C kāmanmatah, Roth kāmam tatah

- LXX 3. 3 Roth ye mahāviprāh Roth sambhave. ACDE upādeyām; B upadānam. AE dānavidhi.
 - 4 A dadyā gurave; E dadyād gurave. X dhenur; C dhenu. E vāsa-.
 - 5 ACDE vidhi jūeyo. ACDERoth viyatye py; B viyavye py. ADE udbhutākraye; B adbhutāķraye. Perhaps read: viyaty apy adbhutāķraye.
 - 4 1 T begins with pada c. ACDETRoth homam. Roth -kabalam.
 - 2. ACDE iftevam: B devam.
 - AD kattavyāḥ; E hartavya. AD koṭibomam-; B koṭimhoma-; TRoth koṭibomah-.
 - Gesä; TRoth esah. ADERoth samyak. BCTRoth -vipatkarah;
 X -dvipatkarah, the preceding part of the compound being either -nista- or -tistha-. B subbiksiksemasampatyo.
 - 5. CTRoth kolihomesu. BC -śraya phalam.
 - AE saumyavrksālstayāh. AE -kāsmaryam-. E -nivānām. AD -sāmtanam; B -nāsanam; E -sānanam.
 - 7. A dumrnama-; D durvama-. T bhasma-. AD -sphatita-.
 - ACD śwcideśe-; Roth śwcirdeśa-. Roth -prarohanam. ADE sarvakāmās.
 - 9. Roth dadhua.
 - 10. Roth tasmād vāme.

B omits the khandika-number.

- 2. ABCDETRoth bhakşamäne. AD vilepanam. BRoth yatra-Roth -vä hatasastroşu.
 - Omitted by Roth. T bhaktipātre. B maniyuktāphanesu; for mani-yukta-phanesu?, cf. Apte, s. v. phana-mani.
 - AD gabhor vā; E gabho vā; BTRoth garbho vā. ABDE dasanam.
 - BC äśvatinām; DTRoth äśvetinam. ADE vatsa-; BCRoth vata-. ADE -majūā-; B -takṣā-.
- 6 1. T sasınam.
 - B -sarpini; C -sarpica. ACDERoth kṛśarā-; B kṛṣirā-; T kṛśirā-. B dhanāyuṣā.

- LXX. 6. 3. ACDETRoth -dadhno; B -dadhnyo. B svastiko pi.
 - 4. B kstraudama-; C kstraudana-. XC -havisu. Roth nu tad.
 - 7. 1. C eted; E atad. ABDERoth va sthane.
 - 2. Roth pote; B omits. ABCDETRoth sphurite.
 - 3. E tatatra vudhamti jitinām. B tasvād asamsavah.
 - 4. T kriyam. BE nara BC vinasyato; D vinasyamti.
 - 5. Roth paharais. B pramadanam.
 - B takṛṇād; C tatkṛṇād.
 - 8. 1. B subhasubhasthite. A abravat; B atruvat; C abravan; D abruvat. XBCTRoth sampratyuvāca. B -samāsriyo.
 - C yujyetam; Roth yujyate; as the sense required is the exact opposite of that expressed, emendation is necessary. Read probably: ketubhis ca viyujyeta; or ketubhir nai 'va yujveta.
 - 4. ABCDETRoth nāšamākulaih.
 - 5. D bhavam chighram kuryuhs. ABCDET budhah.
 - I. B -pranā<antīņ. AD divyamtatravid; Roth divyamtamtravid. ABCDETRoth yāyān.
 - 2. T viśuddha. Read yavad, the words are a scribe's note indicating the repetition of a passage ending with 2.14. If viśuddhatnia is correct, the restoration attempted in the note to 1.10 is only partially successful.
 - 3 T omits, param; C parim. T rtavāš; C rtāvāmš. DRoth mābādeva-.
 - ABCDETRoth-varunas. AE vignus; D vignums. C-karma va.
 B sarvām ABCDE mahāšānti-. With this verse begins a dittography in B that ends with kāra in 10.5.
 - B dhīmāt. XC devādīto; TRoth evādīto; B devādīmo; b evādīmo, perhaps read: etādīšo. Bb došā.
 - 10. 1. B Svatam. A pitam; b pīnam; E pinam. Bb phalani. B omits: stat. Bb sarva. BC sato.
 - 2 ADE sukladose, B suklam amdadose. Bb in pāda b nibaṃtai, Roth nikamhaṃti. B hai kṛṣṇapaimgadose; b hai kṛṣṇāpaigadosai.

- LXX. 10 3. ABbDETRoth phalam apya. ADE apyadbhutam; C anyadbhutam
 - 4 X apūjyānām tu; C apūjyanāt tu. B tatbā pūjasya.
 - 5 ADE vitarāmān Bb paricaraka-. AE kusalā; Roth kusalīn.
 - 11. 1. ABDE vidvadbhi Roth sudhiva.
 - ADE karmany asminn; B karmanā nyasmin; C karmany esmīn; Roth karmanā nyasminu. ADERoth anyam kuryād; BCT nā nya kuryād; AE add: vā. B vidhānavat. AD₁ antaro
 - 3 ACDERoth utpätayed. B bhrtam; E bhṛśaḥ.
 - BRoth samīkṣa tu; D samīkṣa ta. B sāvīŋyokṛtikarmani; ACDF sāvīŋyokṛtakarmani.
 - 5. B samacaret. DRoth na Santim na labhate.
 - D tathă To păda c B prefixes: rogasya ca niścaye AE segasya. BTRoth bhesaje; C bhesaja.
 - ADE tasyāt. B nihpannan. ADE -sadasyānā. X kartuli rayitus.
 - 3 B vigunyam. B samprayachada.
 - 4. B beinärutam tam dişiam tasmāt. D beiuh arutam. AE tasyā gunyam; D tasyāt gunyam. D sagunyam āceret. B sagune kṛte; Rotb sagune ta kṛte. BRoth sartam sampad.
 - Roth suvrtair. ADE vipra.
 B prapnoti savatnena. ADE satyam
 - eva; B satyam eta DTRoth do not repeat the last pāda. ABE satyam eta. C
 - DIRoth do not repeat the last pada. ABE satyam eta. C has | lit | | 夜 | 12 | .
 - Colophon: B reads: pariissant bhārgavīyani samāsā 70 saptatib.

 C omits: it. ACDETRoth bhārgavīyani. ADETRoth omit
 the second: samāptāni.

LXXb. Gargyani.

The title is given by the colophon, indices, and the Caranarytha, cf XLIX. 4.9; and their testimony is supported by the close correspondence of our text with quotations from the Garga Samhita. It is therefore surprising to find that there is no mention of Garga in the text itself; although the last section, which is a compendium of the text, is seribed to Gürgya. The omission of Garga's name is probably due to some textual corruption of the introduction. That the text has suffered other serious mutilation, is shown by the long interpolation, of note to 7.4, and by the omission of four out of the twelve sections mentioned in the introduction. Two of these, however, are found in the next Parisipta.

- 1, 1-5. Introduction: the text revealed by Brahmā to Gautama.
- 2. 1.-4 2. The rayarya-rankytam.1
- 4, 3.-7. 1. The sasya-raikrtam.
- 7. 2. 10 1 The 17 ksa-vaikrtam.
- 10. 2 .- 11 3. The prasata-taikrtam.
- 11.4.-13 3 The catuspada-raikrtam
- 13. 4.-17. 25. The Sakradhrajendrakiladi-vaikrtam.
- 17 2° .- 19 4 The crsts-varkrtam.
- 19. 5 .- 22 3 The agm rankytam.
- 23.1-14 Compendium of the subject.

Gargyaņi.

LXXh. 1. 1. om pranamya viştarā-"sīnam brahmānam kavi-sattamam | pranamya sirasā devam gantamah paryaprochata J

The titles of the sections have been taken from the forty-fifth chapter of the Brhat Samhitä.

LXX b 1. 2. adbhutāu sura-śrestba prayīnām ahitāya vai l

3 tasya tad vacanam śrutvā brahmā loka-pitāmahah | abravīt paramah prītah sarvo-'tpāta-pratikriyām |

abravit paraman pritah sarvo-tpata-pratatiyam |
4 smu vatsa yatha-nyāyam deādasā-dhyāya-saṃgraham |
procyamānam asesam tam vāta-vaikṛta-noditam |

5 yasmac ca vāyur balavāti chresthah sarvā-dbhuto-dbhuvah l

5 yasmac ca väynr balaväü chreşihan sarva-dohuto-dohavan tasmät tam eva prathamam pravakşyāmi yatbā-vidhi 1 1

 1. yanti yanany ayuktani vma vahair nibhis tatha i yuktani va na gacchanti nare-'ndrānam mahad bhayam i

2. bheryo mṛdangāḥ paṭahā vādyante vā 'py anāhatāḥ [

ühatās ca na vādyante acalāni calanti vā l

3. aranye turya-nirghoso yadi sruyeta nabhasah |
sarirani vyathate tatra yadi va vesmani srutah |
4. sruyante ca mahasahda gita-gandharva-nisvanah |

4. Srliyante ca mahāsahdā gita-gāpubarva-nisvanāh |
Sarīrani bādhyate tatra vyādhir vā sumahān bhavet |
b. kostbe vā patate yatra hastād darvī kadā cana |

b. koşibe ra patate yatra həstad dari i kada cana i patate musalam ca 'pi sürpam ra dhüyate yadi || 2 ||

3. 1 go-lāngalānām saņisargo vikāraš candra-sūryayoh | nārīm sā dbayate nārī jāyate tumulam bhayam | 2 pratyāharanti sarpanti stambha-prāsāda-pādapāh |

Sayanā-"sana-yānāni niyatam nīpator vadhah [
3. vāti cā 'lāliko vāyur ghorah sarkara-larsanah]

pātayan vīksa-vešmāni kahpānta iva bhīsanah] t. saptā-laum atha vā paksam, nibadhanty aitidīrupam ļ tryahād yadi na varjeta ghoran častra-bhayam bhavet i 5. vājavyese era orpatir vāyum saplabhir areaget ļ

dvav imav iti tisro hi japtavyah prayatair dvijaih 13 |

4. 1. bahvanna-dalşino homalı kartavyo Süprayatnatalı) väyavyöm eva santau ca väyoh savitur ävapet l

aday ante ca madbye ca tathai 'sam anuyejayet |
gurave dalyinām dadyād sāyavī-santi-siddhaye l

 yamalam jiyate puspam phalam vā yamalam yadi |

kumudo-'tpala-padmāni eka-nāle bahūny api l

- LXX b. 4. 4. bahu-sīrṣū dvi-sīrṣū vā tathā 'nya-prasavā api [
 yavā vā vrīhayo vā 'pi svāmino maranāya te]
 - 5. oka-vikso ca sampasyen maoatvam phala-puspayoh | vyatyisam anyathatvam va paracakri-"gamo bhavet i i i
 - 6. 1. anytu phala-puspam vā na yathartu phalanti vā]
 osadhī-vīrudbo vā pi janamāra-bhayam bharet i
 - 2. atha dhanya-viparyase abhadram ca pi samsati j
 - tılâ vă sama-tailāh syuh surā-tailā bhavanti vā 1
 - 3. agrāmjam kūrajet puspam phalam vā vikrtam nrpaļi i dhānyānām vaikrto ksetram saha sasvena dāpavet t
 - 4. sauryam carum puspa-phale vikrte pasum eva ca [
 - ksatrapatyam ca bhaumam ca nirvapet sasya-vaikrio () 5. sauryi Santih prayoktavya sauryair manirair yatharidhi (
 - necā patantam ity rgbhyām garbbam tu parikīrtitam [6]
 - I. bhaumena ca 'nuvākeoa garbhayet sasya-vaikrio | sa-dakṣiṇair dujair bhuktaih kartāram ca 'reayet tatah t
 - pureşu yeşu drêyante pidapă deva-codități rudanto vă basanto vă sravanto vă bahûn rasăn ;
 - arogā vā nivāto ca <ākhā muñcanty asambhramo (phalam puspam tathā bālā darsoyantī 'ti hāsanam)
 - i. sarvāvasthām dar<syantah phala-puspam anārtavam [[ksipram tatra bhayam ghoram pravarteta catur-vidham [
 - 5 sarpīn matsyān paksino vā yatra devah pravarsati j tatra sasvo-pachātah svād bhavam vā tipravartato i
 - 6 surā-savam tatbā ksaudram sarpis tailaņi tatbā dadhi [yaira varsati parjanyah ksadrogas tatra jāyate]
 - 7. uffataras ea dhanyesu yada 'ngarams ea varsati j tada vyadha-bhayam ghoram tesu desesu nirdiset [
 - S minicah saktiyah khadgah pradipyante yada muhub j tada sastra-bhayam chorum tesu desesu mrdiset i
 - 9 pumin asso gajo sā pi yadā yatra pradipvato | nassanti sevakās tatra pradhānas ca vinankṣyati i
 - 10 vatra sravee caitsa-vrkah sahasi vivilhin rasin t prihak-prihak samastan va tat pravaksyami laksaran l

- LXXb. 8. 4. madhu-srāve bhaved vyādhir jala-srāve na varsati i arogā yadi šusyante vidyād durbhiksa-laksanam i 5. bbedah sva-patito-'tthāne rudatsv anna-ksayo bhavet i
 - jalpane dhaua-nāšah syād gulma-vallī-latāsu ca [8]
 - 9. 1. pājitānām jala-srutau rājāo mrtyum samādišet |
 - äcchādayıtvā tam vrksam gandha-mālyan vibhūṣayet

 2. bhojanam cā 'tra viprānām madbu-saipih-samanyitam i
 - chattra-dhi ajam ca dätavyam patņa-homas tathā param [3. mantrur ausadha-sanyuktur bbd-pradāuam atah param [
 - balim cai 'vo 'pahārāms' ca gīta-nṛtyam samantatah [
 - 4. gandha-mālyam ca dhūpam ea dīpam dadyat tathai 'va ca ļ bhakṣa-bhojyā-'nna-pānam ca rudrasyo 'paharen niśi i
 - 5. pākaš ca dašamu māsi sukrasya vacanam yathā | brhaspatis tathā "dityo bruvete yat tathai 'va tat ! 9 |
 - raudrī cai 'vā 'tra kartavyā vṛkṣā-'dbbuta-viuāsinī | gurave dakṣiṇām dadyān niskam bhāmim ca tatra vai ||
 akāla-prasuvo nāryah kālā-'tītāh prajās tathā |
 - sambaddha-yugma-prasavā dvi-yugma-prasavā api [
 - 3. amānusāni rundām saņuāyante yadā striyām | atvangām apangām binā-'ngāny atha vā punah |
 - 4. catuspat-paksi-sadršāny ardhamānisavanti ca f
 - vināšas tasya dešasya kulasya ca vinirdišet |
 - 5, aprilpta-vayaso garbho dvi-catuspat-striyo spi vä j
 - vidhvastam vikrtam eā 'pi prajāyeta bhayāya tat | 10 |
 - 11 1. tāny āšu parabhūmisu tyaktavyām šubbā-'rthibhiḥ ļ sāntiš cā 'tra prakartavyā brāhmanair brahma-yādibhiḥ ļ
 - vadavā hastinī gaur vā yadi yugmam prasūyato | vijātam vikrtam va 'pi şanmāsair mrayato nīpah !!
 - 3 apatyanı ca yüthebbyas tyajyanı para-bhümişu f
 - svāmuo nagaram jūtham anyathā tu vināšayet f i, viyonisu jadā yāuti mišrībhāvah prajāsv api f
 - kharo-stra-haya-matangah pakemo va na sadhu tat i
 - 5. akale va 'pi madyante kale va 'pi amada yadi | sivo-sira-haya-matangah paksino va na sadhu tat | 11 |

LXXb 12 1 athā 'nadvān anadvāham dhenur dhenum pibed yadi |

'unī vā dhayate dhenum bunīm dhenur athā 'pi vā |

2 [uryagyonau mānuṣī vā paracakrā-"gamo bhavet |

2 [nrvagyonau mānuṣī vā paracakrā-"gamo bhavet amānuṣā mānuṣāni jalpante prānino yadi #

amānusā mānusāņi jalpante prāņino yadi ||
3 vicestām vā virāvam vā māsena mriyate nīpaḥ |]
catuspat-paksi-bhnjagān mānusī janayed yadi ||

 tiryagyonau mānusan vā paracakrā-"gamo bhavet ļ jaāgamo sthāvaram jātam sthāvaro vā 'tha jaigamam]

5 tasmin yoni-viparyāse paracakrā-"game bhavet

tyago vivaso danam va dattva py asu subham bhavet 12

 13. 1. sthälipakena yaştavyam pasınıā vā purobitah [prājāpatyena mantrena yajed bahvanna-dakṣinām]

2. yāmyā-karma-prayogas tu prathamam tatra dréyato | prājāpatyām tataļi antim prājā-rthī kārayen nīpah |

8. fidav ante ca madhye ca santav uktas tu tad-ganah i arogyam ca sivam cai 'va dete tasmin prpo bhavet i

4. yatra 'dbiutāni dreynote vicitrāni samantatah |
susamrādho soi desah sa ksinram eva ynastrati l

5. raja-vesmasu vaikriyo prasada-divaja-torane i

autpātikāni dršyanto rājūas talra mahad bliayam į 13 į 14. 1. prāsāda-toraņā-'(ţāla- dvāra-prāsāda-ve/manām į

akasmāt patavam tesām rājamytyu-karam smrtam s 2. devarāja-dhvajāvām ca patavam bhanga ova vā (nigevaņam vā kravyādaih

prabbraştair vita-raşmikailı († 14 († 15. 1. prabbraşta-graha-nalsatrair disah saryālı samakulāh (

samdhya co bhayatha dipta tatra vidyān mahad bhayam [
2. yadi va diryato kkasmād bhūmis chidrī-bhaved yadi [
prakampata stimitram yā sampatu na bhatāna tat [

prakampate stimātram vā sarveju ca bhajāya tat 1 3. raksah-patangaih pauthāno na vahanti bhayā-'nvitāh [

rakşo-rüplini difşyanto na ca rakşa gilieşe api l 4. sampravişlash pisacair va rakşobbir va 'ni tan-nibhath l

aciran nagaran taira janamarena maryate |
5. piavas tu siparyasti brühmanas en sidharminah |

paksatrāni viyogini bhayam idgk pradarsanam | 15 g

- IİXXb. 16. 1. apüjya yatra püjyanto na püjyanto ca püjitili l püjyeşr a-dänanişthä ca bhayam idṛk pradarsanam t

 - 3. bhinnah kautilya-bahula gajah purusa-vajinah | kalabo syur mrutsahah sa-satyah satya-varjitah #
 - 4. Sīlā-"cāra-vihînās ca madya-māṃsā-'nṛta-priyāḥ | nagna-pāṣaṇḍa-bhūyiṣṭhā vināso paryupasthito !
 - 5. mahābalim mahāsāntint bhojyāni sumahānti ca { prājāpatyam mahendram ca mahādevam atbā 'pi vā [16]
 - 17. 1. aindra-sthane tu mähendrim raudro raudrim prayojayet)
 - gavām asta-satam dadyād viprebhyo manuja-dhipah (2. guravo tu satam niskam prajāsv ovam sivam bhavet (anāvrstyā tivrstyā vā durbhilsona bhayam bhavot (
 - 3. akāla-varso rogāya ativīstir bhayāya ca
 - anabhram varsate Skasmād vaidyutam garjitam tathā j
 - 4. anabhre va 'pi nirghātah patito rāja-mṛtyave | tīkṣṇam ca varṣaty anṛtau riuṣr eva na varṣati [
 - 5 yadā co 'ene bhavec chitam sito co 'enam tathai 'va ca j dreto bhāvas tu vikrto na yathartu sva-rāpakah j
 - 6. anārogyam bhavec cai 'va prajānām iti nirdišet i 17 j
 - 18. 1. saptarātram yadā varşet prabaddham pākašāsanah | anṛtau tasya de≤asya pradhānasya vadho dhruvam ∦
 2. Sonitam varşato yatra taira sastra-bhayam bhavet !
 - majja-ethi-sneha-māmsam vā janamārī-bhayam bhavet (
 - 3. angara-panisu-vestes tu magaram tad vinasyati)
 phalam puspam samidhanyam kiranyam sa bhayaya tat (
 - phatam puspam samtonanyam atranyam ta onayaya tat b 4 jantavo dina-vikitah palalo Spi tinasanah [
 - chidra-"vartāh plavangās ca sasyūnām ativardhanam f 5. anabhre sā disā rātrau svetam indrā-"yudham bhavet l
 - pürva-pascad-uttaro vä dakşıno vä pi disyate [6. susanırddham api sthänam durbhikşona vinasyatı [18]
 - 19. 1. yady anabhre \$pi vimale sūrya-chāyā na dṛṣyate | na nirabhre pratīpā vā tatra desa-bhayam bhavet |

LXXb 19.2 surye-nd:a-vāyu-parjanyā yastavyā varsa-vaikrte | aunānī sa-biranyāni dhānyam gāvas ca daksināh [3. varsvadevī ca kartavyā sarvā-'dbbuta-vināsinī |

gurave ca hayah Svetah sarvalakşana-lakşitah |

4 satam niskam suvamasya datavyam va gavām satam l

5. atha 'to Sgni-vaikṛtam adhyayam vyākhyāsyamo yatho 'vaca bhagavañ chukrah j

6. an-ındhano Şmir dipyeta yatra türnam agha-svanah

na dipyato se-'ndhano va sa-rastram pidayen nrpam ! 7. prajvaled dadhi māmsam vā tathā dūrvā pi kim cana

agnım vina yada Suşkam niyatam nıpater vadhalı [19 [20. 1. prāsādam toraņam dvāram prākāsam kāšyapam grham]

sayanī-"sana-yānam ca dhvajam chatiram sa-cāmaram [2. anagnina yadi dahed vidyuta va 'pi nirdahet |

saptaha-'bhyantare tatra niyatam nipater vadhah | 3. a-nicayam tamāmse syur yadi va pamsavo tajah i

dhūmās cā nagmiā yatra tatra vidyān mahad bhayam [4 rătrau divă că 'nabhre vă yadi jvala pradrsyate |

garhitam jyotisām cai 'va darsanam vā bhaven niši į

5. puranam can 'va patanam jvalatam ca muhur-muhuh | drsyate šnyae ca sabasā tatrā 'py agnibhayam vadet 120 #

21. 1. prāsadā. "dişu caityeşu yadi dhūmo vinā 'gninā | bhavaty aguir adhūmo vā tathai 'vā 'tibhayā-"vahah J 2. įvalanti yadi šastrāni vinamanty unnamanti va

kośebbyo vā 'pi niryānti samgrāmas tumulo bhavet | 3. pradīpyante ea sabasā catuspat-paksi-mānu jh |

vīksā vā parvatā vā 'pi tatra vidyān mahad bhayam [

4. śayanā-"sana-yāneşu keśa-prāvaraņeşu ca dršyate štīva sahasā tatrā py agnī-bhayam bhavet J

5. garjanty āyudha-6astrāņi vinamanty unnamanti vā [dhanuna saha va banah samgramas tumulo bhavet 121 |

22. 1. samidbhih kṣīra-vṛkṣ-anāṃ sarṣapais tu gbṛtena ca | hotavyo sgnih svakair mantraih suvarnam cā 'tra dalsinā | 2. pāyasam sarpisā mistam dvijātīn bhojayet tatah j

tebhya era yathasaktya daksinam dapayen urpah l

- LXX b. 22. 3. agair bhūmyām iti tribbir āgneyam tatra kārayet { gurave dakṣinām dadyān niṣkam asvam ca sundaram] 22 }
 - 23. 1. gärgyeno 'ktam pravaksyämi kṛlsnam utpāta-lakṣaṇam j bhīmukampo bhaved yatra devatā-pratīmā haset i
 - 2. devatā bhramate yatra mrtyns tatra vinirdiset (
 - garjanam va pi kupanam upasargas tu jäyate j 3. pratisrota-vahā nadyo bhavanti ca katham cana j
 - sadbhir masair vijantyat paracakra-bhimarsanam l
 - 4 akālajam phalam puspam Sīto-'snatvam akālajam ļ auvam svāminam iechanti nadvaš cā 'kāla-sambhasāl ā
 - 5. acalam ca calam yatra calam vā (py) acalam bhavet [
 rājā viņa<rait tatra deso vā 'pi viņasynti i
 - 6. dirā tārā yatra pasyec civetaļi pakķy atha vā bhavet [
 - ratrau ce 'ndra-'yudham pa<yed desa-bhangam vinirdiset [7, fasakam ambukam va 'pa sukaram barinam tatha [
 - sthāna-madiyo yadā pasyec chūnyam bharati niseayam j
 - tat silanam tu bbavec chunyam bhagna-prakara-toranam 9. prakara-re-ma-bbittisu torane golule spi va
 - madhuni yatra drsyanto tatra vai kasya kim phalam [
 - 10. kāla-naṣṭa-patham sīmām trņa-vallī-samākulām ļ
 sa dećo mānusau mukto nugānām gocaro bhatet [
 - pratyadityam yadā pašyet pure deva-kule špi vā s api šakra-samo rājā abda-madhye vinašyati s
 - 12. väpī-kūpa-tadāgesu padyām vā tarate filā | rāja-bhangam bhavec cai va caura-vyādhi-bhayum tathā |
 - 13 rāja-gāmusu puspesu vastresv ābharaņesu ca j anagninā vadi dahet parigham tatra vai dhruvam i
 - anagninā yadī danet panguam taira vai dhruvam [
 14 tat pātaparīfyakta kadā cid api budhasyo dayam bhavati [
 - dahanam payana-jala-marana-roga-raksa-ksayāya buddhiyāk karoti budhoḥ # 15 tatra kuryān mabāsāntim amrtām višvabhesaim # 15 f
 - 15 tatra kuryān mahāsantum amītam visvabheṣajīm | 夜 | iti gārgyāni samāptāni [春 [

Variae lectiones.

- LXXb 1 1 B brahmane kathisaptaman. Roth gotamah ADE paryaprehatah. B paryaprehata.
 - 2 C sura-rastha X prajānām ca bitāya; C prajānāmmabitāya. B vinayena ye.
 - 3 Roth brahma. BRoth paramah.
 -) A,DE dvada@dhyāyasya-.
 - 5 D tasmāc. ABDET balavān kreşthah; Roth balavānakreşthah; C balavān | krafth ABCDETRoth yathāridhih

B omits the khandıkā-number.

- 2. 1. ABERoth anuktāni. ADE vāhai; Roth vāhe; B vādair. Roth tīphiis Roth nigachanta.
 - 2 Roth bhairyo. A lacuna between padas e and d is probable.
 - AD āranyaṇi; B arānye; E āranya; Thoth aranya. AD
 rutāb.
 - 4. Roth -gamdharea .- C -niljsvanāh ADETRoth badhate; B vodhate: C vadhato.
 - 5 D gosthe. ADE cā patane (for cā "yatane'). B hastā darvī; Roth hastā varvī. B musalam. XBCT sūryam. B brūvate.
 - 1. BCDTRoth nări; D dhuyate. AT nărinț. ABCETRoth tumalam.
 - AD pratyaharamti; Roth pratyāhavaniti. AE -yādapāḥ; C -yah. A, śamanasana-; A, śamānāsana-; D samānāsana-. AE yatam; D patatam. B vudhah; D bhayam.
 - 3. ACE vāmti. Roth vā. ADE vāyu.
 - B pakse. D omits: na. AD varsena; E varsena; Roth varsena tad; B carseta.
 - Roth väyavye py eva. ADE samabhir; G sadhabhir; nead perhaps: saktubhir. X prayate.
 - 4 1. AD samstrau; E sastrau. D omits: ca. ADE vāyaub.
 - 3. AE phala va
 - 4. XCRoth bahüsirşā Bomits: dvisirşa ADE tathā ca prasavā

LXXb. 4. 5. B ekapakşe AD vyatyāptam. ADE anyašitvam. C parakrā-, TRoth parieakrā-.

The manuscripts contain no khandikā five.

- 1. ABCETRoth anartu; D anatu. AE -vīruddho; B -vīradho. C omits mārabhayam bhavet.
 - C omits pādas abc. ADE anya dbānya. Roth abhadram vā pi Roth tila. ADE samatailā T omits: vā
 - ADERoth phalam expikrtam. ABCDET vaikrtam; Roth vikṛtam. ABCDETRoth kṣetre. ADETRoth saha sāsyana; B saha sāsyama; C sahā sāsyana; the correction was mado by Weber.
 - 4. B for pasum, puspam. ABCDETRoth ksetrāpatyam.
 - 5 Roth saurya; B san. ABCET prayoktavyah AD sauryamantrair ABCDETRoth yathavidhih B for garbham: rbha BC parikretutām.
 - DRoth omit the khandika-number, T has: 151 but returns at the close of the next khandika to the numbering of the other manuscripts
 - Roth garbhāyat, we expect. grābayet. Roth sasyavaikrtih.
 A sadaksinor, D sadaksino ADE bhumktaih. BRoth vā.
 - 2 B paresu BTRoth divacodități. XCRoth fravanto B ba-
 - AD aromā; ERoth ārogā T šākbām AD mumcaty; E mucety. B pravarteta
 - 4. From pada b to 23° is equivalent to Ixxi 8, 5 .- 12, 5.
 - 5 ACDE sasyopaghāta T bhayam cā. 6. ARCDETRoth surābliavam. AE ksautram. B telam. ACD
 - varşamtı C parjanyah 7 D ullaptara ADETRoth for dhişnyeşu, vislesu, B vislesu;
 - 7 D alkaptara ADETRioth for dhispyesti, visitesii, B visitosii; C visitepusa. ABDTRoth mgaras, C mgaras. BC ghosani. S In B this stoka is meeseded and followed by the figure 3.
 - M read dhandyall sakhavah (ACET sakhavah; N sakhayah) samjah (B samja, D sajah). ABCDET pradipyeta, Roth pradipyeta AE pada muhah; C da muhah AE sastrabhavam B ghoram sa desega nighe.

- LXXb. 7. 9 B nasyamtı D sevakās. ABCDERoth pradhānās cā; T pradhānās ca. ABCDERoth vinamkşatı.
 - 10 B for yatra, yavac ca. XCTRoth δravec caikavṛkṣalı; B frame caikavṛkṣalı fravec caikavṛkṣalı. ACDE sahasra. B for rasan, sasa. B pravarayyami; Roth pravakṣami.
 - 11 D ghrta madhum. E ghrtam dugdhe. XBTRoth mbhasoli; C mmasoh. E ksaudra, C madhuni. BRoth ghrtam.
 - 12. ACDETRoth yetrat tam; B yatrai nam. B suraseve; C surasarva; E surasarvo. D tathobhedah. ADE saunite; Roth sonita.
 - AE tele. Roth pradhāna. ACDETRoth badhvamte. DRoth phalam tatra.
 - 15. B panī parnam. B nanāvidhā.
 - 16. Roth raktaväsovrtais.
 - 17 B pitavastres tu; Roth pitavastreşu. ABCDET miśrais turaga-; Roth miśraib suraga-.
 - 18. ABCDE vivarue; TRoth the same, or viparne. B vapas tivrah; the reading of LXXI.11 5, vyadhayas tivrah seems more in accord with the omeo ACDE para. ADETRoth devatao: A pralayamit; E pralayamit; BCT pralampamit; DRoth pralayamit
 - 19. B purom vā pi, Roth paro vā pi.
 - ACDET janīyād yatra tatra; B jānīyād yatra ta. Roth
 yatra tatram.
 ABCDERoth udīkṣamte. B gāyate ca
 muhur muhuh.
 C casṣtate; E casṭate.
 - ADRoth mahad bhayam. AD utpățana; the difference from lxxi. 12. 5 is here considerable
 - 23. DRoth mahad bbayam. T vrl.so. TRoth akalinam.
 - CD kşīra. ADE sura; C susa. ABCERoth śravamti. AD sahasrāh; BC sahasah, E sahasrā. ABDTRoth ruhyamti; C ruddhyamti: E haruhyamti.
 - ACE niṣīdamtī; D na sīdanti. B tat pravakṣyāmy itah param.
 - X hamsano dahanāsa; C hasano dahanasah. C syās vodhā; T syāj yodha T sakhayām. B sambhramā T dehanāsāya, C ddesāya.

- LXX b. 8, 2. B balānām. ABCDETRoth kuryāt phalānām. Roth phalasusyatā (with m wratten above \$). B svarāşţre-.
 - T kṣaya. B kṣiraḥṣrave; CRoth kṣīraśrave. AE jūjūeyaḥ.
 ABD -paṃcayaṃ. B mahye rakta.
 - BCTRoth madbuśrave. ACDTRoth jalaśrave: B ajaśrave. D yatra. DT śusyamti. ABCDE vidya.
 - ABCE bheda sva-; T bhedas ca-. ACDE rudastv; BT rudamstv; Roth rudamsv. ADERoth dhananāsa; B dhamāsah; C dhanamānāsah

B omits the khandika-number.

- 1. A jalaśtiau, E jalaśtiau; BCDTRoth jalaśruiau. ABCDET mrtyub.
 - ABCDET -sarpi-. CDTRoth chatram -. B hotavyam. BCTRoth tatha parah.
 - 3 X mamtrair oşadhayair yuktair: B mamtrair oşadhasusamyuktair, C unamtrair auşadhamsamyuktair. After pida b, E adds. § 9 4; A also starts a numeral. ABDE bali. B paharara ettantive. C paharas.
 - 4. T bhaksyabhojyā- B rudrasye. BDRoth paren nisi.
 - B dasa māsi. A bruvate; D bruvata; E brūyate. B tathai vat.
- 10 1 D randrim B -vināsinī; C -vināsinim; T -vināsanī.
 - 2 AD akalah prasaso naryah, BCTRoth akalaprasaso naryah; E akalaprasaso naryah, the emendaten might also be made by reading. naryah, A sambatdhidha-, D sabadhidha- BC in pada e: -prasaso.
 - 3 To avoid the histor read: admitanging anangin. Roth hisniging.
 - 4. B catuspaksi-, Roth catuspapaksi- B omits: desasya.
 - 5 B -catu-pa-, Roth -catu-ya- The sentence is ambiguous; we could also divide, dvi-catu-pat striyo, or with slight emendation dvi-catu-pat striyo B vidhvanistan, E vidivanista.

LXXb. 11 1. T āsu, B āṣuḥ. XC nyaktavyāni; Roth tyaktavyāji. Roth
subhāghihhiḥ. D šāmtiḥš. B cā rtha (cā 'tha?). B vodavādihhih. T adds;

dıvă prasūtā vadavā śrāvaņe ca višesataḥ | māgha-māse budhe cai 'va mahişī prasaved yadi ||

2 After pāda b, T adds:

tado 'tpātam vijānīyāt svāmine vai nīpasya ca | ADE cā pi. ACDE sammāsai. ABCDERoth mryate. B pi yab.

3. D yūthehhyahs; BRoth yūthibhyas.

- A for yada yanti: param satir; BETRoth para samtir; C param samtir; D param samti. ABCDETRoth svarastre haya. D sadhu vat
- C ca pi. ACDETRoth madyamte. BRoth -matamga. ADE sadhu vat.
- 12. 1. B for pida a: athā nadrāmnadvāmā ca. TRoth for anadvāmars: anadvāmāca; C anadvāscam. ABDE dhenu dhenum; C dhenur dhenu; Roth dhenum dhenuh. ApD vardhayate; T vā dhāyate. E dhenu. A sunīm dhenum; DE sunt dhenum; B sunt dhenur; C suṃnī dhenur;
 - B tiryagyoni; Roth tiryagyoni. B mānuṣā. Roth parameakrāgamo. Eight pādas beginning with 2° are repeated in B.
 BbRoth virācam vā; ADE trirātram vā BbCf mryate. AD
 - Janayed yapi.

 4. ABCDETRoth mānuṣī; reading: tiryagyonir would give
 - smoother syntax. BRoth vi py ajamgamam.
 - 5. B dattvā my āšu. ABCEFRoth Suhham lahhet.
- Roth for drsyate: nirdiset. AL Samti. BD kāraye ADE nrpaih; DCT nrpe.
 ABC aday. R Contract AD
 - 3. ABC adav. B Simtic. AD usus tu; E asus tu. ACDE tadguṇah.
 - 4. D omits: pi. ABDETRoth salı.
 - AE rājavešyasu; D rājavešasu. E vaikṛte ADE prāsādā-ADE rājas.
 - C for the khandika-number: [12]

- LXXb. 14. 1. ACDETRoth -toranoddāla-; B -toranodāla-.
 - 2 B eva ca. B neşevanam; Roth niksevanam. BT prabhṛṣtair. ADTRoth vitarasmakaih; BCE vitarasmakaih.
 - I ADE vibbrasta-; BT prabhista-. ABCDETRoth -nakṣatrā.
 DE vidyā
 - ABCDETRoth bhūmiḥ Roth prakampite. ABCDET bhayāya taṃ; Roth bhayāgatam.
 - 3 B dr syamti. ADRoth grahesv.
 - AD pa tamninash; E pam tamnibbaih; B pa tannibbaih. AE acirām
 - B cayogini AD Idrkcadarsanam, ca not clear in A; E Idik darsanam; BC Idrgradarsanam; Roth Idrgcadarsanam; T Idrg pradarsanam.
 DERoth omit the khandikā-number: T has: 116 f.
 - 16 1 Omitted by E ACD pūjitah A pujesu dānīṣṭbā; D pūjyaṣu dānīṃniṣṭbā. C pūjeṣv adānaniṣṭbā D īdrkk dar<anam; ABCīRoth as before</p>
 - 2. AD kurvemtı dharmatalı.

Bolling and v Negatorn

- ABCE koṭilya- B kalāta. AD varutsāhāḥ A sasatyā saṭya-, but in both words ty is so badly formed that it could be rend as pt; D sasamā sapta-, E saptatyā saṭyā-; C sasānyāḥ saṭya-.
- 4 D lagna-, Roth bhagna-. There is probably a lacuna
- 5 E mahā<amtih, Roth mabāsamtı B prajapatyam
- 17 1. AD m\u00e4hedrim. BE m\u00e4hemder AD as\u00e4a\u00e4anam; Roth i\u00e4\u00e4a-\u00e4anam
 - 2. AD 4anam C 4amtam. T prajamv. ADE for bhayam 4abham
 - A akālavarsī, BC akālavarsā, DTRoth akālavarsī, E ākālavarsī, ACDETRoth vidyutam, R vikvetam.
 - i C ca pr. D sa pr. Roth rajas. B subbusy eva. B varsati 5. D bhayet stram. B omits site. Half a sloka has been lost

3.2

after pada b

- LXXb 18 I A pakanasasanah; D pākanāšanah
 - 3 XBCTRoth -pām'u-. BCRoth phalapu-pam. B dhamidhanyam. DRoth samīdhanyam.
 - 4 BD chidravartā B mlavamnāgās. B sasyānāmm
 - 5 ADE anabhre ra B indroyudhan; Roth indrayudhan.
 - 19 1 B yady onabbre D omits. pr B na natabhré; T na nirabhran ADRoth pradiptä; BCET pradiptäm. ABDE deće bhavam
 - 2 T sūryemdu-. ADE dhānya. B gāmcas ca daksiņā.
 - 3. Roth vaisvadaivī. DRoth -dbhutanāsinī. T haya.
 - 4. ABCDERoth Cata.
 - 5 T gnirvaikrtim. AE adhyāya. ABCDETRoth vyākhyāsyāmah i, as if this were a verse. AE bhagavāna sukrah; BDTRoth bhagavān sukrah; C bhavān sukrah.
 - D tatra. ACTRoth adhasyamah; B adhasyamah; E adhahsyanah. Roth dipyeta. A saimdharo; DE saidharo; C semdharo; B samdhato, T saimdhano. BT pidaye; D niðvate
 - 7 AE mäsam ACDE kim canah. DE agni B niyate. ADERoth omit the kbandikā-number.
 - 20. 1. In B this and the next Sloka are omitted here, and inserted in 54 after tatra py a BRoth prasada; T prasada B vasyanpan B sanan yanan ca B dhyaja.
 - B dhra agninā yadı; D anagninā vā pi. B vidyni; T vidyuto-B myanam nrpa, and stops
 - 3. ADE tamāsı; B tamosi. ABDE yāmsavo; T pāmsavo
 - 4. ABETRoth dwan anabhre; C dwae anabhre; D divae anabhre. Roth darsanam ca B nist, the text is not clear; perhaps msi has displaced its opposite: dwa.
 - B drsya nac ca; Bolling would read: dipyate snyac ca. DT bhavet.
 - 21. 1. B prasadadı. Roth vamyeşu. B tibbayasabam.
 - 2. B kesabhyo ACETRoth tumalo; B tumano.

- LXXb 21. 4. The citation from Garga, at Bih. Sam. 45 23, gives a different closing line. Padas ed are probably another version of 20 5cd.
 - 5 ACDE madhunā saha sā; BRoth dhanu vā saha sā; T dhanuvā saha so. B sangrāmakutas. ABCETRoth tumalo. C for the khandikā-number. # 22 #.
 - I. B sarsapams tu ghrtena, T sarsapadı sughitena. B hetavyo;
 D hotavyā, E hotavya B svakarmair. E dakşināh.
 - 3. ACDE ājneyam. ADE dadyā, B dadyāt. B asca ca.

23. 1. Roth gargeno

- 2 ADE mrtyubhyas tatra; B mrtyumūtra (i. e. mrtyum tatra). ADE nurdiset. AE garjana.
- 3 ADE prati-rota abā; BCRoth prati-rotavabā; T prati-rotavato B vijāni yā paravaktābbimanīr-sanam. Roth param cakrā-
- 4 DTRoth ānyam C nadyā cā; B tadyaš cā; ADE nams cā, here ADE all write the abunāsika sign, which is evidently a corruption of a mark to indicate where the missing syllable was to be inserted C kalasambhavah; D kārasambhavāh
- 5 BE acalam camealam C omits padas hed B omits: yatra calam
- 6. C omits dirā tātā yatra ADE pašyet «retah; B pašyet svetah; C pašyeļ svetah. AGEP pašyēt tha vā, B pašyī ca: DRoth pašyā tatbā. A caṇdrāyutham, D cadrāyutham; E cidrayutha. B camdrayudhā AD desabhamga; E desabhangan
- 7 Roth jumbukam AE sukaram. BCDTRoth sükaram. ADE niscalam
- S. B ksayam yāmtı. B lagna-; C bhama-
- 9 AE -bhitisu, D -bhitisu, B -mitisu, TRoth -bhitisu. T torane pi gokule pi vä E madhum. ABDET cai kasya.
- 10 B sınam ABCDETRoth -samakulam From samakulam to sıla in 12° is repeated twice in B B sva deso. T adds: 123 I.

- LXXb. 23 11. ADE rājā tv. AD amadhyena nine syati; E amadhye ninasyati, C astamadhye vina syati.
 - 12 ABE vāpi- B tarano, tarana, and tarane. BRoth caurāvyādhi-; D cora-vyādhi- ABCETRoth - bhayas.
 - 13 A. māmisu; D. māmi, E. mānişu. B punyeşu. D aguinā. AE dahe, D dahyeta; TRoth dahyet. B pariyam; E paridham
 - 14 C, tasyat. E vudbasyo, C vusyo. ADE dabhayan bhavati. B damyan bhavati. BC -jila-; DRoth -jale-; T -jilā-. B -raksa-kṣaya A buddbirāk; T buddbirāka. We conjecture. utpātaparityakta(sya), budbasyā 'bhayam, and buddbimān, but any restoration of the whole verse seems at present impossible.
 - 15 ADE amrta visvabhesajī; BC amrtām visvabhesajam. Colopbou: B has, parsistāni liti gāgrvāni samāptāni l.

T adds [71].

LXX c. Bārhaspatyāni.

The following portion of the text, though regarded by the manuscripts as a unit, consists in reality of three distinct parts. First, 22 1.—26 3, a fragment of an agnitaryalakyaman. As such, it belongs rather with the twenty-first and twenty-fourth Parisistas; it seems to have won a place here, because it is in form a dialogue between Byhaspati and Gantama. Secondly, part of the missing text of the Gargyayi: 26 4.—29 2. The proporalisada; rail-fam.

29. 3. — 31. 7. The linga-varketam,

Thirdly, 32 1-36, the Barbaspatyani proper, professedly a compendium of the twelve sections of the Gargyani.

Bārhaspatyāni.

- LXXc. 22 1. om äsinam tu himavati bihaspatim sukhā-"vaham | gautamah pariprechati vinayāt samsita-vratah [] 2 katham agnih parīksyo syam mantra-karmani sobhanah |
 - sva-rūpam jūšpaya tvam hi <ubhā<ubha-nibodhane 22 l
 - 23. 1 bihaspath pratyaha tam gautamam i Svetah su-gandhih padmā-"bho nirdhumo dunduhin-svanah i asakto Smujita-sikhah snigdhotthāyā pradaksinah i
 - 2 hüyamünalı pradiptalı syüd dipta-tejälı sukha-pradalı | Sinti-karmanı yatra göre niyatanı sıddırı-lak-ananı s
 - 3 svastikā vardhamānā ca šrīvatsā ca pradakṣmā | jvālā-rūpena dr-veta sa vai srīh sarvato-mukhī i
 - 4 yada hotrā prasaunena hūyamano yathā sikhī ļ ghosam utpadayan singdham kalyānam tad vintediset l

The numbering of the khandrkas seems intended to continue that
of the last Parisia.

LXXc 23, 5, dīptaš ca ratna-samkā-ah k-emo dandubhiyad ghanah | dhūmah prašasto bhavati svartha-saddhikaro ninām (23) (

- 24 1. snigdha-ghoṣo Sipa-dhūma- ca gaura-varņo mahān bhavet pindītā-'rcir vapusman va pavakah siddhi-kārakaḥ (
 - 2. yadā tv agnih sarvadikthā yvālā- graih spisate havih | tadā 'sya nepatih sighram para-rastram ca mardati |
 - 3. tiqthantum sthāvaram snigdham ruyate yatra gitakam [
 vacah prasannā home-u mangalyās cai 'va siddhaye [
 4. kokilasya mayūrasya bhasasya kuralasya ca [
 - homesu śravanan ca 'va pradaksuyan ca śasyate |
 - 5. satapattrā rudantī ca cāsasya nandanam tathā | rambhanam cai sa dhenunam havanesu prasasyate [24]
 - 23 1. padma-vaidūrya-nikāša vaditrānām ca nisvanāļi |
 - gavah savarna-vatsas ea drefa home prasasyate a 2. vikasi-padma-sadisah prasanna-teri huta-mah i
 - su-samānābbir arcabbih singdhabhir anupurva-dh (3. gumbhīram nardato yatra tad əgryam siddhi-lak-anam
 - aksatān phala-pu-pām vardhamānam apam ghatam I
 - f. destra va judi va srutva larma-siddhim samadiset | pitha-chattra-dhvaja-nibha jvala varana-samnibhah j
 - 5. prasasta nyvalas car va vajra-kundala-samniohali | pradaksina-gatih srimān agoth kartur manobarah |
 - yasya syad rhayan kuryat kapran narapater dhruvam 125 26, 1. bhumjam megha-dhiviylaoam madhu-payasa-sarpi-am 1
 - 20. 7. bilanayani megia- bibiyildalan madhu-payasa-sarpishin krim-vartina su-gandhili syaj jayani ksitipater vadet l 2. saikhi-svastika-ribjani cakra-ribjam tatha gada |
 - siro-mālā ca dr-yeta tad vai vijaya-lak-mam [
 - 3. ghṛtavarna-nibhas tr agmh snigdha-gho-o mahā-svanah | citra-bhānuh prasanno vā niyatam siddhi-lak-aṇam #
 - 4. mrga-palsına áranyah pravisantı yada puram | gramya va tyaktva nagaram aranyam yanti nirbhayah I
 - 5 diya ratri-cara ya pi ratran ya pi diya-carah (diya ya puramadhya-siha ghorani ya yanti nirbhayah (26)

- LXXc. 27. 1 rāja-dvāre para-dvāre śmā vā 'py asubham vadet l ityaktva ranyam ca tisthanti nagaram miga-paksinahl i 2. ayadhe śravane va 'pı 'anyam bhavatî tat-puram |
 - [tyaktvā suphāli sa-harinā mūsikam sūkaram rurum [
 - 3 drstvā pravistān nagare <unyam bhavatı tat-puram] [
 - abhivacam vadante ca pasavya mrga-paksinah [
 - 4 'yenā gidhrā bakāh kākāh sarve mandala-cārinah | vāsante bharavam yatra tad apy āsu vinasyati |
 - ő nisayam bahayah sváno roruvanti yadá tu te l hanyamānā na gacchanti tatra vāso na rocate i
 - 6 prāsāda-dhvaja-sālāsu prakuta-dvāra-toranaih
 - gurdabha-rsva-bhāsānām pindān drstvā puram tyajet ii 7. mirra-mukhas ca samdhyāyām aprasānta-svaro mrgali
 - grāmīna-ghātam šamset sa grāmany-apraticāratali li
 - S grāma-dvāre ca vāšveta vanād āgatva jambukali l
 - tik-na-svarena mahata disto grama-vadho bi sah i 9 yad yatı ve/ma kapotalı pravi/cta vi/esatalı |
 - rāja-ve<many ulūko vā tat tvājvam acirād giham ā 10 akasmād ve≤ma-prākāre prāsāde torane dhvaje (
 - patanti bahayo grdbrah kako-Tuka bakaih saba I 27 I
 - 28. 1 atha 'py etesu sthânesu madhu samiāyate yada l nalinī cai 'va valmīkah sanmāsair mrīvate nrpali l
 - 2. migali pasur vā paksī vā sūkaro vā 'pi vāsyate l
 - vadi co 'tthaya smute sa manusyo vinasyati l 3. kāka-mūsika-mārjārān chva-patamgān bhayā-"vahān [
 - atīva babuso dretvā durblinksena kenjum vadet ! 4 - Ingh strabhir vasyanto bhramantah pura-madhyatah
 - asthini vä metä-"dinäm janamära-bhayamkaräh i
 - 5 kastham vā yadī vā srīgam grhītvā sunakah svayam j grama-madhyena dhavan syat tathai 'va "bur mahad bhavam 1 28 1
 - 29 1 purchitas in kurvīta kapotīm santim uttamām i derah kapota iti ca suktam tatra samadiset !
 - garape vyatisange ca uparistae ca hūyate j kamikam dak-mam dadvad gurur va yena tusvati k

```
LXX c. 32. 2 vad dvādašabbir adbyayair vyākhvānam parīkīrtitam l
              tat samisena bhūyo spi srņu paryāvam ūgatam il
                3. partiito rahu-nielduta-mandalo
                      vivarnah samdhyā-vikrto nihprabho vadā |
                   astamanam vāti divākarah
                      tadā "su vidyāt subrahmajana-ksavam !
            4. grhito rahuna sardham uttisthati divakarah l
               tada dharma-phalam ksinam kalim avisato praja i
            5 amukto rāhunā sārdham uttistbati vadā šašī i
               tadā dharma-phalam kalpam kalim āvišate prajā !
            6 amulto rahuna sărdham astam gaechati candramăli (
               tadā tato bhayam vidyān mitvum āvišate projā !
            7. avadvartanah patahah pravadanti muhur-muhuh l
               Sustrani vahanani ca malanty asubba-darunam I
                8. vata-prakopo rajasa 'naviddha
                      dicas ca samdhyā ca ghanā-'nuvātā i
                   draksantı samdhya yadı pañcayarna
                      bhavani rasiah prativedayanti i
            9. anabhre stanate yatra nabho-guima gui(m) ayate i
               ksipram vidravate rastram dasavarsani pañon ca l
           10 anabhre patate vidyud darsayed va 'ghano-'tihitam l
               anabbre vā 'pi nirghātah patito rāja-mrtyavo I
                II yady ahnı väteşu mahendra-rekhā
                      mahendra-capak samudeti ratrau
                    tadā bhayam pārthiya-mandalānām
                      vadanti Sastrartha-vido dvijendrah I
                12 nikalka-yukto nisi sendracapo
                      vivardhamānah samudeti rātran !
                    viciryamana patate tatho 'lka
                      tıda bhayam parthiva-mandalanam [
                13 muficanti naga rudhiram karais ca
                      lomām dīpyanti turaingamānām [
                    dinyanti khadgani ca khecarani
                      cılınanı rājūalı prativedayantı j
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LXXe 32 11 gurvara-patanam svabhúmicalab pratibhavatā ca tathai 'vu manusāgām l vikrta-jan.inam jiktim jigra-vaca mahati bhaye mrga-paksino yadanti li 15. chattre grhe vāsa-rathe dhvaie ca dhumah samutusthati yasya ça 'gnılı [sa pärthivah ksīna-manusva-košah prapnoti nasam ca jana-ksayam ca l Iti, maho-'rmibbili svair vitatair jalan-'ghair nadyah sya-kūlāc ca haranti yrksan l vadi pratisrota-vahās tadā svur vinakanā dekaparā nypasya į 17. vadā in ghāte ca divākara-prabhāh sva-renubhir vā 'pi vidhūma-sambhramah (na tasya vasam vi-aye vadapti ābur ganānām ca vivrddbināšab [18 hutasanasya jyalanam niredham tatha na car 'va jvalate ca sedhma | bhayāni ranāsk matavedayanti l 19 silo-'ecayānam ca silā-nipatah noradrumanam ca visāna-patali (cutva-drumānām ca tathai 'va pāto bhayāni rājāah prativedayanti [20. acalva-vatsah pura-gopuresu bhramanti gavah krta-raudra-sahdah mrnāla-baddbās ca gajā bhavanti bhavāni rājūah prativedayanti j 21 prasada-gopura-mukhās ca patanti yatra indradhvajo-'tthita-vanaspati-vājināni ca | tesam vadanti nacanani sukha-"vahani saumyādi samprabhayatā ca tathā "dišanti ! 22 ürdhvam vilokya hagaram pratisamni iştâlı survo-'daye khalu rudanti sivatiraudram | gidhras ca mandala-samutpatită bhramanti praptam bhayam janapadasya samādi anti [

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23. dandā- sandı patati yatra sa-visphulingā
XX c. 32.
                    bhuh kampate dinakarasya bhavet prasantih i
                 candre ca vatra vikrtam ca bhaved asantam
                    māsāt samudbhavati tatra bhayo Stighorah [
              21. cattya-drumānām rudbira-prakopāh
                    kabandha-yanani bhayanti yatra i
                  sanidhyasu rakso Adhipater jananani
                    prabhūti rāmo Stibbaye bhayanti I
              25 victor yada varsati renu-varsais
                    tatoparıstad dbarıtala-varsam [
                  tatah param varsati saila-varsam
                    tada balam nasyati pärthivasya s
         26 aranyo gramavāsī mrga-<akuni-gano gramavasī vanante
             grdhranam samnipato narapati-bhavane gopuie va pure val
             yatra syan manusinam khara-karabha-mukha nekarupa
                                                     prasūtis
             tatsthane jivita-'rthi sthitim ati kurute nai 'va pataih pia-
                                                     duste I
              27 pravănți devali sabasă "vata-sthă
                    vapanı və yatra patantı bhümau l
                  sthananı mucvantı nadənti ke cit
                    tatha param sonita-jagdha-gatrah f
          28 utnāta-samghair atvugraih Latra-hapih prajavate !
              lokanam pidanam cai 'va roga-caura-'gni-sambhavam [
          29 agnīnām sampradosāh pratibhaya-jananā dīpyamānā dišas ca
              madhvähne ca 'ntarik-e grahagatta-khacita grahra-samghaih
                                                     prakīrnāh i
              mrghātaih pamsu-varsaih satata-malinata bhu-pracālas ca
                                                     choro
              devānām ca 'am-pāto mpati-bhayakarā rāstra-nasaya
                                               car 'ta l
              30 siyo 'daye yatra divakarasya
                     ivāla-vimucy ūrdhva-muktū praroditi \
                  samāvrtā vāyasa-grdhra-samghais
                     tadā bhayam vedavido vadanti J
```

22.

LXX c. 32. 31. sudanti nagās tu vimnkta-hastā vimnkta-dantās turagā rudanti i

rudanti năryas ca samăgame ca tadā bhayam syāc chruti-linga-mülam fi

32. yadā tu vastrām vara-drumānām

prakāša-vistyā nipatanti mūrdini l samīksya pātam ca vathārthadrstam bhayāya rūstrasya prpasya vidyāt f

33. śakata-"dyani yanani yada 'yuktani samcalet l tadā janapade vidyān mahābhayam upasthitam [

34. vathai 'va nityam drsvante tathai 'va samudāharet ! na tasya 'tikramah ka: cid akrte santi-karmani f

35, ksavo janapada-strīnām vidvād gaja-purchite ! japam homam ca Sintim ca utpātesu pravojavet l

36. viče ena 'mytam kuryad brhaspati-vaco vatha l homam laksa-mitam kuryāj japed vā veda-samhītām [dănăni tu hiranyanı Sintikarmanı vojayet !

Sintikarmani vouved iti 1 32 L bārhaspatvā-'dbhutāni samāptāni.

Variae lectiones.

1. B omits om. ADE gautamam; C gotama; Roth gotamalic AD paripreheti. E pariprehamti

2. A pariksyo; Blioth parikso; CD parikso, E paroksyo. Roth manitri-; probably read. Sinti- BRoth iffapavi. T-nibodha HILE

23 1 BCRoth gotamam BC svetah; Roth omits. Roth sugandhi. ABE dumdubbih-seanah ADE asamkte; BCTRoth a-amitter ABCDT mutita-; Roth muddhita- ADET -154; BCRoth -: kha Roth snigdhosthivi

2 ADERoth predipta BERoth sya C sukhaprada ADE putragni. B yatra gni. C yatra rgni. C satani.

- Xc 23. 3. B pradakşınah X jvälärüpesa; C jvälärüpeta. ADE śri. 4. ADET utpādavam

 - 5 B dīptis ca; Roth dīpis ea: read perhaps: diptasya. B ratnasamskāšah; E ratnaprakāšak AE dumdubhiradgamah; BCDTRoth damdubhirudgamah. AE prasasto sa bhavati B syarthe- Roth -suddhikara
 - 24. I AC snigdhāghoso; B snigdhāghosā. B gauravavarno ABDE pimditārci, Roth pamditoreir X trapuspān; B vusmān Roth for va a. BRoth pataka
 - 2. B sarvadiktho (also possible), C savadiktha; the last syllable is not clear; and Weber read, "dikstha, TRoth sarvadilastho ACE pralagnath, D pralagnih. ACET sprivate ACDERoth monteh, B proate. ADE purarastram Roth en nirddati
 - 3. B tisthanam T prasanno. B homesubhamgalyas.
 - 4. AB pradaksanyam, C pradaksanyanyam.
 - 5. C (atamatram, for (atamattri? ABET rumdhati: C handhati. Roth mudhati satapattra rumdhati is also possible, but our toka seems to deal only with cries of animals; possibly two verses have been fused. CTRoth nadapam.
 - 25 1. AE -vaidurva-. ACDE -ni-kāsā, B -mipkāsā: T -ni-kāsā; Roth -niskaso ACDE vadutranam. ACET gah savarnah savatsāš: BRoth gāvah savarnāh savatsāš: D gā sarvā savatsas B vista, D distra ADE homo; B homesu.
 - 2 ABCTRoth vikasi-, DE vikasi -, it is also possible to read: vikāšī padma- D -sadišā. XB prasannārei B arcāblu
 - 3. B namdate DE agram. ADE aksatā; BCTRoth aksatāli
 - 4 B vadi Srutvā va B karmasiddhi T pīta- C vāranam-, Roth vāruna-. D -sambhavāh
 - 5 ADETRoth cojvală; B vojvală, C cojvajvală A agnī; CE agm; D agmi C dhi payam ABDE narapate, C naraväter.
 - 26 1 ADE -bhivretyānam. B -bhisr-tānām (bh not clear), Roth nımırstanam BDRoth sugamdlı B sya ksavam

LXX e 2b 2. E gadah AC sīromalā

- 3 AD mbhahs; Roth mbhah Roth omnts tv agnih. ADE agni, C agdhi, B agdhil. ADE snigdhahghoso, B snigdhadoo; C snigdhah snigdhaghoso. ADDE citrabhanuh: B ctrabhanu
 - 4 A. -paksuna harmyali; B. -paksuna bārmyā; CETRoth. -paksina bārmyāli; D. -paksa barinyā vā. E. pravisyamti. AD grāmān vā tjajya; E. grāmā ca tyajya; CTRoth grāmyā vā tvajva; B. gramyā vā tvatya. B. nirbhavā.
- Omitted by B. Roth in pada c omits: va. AD vasyatı; CETRoth vasyamtı.
- 1. ADE rājādvāre. D asubham bhavet. ABDE tyatkā; C tyatkā; T tyaktā. A ca mṣthaṃti; read: pravisanti A (perhaps) nagare. Pādas ed are another version of 26 4 th.
 - AE tatparam ADE tyatkā, B tyatka; C nyatkā; T tyaktā.
 E simbā; C simbāhsahah A mūvika, E bbūvikā; BCT nuūsikām ABODETRoth Sūkaram. B for rurum, karam.
 - ACE praviştvă; BDTRoth pravistă AE (unyam. A abbiivăcam (or °ce); D abbivăca; the word is corrupt. B vadamty eva
 - Roth senā BCTRoth omit: kakāh; E kākā T sarre anye mandala- also possible. ADE omit pādas cd BCTRoth vāsamte. Roth riua
 - 5 ADE omit pādas ab. BRoth svāno; C svamā. BRoth tadī nu te
 - XBCI gardabhā- ADE -nsabhāsanām; B -ṛsaṇmāsanām;
 T -ṛsabhāsanām; Roth -nbaṣabhāsānām; Weber gives the
 same for C, but the first syllable is very doubtful. A pidā:
 D pidā: E nimā.
 - 7 B -mukhāć; Roth -mukha. Roth omits: ca. AD apra-«āmtim., E apra-simt.; C apra-simt.; B apra-simtah. ADB capset sam; B Roth; sameata sam. B grāmanyah prativāratah, C grāmanya praticāratah; B grāmanyapraticāratāh, Roth grāmanyapraticāratah. The last pāda is donbiful

- LXX c. 27 8. B samgrāmadvāre. ADETRoth vāsyeta; B vāsyena; C syeta.

 AE disfa; BRoth disfau, D drstvā. ACDE grāmo vadho.
 - 9. C yad yati ACDETRoth de<am; B de<a. XCTRoth kapotah. AE tad yayam.
 - T vešya- ABCET -prākāra, Roth -prākātām. AE fārane.
 AE bakai sabab; D bakai saba
 - 28 1. ABCDETRoth miyate,
 - ACDE mṛga. XT ʿākaro. ABCDETRoth vāsyate. ADE 'tṛyate; T 'tṛṇuta. B omits. sa
 - AE -mūsi-. M -mārjārān. ABE sva-pataingā; BCTRoth Svapataingān B durblikse; Roth durbliksetā. ABCDET Roth svayam.
 - 4 B sivā ABD varyato, C vāryanvo; E vāyate; TRoth vāryanto. For bhramantah C has: --- AE asthur. DRoth -bhayamkarah?.
 - 5 AD «fgam; C -- AE grāmemadhyena; CD grāmemadhyana. ABETRoth dhāvan sas; C dhyāvan satas; D dhāvan sans.
 - 1. ADE Lapotă; B Lapotă; C Lapomtă; Roth kapota, also possible T cation.
 - 2 A atapye, BCRoth avapye, D avapye, E atapye,
 - 3 ADE devatārcyāh
 - Garga, ap. Bṛh. Sam 45.8, has for pibanh the more natural patanti. ADE for ejanti yajamh ABCDETRoth -praharana-dvijāh, corrected from Garga
 - 5 D vadanty evä, Roth vadamti vä; tistbante would be more natural. B prajamti BCTRoth vepante: Garga vamante which is much better.
 - B for the khandika-number | 28.
 - I A niravasamtı, BCRoth nısvasamtı, DE nıkhasamtı B sadamti vä. BE samvīkvate
 - 3. B sa că desa. ADE -marane. B -maranai, C -maraner B omits vă ABCDETRoth pisasyate

- LXXc 30. 4 ADE Maner, B omits pl. BCDE prayatā. B sumapsavali ACDE papehomas. AE kalpamtā, B kalpaṃta; C kalpaṃta; D kalpamto, T kalpaṃte, Roth kalpamtali. ADE sīdamtā. T sīdamtām. B name. This and the next verse are completely unnutelhgible.
 - 5 Roth sama. T patakam asmāc. C udāsītām. D dršyamte.
 - 31. 1. Perhaps read: yatra sthāne prahhūtāni ABCTRoth japahomam; DE japahāmam. AE kalpyate.
 - ACDETRoth prasadam; B prasadā. X visīryata. ABCDET -vajrahatā; Roth -vajrahrtā. C omits bhayam.
 - 3 B pitāmaha ABETRoth yam timitram; C yam timimtram; D yam timitram. B a\sab vakrāmtādiyane.u.
 - AE rudrayajūayan; BCDTRoth tudrayajūoyam; corrected from Matsya Purana, 230 6 After 4 B returns to bhavet in 24. ABCDETRoth mandalıkanam
 - ABCRoth gamesanim, E gamesani. AD gamdharvah; E gamdharva, BCTRoth gamdharvah.
 - 6 ACDETRoth desaposyam, B desapresya ABDET nypapreyam, C omits, Roth mpabpresyam ACDERoth desastriyām; B desastryām; T desastrinām. ABDE yatra-AE vistorpantyam; B vistorpantya.
 - ADE kumārīşa, B omits. C omits kumārījam Pāda d is corrupt, but there is no variant except, in the repetition of the pāda, C palakarma.
 - The khandika-number is in T alone, which also adds 1721.
 - 32 1. DTRoth perhaps omit sarva- ABCDETRoth -samnecayaikam ABCDETRoth vyākhyāsvāmah [].
 - 3 C omits: rajito. ADE -nipita- C sivarnas; E vivarna, metrically better A yadāstamaṃna.ur, BTRoth yadāstamaṇnan, C yadastemanam, DE yadāstamayanam. M divākarah [tadā. Roth omits pada d
 - 4 Roth omits pādas ab. ADE rāhuganā. AET prajāli.
 - 5 Omitted by B D ayukto ADET (axi; C sasi; Roth sasth ADETRoth prajah In T the verse is repeated by a second hand between the lines, reading saith and prajath.

- LXX c. 32. 6. Roth sårdha; B saddham ADE gachamti. ACDET prajāh.
 7. B švādvamānāh. ABCDETRoth vāhanānām. DRoth ira-
 - B acadyamanah. ABCDETRoth vahananam. DRoth jvalaty.
 - S. DTRoth dis ca ADE ghanānupāta i i B ghanānupāto; CTRoth ghanānupātā. Some word like: drsyeta is needed.
 - 9. B namogulpha, CTRoth nabhogulpha. C gulāyūta, the word is unintelhgible AE ksipra.
 - Roth patife. AE vidyn darsad va, D vidynd varsad va na, B vidyn darsagol va BT ghanotthita; Roth dyanotthita. Perhaps read: varsed va na ghanotthite. ADE -mityava. B -mityavo
 - 11 B yadv aktı?. X mahemdrareva. M mahemdracapam. B omits padas cd Roth -mamdalani.
 - B omits pādas ab. D nikalpayukto; T nikalkayuktā; Roth nikalkayukte Roth bhasi or nasi XO semdravāpo; perhaps read ni-ye ndracāpo D tapate tatholkā; Roth natate vatholkā ADET tathābhavam.
 - ADT for naga nana, B nama. DT romani B sadgani.
 The usual close is bhayani rajuah*, of 18 ff. probably there is a lacuna AD prativedayamti.
 - 14 D svabhumpalab. ADE vikrtajanamuktim; B vikrtijananammuktim. T vikrtijananamuktim
 - 15 ADRoth pārthiva, C parthipāh ADE -ko-a. Roth nā-am janaksayam
 - 16 AD jaloghah; A corrected from jaloghan or vice versa; E jalondihr; BCRoth jalaughah X svaküla; TRoth svakülai (perhaps for: sakulains) ADE prastotavahā; B prati-rotavahās, C prati-rotavahā. T prati-rotavahāli; Roth prati-rotavahāli. ADE syu vina-ina DT perhaps read-de-sanarān
 - 17 Roth dyate ca ERoth -prabha ADRoth in pada d omit ca. B vividdhenasab
 - 18. The missing pāda of this verse is supplied in the manuscripts by the first pāda of the next, and this process is repeated until stopped by the change of metre in 21. The samidh between the padas is treated according to this Buller at Negaline.

LXXc 32

- false division. B na vai va; E na cai vam ABE nire-dhanam; CDRoth nirendhanam; T nirindhanam. D jva; E jvalamete; Roth jvalame AE sedhyā; C sadhyā, D saṇdhyā; T sedhma; B sedhmā.
- E şiloccayānām ca \(\frac{1}{2}\) dinipātitalı. M -pāta\(\frac{1}{2}\) caitya-. M
 pātalı | bhayāni.
- 20. ABCDET #cāla-; Roth read the same, but for some leason placed a mark under the first syllable, and questioned whether the others were: cale. B pratirandra- C-śabdā ACDE migāla- B-laddhā's; emendation to sīgāla-vaddhā's is easy and probable
- 21. Roth indhradhvajo-. A imdradhva-jotthitam-; D indradhva-jātthitam. Roth vacanāni A saumyādim B sapra-bhayātā; D samprabbayātā As the omens first mentioned are not auspielons, and as the genitue in pāda b, and the occurrence of vājunām in this connection are both surprising, there is probably a lacuna before vājuām.
- 22. DT omit: rudantı. ADE -satpatită.
- 23 X patanti. Roth vispbullings B kanpatt. B bhävet. A asannam; D a'anam; Roth ifantam X tigboram The masculine bhaya is saud to mean 'sackness', it is found in the manuscripts also Ixxb 23. 12, where that meaning is impossible. Here vadho could be read.
- 24. B kabamdhayāhnāni. ACDE dhipate. BC tibhiye; Roth tibhayam. D bhavat. The verse is by no means clear: one thinks of kahandha-jātāni, of joining rakṣo-ādhipater and of reading prahbitta-tājās
- 25 X -varsai B tathopanstād; T tatovaristād AD nasyati.
- ADERoth sammpate. E nasyati bhavane; Roth narapatibhuvane. ABDE omit pure va. CRoth svara. XBCTRoth prastiti. AE jivitartha; B jivarthi; D jivanārtha. BE sthlim iti ADE nai ca
- 27 Roth yatanasthā ADE nadam ke cit B tahlā pore. A
- 28. Roth keatre hanih B rogakairagni-. D sambhavah.

- LXXc. 32. 29. Roth sampradosā. ADE camtatiksa. BD grahaņakhscitā;
 Roth grahaganasvacitā. BCTRoth pāṃšu-: E pāṃṣu-. BC
 -varsai B satatahmalinstā. ADE bunpracāras; Roth
 bhūprabālas. Roth ghorā. ADE srupāte; B <rupātau.
 Roth -bhayakara. AE can kau: D can vai; BCTRoth cai ke.
 - 30. B ślvodaye yatra dnodaye yatra AE yetra. AD jvälämvimucy, C jvänlämvinneey, E jvälävinneey; BRoth jvälämvimucy, T jvälämvinnemy, T ürddhvannikhi. ADERoth prarohati; BC prarohiti. ADE väthasa-; Roth väjasa-A₁ bbayo, D bhayaḥ.
 - 31. A chrūti-; BC chuti-; Roth chati-
 - 32 Tomits tu A mārdhdhnī; D mūdhdhnī; B mūrddhnīhi; CTRoth mūrddhnī. B samīksa. C yahtbārtha*-; D tathārtha*-; E yaya<artha*-. ACT vimdyāt.</p>
 - 33 ADE sarkarādyāni. AD muktāni. D samcaret. ABCDTRoth vindyān AD mahābhayasamusthitam; B mehābhayam upasthite.
 - 34 ACD for akrie: rksate, E rksyate
 - 35 After prayoja, C returns to napadastrinām. BTRoth, C only in the dittography, jayam homam
 - 36. DTRoth vicesana. ADE mrtam. BD homa. B camtikarmani niyojayet | camtikarmana yojayed iti.
 - The khandikā-number is found in no manuscript. T marks the close of khandikās after the 10th and 20th verses, numbering them as 32 and 33
 - Colophon: B prefixes; parisistāni (. ACE -dbhuvāni. T adds: Z 72 Z .

LXXI. Auśanasādbhutāni.

- Cf. J T Hatfield, The Ausanasadbhutāni Text and Translation, JAOS, ar. 207-220.
- 1. 1.—2. 4. Introduction, the text taught by U\anas to N\arada.t
 - 2. 5. 3. 4 Inversion of the seasons, including the rutting season of birds and beasts.
 - 3. 5.-4. 1. When animals speak
 - 4, 2-5. When manimate objects move or speak.
 - 5 1.-8.1. Yonivyatıkaralı
 - 8. 3.-9 8. Abnormal rains
 - B. 2; 9 4-5. Anagunvalanam.
- 10. 1 .- 11. 5. Portents of trees, in particular of the cartyairkya.
- 12.1-4 Portentous actions of representations of the gods
- 12. 5 14. 3. Portents connected with various bodies of water. Verses, 13. 1—4, are clearly misplaced.
- 14, 4-5. Portents of weapons
- 15, 1-2. Flowers or fruit on trees out of season
- 15. 3. When temples, palaces and forts blaze or burst-
- 15.4-8 Portentons sounds of music
- 15. 9-10 Miscellaneous.
- 16. 1.—18. 3. Various rules for assigning the effects of portents to different classes or individuals. Verses 16. 3—4, are misplaced.
- 18. 4 19 5 Miscellaneous portents.
- 19 6-7. Rules for the assignment of the effects of portent.
- 19 8-9 Expratory ceremonies.

The analysis shows that the questions asked by Narada are practically an index to the Pan-Sida, and consequently that I 5rd should follow i 3r.

Ausanasadbhutanl.

- LXXI. 1. l. papraecho 'kanasam kavyan n'iradah paryavasthituh j divyans en 'va 'ntarik-ans en utpatan parthivams tatha j
 - rtūnām ca viparyāse tathai 'va mṛga-pakṣmām j amanusānām vyāhāre sthāvarānām vyahkrame j
 - 3 yom-yyatkare cai 'va mamsa-sonita-varsane | anagmi-yatkare cai 'va tathā yānā-'nusarpane (
 - anagan-palane cai 'va tathā jānā-'nusarpaņo (4. Sastra-prajvalane cai 'va caitya-Suska-virohaņe (
 - high-"yatana-citranam rodane garjane tatha [
 5 ndapan t-tadaganam jyalane garjane km ya j
 - matsiva-sarba-qrijitingih tasquyin ca benzarsane ! 1
 - I. āyudhanam prajvalane garjane ca višeşatah ji puspe phale ca vrk-šnām akāle ca virohane ji
 - 2. prasada-'dri-vimananam prakaranam ca kampano |
 - gita-vadatra-sabdas ca yatra syur animittatah 3 3 ye ca 'nye ke cid utpata yiyante vikrta-"makah 1
 - tesan phalam ca kalam ca tattiena "cakita bhargara !
 - frividhān apy atho 'tpātān vyākhyātum upacakrame [
 5, yadā sīte bhavaty uynam uyno sītam atīva ca]
 - 5. yadā sīte bhavaty nenam ueno sītam atīva ca ļ navamāsāt param vidyāt teeu deseeu vai bhayam 12 j
 - 3. 1 vatrā 'nrtau prabaddbena tryahād ūrdhvam pravarzīti ļ tasmin deše pradhānasī a paruzīsī vadho bhavet "
 - 2 kokilāš ca mayūrāš ca akāle mada-bhāginah | sainsargam vā 'pi gaccheyur vidyāj jānapadam bhayam |
 - 3 ruravas cai 'va randrās ca preatā harmās tathā | yeşu deseşu drevante tān aranyāya nirdiset
 - 4 pradhānās cai va vadhyante pakse saptadase tathā J tasmin janapade cai va mahad utpadyate bhayam I
 - 5 gāyo Svāh kunjarāh Svanah Aharo-Strā vānaro-'ragāh j nakulah paksmo vyālah sūkarā mahisa migāh ji 3 j
 - 4 1 sattvany etām jalpanti yesu desesu manuşam (tesu dešesu rājā tu sasthe māsi vinašyati)
 - 2 utpūtā vikytā-"tmāno dr<yante yatra tatra vai | de<e bhavati sīghram hi sammasad bhayam uttamam j

- XXI. 14. 2. yasya rājūo janapada pratisroto nadī vahet | māsāstakāj jānapadam bhayam syāc chastra-pāninah [
 - 3. kūpo vā garjate yatra yadā vā 'py avadīryate | lohitam vā 'tha pūyam vā bbayam tatra vinirdičet |
 - 4 âyudhānı pradhāvanti tīvram pratyābaranti ca |
 tūnīrāt sabasā bāņā udgiranti nadanti ca |
 - 5. svabhāvatas ca pūryante dhanūms prajvalanti ca | samgrāmo darnnas tatra dese bhavati niscitah | 14 ||
 - 15 1 akāle pu-pavanta- ca phalavanta- ca pādapāli j dr-yante yasya rāstresu tasya nāso vibhāvyate i
 - 2 vrkså vallyas ca tarună yatra syuh phalapuspadāh [
 - akāle ca pi dr<yeyus tatra vidyān mahad bhayam f
 - prāsādāni vimānām prajvalanti tu yatra vai i drdhāni ca višīryante yasya sa mrīyate scirāt i
 - 4 vadanty aranye turyani Sruyante vyomni nitvasah | nivaseta tada rija samagamya diso dasa |
 - 5 yasya ve-mani -rüyante gita-väditra-nisvanäh |
 - akasmān mriyate samyag dhanam cā 'sya vilupjate [6 <ankha-vamava-vīnā< ca hherī-muraja-gomukhāh [
 - vādyamānah pradr<yanto dese vatra 'py agbattītāh t 7 samblutyai 'va tato bbāram anyam janapadam vrajet |
 - migarāms tu sa dešo bi vayn- cā 'tro 'pajāyate |
 5 apāhatā dundubharo vāditrani vadanti ca }
 - chidrani ca gihe vasya sa Sghrani bhayam icchati [
 - 9 devarāja-dhvajānām ca patanam bhanga eva vā i kravyādānām ptave-am ca rājānh pīdākaram bhavet ()
 - 10 vāji-vāraua-mukhyānām akasmān maraṇam bhavet j itara-k-māpates tatra vijāeya satvarā "gath | 15 | 1
 - 16 I asvattlie puspite ksatram brahmanani cā 'py udumbare ļ plakse vais jā tu pidyante nyagrodhe dasi avas tathā f
 - 2 svetam mdrāyudham vipiam raktam katriya-nāsanam [vaisyānam pilaksm rātrau kranam sūdra-vipāsanam]
 - nirghāte bhumi-kampe ca caitya-su-kavirohane! desa-pidām vijanīyāt pradhanas ca 'tra vadhyate i

- LXXI 10 5 sura-'save mitho-bhedah Somte Sastra-pātanam [taile pradhāna vadhyante hhakse ksud-bhayam ādišet | 10 |
 - 11 1 anıtau cet phalam yatra puşpam vă süyate drumah !
 - vidyad dvāda<ame māsi rājījas tatra viparyayam | 2 puspe puspam bhaved yatra phale vā syāt tathā phalam |
 - parne parnam vijānīvat taha jānapadam bhayam [suklena väsasa vatra cuityaviksah samāvitah |
 - brahmanānam bhayam ghoram aku tīvram vinirdiket j
 - 4 iaktavastrā-"vitais ca 'nyaili ksatriyānām mahad bhayam
 - pītavastrais tu vaisyānām Sudrānām krsnavāsasaili ! 5 nīlaih sasyo-'paghātah syāc citrais tu miga-pakṣinām |
 - vivarnair vyādhayas tīvrāh param syur dasamāsatah ! 1 !
 - 12 1 daivatanı prasarpantı yatra räştre hasanti vä j udīksante štha rodhāmsi tatra vidyān mahad bhayam j 2 vihasanti nimilanti gayanti vikitani ca l
 - niāmsa-Comta-gandhāni yatra tatra mahad bhayam j
 - 3 yatra citram udakeeta gayate cestate muhuh l etesv aytasu masesu rājño maranam adišet [
 - 4 citrani yatra lingani tathai 'va "yatanani ca j
 - vikāram kuryur atyartham tatra vidyān mahad bhayam 5 udapanam tadāgam vā sarah parvata eva va j samuddesesu dipyante vidyad bhayam upasthitam | 12 |
 - 13. 1. [prahaseyuh staneyur vā] svā vā mārjāra-vad vadet [
 - tasya desasya rājā tu pidam āpnots dārunām | 2. (ankba-vanjava-tūryānam dundublitnām ca nisvanah [
 - dese yatra biusum tatia. Lija-dando nipātyute [3 yasya rajno janapade mtyo-'dvignāh prajah keayam |
 - gaechanti na cirăt tatia vinăsam api nudiset j i. yasya rajño janapade mtyam eva gavām ksayah j
 - bhavanı tatra vijānīyād acırat samupasthitam (
 - yasya rajuo janapade nadi vahati kardamain j kā-tham truam co 'palam vā mīta-matsyān grahāms tathaj 13/
 - 14 1. madyam kyudram ca māmsam ca sarpis tailam pavo dadhi ļ anyarājāgama-bliayam tatra deše samādišet ģ

- LXXI. 19. 1. yatra 'batam vadhyamanam rājā nai 'va 'bhirakṣati [
 tatra daiva-krto dando mpataty &su rājani ||
 - 2. chattra-dhvaja-patākāsn devasthāne gibeju ca | dvārā-'tṭālaka-harmye-u [kārayed dhoma-vācanam] |
 - yatra prakrti-bbūtāni lingāni vikṛtāni ca |

 devatās cā 'pi nadyas ca kṣata-kṣāṇa-mahīruhān n
 - 4. senā cai va na dršyeta hasty-asvais ca padātibbih |
 - hīnā-'ngā vikrtā-'ugā vā pralayam tatra nirdiset 1
 - 5. stambha-vrk«ā dhvajā yatra sraveyā rudbirā-'mbu ca | dhūmayeyur yaleyur vā mantrijām tatra vai vadhah ||
 - 6 jagat-svāmim jānīyād yadı ced divi jāyate | antarikṣam tu dese syād bhanmam sasyopatişthati |
 - bharyayam vahane putre koće senapatau pure | purohite narendre va patate dawam aşfadba #
 - mähendrīm amrtām raudrim vaišvadevīm atbā pī vā { utpāte-u mahā-antim kārayed bahu-dakṣiṇām //
 - 9 Samyantı yena gboramı yoga-kşemamı ca jayato | rajano muditis tatra palayantı vasumdharam # palayantı vasumdharam iti # 19 # ity au-anasa-dbhutam samaptani # 71 #

Variae lectiones.

- ABCE prapachau, DRoth papichau; T paprachau. B kalpam. X divyāmtariksāmā caivāš ca, C didhyavyāmtarikṣāmā caivāš ca, B divyāmā ca vāmtarikṣāma ca. ADE utpātam
 - 2 AODETRoth viparyāso, B viparyāsau B amānuṣānām. Roth vyāhāro
 - 3 D yani vyaktikare: TRoth yanı vvatikare B vatranusarpane.
 - 1 X for carva, cartya C omits B gargate
 - 5. XRoth -tadágánam; C -tadágá
- 2 1. B garjate B vik ānāņum
 - Possibly we should read prāsadī-"di-vimānānām. B prakārānāmea kepane

- XXI. 19. 1. yatrā 'balam vadhyamānam rājā nai 'vā 'bhiraksati | tatra daiva-kyto dando nipataty āsu rājani [
 - 2. chattra-dbvaja-patākāsu devasthāne grheşu ca j dvārā-'tṭālaka-harmyeşu [kārayed dhoma-vācanam] j
 - 3. yatra prakṛti-bhūtāni lingāni vikṛtāni ca [
 - devatās cā 'pi nadyas ca ksara-ksāma-mahīruhāh [4. senā cai 'va na drsyeta hasty-asvals ca padātibbih [
 - hīna-'ngā vikṛta-'ngā vā pralayam tatra nirdiset h
 - stambha-vṛk-ā dhvajā yatra sraveyū rudbirā-'mbu ca ļ dhūmaj eyur jvaleyur vā mantmām tatra vai vadbah ‡
 - 6 jagat-srāmini jānīyād yadī ced diri jāyate ļ āntanksam tu deše syād bhaumam sasyopatistbatī [
 - 7 bhāryāyām vāhane putre kośe senāpatau pure purohite narendre vā patate daivam astadhā i
 - 8. mähendrīm amrtam raudrīm vaisvadevīm athā 'pi vā } utpātesu mahā-sutim Lāraved bahu-daksinām /
 - 8 Simyanti yena ghoriini yoga-ksemani ca jayate | răjano mudităs tatra palayanti vasumdharăm ji palayanti vasumdharām iti ji 19 ji ity ausanasă-dhiutlani saniaptani ji 71 ji

Variae lectiones.

- ABCE prapachau, DRoth paprchau, T paprachau. B kalpam.
 X divyāmtarikṣāmṣ carēās ca; C didh) avyāmtarikṣāmṣ
 - caivās ca. B drvyāms ca vantarisāns ca. ADE utpātām.

 2 AODETRoth viparyāso, B viparyāsau B āmānusānām Roth
 - ACDETRoth viparyāso, B viparyāsau B āmānuṣanam koti vyāhāro.
 - 3 D yani vyaktikare TRoth yani vyatikare B vatrānnsarpane. 4. X for caiva caitya C omits B garate
 - 4. A for carva carrya C diffic
 - 5. XRoth -tadāgānām; C -tadāga
- 2 1. B gariate B vrksänämm
 - 2. Possibly we should read präsada-"di-vimānānam B prakārānāma kezone

- LXXI 9 4 Ceapi Rothomits tatra DTRoth -saplavam; B -samstavam. 5 B sadgāh
 - 10. 1 ADE vikharam T vistaram AE vinadam ci; B vinadamtin: T tinadanti ca
 - 2. B for tvaram svayam ADE sacakrā svā pi; C sacakrā dha pa sevakā vā 'pa, cf rxxb 7.9, is but a slight change. DTRoth badhyate
 - 3 ABD stave D vidhān. AE saran; D svarān. C pribak prthag E omits, tat,
 - 4. AE madhuvi; D madhumi; D madhu ca. D tatha masi; E tatha bhasi. A taimlam; D tailam. C omits: taile va and pada d
 - 5. C omits padas ab T surasrave. Roth mithobledah. B Sonitam. AE tele ADE pradhano.
 - 11. 1. AD raifighs.
 - 2. B parne parne, D parnam parne D jānapadād
 - 3. ADE samāhitah. ADRoth gboramm.
 - 4. E raktavastrāvrtaihs, Roth raktavastragbrtais E vā nyaih; read probably cantrain. DRoth perhaps read for sudra-
 - 5. BDE nīlai. X sasyopagbāta, Roth sasyopagbātam. ADE citras XB vivarnai B tithah, Roth tikenah. ABDE para. DE syu AD dasamāyatalı; E dasamāyntalı.
 - 12. 1. BCTRoth devatanı B tadiksita pya A ghorümsi; D ghi-4. ADERoth cartram
 - 5. B eva ca B dīpyete
 - DRoth omit the khandila-number, C has: | 22 || .
 - 13 1. Pada a is probably another version of 12 4c, that has been brought into the text at the wrong point. ABCDET prahaseyu; Roth prahasesu ADERoth darunam. 2. XCRoth rājādamdo; B rājādedo.

 - C nilotyodvignāh, Roth nitvodvignā. BDERoth prajā.

- LXXI. 14. 2. ABCET pratistotā; D pratistotā. B māsāṣṭekā; C māsāṣṭekā ADTRoth janapadaṇ; B tānopadaṃ; E janapada. B bheyaṇ. ACDE chatrapāṇinah.
 - 3. AE amadīryate.
 - 4. B raņīrāt. AE udbhiramti
 - 5. B dātunas T m≤ciyah.
 - 15 2 ADE vrk-ā lyas ca ADE yava syuḥ.
 - 3. ABCDETRoth sa yasya B migate; C mryate
 - 4 AE nivātseta; D nivāsetse. Roth for tadā: tatra. B rājūā.
 - D diso disam (also possible).

 o BCT mrvate ABCDERoth samyak ABDERoth va sta.
 - 6. BC mert- Comits murajago. C vatrā pi aghaditāh; T vatrā
 - ghaditāh
 - ADE tamo bhāram; B pato bhāram X vraje. ADE mīgamvās
 - 8 AE grham; D graham, Roth grahe. B sadā šīghram
 - 10 In T pādas ab are added by a second hand, AE -vārnnemukhyānām, D -varāranemukhvām D vijheyām satvarām gatim.
 - 16 1. ADE plaksa ADE nyagrodho
 - 2. D Sveti. A ksetriya-; C ksamtriya-
 - 3 AE de-anidam, BRoth desantda
 - 4 D imdravrsti B visto va. ADE pasu. C omits: tada; B vada ACERoth upasthitam, D upasthita
 - 5 BCLTRoth some B -dbarmāyamesv C for bhayāvaham: vahām. T subhavaham
 - 17. 1 ADE brhaspate.
 - 2 BDRoth skamdha- AD omit tat ADE pārthiveyeşu. Roth samprakirniam Pādas ef are an untimely definition of minitta XBC akasmā. ABCDET sampravarutam.
 - 3 ADE ratha A pārthvasya-uradbhrtam, E pārthvasyauradbhatam, B pārthivasyasuradbhntam, we may think of asurā-dbhutam, āsigā-dbhutam; or āhir adbhutam
 - 4 ADE varuno ABCERoth tad vyňevam B bhamdádske
 - 5 ADE jātapadikam

LXXI 2 4 M samyak B naradahyo

- 5 B sitet D bhavety usnety usne AE omit usnam. B desesu car ABDETRoth bbrsam
- 3 1 AD yatravitan ACDERoth praviddhena; Bf pravrddheta, emended after taxb 18 1; in both passages it is assumed that prabaddho varşatı has the same meaning as pralyandhana-yaradı. B ahād
 - 2 A gacheyn: D gacheyuh, E gacheyum AE vidyām; D vidya ADETRoth sanapadam, B jātapadam
 - 3 ADE haravas, B rumvas B rodgās, C rodrās, I rorās.
 Roth ropās B aranyaye, D aranyānu.
 - 4. Roth pradhānas E vadhyate ABCDE tasmin
 - 5 D gavo sta AODE kumjarii BT Stanah; D Svanah AE kharosta, D kharostra; B kharastra In pada b double samddu instead of composition mught be assumed A svanaroragah, D stanaroragah, E vtanaroragah; T vanarorugah ABDETRoth bakula. AD pakuna, B pakyano ABDETRoth vyala XT sukara, BRoth omit.
 - 4 1 ADE sitvân B rajā nu
 2 B bhaven sighre T bhayam adbhutam
 - J. T vipaksan.
 - 4 C yumdbagarah, D yudbangara. DE pasana, T pakhanah.
 - B tivram tayani tasmin AE trinyasanyarakale. E saumyanikam Pada d is corrupt, see looks like a gloss. Possibly read dese saumya-'dinkam
 - 2. ADE gor We must interpret or emend as, vadava gām
 B ca pr
 - 3 ADE truādīn; B truādān B for tivram tatra til tīvra takṣta (ki blotted) DTRoth read perhaps tpādyate.
 - 4 ACDE mirdised
 - 5 ACDE janayad, B jayenaved. ACE praculas; DT pracuras; Roth pracalas

- LXXI, 6, 1, B cā pi, D mānusīm; E mānusām. C cā pi.
 - 2. Roth durbhiksana B piditāh, A vyathata; C vyāthāte. B raia tetra.
 - 3 D cā py. E amānusī.
 - 4. ADE gatrai. ADE -dhikas. AD caiva sampannam; B capasampannam: E caipasampanna. B for pada d: mānuşī vām prasapannam mānusīm va. D mānusā vā; Roth
 - mānusī va.
 - 5. ACDE dvisamvatsaraparyamta; B samvatsaraparyamtād
 - 6. X paksān māsās ca; B paksmātmāsae ca. DRoth mahad bhayam. B paracakram -. ABDERoth ichati.
 - 7. I. B yotivyati; D yonivyatikara; T vomvyatikaro AD evavidham; B evanvidhim X savetatha, B stavennatha.
 - 2. B devesa vidyan.
 - 3. AE janave chrgmo, BCT janave chrmgmo; D janave symgino
 - 1 Omitted by BCTRoth, but inserted in C after 6a. The verse is probably interpolated, though it is expressly quoted from our text by Ramacandra Bhatta in his Krtyaratnavalı, Leipsic Ms. No. 499. 8*: cf. Par LXXb, 11. 1 note.
 - 5. ADRoth syan sunah: CE sya sunah: B seat sunah. XBCTRoth Gkara-
 - 6. R for tra: pra.
 - 8. 1. C vidhyamte. B sarddhamāsāstamo. C sārdhe māsāstame. ADT vyādhīs; E vyādhis

 - 2. B va dece. Roth turnas
 - 3 A madyamvān; D madvam vā, E maghamvān; B madyavān; CTRoth magnavan AE de B vai tesu vai tesu.
 - 4 BC mahad bbayah
 - 5 B an illegible syllable followed by kāravālukā -. AE ksipra.
 - 9. 1. B pakṣano. After ta of tatra, C inserts four pādas beginning with 8.5° ABE sasyopaghāta, D sasyapagha
 - 2. Roth for tatha tatra. C sarpi | srīramah | | srīramah I I ⟨rīrāmavam | | staulam payo
 - 3 B dhisnyonn Roth yada ABCDETRoth mgaras.

- LXXI, 17 6 ADE omit kumarīsu ADE omit kumārānām Roth prospesu. DTRoth savesu. C savisu.
 - 7 X amdrāni BTRoth vārunānī ADE for ca yad: ca d.
 - 8 ADE vā sā tatha, Roth vā sa tathā B omits yā's cā nyā. ABDETRoth devatā ABDE kuryu AD pradhānām; B prādhānām ADE vanardiset.
 - 10 E -sannaga -. A yetane-n; CD yate-u D tathakarma.
 - 18 2 AE svakare. ADE devacantakarlı; Roth devacimtake.
 - A pradhānāmnām: D pradhanam, with nām in matgin;
 BCETRoth pradhānānam. DE āmātyānām
 - 4 BT vesu devesu ABCDETRoth devatesu
 - 5. AE ya va pure; Roth yatha pure Roth abhavasya
 - 19 1 B vatra vālam. ADE vadhyamānā. ADERoth devakrto. ACDE rājamh: B rājati.
 - 2 Roth devastbāna ACDET dvaradālaka-
 - 4 AE sawa c.o. vn B dr<yetana; A same with to deleted.
 AE hastyoccas; B hastoccas; A nikrtamga; E nikrtaga.
 - 5 XC stateru. B stateyu ADE dhūmayeyu C jväleyur; Roth jvalayur
 - 6 ADRoth jagatsvamiti, L jagatsvamini, XC ved; Roth ce. B vivi jäyate, D vivi jätane A atamrikeam; DETRoth smtarikeam. ABDE deca.
 - 7 Roth koce senapatau AB naremdro; E paremdra Roth yatate. ACDE devam
 - 8 A mahemdrimm. ADE amrtā ACDE naudrī After mahāšām B returns to rolute na 7° BDE mahāšāmti.
 - ACDE pālavamtī E vasudharām CE palayamtī. A vasudharām

ACDERoth onut the khandika-number, B has 18 1 .

Colophon: B partistām 1 th kusansaddbutam samāptāmi i 50 i sāmās 71 ekasaptath ACDETRoth iti A, usanādbutam: A, usanāsādbutām, CD usansaddbutām, E usasādbutām ACE: 1 1 1, DRoth omit.

LXXII. Mahādbhutāni,

- 1-3. Porteats after which the amṛtā form of the mahāānti is to be performed.
- 4.-3 1. Various portents, followed by a mutilated description of the ceremony for their expiation.
- 2 = 16. Various portents after which the amita form of the mahāšāuti is required.
- 4 1-3. Oa karma-samkarah.
- 4 4-7. Portents of images of the gods and their expiation.
- 1-2. The portent of anagnytalanam, to be followed by the brāhmi form of the mahāšanti.
- 5 3-5. Verses introductory to the treatment of portents
- 6, 1-6 The birth of monstrosities.

Hahādbhutāni.

- LXXII 1
- 1. atha mahadbhutani vyakhyasyamah 1
- 2 k-ıpra-rıpāktny amoghāni ghorāni graho-'pahatam ika-'binhatam grastani mrastam upadhīpitam vā yadā syāj jamma-nak-atram karmā-nak-atram abha-ecaniya-janapada-nak-atram
 - 3 ete-n kapram eva mahā-antum amrtām kārayed rājā, 'stame ca candramasah sthāne (vajre) ca devo-'pasrsto skambhe vā
 - 4. atha va nănă-varne bahn-rūpe srugiui că "ditve kilavati ca ('dbhutānv) ulkā-'bhihate
 - 5 kabandha eya meyasati hasati bhramati
 - 6. hāse bhāse nāde sābde vāsane ca vaisvanare šprajvalite, šntarīkse bhasmā stby-asmā ngārā vithi ce indra-dhanusi rātrau vidhra eva tu i 1 iš

- txxII→
- 1 candra-'ıkan yasın rastre parivişyeyâtam tan vipakşan paraloka-samsthāŭ janapadāņis.
- 2 tathai 'va Laka-kapota-kanka-gudhra-yak-a-rāksasapi-āca-"vapadesu maktam vadatsv abbrvadatsu gāyatsu rāyatsu va cakradhvaja-ve-mā-"vasatha-prāsāda-"gre
 - 3 vapi-kūpa udapane co 'dgirati nadati vidyotati vā
 - 4 ratha-yantra-vārana-pravahana-vāditrā-"disā 'lkā-"dayo Sagarā dhūmo Srcir vā prādurbhāve
 - bingam vibinge rājñah
 - 6 kiko-luka-krkalisa-syena-nipatite mja-chattre bhagne dhvaje cakrasya rajno dande rajna- ca dante
 - nasunyām ca manāvām grāme ca prasūtāyām,
 - 8 rāja-rathas en rajā-dhirūdho bhagnā-Leah saptarātrād rājāo hanti purohitam amātyam senāpatim jāyām hastinam mahi-īm kumāram rājanam era vā rdhuuyād ya evam veda
 - 9. dvāda<am <atam gavām dhenunām kamsa-vasanam hiranyam nisko \$\$va etā\$ ca daksmāh { 2 }
- nā 'nutpannesa daivesu sājāām \antir vidbīyate \alpha
 asthānesu krta \antir nimittāvo 'papadvate \iddits'
 - tasmāt sthānam samuddisja kārayec ebāntim ātmanali [
 - 2 sarpa-samitau Nayu-sambhrame udaka-prādurbhava-gamanesu
 - 3. dhanuh samdhyo 'lkā pariveşa vidy ud-danda Sani parigha-paridhi-nirghate
 - 4. rajo-varşam upala-varsam dadhi-modhu-ghita-ksîravarsam mana-rudhira-(varşam) varşati
 - binagabhasti dve marge vithyau vitta-ksaye somasya ksaye spurna-parane ksayasya 'nabhasah sadyo spararatrad digdabo-'padbupanam.
 - 6 grahi-vaisamyam arohanam akramanam gandharvanagaram maruta-prakopas tithi-karana-muhfirta-nak-atra-graba-"dinani soma-viyogah
 - prabsvoto-gaminyo nadyah prasada-torana-dhvajeşn vayasa-samavaya vrka-sakaţa-"rohanam vrşadamşa-"timarjanam nlûka-pratigaryanam stena-gydhra-"dinam dhvaja-bhilapanam

- LXXII. 3.
- 8 vikitās ca mānusā-'mānusa-prabhavāh stiī-bala-viddhapralāpāh pradāpte-'ndrayastipāda-bbague \$drasyeşs eka-vikse dvi-chāye prah-chāye pativiktam
 - ata ūrdbvam [chāyo] Skasmāe caityavīkva-stambhapatane virohatsv avirohesv achmnaparņa-prapātāc chu-ka-sākimo drumā dhūma-raja-udaka-prādurbhāva-gamanesu vanaspatisn
 - 10. bahu-<astia-bhanga indrakīta-gopurā-'ttālaka-dhvajā-''dinām bhanga neutānām vyucchedane šuncitānām pravardhane didha-bhangesu
 - 11. Suska-vnobe gibe valmīke Sayana-deše darbijastambo-'tpattan mitra-virodhe Smita-pritau ca devatā-'reayo
 - ratha-chedane
 12. yatra rāja 'prasāda-mukhah paureşu ca bhityādişu
 - bhavati, bhavanti cā 'tra slokah 13 yadā tu pratipat somo yikityā vikito bhavet l
 - 13 yadā tu pratīpat somo vikityā vikito bhavet / anudbhinno vilūno vā rājūo maraņam ādišet //
 - 14. äyndhä-"käna-rüpām Ssetavarnā-"kṛtīni ca ļ paūca-varnām cā 'bhrām tatbā danda-nibhām ca l '
 - 15 yada candra-'rkayor madhye krsnam bhayati manddam j sa Sankur iti yufieyo grahah paraona-darunah j
 - 16 tatra rajūo vadbam vidyāt sarvabbūtabhayā-"vabam | tatra kuryān mabā<āntim amrtām vi<va-bhe_jajīm iti || 3 ||
 - 1 atha yasminn eva janapade gobrahmana-sūta-sāmi atsaravaidyānām parivzājaka-cārana-vānaprastha-brahmacārinām vā 'pi samkarah pravartate tad adibintam vidyāt,
 - 2 karma-samkaran yajita-samkaran yayahara-samkaran ca yatra ca dharmo saharmena pidyate tad adbintan yidyat
 - 3 teşam ajüüta-praya-cultanı yad ajüütam ananınatam itt madbye juhuvat puru-a-süktanı ca test akita-praya-cultesu mahādbhutāni pradurbhavanti (
 - divyānī 'ty acak-ate devagibev atha hasanti gājanti indanti kro-anti prasvidyanti pradhimajanti prajvalanti prakampanti inmilavanti nimilavanti lohitam sravanti parivartayanti va

J.XXII 1 5 tecim pradurbhava-gamaneya anyanja-"gamanam va vadvad udagram va ["ogegam] avrsti-sastra-bhayam bubhukyamaram janapadam amaliyanam rajito vanasani.

6 tesu sarvesu bhigyangirovidani ity nkinin sa catuspatba Tsanam prapadyeta 1 om prapadye bhili prapadye bhili prapadye svah prapadye janat prapadya iti prapadyeta.

? kapidanam asta-Satasya kşirena payasam Srapayitva kapidası alabbyamındası dogdürinam Satasya kşirena payasam srapayitva priñcam admınım upasamındahaya paristirya barlı raudrena genena Santa juhuyat | sarpir juhuyat payasam juhuyac oluklalı sumanasa upabared brahmanan übakteno pepsanti, ti eva ga dadyad rayyam va parimita-kalam tasya paritustaye gosabasram kartre dadyad genmayaramı ca | 4 | 1

5. 1. atha yatrai 'tac

6

chayane vā 'tha vastre va jayato yad dhutāsanah | etad atyadbhutam nama sarvak-aya-karam nmām |

2. atra brahmīm mabāšantim kārayed bohu-dakṣṇām | babr-annim babn-saṃbbārām anucāna-audaksinām | rājya-kāmo triba-kimo vā pūjayet tu bihaspatim [

3. srjantı devä divya-'dbhutani

prag upasargāt pratibodhanā-'itham | kāryām vighnām tathā janānām karmā-''kuļe varna-samākulo ca i

4. daivyo-'pasrstena balena kuryam

tāryā ca santih prampatya devān j tatēpasargād vighnāt pramucyate

divi ced anıştanı na punalı sa kuryāt |
5. pithivyām antarikse ca divi cā 'py upalaksayet |
castilanı sayra bhūkunim valoni sa

o. pitatvjam antarisse ca otri ca py upalaksayet | cestitam sarva-bbūtanām rutam ca mrga-paksinam | 5 |

 grāme kule vā yadı vā 'pı de'e rajany amatyeşu tathā dvijeşu j bbāvah pastāmā vikţto virūpas tad adbhutam tasya de'asy, i vidyāt i LXXII. 6.

2. amātya-bhedo vividhai-'kasīrsa eka-dvišīrse bhavati dvirājyam | a-pāda-haste mriyate by amātyo jäte kabandhe nrpatir vinasyet [3 yadā dhikā-ngo vadi vā nga-hīno bhavet pasunām vikrto virūpah |

strīņām tathai va vikrto vīrūpas

tad adbhutam tasva desasva vidvāt i 1 anasyam vā 'py anostham vā jāyate ced vidālakam !

arūpam a-sarupam vā jāyate ced vidūlakum [

5 adharadīna aceksur vā jāyate ced vidūlakam [etad atyadbhutam nāma rāstre rājyaksayam-karam I

6 tam adbhih snātam surabhim sugandhim gatā-'sum agnau juhuyād ghrtā-'ktam J ganena raudrena ghrtam ca butsă tathā mahātmā sivam asya kuryat é

tathā mahatma siram asya kuryād iti § 6 f iti mabādbhutāni samāptāni | 72 |

Variae lectiones.

For the order of Ke-ava's quotations of the appendix.

1. B prefixes om samtih samtih samtih [

2. ADE ksipravipākiny, Roth ksipravipākāny BC amāghāni, Roth amadyani. Roth grahopabasuklabhihatam AD sva vadā; E sa vadā X karmanaks itraum K abhi-ecanīvam~

J K omits: etesu ksmram karayed AD atesu. ADE maham amtu K taha ACDE same va; K astame. AD candrama sthane, BCTRoth candramasa sthäne: E camdramasamsthäne AE ca dievolasiste. C es dicrocurrite: D ca dicroramete; B va dicronarite. f va dvoväsre, Roth vadvavavasrete. K vajre vasrete K skamble vå easiste skamdhe va vasiste

- LXVII 1 1 Al) skaya va. BCE skātha vā; TRotti skathe vā; K omits.
 B nanavarne. K nanarupa ACD vādītye; Both vādītya;
 k cadītyena AD codbhutāniny, BCERoth codbhutānin;
 K colkā-bhihate; APE ulkābhihane; B ulkā-
 - 5 K for this sentence. Lamvu dhuvati şavati hasati. AD niva-ati.
 - 6. ABCDE nade Sade. ACDETRoth casane: K vasate. ACDE
 Roth ca K varsvanara. ADE prajvalitamtarikso; B praksilitamtarikse; C prajvalitamtarikso; K prajvalite antarikse ca. K bhasma asthi angara grite va strasa va
 patamti For stilit: T cithi or tvithi; K vidhir. ACDE
 -dhanasi. AD vidra een su; BTitoh vinjuha eva tu; C
 cimdra eva su; E vimdra eva su; K vidatsudhra eva tu
 B adda; can varsvanare prajvalitamtarikse j bhasma
 B omits the khandika-number.
 - B onuts: candrārkau yasya rāstre partviņveyatām; K has:
 —————Tha nakatra graba tāravār partviņveye O vipakṣon; D vipakṣōn; E vīpakṣōn B paralaka-; O puraloka-, X -samstbām; BC -samstbām AD janapadās
 - 2 ACE -paksa-; D -paksi- K -stapadeşü rattrau vadatsu gayatsu tadyatsu ta te pridurbhavagijane. B vadatsu abbit adatsa abbit adatsu. BT gayatsu vayatsu vaya vaya, DRoth gayatsu vaya, DRoth gayatsu va. K -vesivasava-ADETHoth -prasadagram; BC -prasadagram; K -prasadagra.
 - 3 BCTRoth vākūpa; K vārūpa K udadhāne. BC dgirāti. AE nadatir; Roth nadavati. ADE vidvātamti.
 - 4 AE rathanyadra-, D rathantatra-; OK rathanyamtra-, Roth pravahanam-; K omts ACDE -vadutradi-u, K -vadi-trani-si BC dhurmo; DTRoth dhuma ADEK rei; C rri. ADE omt. vi; C co. K pradutbhavi; pradutbhavet would be better, but the word may be a gloss.
 - 5 AD ligam, TK limgāmga D vilingo; A apparently the same, but in reality the stroke merely fills the line B rajūali, C rajūeli K adds: pradurbhāve rajūī rājūa

- LXXII. 2. 6. BCT -syene-; Roth -syenā-; A -niyene-; E -tryene-; D -nrpate-; K -gribagodhikavāsetā ABGDETRothK -dbipatite. B cakrasyā; Roth cakro ssya; K sukrasya; no should expect the genitive to precede, and the word sakra- to be used both here and in 2. K bhagne rājūe danidasya bbagne. ADF spiāa sai danite; B sajūasvā danite, Both sajūa-va danite; O sajūa-sa danite; T rajūa sai danite, K omits, the words may be merely a dittography.
 - 7. ADE add after mattayam: ca
 - S. X rājaratha svarājādhirūdho, C the same but with a dittography of rājaratha; B rājarathas a rājādhirūdho; K rājarathas rajādhirādho; K rājarathās rajādhirādho ADE saparātrājo B sapāratīrad rājūo. After hauti K paraphrases: purolutavināše vā senāpatī(vi)nāše hastinom (for hastivināše) mahisīvināše kumāratnāse. ABCDETRoth jayani; a gloss on mahisīm that has supplanted košam or purnņ, cf Lxxi 19. 7 AE hastinīm, D bastinī AE mahisam; C mahisi. ACDETRoth eva vyadhnujād; B eva vyadhnujād
 - 9 B kamsayanam kamsayasanan; C kamsayasanan kamsayahi, sana; Roth kamsayasana. ADE hiranya ABCDETRoth Cvo

DRoth omit the khandika-number.

- 3. 1 ETRoth devesu. ABODE rājā, Roth rajūā B vipadhīvate.
 B asthānisu B vimitāvo dyate BC tasnāta.
 - 2 B omits sarpa-, K saca- ABCDE -samito, K -sammitan B vayusambhramam, K väyusambhagne RothK -pradurbhaye-
 - 3 ADE dhanah- ABCDETRoth -parivesāh-, K -parivesāh-, C -mirghati; ABD -rmighati, TRothK -nirghāta, E-nighani
 - 4 D rajovarsa ABCETK upatavarşa; D omits E -ropeats -madhoghrtaksira- K omits: -kira- ABDEK -varşa. BCTRoth omit majjarudhua varsati The expression seems unnecessarily full: perhaps it should be reduced to a single compound ending in -var-e

- LXXII. 3 5 ABCDETRoth hinagasti T he B marge; TRoth mārga; probably a gloss. ACDE vithyo; K vidynt. AD vittaksaye AD somasya palse; B somasya ksace. B kşavesyat, K tsayasye ABCDETRoth vablasa; K nabbasa.
 ABDETRoth pararatrā, K pararatrādi. B digdopadhūpanam
 - 6 AGDERoth grahavaişamyani; B graheveşamyani. K akrimana ABGDETRothK - nagara. ADE thiti. K - nakşatrayogathrukakanigrahadinam. Roth someviyogah; K samaviyogah.
 - 7. ABDETRothK pratisrota-; C pratisrona- K adda after nadyah; prasananan ca. B GDETRoth prasada-, K -tornat/ladhrajachatro ca. B cāyasasamamariyā; K vā-yasāt samacācā ACIK derka-; E draka-, B vṣadamṣa-ABODE -tmarjaram; TRoth -timārjaram; K bbijgātāmanamam salabbam; the emendation is doubtful, but marjara is olearly a gloss. K syenācatānigrdhrādīnām, ERRoth -bhilakhamam; C -milakhamam; E -bhilasanam; K -timādamam.
 - 8. K manusemannjamanusuprabhasah ABCDETRoth prabhasa. K striya va bilam van vjadham va pralapah yuwan va yuwatarah pralapah. K mdravrise vijidaye pratichaye pariyiktam; B drauyeylekavrite dvichaye pratichaye pariyiktam; T drauyeye kaurikse dvichaye pratichaye pariyiktam; T drauyeye kaurikse dvichaye pratichaye paripiktam; Roth dravyopyesye okarikse dvichaye pratichaye paripiktam; K dravyo dvichaya pratichaya uniyutami apriktam. The sease seems to be adravye chajayam ekavrise dvichaye pratipachaye chaya-pariyikte.
 - K ata ūrdhvam chāya adha (Schāyā madhyachayo "rdhvachāyā akasmāc Roth chāyan K virohanāt svādharohe mastaty achmanpara priyā vā Susko vā Suykasākhino B achinanparnā- ADERott - pratijā chuyka-, B - prapātā vuyka-, B - sānpaa; Q - saāna. ARDETBub. drumas, Q hrama; K omils. G - rajan-; K - rajata- K adds: ana tatusu vā.

- LXXII. 3. 10. B bahus astrabhangam: K sastrabhanga vā. ADE -dalaka-; B -ttaleka-; C -daleka-; K -ttalakadi-. AODE -dhvaja-dunām; K -dhvajachatrādīnām. K hhangagu vā bhanga. AODE vyucheda untānām, B vyuchedene tucitanām; K abhyuchedane annetiānām; K prava - - - - rttane. BCTRoth drdhabhanga; K drdhabhanga vā; cf. next note
 - 11 BC suskavirohe, ADE onut, grhe. Roth valmīkā AD sayanandeée. K garhhās tasyo tpatau viparītau mitraprītau ca K muram virodiu. ADE mitrāprīto va; BCTRoth mitrāprītau ca AD devadevatācāryo rathāchādane; E devadevatārcāyo rathāchādane; B devatārcayo rathāchādane; C devatārcāya rathachādane; T devatārcāryo rathachēdane; Roth devatācaryo rathachēdane; K devatārcanayo anayo (rathachēdane.
 - 12 K yatra ca rājā pra srtyādişu ca bhavati. T yatra ca rājā. ACDERoth bhayam cātra K adds.

yadā tu prakrtisoma- viparītam bi dršyati (I) madbye chidram iti dašve (I) maranam rājagocaram

- 13 BC pratimāt, Roth pratimat BCTRoth somah; D same, E sopo B vikrtya, TRothK prakrtya. BK vikrtau
- 14 TRoth sitavarnā-, K satavarnā-. ADRoth -kṛtāni ca. BC cā trāni.
- B sa Samkar iti, C sa Samkaksatırı, K sa caknur iti.
 After the Sloka B adds: § 7.
- 16 X rājāo vidhim; BK rājā vadham, C rājā vidhim, T rājavadham BCE sarvabhūtamayāvaham BCE mahāšāņiti. BC -bhesaiam.
- 4 I T yasmını etaj XBCRotli göhrəhmənəbhüta-, in T there
 is an illegible syllahle between göbrəhmənə and sitaABCDETRotli parixiyaka- K -brahmacarınam sitinam
 yapy aparah pravartamte. C pravarteta AD tadbbutam,
 BE tad udibattam; C tad bludhhutam

- XXII. 5. 1. ADE yatrayachayane; C yatreyachayane; B yatretachayane.
 ABCDE jäyate hutäsanah.
 - 2. D omits pādas ab D brāhmī mahā<annti. ABDE bayhā-nām. C bahvāna XBCTRoth anūcīnesudakṣinām.
 - 3 X prāg upasaryāt. B prāuyasarggāt; T prāg upasaryāgrāt. ACE pratibodbanārtha B kakarmākule varņasakamākule; C kakarmāle varnasamokule.
 - 4 ADE dauvāpasīstena; CT daivopasīstena; B vodaipasīstena; Roth devopasīstena. B kāryam kāryām ca kāryām ca. AD šāntinņ; BCERoth Santi. ADET tenāpasargād. BC pramucyete; T pramucyate ca. ABCDERoth omit; sa. BC karyāte. The metre shows corruption.
 - 5 AE prthivyam. DRoth vāpy. ABDE cestam ca. C cesta ca; Roth vistbitam. C ruta ca; ADE hatam cu.

E omits the khandika-number, ADRoth have. # 9 #.

- 6. 1. B ci pr C repeats tithi drigeju A bbāra, D bbāraņ; DC bharali; bbaret, as in 3, would be preferable AD virūpahis. D deşasya, C deśar; E deśa B vimdyāt; AD vipadyate tat, E vipadyata tat.
 - 2 C amatyā-, DETRoth amātya- ADE vividhekasīr-am, B viridhaikasīr-am, T viridhaikasīr-e BC mryato, T mryate, AD mnto; E mrto. AD amatyo AE kayamdye. AECDE vinas-tati
 - 3. Both yada A virūpalis, E virūpālis ADE omit pada e. BCTRoth tathavā BCTRoth virūpali. B tadadbhutam
 - 4 T anasyam. Roth jäyeta XBCRoth arupasamarūpam va.
 - 5. Roth omits padas ab. B adharādībhannacaikṣur; C adharādībnannacaikṣur Perhaps adharabīnā-'cakṣur
 - 6 ADE saham, BC sanam ADE rotbilih sugamdinr; BC surabim sugamdin C gamatsum BCE agoagnam; AD apritignam. Roth attagnam ADE juhuyat statiktam, BC juhuyat spiratiktam A for sivam vrtasivam with siva marked for deletion, D probably vrtasivam with siva

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alread their content bhave 20 5 64 WS 2 0.04 128 1

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Corrigenda.

(These changes in the text necessitate no further changes in the Variae Lectiones)

p xin line 13 read savitriganasarirasya p xiv line 30 dele [1] p xiv line 31 dele: [h], and read ending within X.18

I 9.4 read babulana.
I.39.1 read s(y)4var

I. 42 S read: prapacty I 44 G read: blanktale.

I 44 G read: "blu-sktah, Ib 6 read: adhinā-apāma p 34, note to I 12 4 add "In this and the corresponding pressages the manuscripts occasionally omit the punctuation, but otherwise

read | rus in"

IV. 1.2 read with T sosnisi

IV. 4 1 read artity an and dete the brackets, in the note dete the

reading of BT and add X iti ratryani 2.5 read va-

V. 2 5 read v1. p. 69, note to V. 4 4 read IV I. 23-24

VII. 1 10 read atha vo VIII 1 4 read 'Bikhya IX. 4 6 read putnimam p. 80, note to IX 4 2 read AD sā-

lukatta \$
p 83, colophon of X read parisistam.

XIII 5 5 read sămrījyam XVI 1 14 read puccham XVIII 2 2 read katakam XVIII 2 1 read kumndo-teala

XVIII 2 2 read katakam XVIII 3 1 read - kumudo- tpalair XVIII b 1 2 read punyāha-dini XIX b, 1.2 read prati-thaya.

Stolling and r Nagetern

p 135 note to XX 7 4 dele B bha-

p 139 note to XXI 2 4 read, ACDET instead of ADET,

XXIII 8 1 read car 'va XXIV 1 4 read - sir-anyā XXVI 3 4 read; homayed dvijah.

XXVII 2 3 read riviam.

XXVIII 1 4 add to the note, p. 176

ABCDET - Junu4 ca

XXXb 2 8 read rtrigbbyo XXXI 8 1-2 read, ghrtabembalam

era ca p 192 note to XXXI. 3. 3 add ABCDETV prayojayet, XXXII. 24 read: bhayayay

p 203 łast hno, dele (kh) XXXIII 2.2 read so Chanat XXXIII.6 6 read mrnmaya4, so

also menmayā in note p 211 a 209 note to XXXIII. 1 9 dele.

ABCDET rudarandra.
p 211 note to XXXIII 6.5 read

sthitams.

XXXV 1 1 read aghoralarmalarike.

XXXV 2 2 read negalesaram, and
dela the note thereto, p 220

XXXVII 6 1 the prose begins with fam no devir

XXXVII 8 1 read babir (va) XXXVII 19 5 read rayasposem p 244 note to XXXVII 1 5 read yad sa mbulhelit.

p 248 note to XXXVIII 2 1 mad amgusthagre

42

XL 2 2 [mabidevam] was intended. but of addenda. ML 3 3 the first two lines are a

verse

NL 4 25 read soayatt p 258 note to XL 6 6 dele the rea-

ding of B and the period; read A.E punar na bhavaya tada etc.;

dele. As pain blacks one syllable n 258 note to XL 6 12 dele readings of B

XLL 4 2 dele [c]

XII 5 6 read alvara-

p 265 notes to XLI 5 5-6 refer to 5 5-7

p 268 margin read XLII

p 274 heading rest XLIII XLIV colophon read cate-cattan-

méam p 289 note to XLV 2 16 add T

yath i Lalara XLVI 1.9 read: mrgartbasya.

XLVI 2 4 read padottamash XLVI 5 2 read dicam

XLVL 6 4 read arkant. ALVI 10 26 read praispatyathyam.

XLVIII 88 read fahah metead of śähah L. L. 1 read, 'convention

L 2 3 read: dalsmop 356 margin read LH

LIV. 1. 2 read utpitamanap 376 margin read LVL

p 398 note to LXI 1.25 dele. B LXII. 3 4 and Infex read pangale p 416 note to LXIV. 2. 7 add ACDE.

susamusam udabrtah LXV 1.5 read -vandurva-

LXV.1 10 read -vaidurya-LXVIII.5 IG read -lampas

p 473 note to LXX 1 9 add AB brahmanas tapanam, in A there

15 a small mark (anusvāra?) over LXXL 10 3 read: anabgini.

LXX b 23 9 read. - bhitti-u, and dele the reading of TRoth in the

note LXX e 32. 15. read: 1 sina -.

p. 508 note to LXX e 32, 23 read: A

asamean.

IXXI 16.1 read: vaidyās LXXII, 3 3 read -danda-'ant-. LXXII 6 3 real: dhill-ngo.

Index.

sub Jat-a dele: try ". dele appada s. căpilulănnada after anyonyagunasamiraya read.

anyonyabbaksana 64.5 4 read aparapal a 1 13 1 and dele

s pūrtās. alter apūrnapūrana dele: apūrnamā-

napalva sub apuryamanapal a read. 11.1.2.

13 1.2, deler Syacitatio 10.1.3

after avartana read: avali a multio. sub Leavalara dele loka".

read. ksmd 58b 4 12. sub ram 4 astam delo, a astam.

sub ta read' väravvägneva".

sub rana dele maha". sub mina dele utpata".

aira read salvari for startarin

sub tipana read Catru". read tunăciketa.

sub dhar read. 31 3, 3, 47 2 8 dele dharitalavar-a 70c. 32. 25.

sub dhvaja dele: patita? after mibara s Arenae read, nu -abhi

37 1.9

sub bhak ana read a anyonya° (s Addenda)

Addenda.

(In the following passages the changes suggested necessitate corresponding alterations of the Variae Lectiones When the unital of one editor is added, it signifies that the other editor discontis)

- I 34 4 allow ka5k35 to stand (B)
 I 45 7 the necessity for the alteration of rupajiva may be doubted
 (B)
- Ib 5 this verse has been identified by Prof Barrett as AVP 2 21 1 read perhaps \$ paskandano for 'paskanda no (v N)
- p 30 et passim: ve has granted the manuful sign as To hat chain have noted that in ABDE to upper part of the channels is omitted Prof Garbe kiedly informs us that this form of the character is explained by the Hindus at present as a representation of the lottes 10 C a perfectly formed by its used, for its origin of Bueller, Jud. Par y 803
 - origin of Bueslier, Mal. 14 p b VIII h 10 1 the reading of ADE htthlarohinyadini seems better (se parisiste), the use of -adi and not -ityadi is remarkable The reference is to 1 9 4
- XVIIIb 19 4 dele the brackets and read -vyakhyata(m)
- XX 7.4 it seems better to read after B bhaved dhiras
- XXI 2 4 read bhavati narasya 'ngulam mane, of these words either the first or 'lust seems to be a gloss, and the meter favors the rejection of mane

- XXI.6 4 read pitarakti siti, the verse does not seem to be a gloss though 3° may be one (B)
- XXV 2 5 read hästam kundam XXXI 10 5 read päniniyaya XXXIII 7 6 read -'yabbrthas
- XXXIV 1 2 it seems probable that
 pridas a and o should be transposed, perhaps we should also
 read sa t udutah, the meaning
 is clearly that the t (written with
 transo) at the beginning of 8 has
- the udatta accent (B).

 XXXVI 24 1 hracket pada d (v.N).

 XL 2 2 mahadevani saranagatah

 [prapadye] seems better (B).
- XLI 3 6 aksara-devata is better attested (B)
- XLVII 1 I3 read vareaparas (B) XLVII 1 15 perhaps read yas tu
- XLVII 1 17 vyañjanam se-am the manuscript reading seems satisfactory (B
- ALVIII 115, top of p 315 Bloomfield suggests dhruva-rivam
- MANUAL 116, hme 3 p 315 Bloomfield suggests tanyatuh AV 5 13 3
- L 4 7, 6 5 the proper spelling is aval-aras- (v N two forms of the word related as pratyan sa

and pratyank sa) are possibleavansıras-' and avauchiras- the manuscripts point to one in the one passage, and to the other in the other (B) In 6 5 the manuscripts write avamehirah LIII 6 2 tu somasya seems to be

a gloss that has sumulanted the evil nortended. LXIV, 10 7 read, bhaganan chama-

yasva (B). LXV. 2 8 read săttăla-

LXVII 7 4 read: nabha(s) - pater (v. N).

LXVIII. 2. 1 read: . samudro-'ndv-(r. N). LXIX.8 3 perhaps read havisya-

ds am (v. N).

LXX c. 27, 7 read, purvamulbas (B). LXXe 30 3 read. picasyate (v. N).

LXXc.32 9 read nabbo gulugulivate (v. N).

LXXL18 3 read: cantrasenayah LXXII.2.2 the manuscript reading must be interpreted as: calradhvafa. but B. believes that emendation to falradhyara- is probable.



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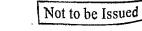


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¹⁾ D: Danalbanda, P. Pausesakhanda, V Vratakhanda.

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